

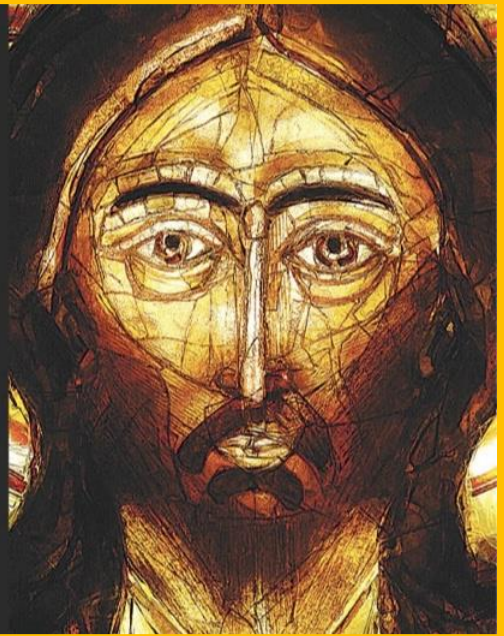
17th Sunday after Pentecost

*A Service of Word & Sacrament with
Sacrament of Holy Baptism*

September 15, 2024

WHO DO
YOU SAY
THAT I AM?

MARK 8:29



ZION LUTHERAN CHURCH

**85 E. Brandt Boulevard
Landisville, PA**

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Beginning on September 22, the children are invited to come forward for the Children's Chat to the Puppet Theater to enjoy a special message and to receive a snack. In addition, there are bags available in the narthex with quiet worship activities and goodies to take home. Currently, nursery care is not available, however, the nursery room serves as a family room and is open if you and your child need a break.
- ❖ Ushers are available to direct people to seating, answer questions, and assist with other matters.



17th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

WELCOME, ANNOUNCEMENTS, & IMPACT OF GENEROSITY

PRELUDE

Please stand if you are able.

OPENING HYMN

Borning Cry

ELW 732

1. "I was there to hear your borning cry,
I'll be there when you are old.
I rejoiced the day you were baptized
To see your life unfold.
I was there when you were but a child,
With a faith to suit you well;
In a blaze of light you wandered off
To find where demons dwell."
2. "When you heard the wonder of the Word
I was there to cheer you on;
You were raised to praise the living Lord,
To whom you now belong.
If you find someone to share your time
And you join your hearts as one,
I'll be there to make your verses rhyme
From dusk till rising sun."



3. "In the middle ages of your life,
Not too old, no longer young,
I'll be there to guide you through the night,
Complete what I've begun.
When the evening gently closes in
And you shut your weary eyes,
I'll be there as I have always been, with just one more surprise."

4. "I was there to hear your boding cry,
I'll be there when you are old.
I rejoiced the day you were baptized to see your life unfold."

Text: John C. Ylvisaker, b. 1937; Text © 1985 John C. Ylvisaker

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

ISAIAH 50:4-9a

The servant is vindicated by God.

A: ⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

C: Thanks be to God.

PSALM 116:1-9

Please read responsively.

A: ¹I love the LORD, who has heard my voice, and listened to my supplication,

C: ²for the LORD has given ear to me whenever I called.

³The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

⁴Then I called upon the name of the LORD: “O LORD, I pray you, save my life.”

⁵Gracious is the LORD and righteous; our God is full of compassion.

⁶The LORD watches over the innocent; I was brought low, and God saved me.

⁷Turn again to your rest, O my soul, for the LORD has dealt well with you.

⁸For you have rescued my life from death, my eyes from tears, and my feet from stumbling;

⁹I will walk in the presence of the LORD in the land of the living.

JAMES 3:1-12

Dangers of the unbridled tongue.

A: ¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

He Is Here

John Purifoy
Dave Albin, vocal solo

CHILDREN’S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *Take My Life and Let It Be*

1. Take my life and let it be
Consecrated, Lord, to thee.
Take my moments and my days;
Let them flow in ceaseless praise,
Let them flow in ceaseless praise.

MARK 8:27-38

Peter’s confession of faith.

P: The Holy Gospel according to St. Mark, the 8th chapter.

C: Glory to you, O Lord.

P: ²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” ²⁸And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” ²⁹He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

³⁴He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

The Gospel of the Lord.


C: Praise to you, O Christ.

Please be seated.

MESSAGE


Pastor Tim Seitz-Brown





Jesus set his mind on divine things.

The disciples set their minds on human things.



Therefore, in Mark's Gospel the disciples are only ready to be partially baptized.*



Why the joy of participating in Christ's death and resurrection matters today...

