

19th Sunday after Pentecost

A Service of Word & Sacrament

September 29, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. The Puppet Theater will share a special message on the 2nd and 4th Sundays of each month. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



19th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

WELCOME, ANNOUNCEMENTS, & GENEROSITY IMPACT STATEMENT

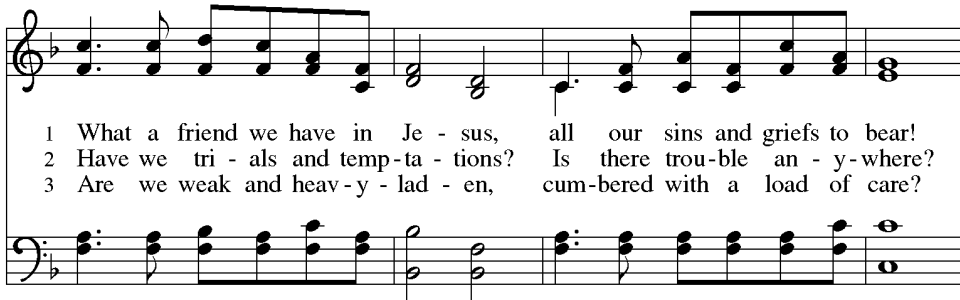
PRELUDE

Please stand if you are able.

OPENING HYMN

What a Friend We Have in Jesus

ELW 742



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
 Can we find a friend so faith - ful who will all our sor-rows share?
 Do your friends de-spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
 In his arms he'll take and shield you; you will find a so - lace there.

Text: Joseph Scriven, 1820–1886
 Music: CONVERSE, Charles C. Converse, 1832–1918

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: Most merciful God,
C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.
C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.
C: **Amen.**

Please be seated.

† THE WORD †

NUMBERS 11:4-6, 10-16, 24-29

The LORD's spirit comes upon seventy elders.

A: ⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?” ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

¹⁶So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

The Word of the Lord.

C: Thanks be to God.

PSALM 19:7-14

Please read responsively.

A: ⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

C:. ⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

JAMES 5:13-20

Prayer and anointing in the community.

A: ¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Take My Life

Take my will and make it thine;
It shall be no longer mine.
Take my heart, it is thine own;
It shall be thy royal throne,
It shall be thy royal throne.

MARK 9:38-50

Warnings to those who obstruct faith.

P: The Holy Gospel according to St. Mark, the 9th chapter.

C: **Glory to you, O Lord.**

P: ³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown

Numbers 11 and Mark 9:38-50 emphasize the importance of welcoming and accepting others who might not share "our qualifications or standards".

Jesus teaches that works of compassion and kindness can come from unexpected places and to see the Spirit at work outside our "imaginative boxes".



In Mark 9:38-50, Jesus warns against judging others harshly or trying to exclude them from God's grace.

Instead, we should focus on how our actions can be loving and supportive of others.



Mark 9:38-50 gives a serious message about how our choices affect others and ourselves.

This passage reveals that causing offense and becoming a stumbling block is serious and can have lasting consequences, highlighting our responsibility towards each other.



Keep the Main Thing, the Main Thing!

Mark 9:38-50 is a call to take our faith seriously, encouraging us to live in a way that reflects the love of Jesus, which includes

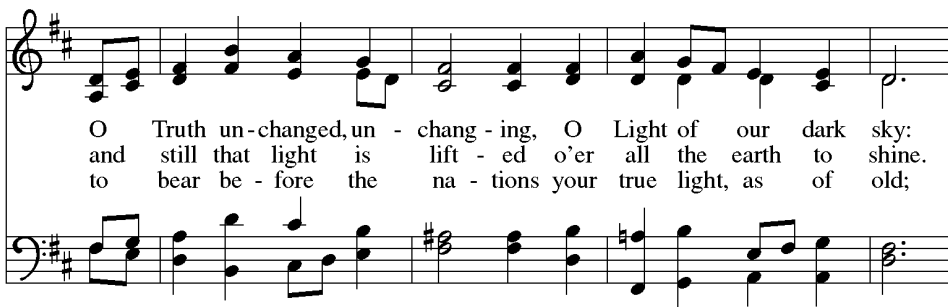
expanding our "circle of compassion," offering concrete help to those who are struggling, and standing up for a lifestyle that builds people up instead of tearing people down.



