16th Sunday after Pentecost

A Service of Word & Sacrament September 8, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUf12cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- * Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Beginning on September 22, the Children are invited to come forward for the Children's Chat to the Puppet Theater to enjoy a special message and to receive a snack. In addition, there are bags available in the narthex with quiet worship activities and goodies to take home. Currently, nursery care is not available however, the nursery room serves as a family room and is open if you and your child need a break.
- Ushers are available to direct people to seating, assist with other matters, and to answer questions.

16th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophoenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings a need to Jesus is received with equal honor as a child and heir.

WELCOME, ANNOUNCEMENTS, & IMPACT OF GENEROSITY MOMENT

Please stand if you are able.

OPENING SONGS

Let the Praises Ring

BB 28

1. O Lord, my God, in You I put my trust; O Lord, my God, in You I put my hope; O Lord, my God, in You I put my trust; O Lord, my God, in You I put my hope.

Refrain

In You, in You I find my peace;
In You, in You I find my strength;
In You, I live and move and breathe;
Let ev'rything I say and do
Be founded by my faith in You;
I lift up holy hands and sing, let the praises ring!

O Lord, my God, to You I give my hands;O Lord, my God, to You I give my feet;O Lord, my God, to You I give my ev'rything;O Lord, my God, to You I give my life.
Refrain

Ending
Let the praises ring! (sing three times)

Great Is the Lord

Great is the Lord, he is holy and just, By his power we trust in his love. Great is the Lord, he is faithful and true, By his mercy he proves he is love.

Great is the Lord, and worthy of glory.
Great is the Lord, and worthy of praise.
Great is the Lord,
Now lift up your voice, now lift up your voice:
Great is the Lord! Great is the Lord!

Repeat from beginning

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

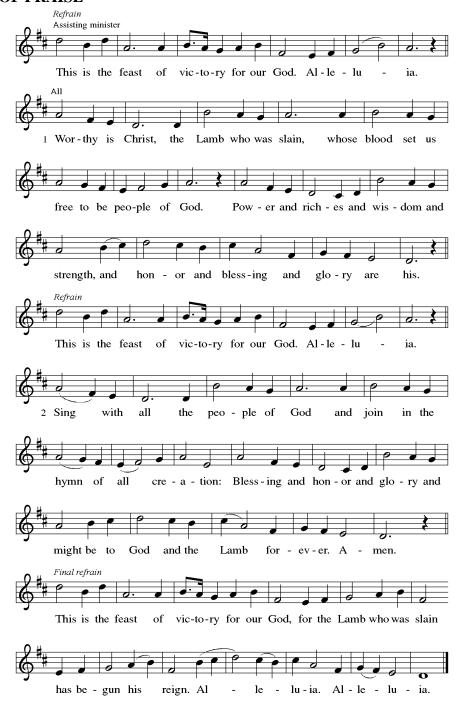
C: Amen.

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

- P: Gracious God,
- C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.
- P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.
- C: Amen.

HYMN OF PRAISE



GREETING

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

PRAYER OF THE DAY

- P: Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.
- C: Amen.

Please be seated.

† THE WORD †

ISAIAH 35:4-7a

Like streams in the desert, God comes with healing.

A: ⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ^{7a}the burning sand shall become a pool, and the thirsty ground springs of water.

The Word of the Lord.

C: Thanks be to God.

PSALM 146

Please read responsively.

- A: ¹Hallelujah! Praise the LORD, O my soul!
- C:. ²I will praise the LORD as long as I live; I will sing praises to my God while I have my being.

³Put not your trust in rulers, in mortals in whom there is no help.

⁴When they breathe their last, they return to earth, and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

JAMES 2:1-17

Faith without works is dead.

A: ¹My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? ²For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷Is it not they who blaspheme the excellent name that was invoked over you?

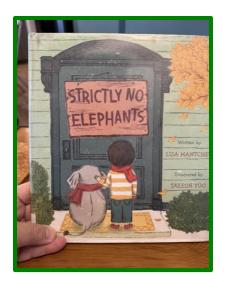
⁸You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." ⁹But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹¹For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. ¹²So speak and so act as those who are to be judged by the law of liberty. ¹³For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

¹⁴What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵If a brother or sister is naked and lacks daily food, ¹⁶and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷So faith by itself, if it has no works, is dead.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT



Please stand if you are able.

GOSPEL ACCLAMATION

Open Our Eyes

Open our eyes, Lord, We want to see Jesus, To reach out and touch Him, And say that we love Him.

> Open our ears, Lord, And help us to listen. Open our eyes, Lord, We want to see Jesus.

Repeat from beginning

BR 72

MARK 7:24-37

Christ healing a little girl and a deaf man.

P: The Holy Gospel according to St. Mark, the 7th chapter.