HYMN

Take up Your Cross, the Savior Said

ELW 667



1 "Take up your cross," the Sav - ior said,

2 Take up your cross; let not its weight

3 Take up your cross, nor heed the shame,

4 Take up your cross and fol - low Christ,



“if you would my dis - ci - ple be;
 per - vade your soul with vain a - larm;
 nor let your fool - ish heart re - bel;
 nor think till death to lay it down;

for - sake the past, and come this day,
 his strength shall bear your spir - it up,
 for you the Lord en - dured the cross
 those who hum - bly bear the cross

and hum - bly fol - low af - ter me.”
 sus - tain your heart, and nerve your arm.
 to save your soul from death and hell.
 one day will wear the glo - rious crown.

Text: Charles W. Everest, 1814–1877, alt.
 Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

SACRAMENT OF HOLY BAPTISM

Julia Rein Barcaro, Born June 18, 2024

Parents: Matt & Jess Barcaro

Grandparents: Dave & Sue Wise and Dennis & Janet Barcaro

Sponsors: Lauren DiRomualdo and Jonathan Wise

PRESENTATION

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Parents: We present Julia Rein Barcaro for baptism.

P: As you bring Julia to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help Julia grow in the Christian faith and life?

Parents: We do.

P The responsibilities of baptism are not solely born by parents and families, but by the congregation and the whole people of God. Zion pledges to support and uphold you as Julia grows in the Word of God and her commitment to the Lord Jesus and her church. Do you promise to help Julia grow in the Christian faith and life?

C **We do.**

PROFESSION OF FAITH

P: *To Julia's parents, sponsors, & grandparents:* I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

All: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

All: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

All: I renounce them.

P: *To all gathered:* Do you believe in God the Father?

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

C: **I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

P: Do you believe in God the Holy Spirit?

C: **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING

Assisting Minister pours water into the font.

P: The Lord be with you.

C: **And also with you.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river

your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

BAPTISM

P: Julia Rein Barcaro is baptized in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

C: You belong to Christ, in whom you have been baptized. Alleluia.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Julia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

P: Julia Rein, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

WELCOME

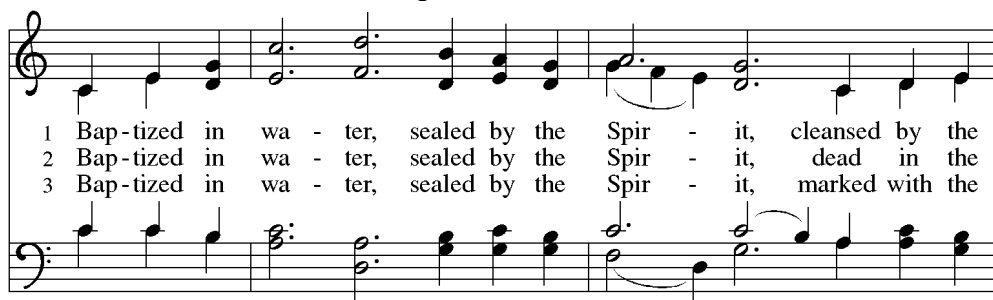
Grandfather presents the Baptismal Candle

Grandfather: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

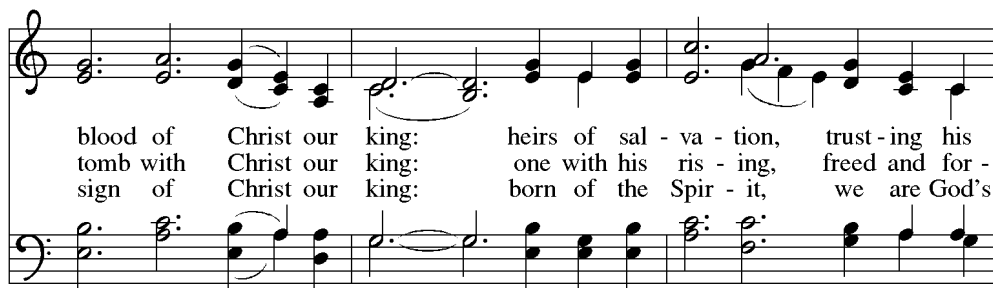
INTRODUCTION & SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.



1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.



PRAYERS OF THE FAITHFUL

A: Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need. We pray for the church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships, and give us courage to embrace the uncomfortable and unfamiliar. Hear us, O God.

C: **Your mercy is great.**

We pray for the earth and all its inhabitants. Protect lands at risk of wildfire and heal dying forests. Where fire brings destruction, raise up new growth. Guide us in tending precarious ecosystems. Hear us, O God.

Your mercy is great.

We pray for those who govern nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Hear us, O God.

Your mercy is great.

We pray for all who are ill, all who are lonely or anxious, and all who grieve. Draw them close to you and soothe them with the promise of your enduring love. Hear us, O God.

Your mercy is great.

We pray for teachers, professors, librarians, school administrators, staff, and all who support the education of young people. Sustain them as they shape learning communities, rooted in equity and authenticity. We pray for children of all ages in their learning. Hear us, O God.

