

NINTH SUNDAY AFTER PENTECOST

A Service of Word & Sacrament

July 30, 2023



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. During the summer months (June-September), the service will be held outdoors on the first Sunday of each month.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.
- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.

Ninth Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Please stand if you are able.

HYMN

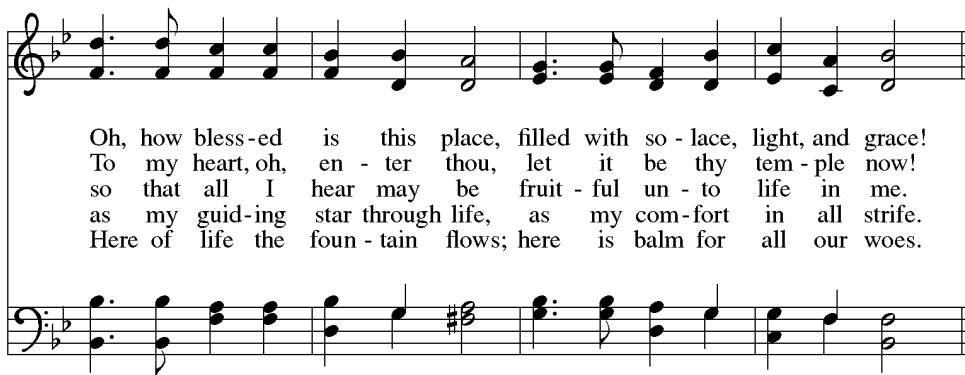
Open Now Thy Gates of Beauty

ELW 533

1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.





Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

1 KINGS 3:5-12

Solomon's prayer for wisdom.

A: ⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the

life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you.”

Word of God. Word of Life.

C: Thanks be to God.

PSALM 119:129-136

Please read responsively.

A: ¹²⁹Your decrees are wonderful; therefore I obey them with all my heart.

C: ¹³⁰When your word is opened it gives light; it gives understanding to the simple.

¹³¹I open my mouth and pant because I long for your commandments.

¹³²Turn to me and be gracious to me, as you always do to those who love your name.

¹³³Order my footsteps in your word; let no iniquity have dominion over me.

¹³⁴Rescue me from those who oppress me, and I will keep your commandments.

¹³⁵Let your face shine upon your servant and teach me your statutes.

¹³⁶My eyes shed streams of tears, because people do not keep your teaching.

ROMANS 8:26-39

Nothing can separate us from God's love.

A: ²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us?
³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us.
³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Word of God. Word of Life.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Good Soil

ELW 512

Lord, let my heart be good soil,
Open to the seed of your word.
Lord, let my heart be good soil,
Where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
Text © 1985 Prince of Peace Publishing,
Changing Church, Inc., admin. Augsburg Fortress.

MATTHEW 13:31-33, 44-52

Parables of the reign of heaven.

P: The Holy Gospel according to St. Matthew, the 13th chapter.

C: **Glory to you, O Lord.**

P: ³¹[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

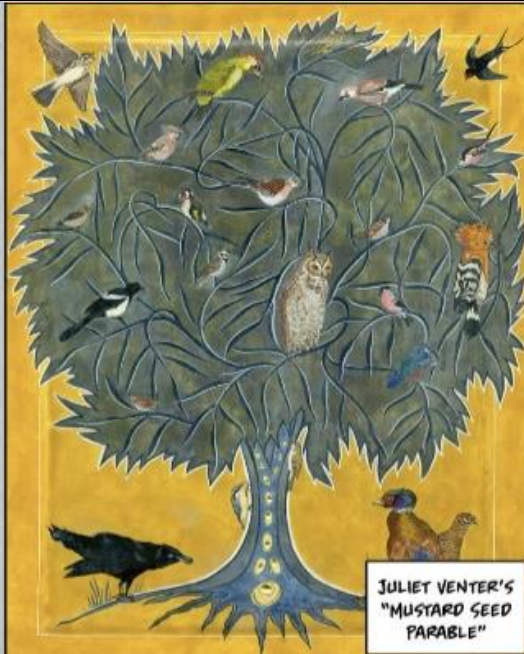
Pastor Tim Seitz-Brown

The Mustard Seed is seemingly “invisible”— and for a long time it looks like...

“nothing is happening!”

But then...

there is plenty of room and spacious welcome for the “birds of the air.”



Recall: Jesus heals the sick, eats with tax collectors and sinners, urges mercy, encourages access to shared resources, and transforms households.

Notice: Jesus “corrupts” the way typical households are managed so that everyone is welcomed and treasured and receives care.

Conflict: If someone is well-adjusted to a sick society, then they must be “corrupted” in order to experience wholeness.



Therefore: To be “corrupted” by the “**Yeast of Jesus**” is to be “transformed” and become a participant in God’s Reign over all things.

