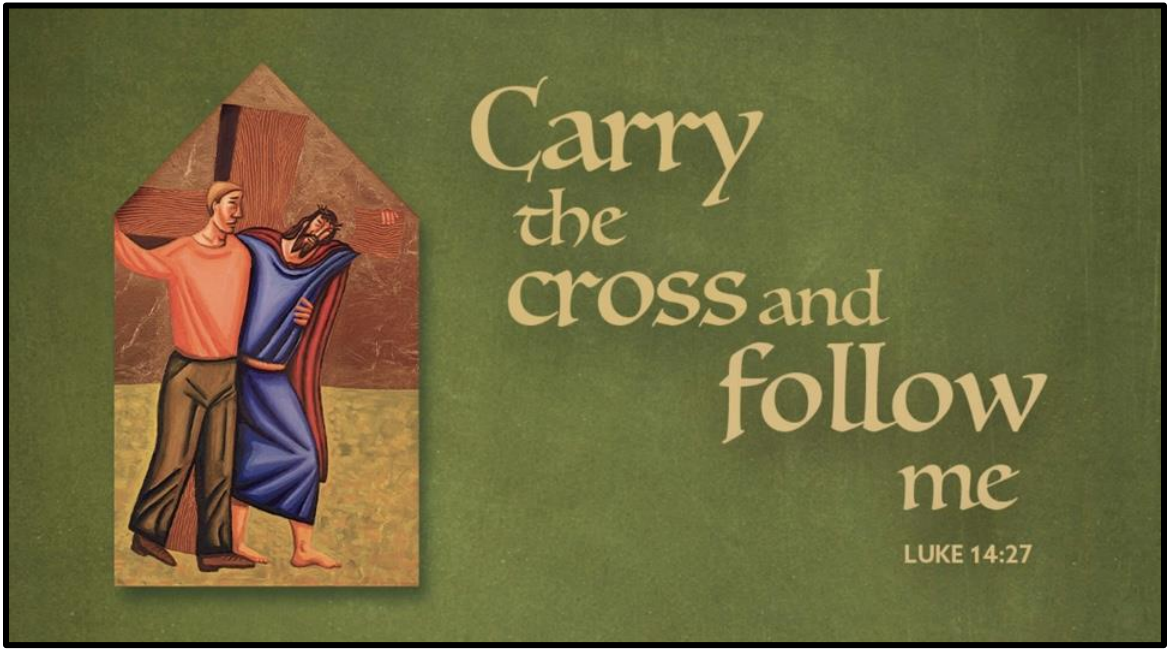


# 13<sup>th</sup> Sunday after Pentecost

*A Service of Word & Sacrament*

*September 7, 2025*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

## **SUNDAY MORNING INFORMATION**

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



# 13<sup>th</sup> Sunday after Pentecost

*P: Pastor      A: Assisting Minister      C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

*Through Christ's death and resurrection, God has redefined honor. Through the scriptures, hymns, prayers, the Word, and the Table, we receive this new honor. Like Israel, Philemon, and the crowd, we face a choice: Whose honor will we follow? Rome's honor—or God's honor? Discipleship may bring shame in the world's eyes, but God's honor endures.*

### WELCOME & ANNOUNCEMENTS

### PRELUDE

*Please stand if you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✠ one God, who creates, redeems, and sustains us and all of creation.

C: **Amen.**


P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

C: **our sins are too heavy to carry, too real to hide, and too deep to undo.  
Forgive what our lips tremble to name, what our hearts can no longer bear,  
and what has become for us a consuming fire of judgment.**

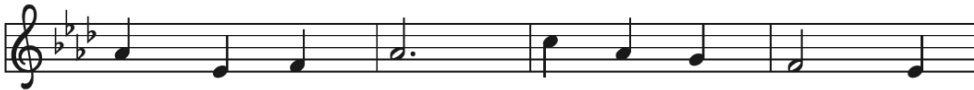
**Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

C: Amen.