Your mercy is great.

We pray for the leaders, clergy, and members of the Konde Diocese in Tanzania. May you grant them your wisdom, strength, and compassion as they strive to fulfill their mission. Grant them discernment to recognize the needs of their communities and the courage to address them with love and humility. Hear us, O God. **Your mercy is great.**

We remember our beloved dead, who with the great cloud of witnesses bear witness to your saving grace. Accompany us in our pilgrimage of faith, that we too place our hope and trust in you. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

C: **Amen.**

† THE MEAL †

PRAYER

A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord

C: **Amen.**

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**



THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Jesus welcomes you to this table. Come, here is your God.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection and to sing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

Broken for Me

BB 83

Refrain: Broken for me, broken for you;
The body of Jesus broken for you.

1. He offered his body, he poured out his soul;
Jesus was broken that we might be whole. *Refrain*

2. Come to my table and with me dine;
Eat of my bread and drink of my wine. *Refrain*

3. This is my body given for you;
Eat it, rememb'ring I died for you. *Refrain*

4. This is my blood I shed for you;
For your forgiveness, making you new. *Refrain*

Living Water

1. Water flowing from the mountains.
Water flowing o'er the earth.
Water comes to us, so precious.
Living water gives us birth.

Refrain

Drink deep this source of life.
Drink deep and know.
For living water sings, and living water brings,
The love that makes our spirit grow.

2. Water rushing down the rivers.
Water rushing to the sea.
Water comes to us, so precious.
Living water makes us free. *Refrain*

3. Water springing from the dry place.
Water springing in the sun.
Water comes to us, so precious.
Living water for each one. *Refrain*

Please stand if you are able.

POST-COMMUNION BLESSING

- P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.
- C: **Amen.**

PRAYER AFTER COMMUNION

- A: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.
- C: **Amen.**

† THE SENDING †

BLESSING

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and † give you peace.

C: **Amen.**

SENDING HYMN

Lift High the Cross

ELW 660

Refrain

Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.

1. Come, Christians, follow where our captain trod,
Our king victorious, Christ, the Son of God. *Refrain*

2. All newborn servants of the Crucified
Bear on their brows the seal of him who died. *Refrain*

3. O Lord, once lifted on the glorious tree,
As thou hast promised, draw us all to thee. *Refrain*

4. So shall our song of triumph ever be:
Praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956
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DISMISSAL

P: Go in peace. Follow Jesus.

C: **Thanks be to God. We will!**

POSTLUDE



THIS WEEK AT ZION

Sunday, September 15 – *Sacrament of Baptism*

* *The altar flowers are sponsored by John and Joanne Marrs in celebration of their 38th wedding anniversary on September 20!*

* *The rose bud is in celebration of the birth of Henry Bernhard Roe on September 4!*

* *The communion elements are sponsored by Bob & Cathy Shirk in celebration of their 51st anniversary this month!*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, September 16

Food Pantry – 10 a.m. - 1 p.m.

Council – 7 p.m. (Zone)

Tuesday, September 17

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30-8 p.m.

Wednesday, September 18 – *John on vacation*

Food Pantry – 10 a.m. - 1 p.m.

Zion Arts – 7 p.m. (Marrs' Home)

Thursday, September 19 – *John on vacation*

No Choir Rehearsal

Friday, September 20 – *John on vacation*

Saturday, September 21 – *John on vacation*

Sunday, September 22 – *Bring a Grandchild to Church Sunday; John on vacation*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone (no Zoom option today)

ANNOUNCEMENTS, UPDATES, & EVENTS

NEXT SUNDAY: BRING A GRANDCHILD TO CHURCH SUNDAY

All are invited to bring either a grandchild or a child who is like a grandchild to church with you next Sunday!

PUPPET THEATER

The Puppet Theater will be returning to worship during the Children's Chat time *NEXT SUNDAY*! Cheer, Ozzie, and Duh-sciple are excited and ready to see you all again!



JOYFUL NOISE

This social outreach offering will go to Four Diamonds, an organization that helps to conquer pediatric cancer. For more information, visit <https://www.fourdiamonds.org/>.

OUR DAILY BREAD DEVOTIONALS

The September/October/November booklets are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

FOOD PANTRY UPDATE

If you want to donate items to the Pantry, current requests include cereal, canned chicken noodle soup, canned chicken rice soup, canned cream soups, canned corn, and mac & cheese.

TUESDAY MORNING BIBLE STUDY

Tuesday Morning Bible Study has resumed! All are invited to join in a study of the lectionary passages on Tuesday mornings at 9 a.m. in the parlor. Bring your favorite Bible (or use one of ours) and discover what is in the Scripture readings for the coming Sunday.



