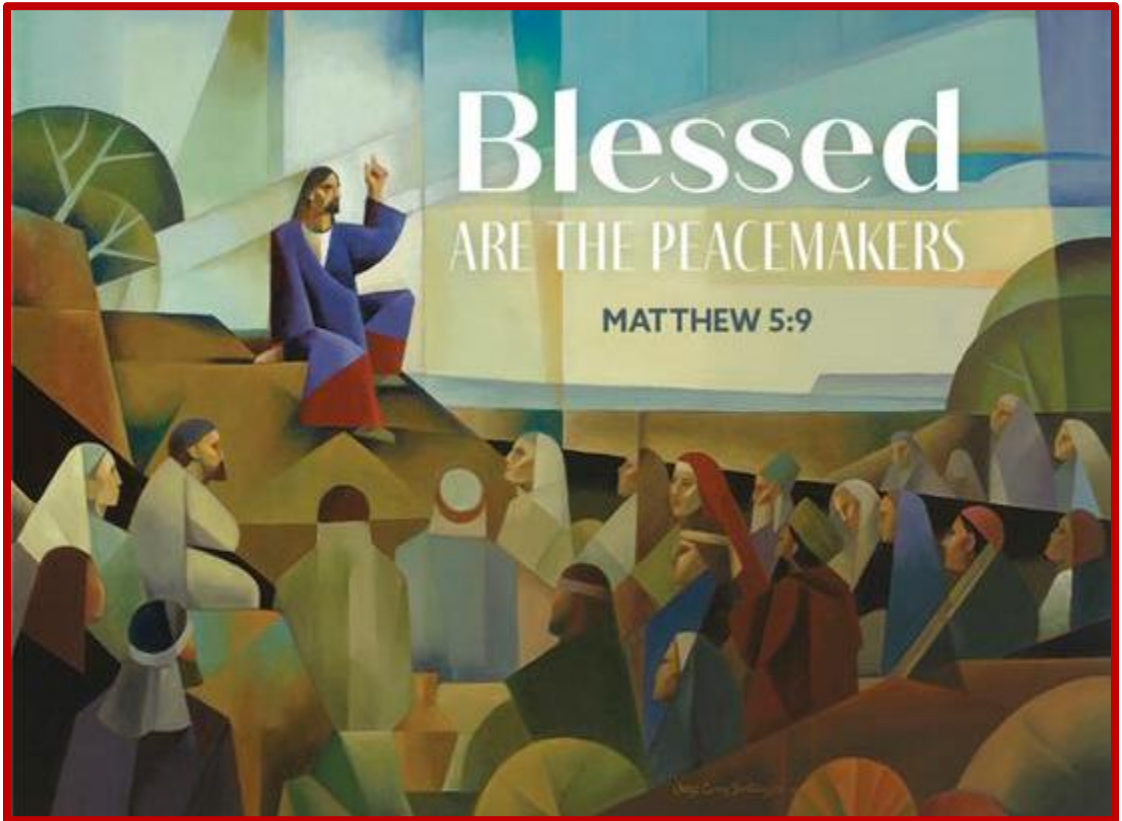


# **Fourth Sunday after Epiphany**

*A Service of Word & Sacrament*

*February 1, 2026*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## GENERAL INFORMATION

**WELCOME TO ZION!** We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## WORSHIP OPPORTUNITIES AT ZION

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

[https://www.youtube.com/channel/UCIv\\_3AeK\\_pExuVhcUfl2cSw](https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw)

## SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



# Fourth Sunday after Epiphany

*P: Pastor      A: Assisting Minister      C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

P: Keep the Main Thing,

C: **the Main Thing!**

Who are the blessed ones of God? Micah says  
**they do justice, love kindness, and walk humbly with God.**

Paul says  
**they find wisdom in the weakness of the cross.**

Jesus calls blessed  
**the poor, the meek, the merciful, the peacemakers, and those who hunger and thirst for righteousness.**