## OPENING HYMN

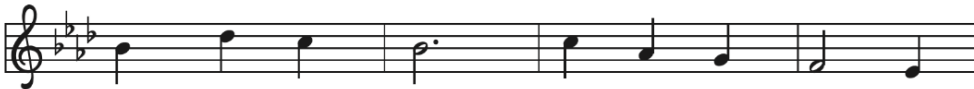
### *God's Work, Our Hands*



1 God's work, our hands: work - ing to - geth - er,  
2 God's work, our feet: trav - 'ling to - geth - er,  
3 God's work, our voice: sing - ing to - geth - er,  
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
fol - low - ing Je - sus to plac - es un - known,  
prais - ing, pro - claim - ing to all who will hear,  
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,  
walk - ing as friends, march - ing for free - dom,  
pray - ing for peace, shout - ing for jus - tice,  
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
run - ning the race with God's fu - ture the goal.  
claim - ing God's love for the lost and the least.  
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
Bless, God, our feet as we fol - low your way,  
Bless, God, our voice as we speak in your name,  
Bless, God, our lives as we an - swer your call,





shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.  
shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress

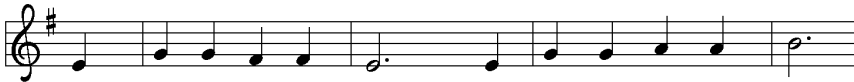
Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE

### *Glory to God*



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

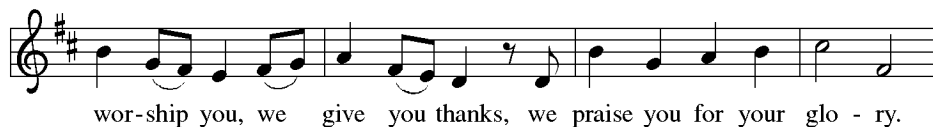


Lord God, heav - en - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.





## PRAYER OF THE DAY

**P:** Let us pray. Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## † THE WORD †

### DEUTERONOMY 30:15-20

*Walk in the way of life and hold fast to God.*

A: <sup>15</sup> See, I have set before you today life and prosperity, death and adversity. <sup>16</sup> If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup> But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup> I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup> I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup> loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord.

C: **Thanks be to God.**

### PSALM 1

*Please read responsively.*

A: <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!  
<sup>2</sup> **Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.  
<sup>4</sup> **It is not so with the wicked; they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.  
<sup>6</sup> **For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.**

## PHILEMON 1-21

*Paul says: Receive Onesimus as a coworker.*

A: <sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup> to Apphia our sister, to Archippus  
our fellow soldier, and to the church in your house: <sup>3</sup> Grace to you and peace from  
God our Father and the Lord Jesus Christ.

<sup>4</sup> When I remember you in my prayers, I always thank my God <sup>5</sup> because I hear of  
your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup> I pray that the  
sharing of your faith may become effective when you perceive all the good that  
we may do for Christ. <sup>7</sup> I have indeed received much joy and encouragement from  
your love, because the hearts of the saints have been refreshed through you, my  
brother.

<sup>8</sup> For this reason, though I am bold enough in Christ to command you to do your  
duty, <sup>9</sup> yet I would rather appeal to you on the basis of love—and I, Paul, do this  
as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup> I am appealing to you  
for my child, Onesimus, whose father I have become during my imprisonment.

<sup>11</sup> Formerly he was useless to you, but now he is indeed useful both to you and to  
me. <sup>12</sup> I am sending him, that is, my own heart, back to you. <sup>13</sup> I wanted to keep  
him with me, so that he might be of service to me in your place during my  
imprisonment for the gospel; <sup>14</sup> but I preferred to do nothing without your consent,  
in order that your good deed might be voluntary and not something forced.

<sup>15</sup> Perhaps this is the reason he was separated from you for a while, so that you  
might have him back forever, <sup>16</sup> no longer as a slave but more than a slave, a  
beloved brother—especially to me but how much more to you, both in the flesh  
and in the Lord.

<sup>17</sup> So if you consider me your partner, welcome him as you would welcome me.

<sup>18</sup> If he has wronged you in any way, or owes you anything, charge that to my  
account. <sup>19</sup> I, Paul, am writing this with my own hand: I will repay it. I say nothing  
about your owing me even your own self. <sup>20</sup> Yes, brother, let me have this benefit  
from you in the Lord! Refresh my heart in Christ. <sup>21</sup> Confident of your obedience,  
I am writing to you, knowing that you will do even more than I say.

The Word of the Lord.