C: Glory to you, O Lord.

P: ²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown

James 2:1-17 teaches that we should NOT show favoritism, but rather treat each person with infinite dignity.

"Strictly No Elephants"
by Lisa Mantchev reveals
how everyone deserves a
place and should be
included with all their
uniqueness.

Meanwhile, "Siblings
Without Rivalry" by Adele
Faber and Elaine Mazlish
taught me NOT to treat
each of my children
equally, but rather
uniquely, giving each
child what they needed in
the moment.

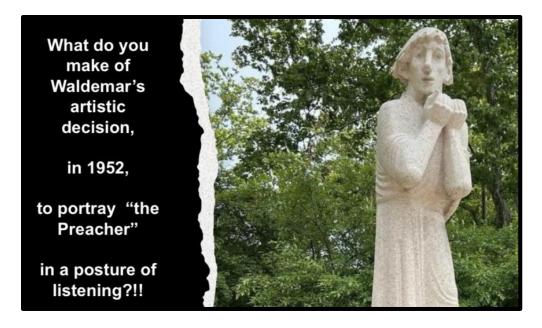


"The Preacher" (1952)

by Waldemar Raemisch (1888-1955)

is a bronze scupltpure created by the German-American artist.





Please stand if you are able.

SONG We Bow Down BB 14

You are Lord of creation and Lord of my life, Lord of the land and the sea. You were Lord of the heavens before there was time, And Lord of all lords You will be.

We bow down and we worship You, Lord, We bow down and we worship You, Lord, We bow down and we worship You, Lord, Lord of all lords You will be.

You are King of creation and King of my life,
King of the land and the sea.
You were King of the heavens before there was time,
And King of all kings You will be.

We bow down and we crown You the King, We bow down and we crown You the King, We bow down and we crown You the King, King of all kings You will be. *Repeat stanza*

APOSTLES' CREED

P: Let us profess our faith together.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need. Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. Hear us, O God.

C: Your mercy is great.

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there. Hear us, O God.

Your mercy is great.

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict and strengthen global commitments to nonviolent solutions. Guide all who seek refuge from war to a safe haven. Hear us, O God.

Your mercy is great.

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. Hear us, O God.

Your mercy is great.

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents. Hear us, O God. **Your mercy is great.**

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you. Hear us, O God. **Your mercy is great.**

Just as you healed the deaf man and the Gentile woman's daughter, we acknowledge that every good gift comes from you. As the Konde Diocese labors in their ministry and the construction of Mbeya Hospital, we humbly lift our prayers for your abundant provision. We pray for the financial means, materials, and building power necessary to build this new hospital. We ask for open doors of partnerships and collaborations that will strengthen their efforts and extend their reach in serving the community. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

- P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.
- C: Amen.

THE SHARING OF THE PEACE

- P: The peace of Christ be with you.
- C: And also with you.



† THE MEAL †

PRAYER

- A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.
- C: Amen.

EUCHARISTIC PRAYER & WORDS OF INSTITUTION

- P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.
- C: We praise you, O God.
- P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.
- C: We bless you, O God.
- P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.
- C: We thank you, O God.
- P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

- C: Christ has died. Christ is risen. Christ will come again.
- P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.
- C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection and to sing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS Make Me a Servant

BB 71

Make me a servant, humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today.

Repeat from beginning

Speak, O Lord

BB 122

1. Speak, O Lord, as we come to You To receive the food of Your holy word. Take Your truth, plant it deep in us; Shape and fashion us in Your likeness,



That the light of Christ might be seen today In our acts of love and our deeds of faith. Speak, O Lord, and fulfill in us All Your purposes, for Your glory.

2. Teach us Lord full obedience,
Holy reverence, true humility.
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise,
Cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail;
Let their truth prevail over unbelief.

3. Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time,
That will echo down through eternity.
And by grace we'll stand on Your promises;
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

† THE SENDING †

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

SENDING SONGS

Oh How Good It Is

BB 128

1. Oh how good it is when the fam'ly of God Dwells together in spirit, in faith and unity; Where the bonds of peace, of acceptance and love Are the fruit of His presence here among us.

Refrain

So, with one voice we'll sing to the Lord, And with one heart we'll live out His word; Till the whole earth sees The Redeemer has come, For He dwells in the presence of His people.

- 2. Oh how good it is on this journey we share To rejoice with the happy, and weep with those who mourn; For the weak find strength, the afflicted find grace, When we offer the blessing of belonging. *Refrain*
 - 3. Oh how good it is to embrace His command To prefer one another, forgive as He forgives; When we live as one we all share in the love Of the Son, with the Father, and the Spirit. *Refrain*

Go in Peace and Serve the Lord

BB 125

Go in peace and serve the Lord. God is calling you today
Go and tell gospel news ev'rywhere.
Go in peace and serve the Lord. God is calling you today.
To bring truth and love to ev'ry nation.