And notice this: Jesus is not describing  
**how to earn blessing.**  
He is revealing  
**what blessing looks like when God goes first.**

In baptism, God goes first and names us beloved  
**before we ever do anything.**

Loved people,  
**love people.**

Forgiven people,  
**forgive people.**

Blessed people,  
**bless people.**

Remember: each week we are sent into the world  
**to live what we receive.**

## WELCOME & ANNOUNCEMENTS

### PRELUDE

*Please stand if you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C: **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

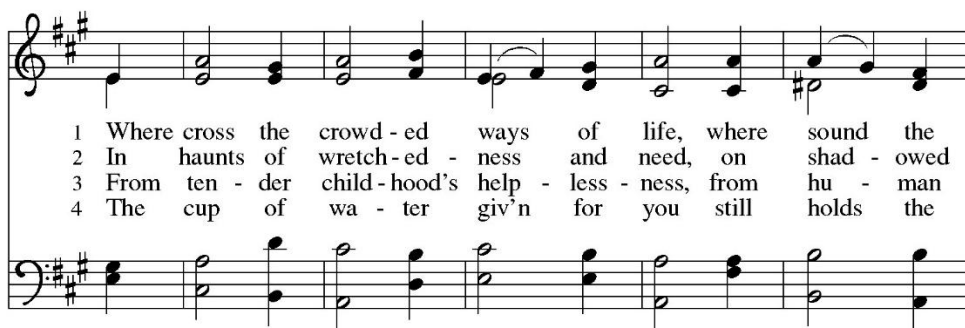
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE

### *Glory to God*



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



② Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the





## PRAYER OF THE DAY

P: Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

## † THE WORD †

### MICAH 6:1-8

*Courtroom imagery is common among the prophets and Job, usually (as here) with God accusing Israel and asking nature to act as judge. Balak was a king who, worried by the Israelites approach, had called on the magician Balaam to curse them. God prevented Balaam from doing so, and Balaam blessed them instead.*

A: <sup>1</sup> Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. <sup>2</sup> Hear, you mountains, the case of the Lord, and you enduring foundations of the earth, for the Lord has a case against his people, and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you? In what have I wearied you? Answer me! <sup>4</sup> For I brought you up from the land of Egypt and redeemed you from the house of slavery, and I sent before you Moses, Aaron, and Miriam. <sup>5</sup> O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

<sup>6</sup> “With what shall I come before the Lord and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? <sup>7</sup> Will the Lord be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” <sup>8</sup> He has told you, O mortal, what is good, and what does the Lord require of you but to do justice and to love kindness and to walk humbly with your God?

The Word of the Lord.

C: **Thanks be to God.**

## PSALM 15

*Please chant responsively.*

*The first reading ends with a call to behavior which reflects God's covenant love; the Gospel reading describes the Christian life similarly. This psalm echoes that call as well.*

- A: <sup>1</sup> Lord, who may dwell in your | tabernacle? Who may abide upon your holy hill?  
<sup>2</sup> **Those who lead a blameless life and do what is right, who speak the truth from their heart;**  
<sup>3</sup> they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.  
<sup>4</sup> **In their sight the wicked are rejected, but they honor those who fear the Lord. They have sworn upon their health and do not take back their word.**  
<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

## 1 CORINTHIANS 1:18-31

*We continue to read through Paul's letter to the church at Corinth. In the years since Paul gathered them, the congregation had been visited by wandering prophets who criticized Paul for not being an eloquent enough speaker and for not boasting of works of power and prosperity.*

- A: <sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.
- <sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might

boast in the presence of God. <sup>30</sup>In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

**C: Thanks be to God.**

## ANTHEM

## CHILDREN’S CHAT & DISMISSAL TO SUNDAY SCHOOL

*Please stand if you are able.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## MATTHEW 5:1-12

*Known as the “Beatitudes” (from the Latin word for “blessed,” which actually means “fortunate” and “honored”), this passage begins the extended sermon which Matthew describes Jesus as giving on a mountain in Galilee.*

**P:** The Holy Gospel according to St. Matthew, the 5<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

**P:** <sup>1</sup>When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup>And he began to speak and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> “Blessed are those who mourn, for they will be comforted.

