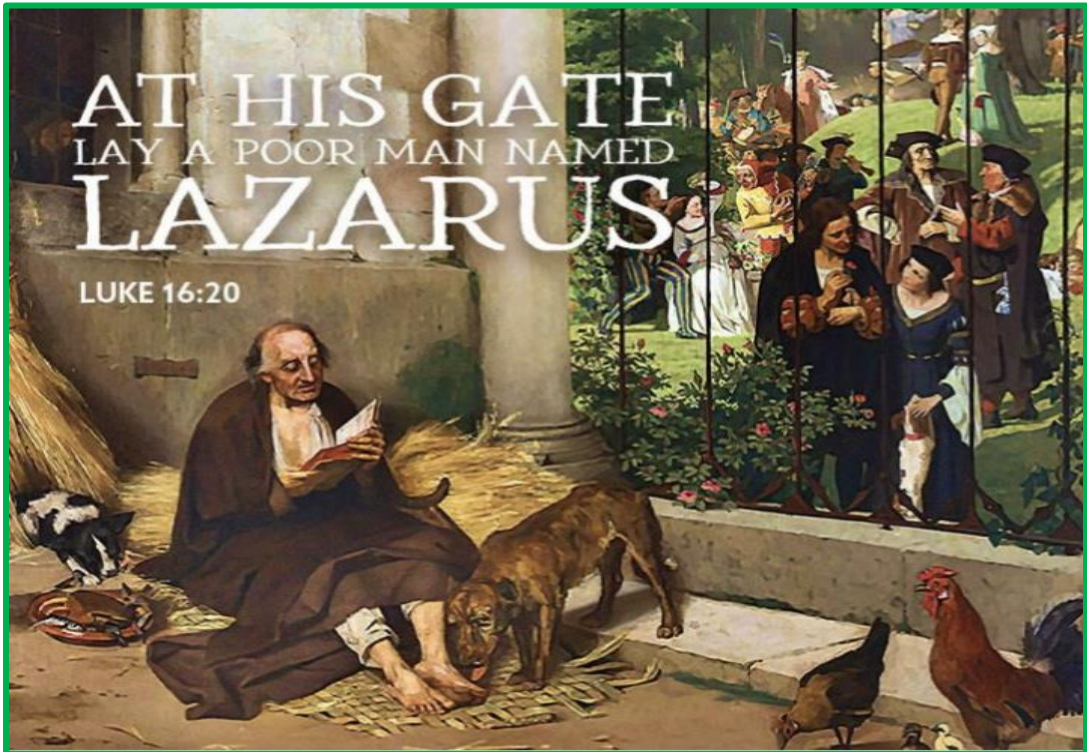


16th Sunday after Pentecost

A Service of Word & Sacrament

September 28, 2025



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



16th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Amos names the people who recline in ease but do not grieve the ruin of the poor. Psalm 146 calls us instead to trust the Lord, who gives justice to the oppressed and food to the hungry. 1 Timothy warns against the snare of idolatry, the love of money that is the root of all evil. And here comes Jesus, crucified and risen, standing with the Lazaruses of the world. He is the one who frees us from false trust in wealth and gathers us into the feast of God's great love.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: **our sins are too heavy to carry, too real to hide, and too deep to undo.
Forgive what our lips tremble to name, what our hearts can no longer bear,
and what has become for us a consuming fire of judgment.**

Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

Gather Us In

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh - ters,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and





blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

Text and music © 1982 GIA Publications Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

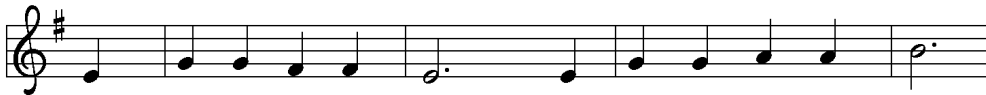
All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



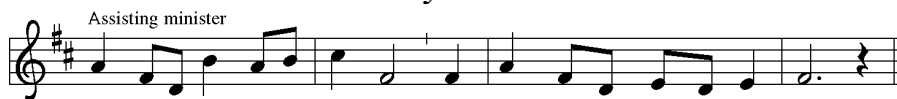
1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE

Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P: Let us pray. O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

AMOS 6:1a, 4-7

Warnings to those who are comfortable or wealthy.