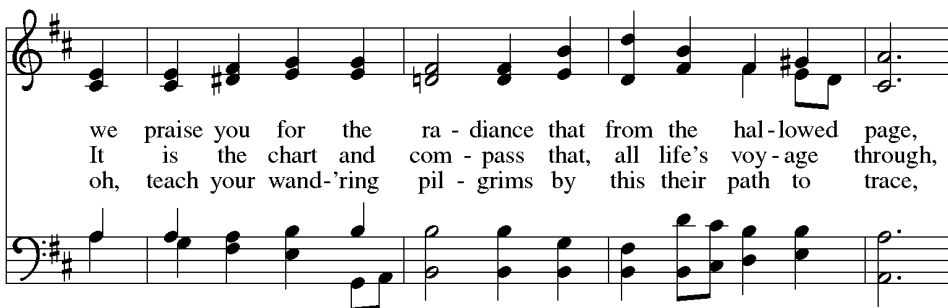
Please stand if you are able.




1 O Word of God in - car - nate, O Wis - dom from on high,
 2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
 3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
 and still that light is lift - ed o'er all the earth to shine.
 to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
 It is the chart and com - pass that, all life's voy - age through,
 oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
 mid mists and rocks and quick - sands still guides, O Christ, to you.
 till, clouds and dark - ness end - ed, they see you face to face.

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need. We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter. Hear us, O God.

C: **Your mercy is great.**

We pray for the healing of the earth. Renew oceans and seas, marshes and estuaries. Uphold the work of conservationists, oceanographers, and all who care for fragile ecosystems and habitats. Hear us, O God.

Your mercy is great.

We pray for peace and cooperation among local and global communities. Bless the efforts of community organizers, international aid workers, and all those who work for justice and peace around the world. Hear us, O God.

Your mercy is great.

We pray for all who are in any need. To all who grieve, bring consolation; to all who are weary or lonely, bring solace. By your grace, make your presence known among all who call to you for healing. Hear us, O God.

Your mercy is great.

We pray for caregivers: doctors and nurses, home health aides and counselors, and those who care for loved ones. Sustain them in their work and help us to build a health care system that supports all. Hear us, O God.

Your mercy is great.

We pray for the ministry of the Konde Diocese in Tanzania. May their endeavors bear fruit beyond measure. Grant them clarity of vision as they dream and plan for the future. Inspire them with innovative ways to meet the evolving needs of their community, as you did with the Samaritan who showed mercy to the wounded stranger. May the impact of their ministry transcend boundaries, bringing about lasting change and transformation in the lives of individuals, families, and communities. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We give thanks for the saints who now rest in your eternal presence. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God.

Your mercy is great.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

PRAYER

A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord

C: Amen.

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: We praise you, O God.

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: We bless you, O God.

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: We thank you, O God.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Communion will be brought to you in your seat. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and † give you peace.

C: **Amen.**

1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dis - mayed,
 3 "When through fi - ry tri - als your path - way shall lie,
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, Early American

DISMISSAL

P: Go in peace. Follow Jesus.

C: **Thanks be to God. We will!**

POSTLUDE

THIS WEEK AT ZION

Sunday, September 29 -- *John on vacation*

* *The altar flowers are sponsored by Jeanette Bomberger in honor of her son Todd's birthday on September 25!*

* *The communion elements are sponsored by Bob & Cathy Shirk in celebration of their 51st anniversary which was earlier this month!*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Rizzetta's Tones Concert – 3 p.m. (Sanctuary)

Monday, September 30 -- *John on vacation*

Food Pantry – 10 a.m. - 1 p.m.