<sup>5</sup> “Blessed are the meek, for they will inherit the earth.

<sup>6</sup> “Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> “Blessed are the merciful, for they will receive mercy.

<sup>8</sup> “Blessed are the pure in heart, for they will see God.

<sup>9</sup> “Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

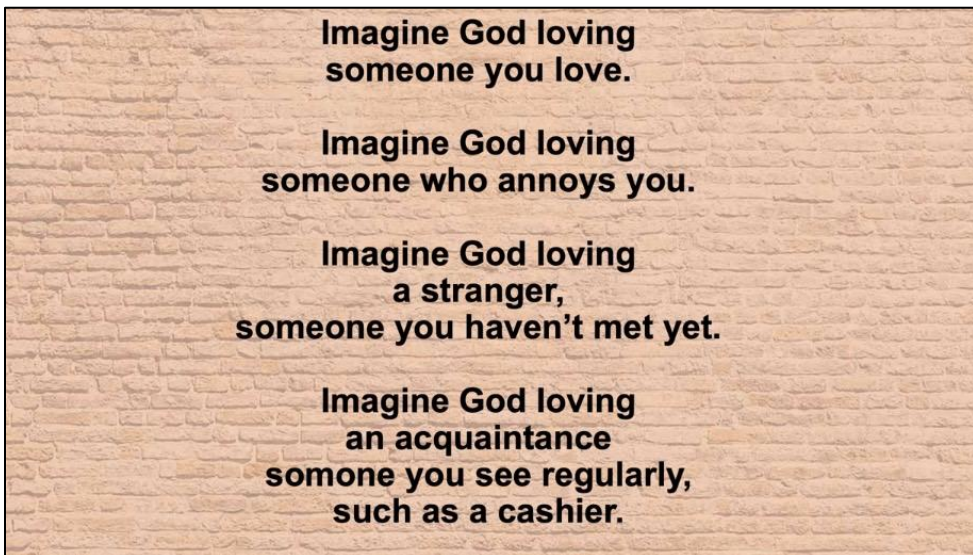
The Gospel of the Lord.