A: ^{1a} Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, ⁴ Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; ⁵ who sing idle songs to the sound of the harp, and like David improvise on instruments of music; ⁶ who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! ⁷ Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 146

Please read responsively.

A: ¹ Hallelujah! Praise the LORD, O my soul!

² **I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

³ Put not your trust in rulers, in mortals in whom there is no help.

⁴ **When they breathe their last, they return to earth, and in that day their thoughts perish.**

⁵ Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶ **who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

⁷ who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸ The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹ The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

1 TIMOTHY 6:6-19

Eager to be rich or eager to pursue richness of God's justice?.

A: ⁶ Of course, there is great gain in godliness combined with contentment; ⁷ for we brought nothing into the world, so that we can take nothing out of it; ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

Non Nobis Domine

arr. Douglas E. Wagner

*Not unto us, O Lord, the glory,
But unto your great name the glory be.*

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *Change My Heart, Oh God*

BB 59

Change my heart, oh God. Make it ever true.
Change my heart, oh God. May I be like You.

You are the potter. I am the clay.
Mold me and make me. This is what I pray.

Change my heart, oh God. Make it ever true.
Change my heart, oh God. May I be like You.

LUKE 16:19-31

Story of poor Lazarus and the wealthy man.

P: The Holy Gospel according to St. Luke, the 16th chapter.

C: Glory to you, O Lord.

P: [Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can

cross from there to us.’²⁷ He said, ‘Then, father, I beg you to send him to my father’s house—²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’³⁰ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

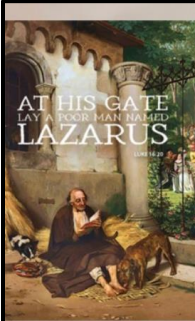
The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



Practice #1: The Oxfam Hunger Banquet

Practice #2: The Friends in Need Fund

Practice #3: See generosity as a significant aspect of following Jesus.

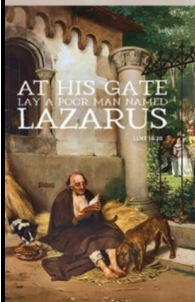
Consider: Generosity is much more than “paying the bills” so the church can survive.



This Kizhi icon of the prophet Amos,

from the Church of the Transfiguration on Kizhi Island in northern Russia,

shows the prophet holding a scroll, proclaiming God’s justice.



The story of Lazarus and the Rich Man resonates with the three “panels” in the book of Amos.

Panel #1: Everyone’s judged. You nod in agreement and cheer– until you see yourself in the painting.

Panel #2: A close-up of God’s people. The brush strokes are uncomfortable. In every age, the words of Amos act as a “mirror”.

Panel #3: The closing vision moves from devastation to a surprising glimmer of restoration.

Please stand if you are able.

SONG

The Church of Christ in Every Age

ELW 729

1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -

change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -





Text: Fred Pratt Green, 1903–2000
 Music: WAREHAM, William Knapp, 1698–1768
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APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

We pray for the Evangelical Lutheran Church in America and for her new presiding bishop, Yehiel Curry, to be installed on October 4. Guide the church to remain faithful to the gospel, serve the oppressed, and be a beacon of hope and care. May our work and witness help all people flourish and thrive together. God of grace,

C: **receive our prayer.**

We pray for creation, remembering that our wellbeing is intertwined with the health of the natural world. Inspire the nations to work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,
receive our prayer.

We pray for the United States of America and the Commonwealth of Pennsylvania. Grant wisdom and compassion to those who lead, guiding them to govern with justice, remembering the poor and marginalized, and acting not like the rich man who ignored Lazarus at his gate, but with mercy, recognizing the dignity of all people. God of grace,
receive our prayer.

We pray for all on Zion's prayer list—family, friends, and loved ones in every need. Give them courage when the way is unclear, freedom from all that binds, and strength when they are bowed down. Surround them with your steadfast love. God of grace,
receive our prayer.