C: **Thanks be to God.**



## CHILDREN'S CHAT

*Please stand if you are able.*

### GOSPEL ACCLAMATION

### *Take up Your Cross*

ELW 660

1 "Take up your cross," the Sav - ior said,  
2 Take up your cross; let not its weight  
3 Take up your cross, nor heed the shame,  
4 Take up your cross and fol - low Christ,

"if you would my dis - ci - ple be;  
per - vade your soul with vain a -  
nor let your fool - ish heart re -  
nor think till death to lay it down;

for - sake the past, and come this day,  
his strength shall bear your spir - it up,  
for you the Lord en - dured the cross  
for those who hum - bly bear the cross

and hum - bly fol - low af - ter me."  
sus - tain your heart, and nerve your arm.  
to save your soul from death and hell.  
one day will wear the glo - rious crown.

## LUKE 14:25-33

*Jesus says: Disciples, give up your possessions and carry the cross.*

**P:** The Holy Gospel according to St. Luke, the 14<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

**P:** <sup>25</sup> Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Please be seated.*

## MESSAGE

**Pastor Tim Seitz-Brown**

Dear Friend,

We had a lot of excitement on the Fourth. A whole bunch of us got together downtown and roasted some hot dogs that my dad picked up. They were delicious! People were lining up along the streets and we heard drums, so we all rushed over just in time to see the soldiers marching down the street. The people were cheering, and I saluted as they walked by, just like Dad taught me to do. But the most exciting part was when the rockets got set off, I never saw such explosions! We were so close that I had to cover my ears. I hope you had an interesting weekend too.

— *Context For Kids: Honor and Shame in the Bible* by Tyler Dawn Rosenquist

### **“Societal Honor” versus “God’s Honor”**

#### **Case #1:**

Philemon’s House

#### **Case #2:**

The crowd on the road

#### **Case #3:**

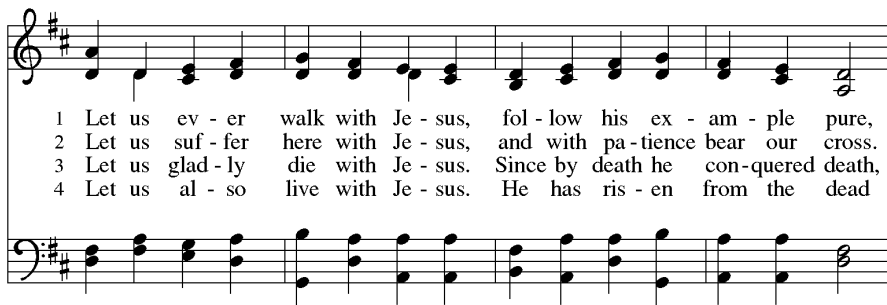
The Year 2025

*Please stand if you are able.*

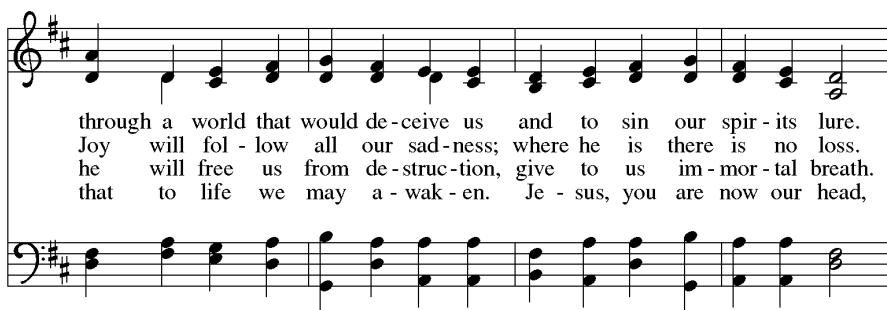
HYMN

*Let Us Ever Walk with Jesus*

ELW 802



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,

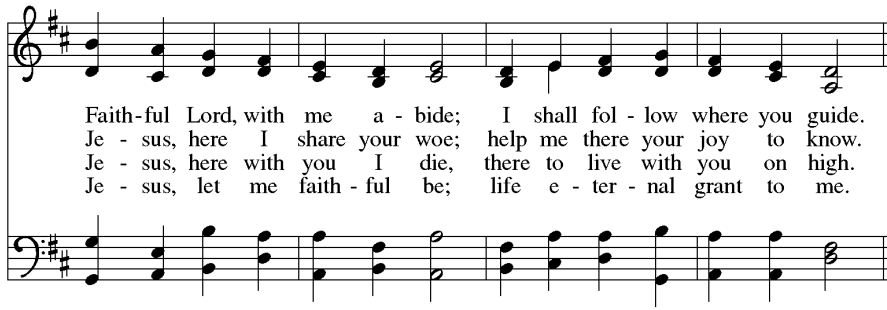


On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy;  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.





Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.  
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## APOSTLES CREED

**P:** Let us profess our faith together.

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

**A:** Gracious God, we come to you in prayer for the church, the world, and all in need.

*A brief silence.*

We pray for Konde Diocese and the Masebe congregation, that together with Pastor Subi Mwakitalima they may follow in your ways and be a witness to your love for all people. We pray also for the Lower Susquehanna Synod and Bishop Stephen Herr, that they may be strengthened in faith and courage. Help us all choose what is life-giving and confront the forces of death. God of grace,  
**receive our prayer.**

We pray for creation, that it may be cherished and nurtured. Sustain farmlands, animals, and waters—especially Little Chiques Creek, Chiques Creek, Conestoga River, Pequea Creek, Octoraro Creek, Mill Creek, the Susquehanna River, and the Chesapeake Bay, together with all the watersheds that nourish life. Restore places affected by calamities, and shield coastlands and river valleys from rising seas and flooding waters. God of grace,  
**receive our prayer.**

We pray for those in authority. Grant them wisdom to govern justly and compassion to care for the marginalized, especially in the United States. We lift before you the leaders of Gaza, Israel, Lebanon, Iran, Iraq, Myanmar, Haiti, Russia, Ukraine, Burkina Faso, Sudan, and South Sudan. In all these places torn by war and conflict, turn rulers and authorities from the path of violence, and equip them for actions that further peace, reconciliation, and the common good. God of grace,  
**receive our prayer.**

We pray for those who are sick, hungry, unhoused, or lonely. May they find healing through your love and the care of those around them. We remember especially all who seek comfort in grief, peace in turmoil, strength in weakness, and safety in danger. Surround with your protection all first responders and military personnel, that they may serve with courage and return home in peace. Lead us, O God, to be your hands and feet in the world. God of grace,  
**receive our prayer.**

We pray for Zion Lutheran Church, that we may be united in love and faith. Refresh our hearts in Christ, and deepen our support of one another. As we gather for Rally Day, bless our fellowship and learning together. Strengthen our hands as we assemble cleaning supplies for Off the Streets, that these gifts may bring dignity, hope, and a fresh start to our neighbors in need. We pray that our sharing of faith may transform lives. God of grace,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: We thank you for those who have died and now dwell with the saints. Surround them with your divine mercy, that they find peace and rest in your loving embrace. God of grace,  
**receive our prayer.**

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.

C: **Amen.**

### **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

### **† THE MEAL †**

### **PRAYER**

A: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

C: **Amen.**

### **EUCCHARISTIC PRAYER**

P: Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

**C: Amen. Come, Lord Jesus.**

P: Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

**C: Amen. Come, Holy Spirit.**

P: Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

**C: Amen.**

### **THE LORD'S PRAYER**

P: We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: The kingdom of God is set before you. Come, take your place at this table. Eat, drink, and rejoice. Here, we gather as those who cannot repay, welcomed and cherished by God's generous love.

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.*

## **COMMUNION MUSIC**

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** Amen.

## **PRAYER AFTER COMMUNION**

**A:** O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus’ name.

**C:** Amen.

## **† THE SENDING †**

## **BLESSING**

**P:** The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, † bless you now and forever.

**C:** Amen.



*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**DISMISSAL**

**P:** Go in peace. Do not lose heart.

**C:** Thanks be to God.



### **THIS WEEK AT ZION**

#### **Sunday, September 7 – Rally Day**

*\* The altar flowers, bulletins, and communion elements are sponsored by Cathy Shirk in celebration of her & Bob's anniversary which was on September 1!*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Rally Day Activities – Following Worship

#### **Monday, September 8**

Food Pantry – 10 a.m.-1 p.m.

Comforter Ministry – 9 a.m. (Social Room)

#### **Tuesday, September 9**

Bible Study – 9 a.m. (Parlor)

Generosity Team – 10:15 a.m.

Finance – 6:30 p.m.

#### **Wednesday, September 10**

Food Pantry – 10 a.m.-1 p.m.

Social Outreach – 6 p.m. (HotZ Pizza)

#### **Thursday, September 11**

Community Meal – 5 p.m. (Social Room)

Choir Rehearsal – 6 p.m.