**C: Praise to you, O Christ.**

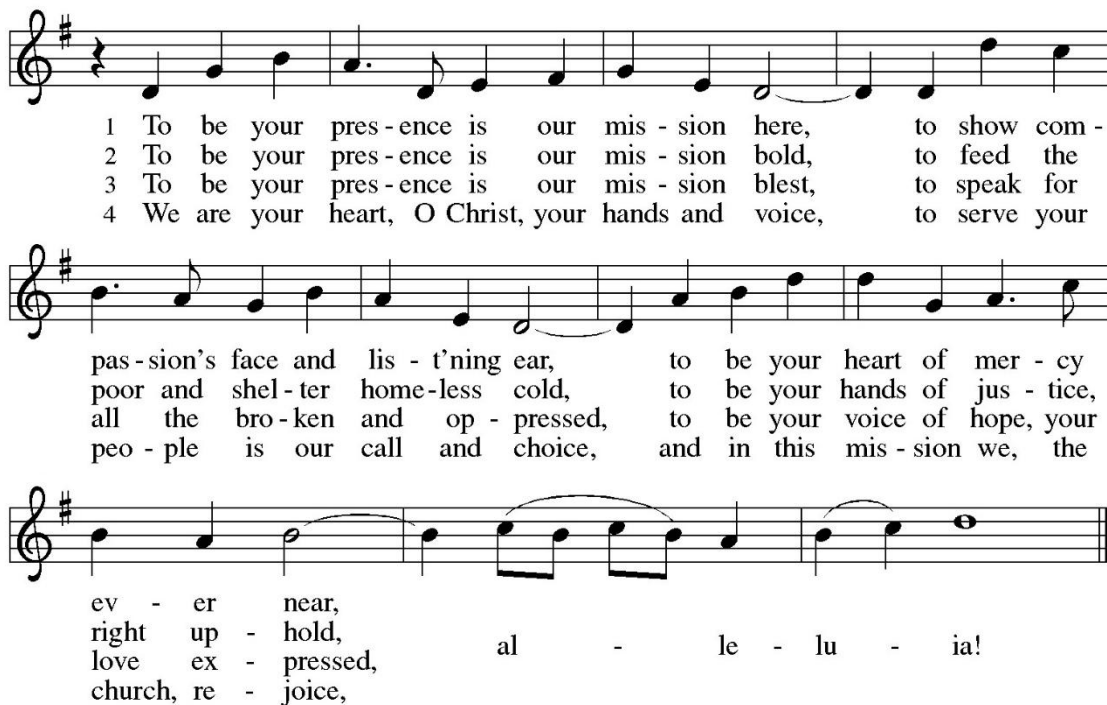
*Please be seated.*

## MESSAGE

**Pastor Tim Seitz-Brown**



*Please stand if you are able.*



1 To be your pres-ence is our mis-sion here, to show com -

2 To be your pres-ence is our mis-sion bold, to feed the

3 To be your pres-ence is our mis-sion blest, to speak for

4 We are your heart, O Christ, your hands and voice, to serve your

pas-sion's face and lis - t'ning ear, to be your heart of mer - cy

poor and shel-ter home-less cold, to be your hands of jus - tice,

all the bro-ken and op - pressed, to be your voice of hope, your

peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,

right up - hold, al - le - lu - ia!

love ex - pressed,

church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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## NICENE CREED

**P:** Let us profess our faith together.

**C:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.\* With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **PRAYERS OF THE FAITHFUL**

- A:** God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for restorative justice and humanitarian aid ministries including the Hempfield Food Pantry, Lutheran World Relief, Global Refuge, Church World Service. Merciful God,
- C:** **receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents, and for the lands and waters that sustain us here—the Susquehanna and Conestoga Rivers, Pequea Creek and their tributaries, our fertile fields, woodlands, wetlands, and the creatures who depend on them. Preserve the diversity of life on earth, from local soil and seed to the farthest reaches of sea and sky. Merciful God,

**receive our prayer.**

God our righteousness, raise up leaders who serve with humility and compassion, seeking the good of all. We pray for the people of the United States of America and the Commonwealth of Pennsylvania, that public life may be shaped by honesty, wisdom, and care for the most vulnerable. Strengthen and protect educators, journalists, artists, and religious leaders who labor faithfully and speak truth with courage, even when it is costly. Merciful God,

**receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety.

Comfort any who grieve or suffer in any way. We pray for the wellbeing of everyone on Zion's prayer lists. Merciful God,  
**receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Bless the ministry of our children's chat and Sunday School. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

P: God our joy, we give thanks for the lives of those before us who journeyed humbly with you, including Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden (died 865) and the Martyrs of Japan (died 1597). Merciful God,  
**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

### **PRAYER**

A: Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: **Amen.**

### **EUCCHARISTIC PRAYER**

P: Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

**C: Come, Lord Jesus.**

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

**C: Come, Holy Spirit.**

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

**C: Amen.**

## **THE LORD'S PRAYER**

P: We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see.

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.*

## **COMMUNION MUSIC**

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## **PRAYER AFTER COMMUNION**

A: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: **Amen.**

## † THE SENDING †

### BLESSING

**P:** May the triune God, who has put a new song in your mouth and tuned your heart for praise † bless you now and forever.

**C:** Amen.

### SENDING HYMN

### *The Spirit Sends Us Forth to Serve*

ELW 551

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The lyrics are printed below the vocal staves, with hyphens indicating syllables that span across two lines of music. The piano accompaniment is shown on a grand staff (treble and bass clef) with chords and single notes.