We pray for this congregation, that we would not rest in comfort while others struggle, nor feast while neighbors hunger. Strengthen us to build a world where your manna is shared, and all have enough for the day. Stir our hearts to defend the oppressed, uphold the poor, and labor for justice. God of grace,
receive our prayer.

Here other intercessions may be offered.

P: We give you thanks for the faithful departed, for Jerome, who made your Word accessible to all; for Francis of Assisi, who served the poor and all creation; for Theodor Fliedner, who renewed the church's ministry of service; and for all our loved ones whom we mourn this day. God of grace,
receive our prayer.

Inspire us by their example and their love, that we may serve our neighbors faithfully, care for creation with gratitude, and walk in your ways of compassion and justice. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

PRAYER

A: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

C: Amen.

EUCCHARISTIC PRAYER

P: Blessed are you, Holy God, who feeds the needy, lifts the lowly, and makes streams flow in the deserts of our lives. From the beginning you spread manna in the wilderness, teaching your people to trust in daily bread and not their own storehouses. When Elijah was faint with hunger, you sent messengers with bread, showing that your care does not fail.

You grieve when the powerful sprawl in ease, blind to the ruin of the poor, for the princes of this world cannot save. Yet you scatter the arrogant, lift up the humble, and fill the hungry with good things.

Your Anointed One proclaimed glad news to the poor. He told of great reversals, where Lazarus is lifted to Abraham's side and the mighty are cast down, that all might know your mercy. He ate with the outcast, welcomed the outsider, and made feasts for the lost and lonely.

In the fullness of time, you sent Jesus, born in lowliness, who shared our weakness and bore our hunger, that we might share his life.

On the night before he gave himself for us, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Send your Spirit upon this bread and cup. Strengthen our hands to feed, our hearts to lift, our voices to proclaim your joy. Let us be joined with the poor, content with your daily bread. Fill the hungry. Raise the lowly. Make us bold to share your good news, until all creation feasts in your kingdom without end.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes sinners and eats with them. Come to this meal of mercy.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.


For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or sing the communion songs until all worshippers have communed and have returned to their seats.

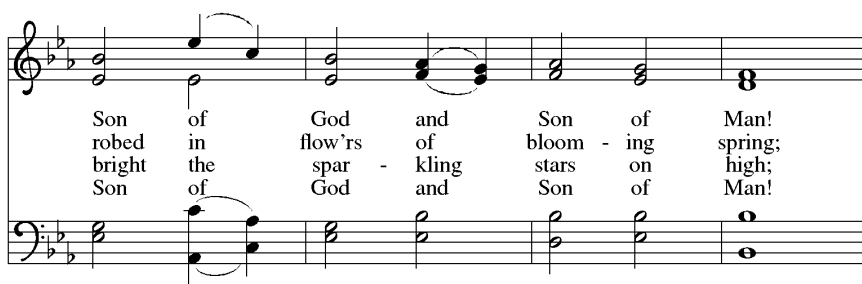
COMMUNION SONGS

Beautiful Savior

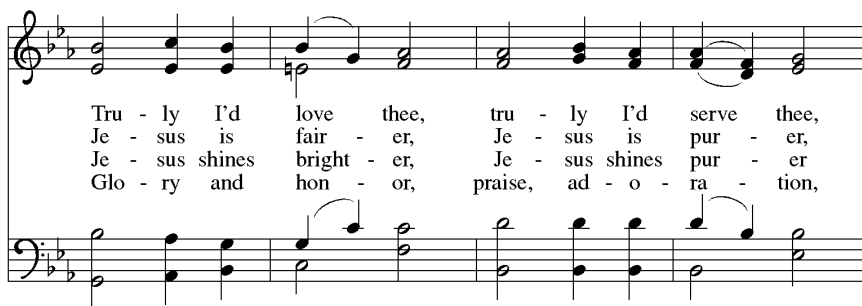
ELW 838



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robbed in the flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