#### **Friday, September 12**

Journeys Wellness Group – 10 a.m. (Parlor)

#### **Saturday, September 13**

#### **Sunday, September 14**

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

### **MID-YEAR GIVING STATEMENTS**

Statements have been distributed in mailboxes! Please be sure to get yours!

### **JOYFUL NOISE**

This special outreach offering this month will go to this year's CROP Walk to help stop hunger locally and around the world.

### **OPEN WORSHIP SPONSORSHIPS**

#### Flowers

Nov.: 23 (Christ the King)

#### Bulletins

Sept.: 28

Oct.: 5 (World Communion), 12, 26 (Reformation)

Nov.: 2 (All Saints), 16, 23 (Christ the King), 30

Dec.: 7, 14, 28

### **FOOD PANTRY UPDATE**

The pantry is grateful for all the donations and financial contributions! Thank you to all who help meet the needs of those in our community with your support.

### **REQUESTED ITEMS**

\*Canned corn, red beets, spinach, tuna, black beans, kidney beans, pinto beans, baked beans, fruit (all varieties), chicken noodle soup, cream of mushroom soup, tomato paste, tomato sauce

\*Bagged lentil beans

\*Peanut butter (large jars)

\*Jelly (large jars)

\*Cereal

\*Rigatoni & Penne pastas

*(No glass jars)*

### **COMFORTER MINISTRY**

Welcome back! Because Labor Day was the first Monday of September, we will meet tomorrow, Monday, September 8, at 9 a.m. in the kitchen. While we tie knots, we can share stories of our time apart in the summer. 😊 Looking ahead to October, we will meet on the first Monday, 10/6.

### **BIBLE STUDY**

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome to join in the dialogue as we discover the message God has for each of us!

## JOURNEYS: A GROUP TO SUPPORT WELLNESS

The next gathering of this wellness group will be this Friday, September 12 at 10:00 a.m. in the Parlor. Sign up or just come on over! You are welcome to bring a friend!

## DAILY DEVOTIONALS

Devotionals can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress)
- Our Daily Bread devotionals (*Sept.-Nov. Now Available!*)
- Online app: <https://d365.org/>

## ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

### SAVE THE DATE!

**THURSDAY, SEPTEMBER 18 from 4:30-7:30 p.m.**

### ALL-CHURCH END OF SUMMER PICNIC AT LAKE GRUBB

**Burgers, Hot Dogs, and Drinks will be provided. Bring a side to share!  
Look for a sign-up sheet on the bulletin board!**

**Come celebrate the end of summer at this annual cookout!**

*Sponsored by the Men's Group*

### COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal  
and to Meet Your Neighbors!*

THURSDAY EVENING MEALS  
WILL BE HELD AT 5 P.M. ON:

**Sept. 11 & 25 • Oct. 9 & 23  
Nov. 13 • Dec. 11**

\*Follow on the Next Door app and on Zion's website  
[zionhempfield.net](http://zionhempfield.net)\*

**ZION LUTHERAN CHURCH**

85 E. Brandt Blvd., Landisville



\*Enter thru  
the rear  
entrance of  
the church  
to access the  
Social Room\*

**STARTING BACK UP SOON!**

**SPREAD THE WORD!**

**COME AND EAT WITH THE  
GUESTS!**

*If you'd like to help at all this  
fall, contact Mary H.*

*(717-333-6173 or  
[psuocn92@comcast.net](mailto:psuocn92@comcast.net))*

## **CHURCH EVENTS AT A GLANCE**

### **September**

- 7: Rally Day -- God's Work, Our Hands: Worship, Mission Project, & Lunch  
11: Community Meal (5 p.m.; Social Room)  
12: Journeys (10 a.m.; Parlor)  
14: Sunday School Begins  
18: All-Church End of Summer Picnic (4:30 - 7:30 p.m.; Lake Grubb Nature Park, Pavilion #1; Sponsored by the Men's Group)  
23: Journeys (6:30 p.m.; Parlor)  
25: Community Meal (5 p.m.; Social Room)

### **October**

- 9: Community Meal (5 p.m.; Social Room)  
12: Zion Arts Concert: *Saxology*  
19: John Landis Appreciation Sunday  
23: Community Meal (5 p.m.; Social Room)  
25: Bishop Steven R. Herr Installation (St. Matthew ELCA, York; Time TBD)