Repeat

DISMISSAL

P: Go in peace. Follow Jesus.C: Thanks be to God. We will!

THIS WEEK AT ZION

Sunday, September 8 – Rally Day

* The altar flowers, bulletins, and communion elements are sponsored by Bob & Cathy Shirk in celebration of their 51st anniversary which was on September 1!

Worship (with Praise Band) – 9:00 a.m. (In-Person & Livestreamed/Recorded) Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Following Worship:

- LWR Kit Assembly in the Zone
- Lunch in the Social Room (Bring a dessert or side to share!)

Monday, September 9

Comforter Ministry – 9 a.m. (Kitchen/Social Room) Food Pantry – 10 a.m. - 1 p.m.

Tuesday, September 10

Bible Study – 9 a.m. (Parlor) Finance – 6 p.m. (**Note time change, this month only*) Scouts – 6:30-8 p.m.

Wednesday, September 11

Food Pantry – 10 a.m. - 1 p.m. Faith Sharing – 1 p.m. Social Outreach – 6 p.m. (HotZ)

Thursday, September 12

Community Meal -5 p.m. Choir Rehearsal -6 p.m.

Friday, September 13

Saturday, September 14

Sunday, September 15

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (https://us02web.zoom.us/j/2283229266)

ANNOUNCEMENTS, UPDATES, & EVENTS

2024 ZION RALLY DAY TODAY!

Worship at 9:00 a.m. Followed by:

Lutheran World Relief Care Kit Assembly in the Zone Today, after worship service, you are invited to come assemble the Personal Care Kits. Kits will then be placed on the window sills in the nave and remain there until the "Ingathering" on October 6 when they will be blessed. You may continue to bring in donations of kit items through the end of September. (Questions? Contact Millie)

➤ BBQ lunch in the Social Room A free-will offering will be taken to support Four Diamonds.

We hope you will plan to stay for the activities and fellowship through the morning.

JOYFUL NOISE

This social outreach offering will go to Four Diamonds, an organization that helps to conquer pediatric cancer. For more information, visit https://www.fourdiamonds.org/.

OUR DAILY BREAD DEVOTIONALS

The September/October/November booklets are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

FOOD PANTRY UPDATE

If you want to donate items to the Pantry, current requests include cereal, canned chicken noodle soup, canned chicken rice soup, canned cream soups, canned corn, and mac & cheese.

COMFORTER MINISTRY

The Comforter Ministry will resume TOMORROW, Monday, September 9 at 9 a.m. in the kitchen. Please join us as we tie knots in comforters for Lutheran World Relief.

TUESDAY MORNING BIBLE STUDY

Tuesday Morning Bible Study will resume THIS TUESDAY: September 10 at 9 a.m. in the parlor. Bring your favorite Bible (or use one of ours) and discover what is in the Scripture readings for the coming Sunday.





• DINNER CHURCH AT THE WITTEL FARM

September 8 @ 5 p.m.

Dinner Church is a community
gathered ground a shared meal

gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God, all in His creation. Bring some food to share.

https://www.lutherancamping.org/event/dinner-church-0924/

ZION ARTS

WHAT? Rizzetta's Tones

WHEN? September 29 at 3:00 p.m.

WHERE? Zion @

FOR WHOM? Everyone! This is a concert for church members and those in the community! Anyone interested in the arts, and Celtic Music in particular will not want to miss this concert!

PUPPET THEATER

In case you or your kiddos are wondering when the Puppet Theater will be returning to worship during the Children's Chat time, wonder no more! Skits will resume on Sunday, September 22! Cheer, Ozzie, and Duh-sciple are excited and ready to see you all again!





HELP GET THE
WORD OUT! If you
would like a copy of
this flyer to hang up
or distribute,
contact Anne in the
office.



SAVE THE DATE! We hope you will join us for the all-church picnic at Lake Grubb on October 3 at 4:30 p.m. More details will follow, but for now, put a star next to this not-to-be-missed annual gathering on your calendar!

2024
CROP HUNGER WALKS
ENDING HUNGER ONE STEP AT A TIME

TEAM ZION'S REGISTRATION & DONATION PAGE IS OPEN!
October 20 at 1:30 p.m.

https://events.crophungerwalk.org/cropwalks/team/zion-evangelical-lutheran-church-landisville-2

Contact Randy with questions!



We continue to collect items for Off the Streets! A list of some of the requested items is provided by the bin in the narthex near the office mailbox. Contact Pat Landis (717-201-5356). If you have questions about furniture donations, contact OTS (717-723-8084).

SEPTEMBER EVENTS CALENDAR

Copies are available on the ushers' table.