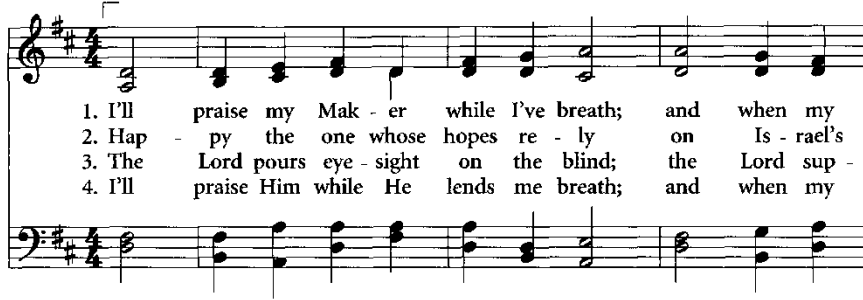


Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

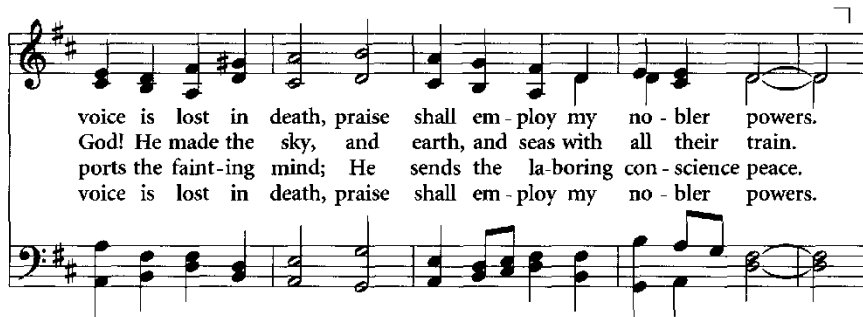


light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

I'll Praise My Maker (Psalm 146)



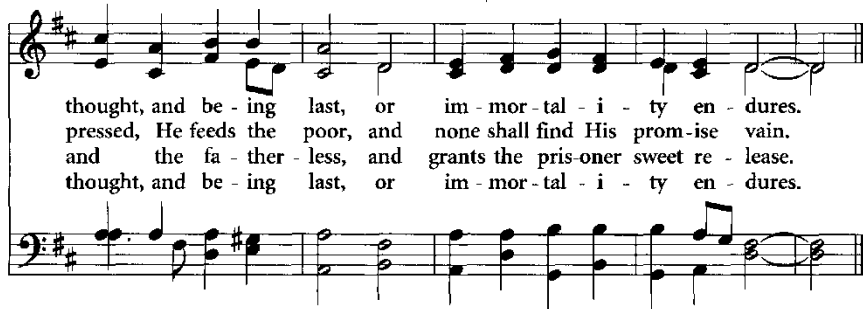
1. I'll praise my Mak - er while I've breath; and when my
 2. Hap - py the one whose hopes re - ly on Is - rael's
 3. The Lord pours eye - sight on the blind; the Lord sup -
 4. I'll praise Him while He lends me breath; and when my



voice is lost in death, praise shall em - ploy my no - bler powers.
 God! He made the sky, and earth, and seas with all their train.
 ports the faint-ing mind; He sends the la-boring con - science peace.
 voice is lost in death, praise shall em - ploy my no - bler powers.



My days of praise shall ne'er be past, while life, and
 His truth for - ev - er stands se - cure; He saves th'op -
 He helps the stran - ger in dis - tress, the wid - ow
 My days of praise shall ne'er be past, while life, and



thought, and be - ing last, or im - mor - tal - i - ty en - dures.
 pressed, He feeds the poor, and none shall find His prom - ise vain.
 and the fa - ther - less, and grants the pris - oner sweet re - lease.
 thought, and be - ing last, or im - mor - tal - i - ty en - dures.

WORDS: Isaac Watts, 1719 (Ps. 146); alt. John Wesley, 1727
 MUSIC: Attr. Matthäus Greiter, 1525

OLD 113TH
 8.8.8.8.8.8

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, † bless you now and forever.

