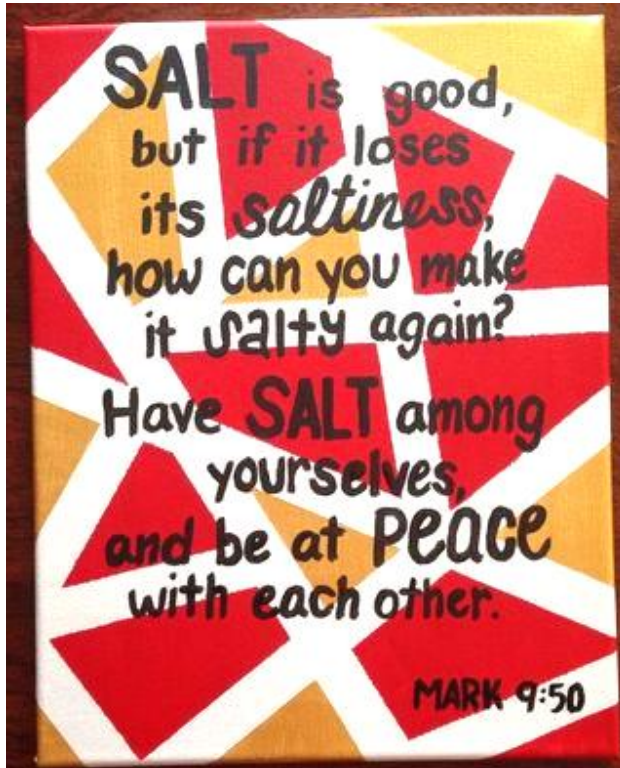


EIGHTEENTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament
September 26, 2021*



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: [*http://bit.ly/Zion_Live*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Eighteenth Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation

† THE GATHERING †

INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

WELCOME & ANNOUNCEMENTS

PRELUDE

Royal Oak

K. Kolander

Please stand if you are able.

GATHERING SONG

My Faith Looks up to Thee

ELW 759

1. My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!

Now hear me while I pray,
take all my guilt away,
oh, let me from this day
be wholly thine!

2. May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
oh, may my love to thee
pure, warm, and changeless be,
a living fire!



3. While life's dark maze I tread
and griefs around me spread,
 be thou my guide;
 bid darkness turn to day,
 wipe sorrow's tears away,
 nor let me ever stray
 from thee aside.

4. When ends life's transient dream,
when death's cold, sullen stream
 shall o'er me roll;
 blest Savior, then, in love
 fear and distrust remove;
 oh, bear me safe above,
 a ransomed soul!

Text: Ray Palmer, 1808-1887

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

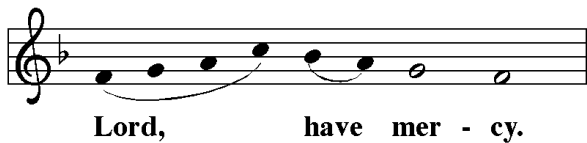
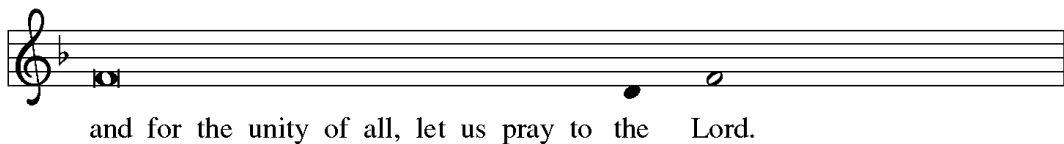
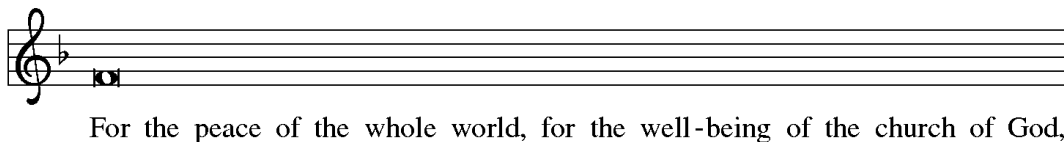
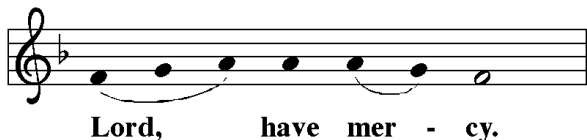
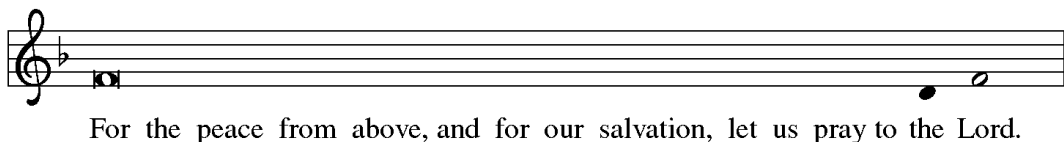
C: **Amen.**