Who is the Finder?

Who risks everything?

Who sells everything?

Who is the Treasure?

Whose joy seems

small, tiny, and invisible

and yet ultimately...

“infects,”

“contaminates” and

“corrupts” everything?

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.”

Matthew 13:44-46 (NRSV)



Who is the Merchant?

Who is the Pearl?

Who is the Sorter?

What is Sorted?



Please stand if you are able.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

APOSTLES' CREED

P: Let us profess our faith together.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation. Almighty God, we pray for the church and all servants of the gospel. Equip rostered and lay ministers to proclaim that nothing can separate us from the love of God in Christ Jesus. Form confirmands and catechumens into disciples. Hear us, O God.

C: **Your mercy is great.**

Gracious God, we pray for the well-being of creation. Safeguard the environment, clean polluted rivers and lakes, preserve the mighty tree and the tiny mustard seed, and send advocates for sustainable practices. Hear us, O God.

Your mercy is great.

Compassionate God, we pray for the nations. Instill in all who govern the ability to discern between good and evil, free those who are oppressed, and protect those facing danger. Promote peace across the world and in our towns and neighborhoods. Hear us, O God.

Your mercy is great.

Merciful God, we pray for all in any need. Protect those fleeing from war, shelter any who are in poverty, clothe the naked, soothe all who grieve, and heal the sick. Hear us, O God.

Your mercy is great.

Holy God, we pray for this congregation, both those gathered today and those absent from our assembly. Grant safety to travelers and refreshment and safety for children attending summer camps or community programs. Give direction to any experiencing life transitions. Hear us, O God.

Your mercy is great.

Eternal God, we give thanks for your saints who now rest from their labors. Inspire us by their witness to treasure the gospel, and continually nourish us with your grace. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All people are called to Christ's table. Come, eat what is good.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion hymn until all worshippers have communed and have returned to their seats.

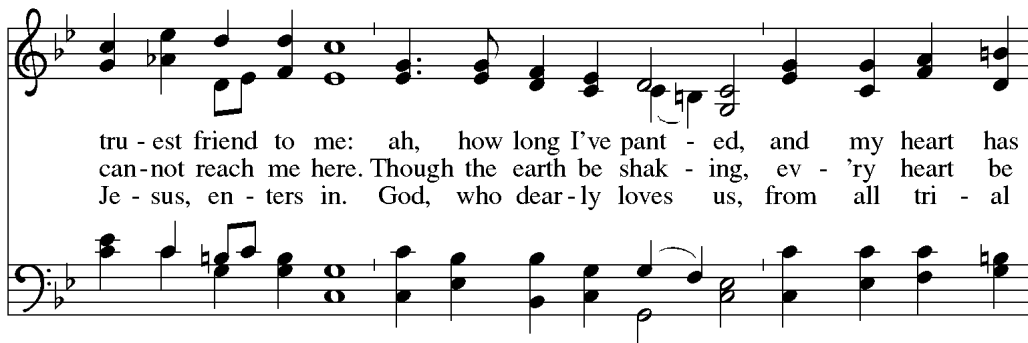
COMMUNION HYMN

Jesus, Priceless Treasure

ELW 775

1 Je - sus, price - less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,





tru - est friend to me: ah, how long I've pant - ed, and my heart has
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;
quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;
saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be-side thee.
yet, though sin and hell as - sail me, Je - sus will not fail me.
still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

Text: Johann Franck, 1618–1677; tr. Catherine Winkworth, 1827–1878, alt.
Music: JESU, MEINE FREUDE, Johann Crüger, 1598–1662; arr. hymnal version
Arr. © 2006 Augsburg Fortress.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord.

C: Amen.

† THE SENDING †

BLESSING

P: The God who calls across the cosmos and speaks in the smallest seed † bless, keep, and sustain you now and to the end of the age.

C: Amen.

SENDING SONG

Sent Forth by God's Blessing

ELW 547



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now





reach-ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158. All rights reserved.

DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God.

THIS WEEK AT ZION

Sunday, July 30

** The flowers are provided in gratitude for the beauty of the season!*

** The communion elements are sponsored by Jim Grube in honor of his and Jere's parents.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, July 31

Food Pantry – 10 a.m.-1 p.m.

Tuesday, August 1

Bible Study – 9 a.m. (Parlor)

Wednesday, August 2

Food Pantry – 10 a.m.-1 p.m.

Thursday, August 3

Friday, August 4

Saturday, August 5

Social Room Reserved (Thompsons) – All day

Sunday, August 6 – *Outdoor Worship*

Worship – 9:00 a.m. (Outdoor, No livestream)

Special Congregational Meeting – Immediately Following Worship

No Sunday School

ANNOUNCEMENTS, UPDATES, & EVENTS

TUESDAY MORNING BIBLE STUDY

The Bible Study group meets at 9 a.m. in the Parlor. All are invited to come for inspirational scripture-based discussion.