Tuesday, October 1 -- *John on vacation*

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30-8 p.m.

Wednesday, October 2 -- *John on vacation*

Food Pantry – 10 a.m. - 1 p.m.

Thursday, October 3 -- *John on vacation*

No Choir Rehearsal

Church Picnic – 4:30 p.m. (Lake Grubb, Pavilion #1)

Friday, October 4 -- *John on vacation*

Saturday, October 5

Sunday, October 6

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Blessing of the Animals – 5 p.m.

ANNOUNCEMENTS, UPDATES, & EVENTS

WELCOME JAMES LANDIS as guest organist again this morning while John is on vacation. John will be away through this week but will be back in worship next Sunday.

PUPPET THEATER

The Puppet Theater has returned to worship on the 2nd and 4th Sundays during the Children's Chat! All children are invited to come forward to enjoy an entertaining and meaningful message!



SUNDAY SCHOOL IS BACK IN SESSION!

- The adult class that meets in the parlor has started its fall session with video episodes from season 4 of “The Chosen”—the life and ministry of Jesus. Jeff Thompson leads the discussion for the class. All are invited. Come and join in discussing the popular series.
- This week the Wired Word class will meet in the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>). If you would like to receive the weekly lesson, let Anne know and she will add you to the email list.

JOYFUL NOISE

- This social outreach offering will go to Four Diamonds, an organization that helps to conquer pediatric cancer. For more information, visit <https://www.fourdiamonds.org/>.
- In October, the offering will go toward shipping expenses for the LWR care kits and quilts all over the world. You may contribute with cash or check (make payable to “Zion Lutheran Church” and note “LWR Shipping Fund” in the memo line).

OUR DAILY BREAD DEVOTIONALS

The September/October/November booklets are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

FOOD PANTRY THANK YOU & REQUEST LIST UPDATE

Thank you for the 52 pounds of food donated in August! Last month the pantry served 483 children, 837 adults, and 365 seniors—a total 1,685 people served! In addition, 55 volunteers contributed 606 hours! Requested food items right now include: cereal, large jars of peanut butter, large jars of jelly, spaghetti sticks, macaroni and other pastas, large canned spaghetti sauce, regular size canned spaghetti sauce.

→ **TODAY AT 3:00 P.M.** ←



TODAY!!! *September 29 at 3:00 p.m.*

WHERE? *Zion ☺*

FOR WHOM? *Everyone!*

*This is a concert for church members and those
in the community!*

*Anyone interested in the arts, and Celtic Music in
particular will not want to miss this concert!*



We hope you will join us for the all-church picnic at beautiful Lake Grubb in West Hempfield **THIS THURSDAY** (October 3) from 4:30 p.m. until dusk. We will be in Pavilion #1.

Hot dogs, hamburgers, and drinks will be provided by the Men of

Zion. Please bring a side dish, salad, appetizer, or dessert to share. Plasticware will also be provided but you are welcome to bring a placemat or tablecloth if you wish. There is a sign-up sheet on the bulletin board for this not-to-be-missed annual gathering! In addition to indicating how many in your family will be attending, please also note what you plan to bring to share.

The park has an 8/10-mile trail surrounding the lake with a new covering of stone dust which makes for good footing. The trail does have some steep portions so if you come to hike, please wear comfortable walking shoes. Restrooms are nearby. For more information, please contact Dave Dumeyer (717-898-8529).

THANK YOU to Darrell for painting the garage and other work around Cooper House. **Additional thanks to the Property Team** for all the other routine maintenance and bigger projects around the church, the office, and the grounds. Most recently, as you probably noticed, the big oak tree behind Cooper House was taken down. None of this property upkeep would be possible without the diligent oversight of many in the congregation!



STAFF UPDATE

Tom Miller has assumed all sexton responsibilities at the church as Brian has recently resigned. His last day was this past Friday.