C: **Amen.**

SENDING SONG

God of Grace and God of Glory

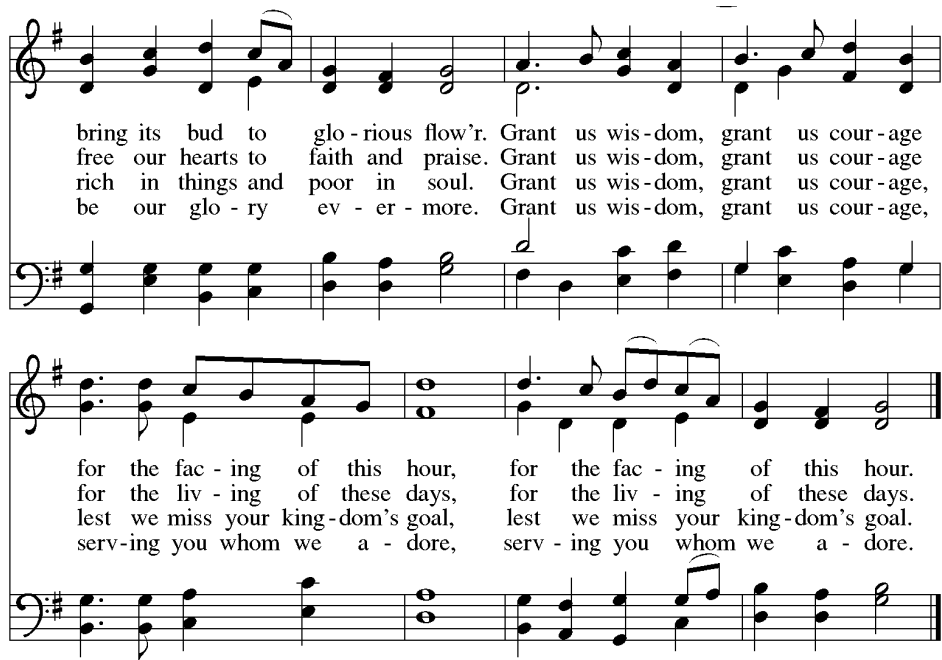
ELW 705

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the soprano and alto parts, with the bass part providing harmonic support. The lyrics are arranged in four lines, corresponding to the four parts of the setting.

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion





bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
 Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

P: Go in peace. Do not lose heart.

C: Thanks be to God. We will not lose heart!

POSTLUDE

THIS WEEK AT ZION

Sunday, September 28

** The altar flowers are sponsored by Jeanette Bomberger in celebration of her son Todd's birthday which was on September 25.*

** The bulletins are sponsored by John Hinkle in appreciation for the Zion staff.*

** The communion elements are sponsored by Cathy Shirk in celebration of her & Bob's anniversary which was on September 1.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone

Monday, September 29

Food Pantry – 10 a.m.-1 p.m.

Tuesday, September 30

Bible Study – 9 a.m. (Parlor)

Wednesday, October 1

Food Pantry – 10 a.m.-1 p.m.

Thursday, October 2

Choir Rehearsal – 6 p.m.

Friday, October 3

Saturday, October 4

Sunday, October 5

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

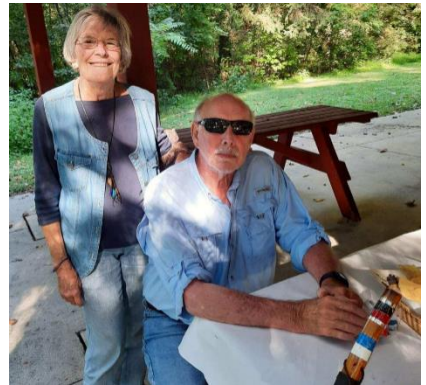
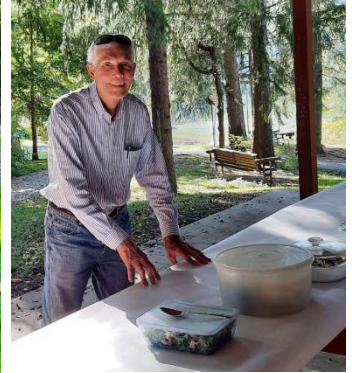
Bible Study Class – Parlor

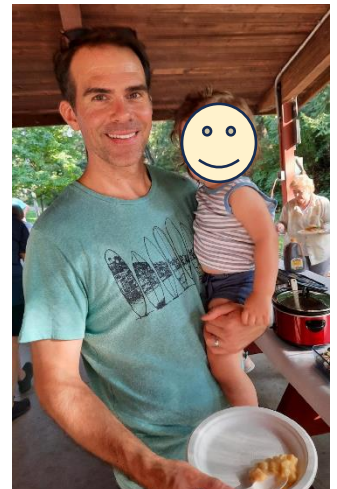
Wired Word Class – Zone

ANNOUNCEMENTS, UPDATES, & EVENTS

END OF SUMMER PICNIC

Thank you to the men's group and all those who helped make this annual picnic possible ... and thanks to all who came out for the time of fellowship and food!