1 The Spir - it sends us forth to serve; we go in  
 2 We go to com - fort those who mourn and set the  
 3 We go to be the hands of Christ, to scat - ter  
 4 Then let us go to serve in peace, the gos - pel

Je - sus' name to bring glad tid - ings  
 bur - dened free; where hope is dim, to  
 joy like seed and, all our days, to  
 to pro - claim. God's Spir - it has em -

to the poor, God's fa - vor to pro - claim.  
 share a dream and help the blind to see.  
 cher - ish life, and do the lov - ing deed.  
 pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, o.s.b. b. 1939  
 Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820  
 Text © 1993 Delores Dufner, Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.  
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### DISMISSAL

**P:** Go in peace. Do justice. Love mercy.

**C:** Thanks be to God. We will!

### POSTLUDE

## **THIS WEEK AT ZION**

### **Sunday, February 1**

*\* The altar flowers are sponsored by the Grubes in celebration of Rachael's birthday this Tuesday – February 3!*

*\* The bulletins are sponsored by Al & Connie Alsedek in honor of our church family and their outreach and care ministries. We are grateful for all they do!*

*\* The communion elements are sponsored by Lisa Nelson for family birthdays and memorials in February.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

### **Monday, February 2**

Comforters – 9 a.m. (Kitchen/Social Room)

Food Pantry – 10 a.m.-1 p.m.

Property – 7:15 p.m. (Parlor) *\*Please note slight change of time\**

### **Tuesday, February 3**

Bible Study – 9 a.m. (Parlor)

Worship & Music – 6 p.m.

Scouts – 6 p.m. (Social Room & Classrooms)

### **Wednesday, February 4**

Food Pantry – 10 a.m.-1 p.m.

### **Thursday, February 5**

Choir – 6 p.m.

### **Friday, February 6**

### **Saturday, February 7**

Council Retreat – 9 a.m.-12Noon (Zone)

Social Room Reserved – All Day (Scouts Blue & Gold Banquet)

### **Sunday, February 8 – *Super Bowl Sunday (Wear your favorite team colors to church!)***

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Children's Sunday School – Kids are excused after the Children's Chat

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Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

### **DAILY DEVOTIONALS**

Our Daily Bread and Christ in Our Homes devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room. The January-March Christ in Our Homes booklet is now available. Help yourself!

### **JOYFUL NOISE OFFERING: FEBRUARY**

Through February, this social outreach special collection will go to the Hempfield Area Food Pantry.

### **CHILDREN'S SUNDAY SCHOOL**

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service.

### **BIBLE STUDY**

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome – come discover the message God has for each of us!

### **JOURNEYS: A GROUP TO SUPPORT WELLNESS**

Journeys will continue to meet in 2026 on the third Tuesday of each month at 6:30 p.m. in the parlor: February 17, March 17, April 21, May 19.

### **WINTER BASKETBALL AT PSU: OPEN TO ALL MEMBERS & FRIENDS**



Zion's Men's Group has tickets to the PSU basketball game on **Sat., Feb. 28** at 12 Noon at the Bryce Jordan Center at Penn State University. There are tickets for 20 seats – first come, first served! Ticket price is \$10/person.



If you are interested in carpooling, meet at the church at 8:30 a.m. This will give us enough time to stop en route. There is a sign-up sheet on the bulletin board for those who wish to attend. This has become an annual event and we hope that you will join us! Questions? See Dave Dumeyer or John Marrs.

### **ONLINE GIVING**

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

## 2026 FLOWER, BULLETIN, AND COMMUNION ELEMENTS SPONSORS

The sign-up sheets for all three of these sponsorship opportunities are posted on the bulletin board in the narthex across from the mailboxes. Cost is \$40 for flowers, \$40 for bulletins, and \$35 for communion elements. You can pay online using the new VANCO giving site (<https://secure.myvanco.com/L-ZM24/home>).

## SUPER BOWL FOR CARING



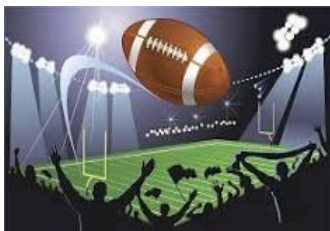
With the biggest game of the year coming up, let's have a winning drive! NEXT SUNDAY – February 8 – the Seahawks and the Patriots will go head-to-head in the Super Bowl!