LOOKING AHEAD: GENEROSITY INTENT SUNDAYS

- Proposed 2025 Budget Information Session: Sunday, November 3 after worship
- Annual Congregational Meeting: Sunday, November 10 after worship.

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*

**THURSDAY EVENING MEALS
WILL BE HELD AT 5 P.M. ON:**

**Oct. 10 & 24
Nov. 14 · Dec. 12**

*Follow on the Next Door app and on Zion's website
zionhempfield.net*

ZION LUTHERAN CHURCH
85 E. Brandt Blvd., Landisville

*Enter thru
the rear
entrance of
the church
to access the
Social Room*

RL09756

**HELP GET THE
WORD OUT! If you
would like a copy of
this flyer to hang up
or distribute,
contact Anne in the
office.**

WALK. GIVE. CHANGE THE WORLD.

2024

CROP HUNGER WALKS

ENDING HUNGER ONE STEP AT A TIME

**TEAM ZION'S REGISTRATION &
DONATION PAGE IS OPEN!**

October 20 at 1:30 p.m.

<https://events.crophungerwalk.org/cropwalks/team/zion-evangelical-lutheran-church-landisville-2>

Contact Randy with questions!

TUESDAY MORNING BIBLE STUDY

Tuesday Morning Bible Study has resumed! All are invited to join in a study of the lectionary passages on Tuesday mornings at 9 a.m. in the parlor. Bring your favorite Bible (or use one of ours) and discover what is in the Scripture readings for the coming Sunday.

ZION ARTS COMEDY NIGHT: SATURDAY, OCTOBER 19 @ 8 P.M.!



Come out to Zion to support Zion Arts and for a laugh-filled evening of comedy with professional comedian Andy Beningo and special guest Des Mulrooney. There will be no political wisecracks, it's family friendly, and it's all FREE! The Zion Arts Committee would love to see you there!



2024 CHURCH EVENTS AT A GLANCE

September

29: Rizzetta's Tones (3 p.m.)

October

3: Picnic at Lake Grubb (4:30 p.m.)

6: Blessing of the Animals (5 p.m.)

10: Community Meal (5 p.m.)

13: Puppet Theater (in worship)

19: Zion Arts Comedy Night (8 p.m.)

20: Crop Walk (1:30 p.m.)

24: Community Meal (5 p.m.)

27: Puppet Theater (in worship)



November

3 & 10: Intent Sundays

3: Budget Informational Session

10: Congregational Meeting &
Catered Gratitude Lunch

10: Puppet Theater (in worship)

14: Community Meal (5 p.m.)

17: Bring a Friend to Church Day

24: Puppet Theater (in worship)

December

7: Women of Zion Advent Breakfast

7: Liederkrantz Christmas Concert
(4 p.m.)

8: Puppet Theater (in worship)

12: Community Meal (5 p.m.)

15: HHS Holiday Concert (2 p.m.)

22: Puppet Theater (in worship)

22: Christmas Trivia during SS hour

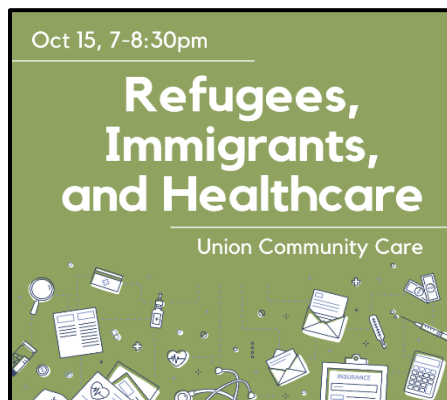
BLESSING OF THE ANIMALS: NEXT SUNDAY (10/6)!