CLEANING HELP REQUESTED

With Tom out on medical leave we are in need of help around the church. Any bit of time spent tidying, emptying the trash, or making sure bathrooms are stocked with toilet paper and are clean would be very much appreciated by all who come into the church. Maintaining the appeal of the facility is a big job but is manageable when many step up to step in. What can you do? When can you come by to lend a hand? How can you be generous with your energy and ability?

JOURNEYS: A GROUP TO SUPPORT WELLNESS

The next gathering of this wellness group will be October 21 at 6:30 p.m. in the Parlor. Future meeting dates are: 11/18 and 12/16, both also at 6:30 p.m. Sign up or just come on over! You are welcome to bring a friend!

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome – come discover the message God has for each of us!

OPEN WORSHIP SPONSORSHIPS

Flowers

Nov.: 23 (Christ the King)

Bulletins

Oct.: 5 (World Communion), 12, 26 (Reformation)

Nov.: 16, 23 (Christ the King), 30

Dec.: 7, 14, 28

DAILY DEVOTIONALS

Devotionals can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress) (*Oct.-Jan. Now Available!*)
- Our Daily Bread devotionals (*Sept.-Nov. Now Available!*)
- Online app: <https://d365.org/>

WALK. GIVE. CHANGE THE WORLD.

Lancaster

CROP HUNGER WALK

JOIN TEAM ZION!

Sunday, October 19

1:00 p.m. Registration

1:30 Pre-Walk Program

2:00 Walk Begins

Greek Orthodox Church (Hershey Ave., Lanc.)

Choose either route: The longer route is a little over 2 miles and the shorter route is just a few (4-5) laps around the parking lot of the Greek Church!

Register and donate online:

<https://events.crophungerwalk.org/crophungerwalks/team/zion-evangelical-lutheran-church-landisville-pa>



CROP WALK IMPACT STORY

Last year Zion was one of the top fundraisers at the Lancaster CROP Walk. Pastor Tim insists he's not competitive... but let's just say if we finished in first place, he'd find a way to work it into every sermon until Christmas—probably squeezing it into the children's message, the benediction, and maybe even the grocery list prayer.

Enter Gabby.

She is beyond proud to tell you, “This is my fourth CROP Walk. I’m pumped. And yes—I’ll be rocking my fourth T-shirt.” Gabby walks every day, so she’s ready. But she will also tell you it’s not about the shirts. It’s about belonging.

She loves her Zion family—the choir that welcomed her when others said she couldn’t sing, the laughter around the table at picnics and in the social room, the simple joy of being surrounded by people who believe in her. And she loves the CROP Walk because it feels like all of that in motion: friends walking together, neighbors cheering, and strangers being fed because we cared enough to give.

Gabby once said, “When somebody stumbles on the walk, we help them back up.” That’s not just about a Sunday in October. That’s life. That’s generosity. That’s the gospel on two feet.

So let’s rally around Gabby. Let’s cheer, sponsor, and walk beside her. Because every pledge is more than a donation and generosity isn’t just for one Sunday afternoon in October—it’s a step toward a world where no one walks hungry, and no one walks alone.

Generosity & Stewardship

What's happening this fall?