Meanwhile here at Zion, we will have our own playoffs as we collect food and monetary donations for the pantry. Donations can be dropped off in the narthex at the table with the display of teams. You can show your support of either team by putting your donations in the team's bin. This year, the goal is 500 items and \$500.



Next Sunday, you are invited to wear your favorite team's jersey or colors. And, of course, at the heart of it here, the pantry is the real winner for providing food to those in need.



The Lutheran Camping Corporation  
of Central Pennsylvania  
Kirchenwald, Nawakwa, and The Wittel Farm

**FOR MORE INFO & TO REGISTER:** <https://www.lutherancamping.org/>

Lutheran Camping Corporation

# PARENTS GROUP AT NAWAKWA

Whether you are a parent with older or younger kids, you are invited to find a community and talk about the joys and struggles of parenting. Find a community that can lift you up and remind you of the blessings of parenting through the journey.

**COME ON YOUR OWN**

**COME WITH YOUR  
SPOUSE**

**COME WITH YOUR KIDS**

**COME WITH A FRIEND**

## Details

First Saturday of the month at  
Nawakwa's Lower Camp Dining Hall

10-12 children activities provided  
12-1pm lunch provided

*Optional \$15 donation per family*

**UPCOMING  
GATHERINGS**  
***Saturdays,  
February 7 and  
March 7`***

## WINTER FUN DAY AT KIRCHENWALD

**Sunday, February 15**  
**1:00-5:00 p.m.**

*Bring your family or neighbors and enjoy an afternoon on Kirchenwald's award-winning toboggan run or have fun ice-skating on the lake. There will also be hot chocolate in the lodge!*

**RSVP 717-677-8211**



## TUESDAY MORNING WORK DAYS AT NAWAKWA

*Join Paul Askey, our property manager, in assisting with work around Nawakwa on the first Tuesday of each month. Work is anything from maintaining our trails to hanging pictures/plaques.*

*Nawakwa is a large property, and your help will not only help us maintain our property and buildings but make them better.*

*Your hands, Gods work.*

*Start time is 9 a.m. Meet in the camp office. End time is flexible with your personal schedule.*

*There will be coffee and donuts!*



## UPDATED FOOD PANTRY LIST OF REQUESTED ITEMS

- |                                    |                  |                               |                     |
|------------------------------------|------------------|-------------------------------|---------------------|
| *Spaghetti                         | *Spaghetti sauce | *Strawberry jelly             | *Canned peaches     |
| *Canned red beets                  | *Canned peaches  | *Canned pears                 | *Canned mixed fruit |
| *Cereal                            | *Elbow pasta     | *Canned mixed vegetables      |                     |
| *Canned vegetable soup             |                  | *Canned cream of chicken soup |                     |
| *Canned mandarin oranges           |                  | *2-lb bags white rice         |                     |
| *No corn; No greens; No glass jars |                  |                               |                     |



### FROM AL & CONNIE ELSEDEK

Dear Zion, Many thanks to our wonderful church family for the altar flowers, poinsettia, the many cards, and for continuing to keep us in your prayers.

### FROM LUTHERAN WORLD RELIEF

Thank you so much for your gift of \$80 to Lutheran World Relief's Quilt & Kit Shipping Fund. Your generosity will ensure that the lovingly handmade blessings reach the people who need them most. I am so grateful for your dedication to blanketing the world with the peace of Christ ... until your love reaches every neighbor.