***ALL LEASHED PETS ARE WELCOME TO COME WITH THEIR OWNERS TO A BLESSING OF THE ANIMALS ON SUNDAY, OCTOBER 6 at 5:00 p.m. in the Cooper House Backyard!
Invite your neighborhood pets and their owners too!***



PARISH RESOURCE CENTER UPCOMING WORKSHOPS

- ***Disagreeing Better***
Tuesday, October 8
7-8:30 p.m. at PRC
 - Led by Melissa Gizzi & Nita Landis (Co-chairs of the Braver Angels Lower Susquehanna Alliance)
 - Free; Registration required
- ***Refugees, Immigrants, & Healthcare***
Tuesday, October 15
7-8:30 p.m. at PRC
 - Led by Kimberly Martin, Kristen Labizius, & Emily DiCola (Community Health Resource Coordinators at Union Community Care)
 - \$5; Registration required
- ***Creating Sacred Spaces Retreat***
Saturday, November 2
9 a.m.-12p.m.
at St. Thomas Episcopal Church
(301 St. Thomas Rd., Lanc., 17601)
 - Led by Jean Lengacher, M.Div (in Christian Spiritual Formation & Spiritual Direction) & Reiki Master
 - \$55; Registration required



FOR MORE INFO & TO REGISTER

<https://connectprc.org/> 717-299-1113

The Lutheran Camping Corporation of Central Pennsylvania Kirchenwald, Nawakwa, and The Wittel Farm

Fall 2024



BOOK STUDY RETREAT

October 1-3

NAWAKWA, ZINN-TOZER LODGE

A Book Study Retreat on the books: *The Country of the Blink: A Memoir at the End of Sight* by Andrew Leland and *The World I Live In and Optimism: A Collection of Essays* by Hellen Keller. All meals (7) are included in the price and served at the Dining Hall. This mid-week retreat begins Tuesday morning and ends with lunch on Thursday.

Please register by September 20.

Registration Fee: \$175

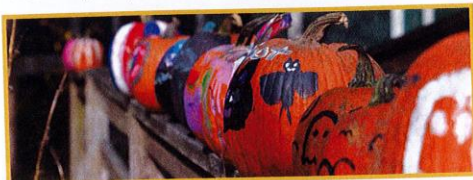


CAPTURE THE FLAG SPECTACULAR

Sunday, October 6, 3-5:30pm

KIRCHENWALD

Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow. This is a free event, but please RSVP by September 27.



A NIGHT FOR NAWAKWA

Saturday, October 19, 5-9pm

NAWAKWA

Please join us for a night of fun and fundraising, celebrating Nawakwa's 95th Anniversary!

PARTY WITH A PURPOSE

October 5, 5-8pm

KIRCHENWALD

Southern Style BBQ with
all the Fixins and Premium Spirits

Your Price to Attend?

Give us what you would pay for a dinner out
at a nice restaurant, including tip
...at a really nice restaurant
...not fast food!

100% of all funds raised go to support
programs at Camp Kirchenwald.

DINNER CHURCH

Sept. 8, Oct. 6, Nov. 3

5pm

THE WITTEL FARM

The meal is the center of Christian worship. Everybody eats. Hunger must end. We gather to hear God's Word, pray, sing, connect, and share a meal. Please bring a dish to share. This year we are learning ecospirituality and regenerative farming as restorative practices that heal the Earth and root us in love.



FALL FOLIAGE DAYS

Sunday, October 27, 1-6pm

KIRCHENWALD & NAWAKWA

Bring your family and friends to camp for a fall afternoon! Enjoy some of your favorite camp activities. An evening meal will be provided.

Please register by October 18.