SPECIAL CONGREGATIONAL MEETING REMINDER

The special congregational meeting to vote on the updated Constitution and Bylaws of the church will be held NEXT SUNDAY (August 6) following worship. Please plan to attend!



NEXT SUNDAY (AUGUST 6) & SEPTEMBER 3

Mark your calendar for the other outdoor services in the next couple of months. Feel free to dress casually and bring your own chair (or blanket if you prefer to sit on the grass). If you can't bring a chair, come anyway—there will be some available!

Parking Instructions When Worship Is Held Outdoors

1. *Leave spaces in front of church for people with walking difficulties.*
2. *To park at the rear of the church, turn on Chestnut St. and turn down the alley. Go straight and you will end up behind the church.*



CLASSES AT 10:30 a.m.

The class that meets in the Parlor will continue the study on "The Chosen." The class will not meet next week but will conclude the study on August 13.

The Wired Word class will meet in the Zone and on Zoom to discuss current issues in the context of scripture and being a Christian. This is the last class until September.

LUTHERAN WORLD RELIEF CARE KIT SUMMER PROJECT

Thank you to everyone who has donated items for LWR's Care Kit project! There is still time to bring in items through the summer months. Place all donations in the bin in the Narthex. Items needed per kit: 2 bath-size bars of soap; one sturdy comb (remove packaging); one light-weight bath-size towel; one adult-size toothbrush in its original packaging; one metal nail-clippers (remove packaging).

SAVE THE DATE – END OF SUMMER PICNIC

Mark your calendar on Wednesday, September 21 to join us at Lake Grubb for an end of summer gathering beginning at 4 p.m.! More details will follow in the next few weeks.



Tom and Brian will both be away the week of August 6. If you are willing to help out that week let Anne know.

FINANCIAL STATEMENTS

Financial giving statements for the first part of the year are in mailboxes! Use your record as we move into the second half of the year and think about the budget and expenses of church ministry and programs.

DINNER CHURCH AT THE WITTEL FARM

All are welcome to gather with others in the Synod at The Wittel Farm for dinner **THIS EVENING!**

The meal begins at 6:00 p.m.

Directions from Landisville

- Take Rt. 283 West toward Harrisburg
- Exit at Hershey/E-Town exit; follow Rt. 743 South
- Travel straight through traffic light
- Pass Pizza Hut and Hoss's. At the next full intersection turn right onto Spring Garden Street
- At third stop sign, turn right onto Mill Rd.
- Go nine-tenths of a mile to The Wittel Farm on the right



Today is the last day to give to the Joyful Noise offering for Bethany Christian Services' Safe Families for Children program. This program provides support for families as they experience difficulties in caring for themselves or their children as they take steps toward stability.



OFF THE STREETS DONATIONS

Donations continue to be accepted for Off the Streets. There is a list of requested items on the white board between the mailboxes in the Narthex. Questions? Contact Pat L.



2023 SUMMER PICNIC SCHEDULE

Mark your calendar and bring your lunch and enjoy some fellowship!

- **Thursday, August 31 at 11:30 a.m. – Rapho Twp. ParkHerr Park**



MT. GRETTA BIBLE FESTIVAL 2023

Summer at the Tabernacle | Worship, Speakers and Concerts



July 30 Sunday 7 p.m. Concert

Choir Festival Internationally renowned composer Robert Lau, retired church musician and college professor, directs over 150 voices in a joyous concert. *Sponsored by Loser's Music. Concert made possible by the Estate of Douglas Troutman.*

August 2 Wednesday 7 p.m. Hymn Sing

Led by **Bob Kettering** and **Dr. Rod Shearer**. Congregational favorites from the Celebration Hymnal.



August 5 Saturday 7 p.m. Concert

Handbell Festival Under the direction of Dr. Shawn Gingrich, Hershey, Pa., ringers from the area will ring the praise and glory of God.

August 6 Sunday 7 p.m. Concert

Lancaster British Brass Band

28 instrumentalists from Pennsylvania, Maryland, Delaware and New Jersey playing brass, winds and percussion instruments. Directed by Dr. Stephen Arthur Allen.



August 9 Wednesday 7 p.m. Concert

Victory Express Ministries A family gospel group providing evangelistic ministry for more than 40 years. *Sponsored by JoAnn Thomas Show.*



August 13 Sunday 7 p.m. Speaker

Bob Kettering Chairperson of the Bible Festival Committee, Bob has served in 7 interim pastorates since his retirement from full-time ministry in 2015. Chancel Choir of the Lancaster Church of the Brethren will provide music.



August 20 Sunday 7 p.m. Concert

The Susquehanna

Chorale One of the premier choral groups in the nation, directed by Linda Tedford, makes its traditional late summer appearance.