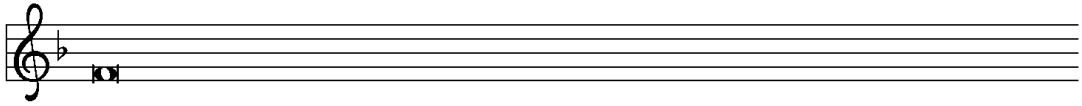
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

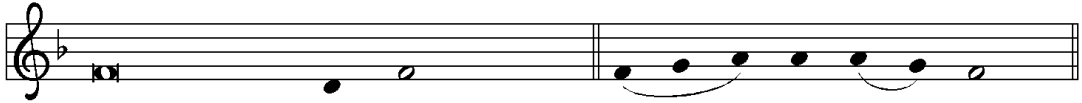
C: **And also with you.**

KYRIE



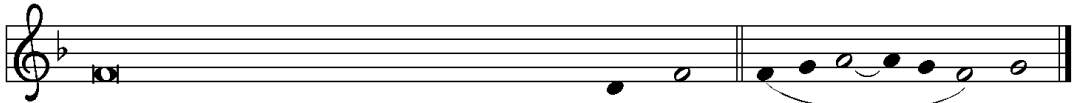


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

A - men.

PRAYER OF THE DAY

P: Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

FIRST READING

Numbers 11:4-6, 10-16, 24-29

A: ⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?

¹²Did I conceive all this people? Did I give birth to them, that you should say to me,

‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 19:7-14

Please read responsively

A: ⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

C: **⁸The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

SECOND READING

James 5:13-20

A: ¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Rev. Melody Sell

Please stand if you are able.

GOSPEL ACCLAMATION *Oh, for a Thousand Tongues to Sing*

ELW 886

1. Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and king,
the triumphs of his grace!

GOSPEL

Mark 9:38-50

P: The Holy Gospel according to St. Mark, the 9th chapter.

C: **Glory to you, O Lord.**

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

SERMON SONG

How Firm a Foundation

ELW 796

1. How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?



2. "Fear not, I am with you, oh, be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."

3. "When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to refine."

4. "Throughout all their lifetime my people shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Please stand if you are able.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

Made children and heirs of God's promise, we pray for the church, the world, and all in need. We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,
hear our prayer.

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,
hear our prayer.

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,
hear our prayer.

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy,
hear our prayer.

We pray for the worship leaders of this congregation: musicians, readers, communion assistants, and ushers. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy,
hear our prayer.

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy,
hear our prayer.

P: *Additional petitions may be inserted.*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Spirit of God, Descend upon My Heart

ELW 800

1. Spirit of God, descend upon my heart;
wean it from earth, through all its pulses move;
stoop to my weakness, strength to me impart,
and make me love you as I ought to love.

2. I ask no dream, no prophet ecstasies,
no sudden rending of the veil of clay,
no angel visitant, no op'ning skies;
but take the dimness of my soul away.

3. Have you not bid me love you, God and King;
all, all your own, soul, heart, and strength, and mind?
I see your cross; there teach my heart to cling.
Oh, let me seek you and, oh, let me find!

4. Teach me to love you as your angels love,
one holy passion filling all my frame:
the baptism of the heav'n-descended dove,
my heart an altar, and your love the flame.