Sunday, November 2



Generosity Intent Sunday #1

Sunday, November 9



2026 Budget Information Session



Generosity Intent Sunday #2

Sunday, November 23



Annual Congregational Meeting



Voting on:

*Council Members & Synod Delegates

*2026 Financial Budget

CONDENSED FINANCIAL REPORT – August 2025

<u>Expenses</u>	<u>Month</u>	<u>Year-to-Date</u>
Salaries & Benefits	16,369	130,314
Administration	831	12,890
Property	6,899	56,325
Stewardshp: Synod & Other Benevolence	2,349	19,253
Worship & Music, Ministry Teams & Other	(36)	7,406
Total Expenses	26,412	226,189
<u>Income</u>		
Offerings	30,187	186,313
Other	(3)	10,923
Total Income	30,184	197,236
Difference	3,772	(28,953)

JOYFUL NOISE OFFERING: SEPTEMBER

This month, this special offering will go to the CROP Walk to help stop hunger locally and around the world. Next month, the offering will go to Lutheran World Relief.

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*



**THURSDAY EVENING MEALS WILL
BE HELD AT 5 P.M. ON:
Oct. 9 & 23
*Nov. 13 * Dec. 11**

ZION ARTS PERFORMANCE COMING UP!

WHAT? *Saxology*

WHEN? *October 12 at 2:00 p.m.*

WHERE? *Zion ☺*

FOR WHOM? *Everyone! This is a concert for church members and those in the community! Anyone interested in the arts will not want to miss this concert featuring saxophone music!*



SAXOLOGY saxophone quartet

Performing music of various styles
from Mozart to the Beatles – both
entertaining and educational!

For information, contact
Terry Millard at
tmillard@windstream.net

Come join
the fun!

CHURCH EVENTS AT A GLANCE

October

- 5: Blessing of the Blankets (During Worship)
- 9: Community Meal (5 p.m.; Social Room)
- 12: Zion Arts Concert: *Saxology* (2 p.m.; Sanctuary)
- 12: John Landis Appreciation Sunday
- 19: CROP Walk (1:15 p.m.; Greek Orthodox Church)
- 21: Journeys (6:30 p.m.; Parlor)
- 23: Community Meal (5 p.m.; Social Room)
- 25: Bishop Stephen R. Herr Installation (2 p.m.; St. Matthew ELCA, Hanover)

November

- 2: Intent Sunday #1
- 9: Budget Informational Session & Intent Sunday #2
- 13: Community Meal (5 p.m.; Social Room)
- 18: Journeys (6:30 p.m.; Parlor)
- 23: Congregational Meeting & Voting

December

- 3: Liederkrantz Rehearsal (6 p.m.; Sanctuary)
- 6: Liederkrantz Holiday Concert (4 p.m.; Sanctuary)
- 11: Community Meal (5 p.m.; Social Room)
- 16: Journeys (6:30 p.m.; Parlor)
- 21: Hempfield H.S. Holiday Concert (2 p.m.; Sanctuary)

LUTHERAN WORLD RELIEF **BLESSING OF THE BLANKETS**

NEXT SUNDAY – October 5 – DURING WORSHIP

The quilts have been made by members of the church over the last year and will be sent to those in need all over the world!

If you would like to help offset shipping costs, please make a note on your check or electronic payment: “Quilt Shipping”

FOOD PANTRY UPDATE

THANK YOU for the 346 pounds of food contributed to the pantry in August and for the \$197.00 collected from the Joyful Noise offering! Last month, the pantry served 639 children, 968 adults, and 381 seniors, including 21 new families that were registered – a total of 1,988 people! And, of course, we are grateful for the 55 individuals who volunteered 606 hours in August.

REQUESTED ITEMS

*Canned black beans, kidney beans, garbanzo beans, chick peas, tuna,
tomato paste, tomato sauce, diced tomatoes, corn, spaghetti sauce, chicken
*Lentils (1-lb bag) *Peanut butter (large jars) *Cereal * Elbow Pasta



CELEBRATING JOHN LANDIS

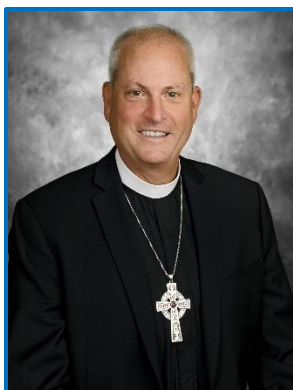
Join us for a reception after church
on Sunday, October 12

*Consider expressing your appreciation for John and his
ministry of music at Zion with a card, gift, or gift card!*



LOWER SUSQUEHANNA SYNOD

THIS IS CHRIST'S CHURCH. THERE IS A PLACE FOR YOU HERE.