Registration Fee: \$15 per person (4 & under free)

QUILT AUCTION

November 3 (Oct 26-31 Online Bidding)

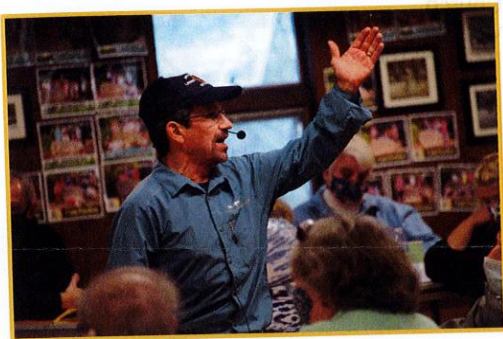
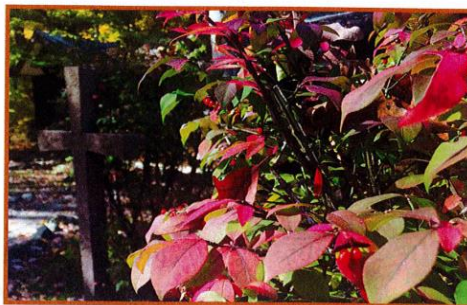
NAWAKWA

2:00 Silent Auction

3:00 Live Auction

Dinner following Live Auction

All proceeds from the day benefit the Camping Corporation's Endowment Fund, making camping possible for generations to come! Please register for the in-person event by October 30. This is a free event, and includes an evening meal.



WOMEN'S CRAFT RETREAT

November 8-10

NAWAKWA

Projects are provided AND you may bring your own to work on! Meals, lodging, and most supplies provided. Please register by November 1. Register early, this retreat will fill up!

Registration Fee: \$180

(Arrive a day early for an additional \$42, no additional meals included)

ADVENT DAY APART

December 7, 9am-2pm

THE WITTEL FARM

In the busyness and bustle of this season, we invite you to take time for reflection, contemplation, silence, and stillness. With hope, we will spend some time enjoying the outdoors, too. Please register by November 29. Registration Fee: \$15

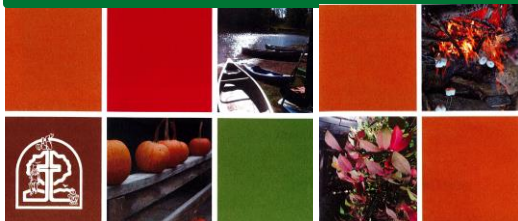


ADVENT/CHRISTMAS NIGHT IN THE BARN

December 22, 7-8:30pm

THE WITTEL FARM

Join us for an intimate evening of scripture, hymns and songs, prayers and joyful music. We gather in the barn around a manger for this annual tradition, with candlelight, hot cocoa and cookies.



FOR MORE INFO & TO REGISTER

<https://www.lutherancamping.org>

PRAYER LIST
HEALING

Bob Shirk
Sam King
Bill Grove
Joe Adams
Dave Wise
Deb Overly
Nancy Price
Dave Wauls
Jess Barcaro
Dolly Overly
Marvin Ruch
Kate Donnan
Holly Hoover
Barb Williams
Kay Crawford
Judie Ingersoll
Connie Alsedek
Tom Grzybowski
Mary Zimmerman
Wendy Gibbs (Friend of John Marrs)
Rick Nickel (Friend of Randy Miller)
Lissa James (Niece of Connie Alsedek)
Pat Herman (Mother of Amy Thompson)
Jeff Long (Nephew of Rick & Deb Long)
Joanne Myers (Friend of Connie Alsedek)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
George Potts

Thelma Pearson
Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)
Peggy & Rick Dolly (Relatives of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel
Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
James Dunlop (Bishop, LSS)
Elizabeth Eaton (Presiding Bishop, ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING

HAPPY BIRTHDAY!

30th – Dave Aulenbach, Robin Ginther, Jennifer Karpouzis
1st – Horst Bernhard, Kevin Ramer
4th – Vivian Gunzenhauser, Lynda Sherwood
6th – Shane Symonds

HAPPY ANNIVERSARY!

1st – Ed & Cindy Blough
3rd – Jeff & Amy Thompson

MINISTRY LEADERS

Ministers
Pastor
Music Director
Guest Organist
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
James Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538



Scan to view our Website



To download Zion's app, visit Sharefaith.

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** Eucharistic Prayer from All Creation Sings (Option E, Form G).*