Text: George Croly, 1780-1860

OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

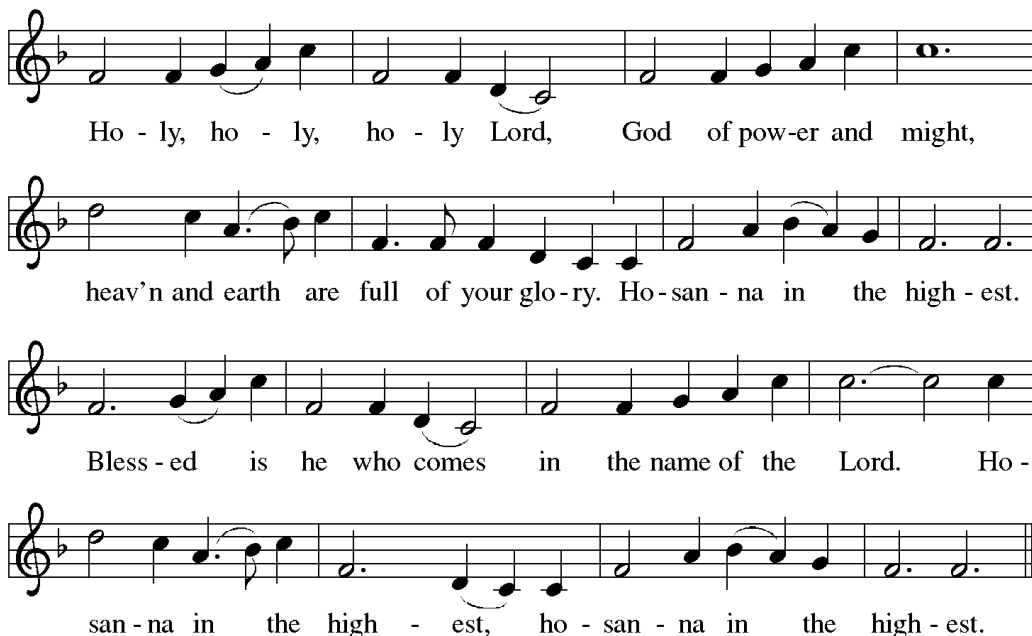
C: **We lift them to the Lord.**

- P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

The Preface

- P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

C: **Amen.**

SENDING SONG

Lord, Dismiss Us with Your Blessing

ELW 545

1. Lord, dismiss us with your blessing,
fill our hearts with joy and peace;
let us each, your love possessing,
triumph in redeeming grace.
Oh, refresh us; oh, refresh us,
trav'ling through this wilderness.

2. Thanks we give and adoration
for your gospel's joyful sound.
May the fruits of your salvation
in our hearts and lives abound.
Ever faithful, ever faithful
to your truth may we be found.



3. Savior, when your love shall call us
from our struggling pilgrim way,
let no fear of death appall us,
glad your summons to obey.
May we ever, may we ever
reign with you in endless day.

Text: attr. John Fawcett, 1740-1817,
sts. 1-2, alt.; Godfrey Thring, 1823-1903, st. 3, alt.

DISMISSAL

P: Go in peace. The living Word dwells within you.

C: **Thanks be to God.**

POSTLUDE

Festal Postlude "Dulcimer"

F. D. Ashdown

Thank you to Sharon Levering for sharing her musical gifts this morning. Sharon filled in for John so he could participate in the 300th anniversary celebration service of his home church, Donegal Presbyterian.

DON'T TRY TO STOP GOD

In Mark 9:38-50 the disciples—at least John—are upset because they saw somebody, not a disciple, “casting out demons” in Jesus’ name. Here John sounds strikingly similar to the Pharisees, who became upset when someone out of their control, Jesus, healed a person on the sabbath (Mark 3:1-6). A common tendency among religious leaders seems to be uneasiness with God acting in ways that are outside of the expected channels and outside of their control.

Throughout Mark’s gospel we are reminded that God’s activity and power are not controlled by or limited to established religious institutions. This point is made clear in the opening verses of the gospel. Mark doesn’t begin the story of the “good news of Jesus Christ, the Son of God” (Mark 1:1) in Jerusalem, where one might expect the story of a holy person to start. Instead, the beginning of Mark’s gospel takes us to the wilderness, a place often associated with the absence of God’s presence. But it is precisely in the wilderness where we find John, proclaiming that “the kingdom of God has come near” (Mark 1:15).