The Reverend Stephen R. Herr

Bishop of the Lower Susquehanna Synod
Evangelical Lutheran Church in America

OCTOBER

25

2025

2:00 p.m.

ST. MATTHEW LUTHERAN CHURCH
30 WEST CHESTNUT ST., HANOVER, PA 17331

*All are welcome
to attend and
share in
fellowship and
celebration.*

*A reception will
follow the
service.*

*This joyful worship service is a time for the whole church to worship God,
celebrate our unity in Christ, and pray for our synod and Bishop Herr as we
begin our ministry together.*

ELCA Presiding Bishop Yehiel Curry will preach and preside.



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org

CAPTURE THE FLAG SPECTACULAR



Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow.

at Kirchenwald

Sunday, October 5, 3-5:30 pm

**THIS IS A FREE
EVENT BUT
PLEASE RSVP!**



Fall Foliage Day

Kirchenwald
Sunday, Oct. 26

Pumpkin Painting
Canoeing / Kayaking
Mountain Biking
Hiking
And More!

Nawakwa
Sunday, Oct 19

Pumpkin Painting
Hayrides
Hiking
And More!



Bring your family and friends to camp for a fall afternoon! Both events will run from 1-6pm.
An evening meal will be provided.

Registration is \$15/person (4 & under free)

Please call 717-677-8211 or visit
LutheranCamping.org
to register.



WITTEL FARM

OCTOBER HARVEST FESTIVAL

SATURDAY, OCTOBER 18

10:00am - 2:00pm

Lunch at Noon

Hay Rides Pumpkin Decorating
Live Music Farm-to-Table Lunch

\$15 per person
4 and under free

WittelFarm.org



PRAYER LIST
HEALING

Janet Musselman
Al Alsedek
Bill Piper
Kevin Ramer
Deb Overly
John Gerlach
Dave Wauls
Connie Alsedek
Bob Shirk
Kathryn Kochel
Dave Wise
Joe Adams
Tom Grzybowski
Jess Barcaro
Kay Crawford
Judie Ingersoll
Bill Grove
Barb Williams
Sam King
Julia Grove
Holly Hoover
Kate Donnan
Tom Miller (Sexton)
Arabelle Page (Student of Amy Thompson)
Tina Weigner (Friend of Adele King)
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)
Sandy Marrs (Mother of John Marrs)
Pam (Friend of the congregation)
Joanne Myers (Friend of Connie Alsedek)
Fred Boyle (Friend of Bob & Judy Traup)
Lissa James (Niece of Connie Alsedek)
Deb Hobaugh (Friend of Deb & Rick Long)
Dennis Barcaro (Jess Barcaro's father-in-law)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)

Randy Smith (Father-in-law of Adele King's daughter)
Jack Taylor (Son of Deb Grube's niece)
Harmony & Family (Friends of Kim & Jim Paternoster)
Kara Escalante (Godddaughter of Barb & Tom Williams)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
Thelma Pearson
Arlene Wise (Sister-in-law of Dave Wise)
Brooke Ross (Friend of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Corey Landis (Nephew of Jesse & Pat Landis)
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
Yehiel Curry (Presiding Bishop, ELCA)
Steve Herr (Bishop, LSS)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)
Pastor Lucille ("CeCee") Mills (Secretary Elect, ELCA)

CELEBRATING

HAPPY BIRTHDAY!

September

28th: Judy Traup

30th: Dave Aulenbach, Robin Ginther, Hudson Sperry

October

1st: Horst Bernhard, Kevin Ramer

4th: Lynda Sherwood, Vivian Gunzenhauser

HAPPY ANNIVERSARY!

1st: Ed & Cindy Blough

3rd: Jeff & Amy Thompson

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zoom)	Sundays @ 10:30 a.m.
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website!

To download Zion's app, visit Sharefaith.

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** Eucharistic Prayer Source: Based on the template of Eucharistic Prayer G from All Creation Sings*