## MEN'S FELLOWSHIP BREAKFAST

**All men are invited to breakfast on the second Saturday of each month at 8 a.m.!**



### NEXT GATHERING:

**Feb. 14 at Centerville Diner 2**  
(Main St., Mount Joy)

*All men are encouraged to attend and to bring a friend! Please sign up on the sheet on the bulletin board.*

*Questions or want to get more involved with the Men's Fellowship? Contact Dave D. (davedumeyer@gmail.com)*

Earlier in the month, men of Zion gathered at the Centerville Diner on Columbia Ave for breakfast and time of fellowship. Not surprisingly, the first 5 to arrive all grew up in western PA, where an inch of morning snow was not a reason to panic! Attendees included John Marrs, Dave Wauls, Al Ramer, John Hay, Pastor Tim, Bob Traup, Randy Miller, Jim Paternoster, Steve Haun, and Dave Dumeyer.

After ordering and singing "Happy Birthday" to Al, John opened the discussion with a reading of Psalm 121.

Along with discussion regarding the group's name, future breakfasts, and other upcoming events for (or sponsored by) the group, it was a low-key time for fellowship.

## CARE TEAM

Let our members know you are thinking of them! Throughout the year cards are sent to members who could use a special hello, a note of concern, a gesture of thoughts, or a smile of celebration! Right now, if you would like to send a card, the following are suggested by the Care Team.

**Dave and Elaine Aulenbach:** *As Elaine has been facing health challenges, she and Dave are navigating her terminal diagnosis.*

Help bring Dave and Elaine peace and comfort.

*Dave and Elaine Aulenbach*

*1398 James Way*

*Mount Joy, PA 17552*

**Mary Ann Cupach:** *Mary Ann's 94<sup>th</sup> birthday is coming up on February 14.*

Help bring Mary Ann birthday joy!

*Mary Ann Cupach*

*c/o Kadina Physical Rehab*

*125 S. Broad St.*

*Lititz, PA 17544*



## ASH WEDNESDAY

**Join us for worship on Ash Wednesday**

**February 18 at 7:00 p.m. in the Sanctuary**  
***Service will include communion and Imposition of Ashes***

## WEDNESDAYS IN LENT

**Join us for midweek gatherings through this season leading up to Holy Week and Easter.**

**Every Wednesday at 6:00p.m. in the Social Room**  
***Come for soup, fellowship, and a brief service.***

## **CHURCH EVENTS AT A GLANCE**

***Worship: Every Sunday at 9:00 a.m.***

### **FEBRUARY**

- 7: Scouts Blue & Gold Banquet (Social Room & Kitchen Reserved All Day)
- 8: Super-Souper Bowl Sunday (Wear your favorite team colors to worship!)
- 12: Community Meal (5 p.m.; Social Room)
- 14: Men's Breakfast (8 a.m.; Restaurant TBD)
- 15: Scout Sunday
- 15: All-Church Thank You Breakfast after Worship (Sponsored by the Cub Scouts)
- 17: Journeys Wellness Group (6:30 p.m.; Parlor)
- 18: Ash Wednesday Worship (7 p.m.; Sanctuary)
- 25: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 26: Community Meal (5 p.m.; Social Room)
- 28: PSU Basketball Game Outing (Depart Zion @ 8:30; Game begins at 12 Noon)

### **MARCH**

- 4: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 11: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 12: Community Meal (5 p.m.; Social Room)
- 14: Men's Breakfast (8 a.m.; Restaurant TBD)
- 15: Elizabethtown College Choir Performance (During Worship)
- 17: Journeys Wellness Group (6:30 p.m.; Parlor)
- 18: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 21: Social Room Reserved
- 25: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 26: Community Meal (5 p.m.; Social Room)
- 27: Pinewood Derby Set-up (Tentative) (Social Room reserved)
- 28: Pinewood Derby (Tentative) (Social Room reserved all day)
- 29: Palm/Passion Sunday Worship (9 a.m.)