There was a sense in Jesus’ time that God could or would only be present in the temple, and that God’s activity was determined by the actions of the religious leaders. We have the same temptation today. We often think of what happens in the church building as God’s activity, but forget that God is also present and acting in the world outside the church. We often think of Christians doing God’s work, but neglect to notice the ways in which non-Christians are also active in doing things that help to bring God’s kingdom near. Jesus’ response to his disciple’s consternation about the fact that someone who is not a disciple is casting out demons in Jesus’ name is an important instruction to us as well. We shouldn’t stop someone who is doing God’s will and bringing God’s kingdom near, just because they aren’t a part of our group. In fact, we may even want to learn more about what they are doing, and join them!



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, September 26

** The altar flowers are sponsored by John & Patsy Hinkle in celebration of their daughter Jill's birthday.*

** The communion elements are sponsored by Cathy & Bob Shirk in celebration of their anniversary this month.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Monday, September 27

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, September 28

Bible Study – 9 – 10:30 a.m. (Parlor)

Wednesday, September 29

Food Pantry – 10 a.m. – 1 p.m.

Thursday, September 30

Picnic in the Park – 11:30 (Rapho Twp. Park Pavilion)

Community Meal – 5:30-6:00 p.m. (Drive-Thru)

Choir – 7:00 p.m. (Sanctuary)

Friday, October 1

Bridge – 1:00-4:00 p.m. (Connection Zone)

Saturday, October 2

Personal Care Kit Assembly – 9:00 a.m. (Connection Zone)

Sunday, October 3 – *Blessing of the Blankets & Care Kits*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Capture the Flag – 3:00-5:30 p.m. (Camp Kirchenwald)

ANNOUNCEMENTS, UPDATES, & EVENTS

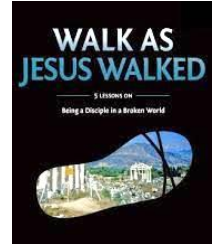


WIRED WORD SUNDAY SCHOOL IS BACK

The Wired Word Adult Sunday School class meets in the Social Room at 10:15 on Sundays after worship. This class explores current events and other relevant topics within a biblical and Christian framework.

SUNDAY SCHOLARS CLASS

This class meets in the Parlor at 10:15 on Sundays after worship. Currently, the class is discussing the culture and context of Jesus' teachings to his disciples and how those teachings apply to the world today. The series that will guide the study and discussion is Ray Van der Laan's "Walk as Jesus Walked."



UPDATED CHURCH DIRECTORY

Updated directories are available on the ushers' table and on the window ledge in the back hallway. As always, please contact the church office (adminzelc@comcast.net) if any of your contact information changes throughout the year.



PICNIC IN THE PARK

The final outdoor picnic at Rapho Park will be **THIS THURSDAY** (9/30) at 11:30. This will be the last outdoor picnic for the season. On Thursday, October 28 at 11:30, it will be held indoors in the Connection Zone. As always, you may bring a friend or children!

JOYFUL NOISE COLLECTION

Today is the final Sunday to give to Habitat for Humanity. The labeled buckets in which you can place your offering can be found on the tables in the front and back of the Sanctuary. More information about the local chapter and ways you can volunteer locally can be found at: <https://lancasterlebanonhabitat.org/> Beginning next Sunday, the offering will go to Power Packs. More information about that organization will be shared next week.



CROP WALK

Have you registered for the CROP Walk yet? It will be held on Sunday, October 17 at 2 p.m. beginning at the Greek Orthodox Church (Hershey Ave., Lancaster). You can register for TEAM ZION at: <https://events.crophungerwalk.org/2021/team/zion-evangelical-lutheran-church-landisville>. You can also donate at the team link.



OCTOBER EVENTS CALENDAR

Please take the events calendar home with you as a reminder of what is coming up. It was sent electronically on Friday and additional copies are available on the ushers' table.

FROM BRENDA ALIMU, ZION'S SPONSORED CHILD IN UGANDA



I am so happy to take this special time to communicate to you after some time. How are all your church members? My entire family and I are fine. I am currently at home for two weeks for holiday break. I am helping my family with domestic work like washing plates, cooking, weeding, tending the beans and casava. The weather in Uganda is cold and the rain is helping our crops to grow well; we hope for a good harvest. Thank you so much for the Easter gift of \$25. With the money, I bought clothes and food. Thank you so much for your support, love, and care you show me. I pray that you live long...please send greetings to all your church members.