### **November**

- 2: Intent Sunday #1  
9: Budget Informational Session & Intent Sunday #2  
13: Community Meal (5 p.m.; Social Room)  
23: Congregational Meeting & Voting

### **December**

- 3: Liederkrantz Rehearsal (6 p.m.; Sanctuary)  
6: Liederkrantz Holiday Concert (4 p.m.; Sanctuary)  
11: Community Meal (5 p.m.; Social Room)  
21: Hempfield H.S. Holiday Concert (2 p.m.; Sanctuary)

## **ZION ARTS PERFORMANCE COMING UP!**

**WHAT?** *Saxology*

**WHEN?** *October 12*

**WHERE?** *Zion ☺*

**FOR WHOM?** *Everyone! This is a concert for church members and those in the community! Anyone interested in the arts will not want to miss this concert featuring saxophone music!*

WALK. GIVE. CHANGE THE WORLD.

*Lancaster*

CROP HUNGER WALK

## JOIN TEAM ZION!

**Sunday, October 19**

1:00 p.m. Registration

1:30 Pre-Walk Program

2:00 Walk Begins

Greek Orthodox Church (Hershey Ave., Lanc.)

*Choose either route: The longer route is a little over 2 miles and the shorter route is just a few (4-5) laps around the parking lot of the Greek Church!*

**Register and donate online:**

<https://events.crophungerwalk.org/crophungerwalks/team/zion-evangelical-lutheran-church-landisville-pa>

LUTHERAN CAMPING  
CORPORATION OF  
CENTRAL PENNSYLVANIA

*Party with a*  
**Purpose**



**Saturday, September 27**

**4-9 p.m.**

**at Kirchenwald**

(1 Cut Off Rd., Lebanon)

**Cost:** *Donate what you would pay for a dinner out at a nice restaurant!*

**YOU'RE INVITED** to this annual **Oktoberfest-style fundraiser!** This lively evening brings together friends, family, and supporters for great food, music, and community — all while helping sustain and grow our camping ministry.

*Enjoy a mouthwatering **pork BBQ dinner**, delicious homemade desserts, and the warm atmosphere of an **Oktoberfest celebration**. Tap your feet to **live music**, connect with fellow supporters, and take part in an exciting **silent and live auction**. Your participation directly supports the mission and programs at [Kirchenwald](#).*

### **Schedule of Events**

4:00 Happy Hour and Registration/ Silent Auction

5:00 Happier Hour and Registration/ Silent Auction

6:00 Meal with Live Music

7:00 Dessert, Silent Auction Winners, and Live Auction

8:00 Live Music/Fellowship



WITTEL FARM



# OCTOBER HARVEST FESTIVAL



**SATURDAY, OCTOBER 18**

**10:00am - 2:00pm**

Lunch at Noon

**Hay Rides   Pumpkin Decorating  
Live Music   Farm-to-Table Lunch**

**\$15 per person**  
**4 and under free**

**WittelFarm.org**



The Lutheran Camping Corporation of Central Pennsylvania  
Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303  
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)





# Fall Foliage Day

## Kirchenwald

**Sunday, Oct. 26**

**Pumpkin Painting  
Canoeing / Kayaking  
Mountain Biking  
Hiking  
And More!**

## Nawakwa

**Sunday, Oct 19**

**Pumpkin Painting  
Hayrides  
Hiking  
And More!**

**Bring your family and friends to camp for a fall  
afternoon! Both events will run from 1-6pm.  
An evening meal will be provided.**

**Registration is \$15/person (*4 & under free*)**

**Please call 717-677-8211 or visit  
[LutheranCamping.org](http://LutheranCamping.org)  
to register.**



**The Lutheran Camping Corporation of Central Pennsylvania**  
Kirchenwald, Nawakwa, and The Wittel Farm  
PO Box 459, Arendtsville, PA 17303  
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)





# CAPTURE THE FLAG SPECTACULAR



Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow.