### **APRIL**

- 2: Maundy Thursday Worship (7 p.m.; Sanctuary)
- 3: Good Friday Worship (7 p.m.; Sanctuary)
- 5: Easter Sunday Worship (9 a.m.; Sanctuary)
- 9: Community Meal (5 p.m.; Social Room)
- 11: Men's Breakfast (8 a.m.; Restaurant TBD)
- 21: Journeys Wellness Group (6:30 p.m.; Parlor)
- 23: Community Meal (5 p.m.; Social Room)

### **MAY**

- 2: Lancaster Liederkrantz Concert (4 p.m.; Sanctuary)
- 9: Men's Breakfast (8 a.m.; Restaurant TBD)
- 14: Community Meal (5 p.m.; Social Room)
- 14: Landisville Area Church Choir Festival (7 p.m.; Sanctuary)
- 19: Journeys Wellness Group (6:30 p.m.; Parlor)
- 28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)
- 28: Community Meal (5 p.m.; Social Room)

# ***PRAYER LIST***

## ***HEALING***

Joan & Burnell Hostetter  
Joan Mays  
Janet Musselman  
Al Alsedek  
Julia Grove  
Holly Hoover  
Deb Overly  
John Gerlach  
Dave Wauls  
Bob Shirk  
Connie Alsedek  
Dave Wise  
Kathryn Kochel  
Joe Adams  
Jess Barcaro  
Bill Grove  
Kay Crawford  
Judie Ingersoll  
Barb Williams  
Kate Donnan  
Sam King  
Tom Grzybowski  
Sandy Marrs (Mother of John Marrs)  
Elaine Aulenbach (Wife of Dave Aulenbach)  
Tina Weigner (Friend of Adele King)  
Lissa James (Niece of Connie Alsedek)  
Jack Taylor (Son of Deb Grube's niece)  
Arabelle Page (Student of Amy Thompson)  
Fred Boyle (Friend of Bob & Judy Traup)  
Bob Hobaugh (Friend of Deb & Rick Long)  
Joanne Myers (Friend of Connie Alsedek)  
Dennis Barcaro (Jess Barcaro's father-in-law)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Angie Immel (Step-Granddaughter of Bob & Judy Traup)  
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)

Randy Smith (Father-in-law of Adele King's daughter)  
Harmony & Family (Friends of Kim & Jim Paternoster)  
Kara Escalante (Goddaughter of Barb & Tom Williams)  
James Marks (Nephew of Dennis & Marie Dezort)

***COMFORT, PEACE, STRENGTH, & SAFETY***

Lucy Davis  
Bill Piper  
Arlene Wise (Sister-in-law of Dave Wise)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)  
Brooke Ross (Friend of Barb Williams)

***PROTECTION FOR MILITARY & FIRST RESPONDERS***

Doug Kautter  
Chris Andrew  
Evan Benedict  
Justin Gorlaski  
Christopher Wright  
Thom Whitesel  
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)  
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

***WIDER CHURCH***

Masebe congregation  
Konde Diocese  
Stephen Herr (Bishop, LSS)  
Pastor Subi Mwakitalima  
Yehiel Curry (Presiding Bishop, ELCA)  
Pastor Lucille ("CeCee") Mills (Secretary, ELCA)  
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)  
Imran M. Siddiqui (Vice President of the ELCA)

***CELEBRATING***

**HAPPY BIRTHDAY!**

1: Jim Paternoster	3: Bill Barry; Meghan Brady; Rachael (Grube) Horvath
4: Evan Benedict	5: Alec Martin
6: Dave Dumeyer; Riley Klepper	

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sexton

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Tom Miller

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	<a href="https://www.youtube.com/@zelc_landisvillepa7249">https://www.youtube.com/@zelc_landisvillepa7249</a>
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. <a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a>
Children's Class Sundays:	Start in service, then excused until communion
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:krpkc@aol.com">krpkc@aol.com</a>
Music Director Email	<a href="mailto:johnplandis@gmail.com">johnplandis@gmail.com</a>
Website	<a href="https://www.zionhempfield.net/">https://www.zionhempfield.net/</a>
Mobile App	<a href="https://apps.apple.com/app/id1067488739">https://apps.apple.com/app/id1067488739</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	<a href="https://secure.myvanco.com/L-ZM24/home">https://secure.myvanco.com/L-ZM24/home</a>



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*\* The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*