OUTREACH PROJECT - "PERSONAL CARE KITS"

Thank you to everyone who donated items for this summer outreach project for Lutheran World Relief! To complete the project, the kits now need to be assembled! Please come help on Saturday, October 2 at 9:00 a.m. in the Zone to assemble the kits and place them along the altar rail to then be blessed on Sunday, October 3. Everyone is invited to help! The more hands.... the sooner we get finished!



Wrap all the items in the
jwel and tie securely with
ribbons or yarn

BLESSING OF THE CARE KITS AND BLANKETS FOR LWR

On Sunday, October 3, the personal care kits and comforters will be displayed in the church and blessed during worship. They will then be packed into boxes and delivered to the local drop-off area where they will then be taken to the LWR headquarters in Maryland. Upon their arrival at that warehouse, they will be shipped to all corners of the world, providing relief and comfort to refugees and those who have lost everything.



WANT TO HELP WITH LWR SHIPPING COSTS?

We are asking for contributions to help with shipping costs for the blankets and care kits. LWR's approximate cost to deliver comforters and kits overseas is \$2.65 for a comforter and \$2.65 for a care kit. If you would like to help offset these costs, please make your check to Zion Lutheran Church and write LWR shipping in the memo line.



CHOIR REHEARSAL

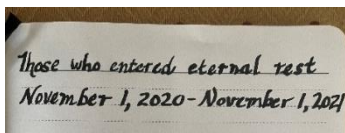
Choir rehearsals will be starting again! If you are interested in singing come on out on Thursday evenings at 7:00 p.m. and see what choir is all about! Questions? Contact John (johnlandis@gmail.com)



FLOWER SPONSORSHIPS

There are several Sundays that are open for sponsoring the flowers and bulletins. Please either sign up on the charts in the Narthex.

ALL SAINTS REMEMBRANCE BOOK



As we do each year on All Saints Sunday, we will include a remembrance of those who have died in the last year. There is a black journal on the welcome podium in the Narthex for you to write the names of family and friends to include in the remembrance. Please note their full name and the date of their death.



COMMUNITY MEALS
— LOVE IN ACTION —

...AN UPDATE FROM MARY HETRICK

The Community Meal resumed on September 9 after a hiatus during the summer. With Hempfield Church of the Brethren and Trinity UCC providing the meals, a total of 210 meals were served in the first two weeks! The Hempfield High School baseball team provided the "leg work" last week packing and distributing the meals. ***Zion's opportunity to sponsor meals is fast approaching. Zion will be providing meals on October 7th and 14th, and also December 9th so mark your calendars.*** I will be sending out emails to recruit volunteers to help with these meals. If you have not volunteered in the past, please contact me and I will add your name to the email list. Thankfully, the rest of the meals for 2021 are sponsored! I am working on the schedule for 2022, so if you know of any group or organization who might be interested, please let me know. Thanks again for your support of this ministry.



WE HAVE A NEW KEYBOARD!

We are very excited to share that a new keyboard has been purchased! This instrument will enhance the worship services, providing the ability to offer a variety of different sounds to complement the other instruments and voices that we have! Thank you to all who contributed to making this purchase possible! *If you haven't contributed but would still like to, simply note on your check "keyboard purchase."*

UPCOMING EVENTS



....WITHIN THE WIDER CHURCH

STEWARDSHIP SEMINARS

October 14: Planning Your Funeral with
Jeremy DeBord (DeBord-Snyder Funeral Home)
& Michele DeRosa (Groff Funeral Home)



All seminars will begin at
7 p.m. in Isenberg Hall.
Refreshments will be provided.



October 21: Hospice Care with Gretchen Thomas from
Hospice & Community Care

All Seminars are free!
Please R.S.V. P. to 717-569-1632 or
email: secretary@trinityeastpete.org

October 28: Wills & Estates with the
Rev. Elizabeth Hambrick-Stowe, Esq.



@ Trinity United Church of Christ: 2340 State St., East Petersburg
All workshops are free for the community...All are welcome!



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, & The Wittel Farm

**NEXT
SUNDAY**



Sunday, October 24

FALL FOLIAGE DAY

Kirchenwald

PUMPKIN PAINTING
CANOEING / KAYAKING
MOUNTAIN BIKING
HIKING
AND MORE!



Nawakwa

PUMPKIN PAINTING
APPLE BUTTER BOIL
HAYRIDES
HIKING
AND MORE!