Sponsored by Traditions of Hershey.



August 27 Sunday 7 p.m. Concert

QuintEssentially Brass

A quintet with their engaging personalities and sparkling instrumental performances end another season. *Sponsored by Arthur Funk & Sons.*



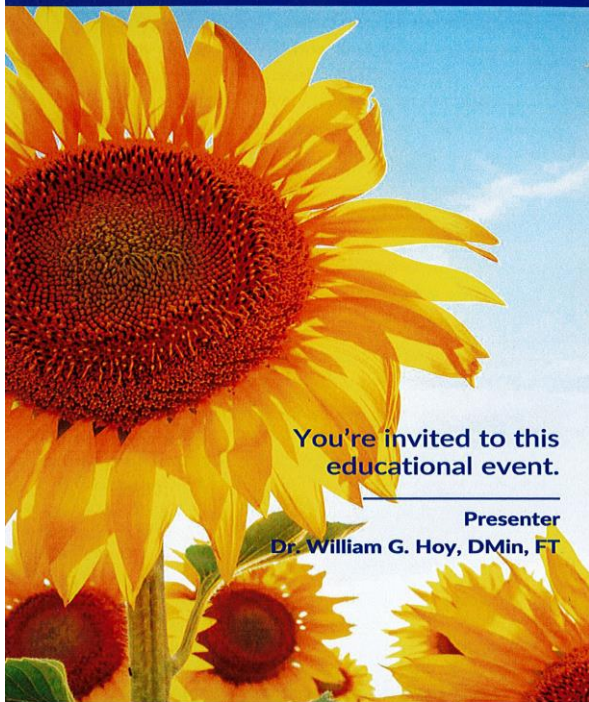
7:00 p.m. at the Tabernacle

*** Concerts on Fridays**

*** Worship on Sundays**



COMPASSION in the Congregation



You're invited to this
educational event.

Presenter
Dr. William G. Hoy, DMin, FT

August 15, 2023 / morning or
evening

Charles F. Snyder Funeral Homes & Crematory
2421 Willow Street Pike, Willow Street, PA 17584



**Charles F.
SNYDER**
FUNERAL HOMES & CREMATORY

**Building Compassionate Care in Your
Congregation (Clergy & Ministry Leaders)**

Tuesday 8/15 8-10:30am - Breakfast + Workshop

**Developing a Practical Heart of Compassion for
Others: What to Say and Do to Minister**

(Lay volunteers and others interested in the congregation's caregiving ministries.)

Tuesday 8/15 6:30-8:30pm - Dinner + Workshop

REGISTRATION COMPASSION in the Congregation

EASY AS 1-2-3

1. CHOOSE A SESSION

Tuesday, August 15, 2023 // 8 – 10:30am

Tuesday, August 15, 2023 // 6:30 – 8:30pm

2. REGISTER ONLINE



Scan this code with
your phone camera.

www.SnyderFuneralHome.com/workshop

OR CALL Daliah Ferko 717.464.4600

3. ATTEND-Willow Street Location!

Charles F. Snyder Funeral Homes & Crematory

2421 Willow Street Pike

Willow Street, PA 17584

Registration deadline is July 21, 2023.

Register early; space is limited.

PRAYER LIST

FOR HEALING

Dolly Overly	Jon Wright	Bob Shirk	Tom Grzybowski
Jess Barcaro	Harry Musselman	Sam King	Bill Grove
Connie Alsedek	Joe Adams	Mary Zimmerman	Marvin Ruch
Kate Donnan	Judie Ingersoll	Joan Mays	Holly Hoover
Barb Williams	Kay Crawford	Christian Benedict	
Loma Slike (Mother of Sue Wise)		William Hartman (Father of Deb Grube)	
Lori Weber (Daughter of Dolly Overly)		Elaine Reuschlein (Friend of Barb Williams)	
Brook Ross (Friend of Barb Williams)		Walter Thalgott (Brother of Thelma Pearson)	
Jeff Long (Nephew of Rick & Deb Long)			
Jennifer Wiley (Niece of Pat Landis and friend of Mary Hetrick)			
Jack Taylor (4-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Deb McCartney	George Potts
Ruth Burkett (Mother of Deb Long)		Arlene Wise (Sister-in-law of Dave Wise)	
Dorothy Mattern (Mother of Denise Haun)		Ed & Dotty Sites (Parents of Cathy Benedict)	
Peggy & Rick Dolly (Relatives of Barb Williams)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

IN CELEBRATION

HAPPY BIRTHDAY!

1 – Lily Gunzenhauser
4 – Joan Hostetter, Doug Searle
6 – Al Alsedek

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Outdoor Worship	8/6; 9/3 @ 9:00 a.m. (No livestream)
Bible Study “The Chosen” Class (Parlor)	Today @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Today @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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