**at Kirchenwald**  
**Sunday, October 5, 3-5:30 pm**

This is a free event, but please RSVP by September 26 to  
717-677-8211 or online at [LutheranCamping.org](http://LutheranCamping.org)



The Lutheran Camping Corporation of Central Pennsylvania  
Kirchenwald, Nawakwa, and The Wittel Farm  
PO Box 459, Arendtsville, PA 17303  
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)



# ***PRAYER LIST***

## ***HEALING***

Cameron Thompson  
Al Alsedek  
Bill Piper  
Kevin Ramer  
John Gerlach  
Dave Wauls  
Connie Alsedek  
Bob Shirk  
Kathryn Kochel  
Dave Wise  
Joe Adams  
Tom Grzybowski  
Jess Barcaro  
Kay Crawford  
Judie Ingersoll  
Bill Grove  
Barb Williams  
Sam King  
Julia Grove  
Holly Hoover  
Kate Donnan  
Deb Overly  
Sandy Marrs (Mother of John Marrs)  
Pam (Friend of the congregation)  
Joanne Myers (Friend of Connie Alsedek)  
Fred Boyle (Friend of Bob & Judy Traup)  
Deb Hobbaugh (Friend of Deb & Rick Long)  
Lissa James (Niece of Connie Alsedek)  
Tina Weigner (Friend of Adele King)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Dennis Barcaro (Jess Barcaro's father-in-law)  
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)  
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)  
Randy Smith (Father-in-law of Adele King's daughter)  
Jack Taylor (6-year-old son of the niece of Deb Grube)

Harmony & Family (Friends of Kim & Jim Paternoster)  
Kara Escalante (Goddaughter of Barb & Tom Williams)  
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

***COMFORT, PEACE, STRENGTH, & SAFETY***

Lucy Davis  
Thelma Pearson  
Arlene Wise (Sister-in-law of Dave Wise)  
Brooke Ross (Friend of Barb Williams)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***PROTECTION FOR MILITARY & FIRST RESPONDERS***

Doug Kautter  
Chris Andrew  
Evan Benedict  
Justin Gorlaski  
Thom Whitesel Christopher Wright  
Corey Landis (Nephew of Jesse & Pat Landis)  
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)  
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

***WIDER CHURCH***

Konde Diocese  
Masebe congregation  
Pastor Subi Mwakitalima  
Elizabeth Eaton (Presiding Bishop, ELCA)  
James Dunlop (Bishop, LSS)  
Yehiel Curry (Presiding Bishop Elect, ELCA)  
Steve Herr (Bishop Elect, LSS)  
Pastor Lucille (“CeCee”) Mills (Secretary Elect, ELCA)  
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

***CELEBRATING***

**HAPPY BIRTHDAY!**

7: Isaac Langseth, Justin Propst  
14: Josh Houseal

**HAPPY ANNIVERSARY** to Cory & Emma Paternoster on September 9!

**HAPPY BELATED ANNIVERSARY** to Todd & Cathy Benedict on September 5!

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sexton

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Tom Miller

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.  
Livestream Link: [https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)  
Rally Day September 7  
Bible Study Class (Parlor) Will resume on September 14 @ 10:30 a.m.  
Wired Word Class (Zone & Zoom) Will resume on September 14 @ 10:30 a.m.  
Morning Bible Study Tuesdays @ 9:00 a.m.  
(Will resume on September 2)  
Church Office 717-898-2911  
Pastor 717-332-4216  
Parish Administrator 717-945-4585  
Council President 717-342-3796  
Office Email [adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
Pastor Email [zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com)  
Council President Email [krpkc@aol.com](mailto:krpkc@aol.com)  
Music Director Email [johnplandis@gmail.com](mailto:johnplandis@gmail.com)  
Website <https://www.zionhempfield.net/>  
Mobile App <https://apps.apple.com/app/id1067488739>  
Facebook Zion Lutheran Hempfield  
Church Address 85 E. Brandt Blvd. Landisville, PA 17538  
Office Address 75 E. Brandt Blvd. Landisville, PA 17538  
Online Giving <https://secure.myvanco.com/L-ZM24/home>



Scan to view our Website!

**To download Zion's app, visit Sharefaith.**

*\*Permission to stream the music in this service is obtained from CCLI Streaming License #20759899 and CCLI Copyright License #1932920, Augsburg Fortress Annual License #20570, and St. James Music Press Subscriber ID #17697. All rights reserved.*

*\* Liturgy for this service is reprinted by permission under Augsburg Fortress Annual License #20570 from Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved*

*\* New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

*\* Eucharistic Prayer Source: Eucharistic Prayers by Samuel Wells and Abigail Kocher, William B. Eerdmans Publishing Company, Grand Rapids,*