Bring your family and friends for a fun fall day at camp! Both events will run from 1-6pm and an evening meal will be provided.



Registration is \$10/person due by October 15th



The Lutheran Camping Corporation
of Central Pennsylvania

Annual Quilt Auction

SUNDAY, NOVEMBER 7, 2021

to be held at Camp Nawakwa
1033 Nawakwa Road, Biglerville, PA 17307



**2:00 - Silent Auction of
Handmade Craft Items**

3:00 - Live Auction of Quilts

Dinner following Live Auction

ALL PROCEEDS FROM THE EVENT BENEFIT THE
ENDOWMENT FUND, MAKING CAMP POSSIBLE FOR
GENERATIONS TO COME!

Women's Craft Retreat

..... NOVEMBER 12-14, 2021
at Nawakwa



PROJECTS ARE
PROVIDED AND
YOU MAY BRING
YOUR OWN TO
WORK ON!



Registration fee: \$155
meals, lodging, and
most supplies provided
**Register by
November 7!**

Advent Day Apart

at The Wittle Farm

Saturday, December 4, 2021
10am - 2pm



**All are invited to a day of prayer and meditation in
preparation of the birth of the Christ child.**

***For More Information About Upcoming Events & To Register, go
to: <https://www.lutherancamping.org/upcoming-events/>***



Parish
Resource
Center

2160 E. Lincoln Hwy. Suite 18
Lanc., 17602

717-299-1113 www.parishresourcecenter.org

The Path Between Us Conference

the Enneagram and Healthy Relationships

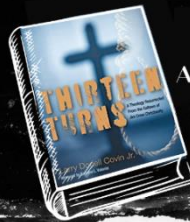
Oct. 8, 6pm-9pm
Oct. 9, 9am-5pm

with Suzanne Stabile



For more information, and to register, visit:


<https://www.eventbrite.com/e/the-path-between-us-enneagram-conference-with-suzanne-stabile-tickets-66948034373>



Black Religion:

A Theology Resurrected from White Oppression

Oct. 21, 7:00-8:30pm | Dr. Larry Covin



For more information, and to register, visit:

<https://parishresourcecenter.org/events/blackreligion/>

A Church Dismantled | A Kingdom Restored

NOV. 2, 7:00 - 8:30 PM
Conrad Kanagy



For more information, and to register, visit:

<https://parishresourcecenter.org/events/a-church-dismantled-a-kingdom-restored/>

PRAYER LIST
FOR HEALING

Chase Pipkin
Dolly Overly
Shirley Cates
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Ron & Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
JMe Lowden
Janet & Harry Musselman
Ron Carroll (Stepfather of Wilson Pipkin)
Loma Slike (Mother of Sue Wise)
Ron Sahd (Friend of Dave Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Skipper Mann (Sister of Dolly Overly)
Meghan Frey (Friend of the congregation)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney

Bette Geibel
Richard & Marilyn Heim
George Potts
Jess, Matt, & Grant Barcaro
Jim, Kim, & Cory Paternoster
Ed & Dotty Sites (Parents of Cathy Benedict)
Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

26th – Kathleen Hay
28th – Judy Traup
30th – Dave Aulenbach, Robin Ginther, Jennifer Karpouzis
1st – Horst Bernhard, Al Ramer
2nd – Catherine Reider

HAPPY ANNIVERSARY!

1st – Ed & Cindy Blough, Jeff & Amy Thompson

CONGRATULATIONS to Megan Landis on her marriage to Tim Fry on Friday (9/24)
in West Chester! Congrats also to very proud parents-of-the-bride, Pat & Jesse! ☺

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Supply Organist
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Sharon Levering
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)
Mary Hetrick

Assisting Minister 9/26

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship
Livestream (9:00 a.m.) & Recorded Link
Adult Sunday School Classes (Parlor & Social Room)
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:15 a.m.
717-898-2911
570-916-8835
717-945-4585
610-247-1497
adminzelc@comcast.net
prmsell2@ptd.net
adelel3@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

** Permission to stream the music in this service is obtained from CCLI Streaming License #20759899 and CCLI Copyright License #1932920, Augsburg Fortress Annual License #20570, and St. James Music Press Subscriber ID #17697. All rights reserved.*

** Liturgy for this service is reprinted by permission under Augsburg Fortress Annual License #20570 from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved*

** New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*