2024 CHURCH EVENTS AT A GLANCE

September

- 8: Rally Day (LWR Kit Assembly & lunch)
- 9: Comforter Ministry Resumes (9 a.m.)
- 10: Tuesday Bible Study Resumes (9 a.m.)
- 12: Community Meal (5 p.m.)
- 15: Sunday School Resumes (10:30 a.m.)
- 22: Bring A Grandchild to Church Day
- 26: Community Meal (5 p.m.)
- 29: Rizzetta's Tones (3 p.m.)

October

- 3: Picnic at Lake Grubb (4:30 p.m.)
- 6: Blessing of the Animals (5 p.m.)
- 10: Community Meal (5 p.m.)
- 19: Andy Beningo (comedian) (8 p.m.)
- 20: Crop Walk (1:30 p.m.)
- 24: Community Meal (5 p.m.)

November

- 3: Budget Meeting
- 3 & 10: Intent Sunday
- 10: Congregational Meeting & Catered Gratitude Lunch
- 14: Community Meal (5 p.m.)
- 17: Bring A Friend to Church Day

December

- 7: Women of Zion Advent Breakfast
- 7: Liederkranz Christmas Concert (4 p.m.)
- 12: Community Meal (5 p.m.)
- 22: Christmas Trivia during SS hour





From Al Alsedek:

Thank you for the beautiful birthday cards, for the personal greetings, and for the yellow rose on the altar in honor of my 90th birthday last month!

PROPERTY UPDATE

There will be two trees taken down on Thursday, September 19: the big tree by the back entrance to Cooper House and the tree at the entrance of the remote parking lot. Both of these trees are dead and need to be taken down so that damage to vehicles and/or church property is avoided should any branches fall.

PRAYER LIST

FOR HEALING

Bob Shirk	Sam King	Bill Grove	Joe Adams
Dave Wise	Deb Overly	Nancy Price	Dave Wauls
Jess Barcaro	Dolly Overly	Marvin Ruch	Kate Donnan
Bob Wildasin	Holly Hoover	Barb Williams	Kay Crawford
Judie Ingersoll	Connie Alsedek	Tom Grzybowski	Mary Zimmerman
Wendy Gibbs (Friend of John Marrs)		Rick Nickel (Friend of Randy Miller)	
Lissa James (Niece of Connie Alsedek)		Pat Herman (Mother of Amy Thompson)	
Jeff Long (Nephew of Rick & Deb Long)		Joanne Myers (Friend of Connie Alsedek)	
Amy Jones (Neighbor of Bob & Judy Traup)		Mike LaFata (Son-in-law of Bill & Julia Grove)	

Jack Taylor (4-year-old son of the niece of Deb Grube) Harmony & Family (Friends of Kim & Jim Paternoster)

James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis George Potts Thelma Pearson

Brooke Ross (Friend of Barb Williams) Arlene Wise (Sister-in-law of Dave Wise)

Peggy & Rick Dolly (Relatives of Barb Williams)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel Doug Kautter Chris Andrew Evan Benedict

Justin Gorlaski Thom Whitesel Christopher Wright

Tyler Duke (Great-Grandson of Jan Reeves) Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese Masebe congregation Pastor Subi Mwakitalima

James Dunlop (Bishop, LSS) Elizabeth Eaton (Presiding Bishop, ELCA)

Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

IN CELEBRATION

HAPPY BIRTHDAY!

14th: Josh Houseal

HAPPY ANNIVERSARY!

9th: Cory & Emma Paternoster

MINISTRY LEADERS

Ministers Pastor Music Director Parish Administrator Worship Technology Assistant Lay Ministry Assistant Council President Council Vice President

Sextons

Members of the Congregation Rev. Timothy Seitz-Brown John Landis Anne Rankin David Albin Diane Gerlach Kim Paternoster Denise Haun Brian Bourassa (a.m.)

Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Sundays @ 9:00 a.m. Worship Livestream Link: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Bible Study Class (Parlor) Sundays @ 10:30 a.m. (Will resume on 9/15) Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m. (Will resume on 9/15)

https://us02web.zoom.us/j/2283229266

(No Zoom on 9/22)

Tuesdays @ 9:00 a.m. (Will resume on 9/10) Morning Bible Study

Church Office 717-898-2911 Pastor 717-332-4216 Parish Administrator 717-945-4585

717-342-3796 Council President Office Email adminzelc@comcast.net

Pastor Email zion1517pastor@gmail.com Council President Email

krpkc@aol.com Music Director Email johnplandis@gmail.com

https://www.zionhempfield.net/ Website

Mobile App https://apps.apple.com/app/id1067488739

Zion Lutheran Hempfield

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Office Address

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- * Eucharistic Prayer from All Creation Sings (Option E, Form G).