We continue to collect items for Off the Streets! A list of some of the requested items is provided by the bin in the narthex near the office mailbox. Contact Pat Landis (717-201-5356). If you have questions about furniture donations, contact OTS (717-723-8084).

ZION ARTS

WHAT? *Rizzetta's Tones*

WHEN? *September 29 at 3:00 p.m.*

WHERE? *Zion ☺*

FOR WHOM? *Everyone! This is a concert for church members and those in the community! Anyone interested in the arts, and Celtic Music in particular will not want to miss this concert!*



We hope you will join us for the all-church picnic at Lake Grubb on October 3 at 4:30 p.m. There is a sign-up sheet on the bulletin board for this not-to-be-missed annual gathering! Hot dogs and hamburgers will be provided but please bring a side, salad, or desert to share.

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*

THURSDAY EVENING MEALS
WILL BE HELD AT 5 P.M. ON:

**Sept. 12 & 26 • Oct. 10 & 24
Nov. 14 • Dec. 12**

*Follow on the Next Door app and on Zion's website
zionhempfield.net*

ZION LUTHERAN CHURCH

85 E. Brandt Blvd., Landisville



*Enter thru
the rear
entrance of
the church to
access the
Social Room*

HELP GET THE
WORD OUT! If you
would like a copy of
this flyer to hang up
or distribute,
contact Anne in the
office.

WALK. GIVE. CHANGE THE WORLD.

2024
CROP HUNGER WALKS

ENDING HUNGER ONE STEP AT A TIME

**TEAM ZION'S REGISTRATION &
DONATION PAGE IS OPEN!**

October 20 at 1:30 p.m.

<https://events.crophungerwalk.org/cropwalks/team/zion-evangelical-lutheran-church-landisville-2>

Contact Randy with questions!

RALLY DAY! WORSHIP, CARE KIT ASSEMBLY, & LUNCH!





2024 CHURCH EVENTS AT A GLANCE

September

- 15: Sunday School Resumes
(10:30 a.m.)
- 22: Bring A Grandchild to Church Day
- 26: Community Meal (5 p.m.)
- 29: Rizzetta's Tones (3 p.m.)

October

- 3: Picnic at Lake Grubb (4:30 p.m.)
- 6: Blessing of the Animals (5 p.m.)
- 10: Community Meal (5 p.m.)
- 19: Andy Beningo (comedian) (8 p.m.)
- 20: Crop Walk (1:30 p.m.)
- 24: Community Meal (5 p.m.)

November

- 3: Budget Meeting
- 3 & 10: Intent Sunday
- 10: Congregational Meeting &
Catered Gratitude Lunch
- 14: Community Meal (5 p.m.)
- 17: Bring A Friend to Church Day

December

- 7: Women of Zion Advent Breakfast
- 7: Liederkrantz Christmas Concert
(4 p.m.)
- 12: Community Meal (5 p.m.)
- 22: Christmas Trivia during SS hour



PROPERTY UPDATE

There will be two trees taken down this Thursday, September 19: the big tree by the back entrance to Cooper House and the tree at the entrance of the remote parking lot. Both of these trees are dead and need to be taken down so that damage to vehicles and/or church property is avoided should any branches fall.

COMMUNITY MEAL THANK YOU...*Thank you for the service to our community!*

– Paula from Salunga

SHARED BY PASTOR TIM

“A person who does not regard music as a marvelous creation of God, must be a clodhopper indeed and does not deserve to be called a human being; he should be permitted to hear nothing but the braying of asses and the grunting of hogs.” [Foreword to Georg Rhau's (1488-1548) Collection *Symphoniae iucundae*, 1538]



The Lutheran Camping Corporation
of Central Pennsylvania

Kirchenwald, Nawakwa, & The Wittel Farm

LUTHERAN CAMPING
CORPORATION OF
CENTRAL PENNSYLVANIA

Party with a
Purpose



CAPTURE THE FLAG SPECTACULAR



Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow.

at Kirchenwald
Sunday, October 6, 3-5:30 pm

This is a free event, but please RSVP by September 27 to
717-677-8211 or online at LutheranCamping.org



The Lutheran Camping Corporation of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm
PO Box 459, Arendtsville, PA 17303
717-677-8211 • www.LutheranCamping.org



Enjoy an Oktoberfest
Themed Happy Hour
followed by a Southern
Style Pork BBQ at
KIRCHENWALD!

There will be
all the fixings,
homemade desserts,
premium spirits,
live music, and
silent & live auction
items!

*This year's focus is a disc
golf course and
improvements to the
athletic field.*

**Saturday, October 5
4-9pm**

**Camp Kirchenwald
1 Cut Off Rd, Lebanon,
PA 17042**

**Your Price to Attend?
Give us what you would
pay for a dinner out at a
nice restaurant,
including tip
...at a really nice
restaurant
...not fast food!**

PRAYER LIST FOR HEALING

Bob Shirk
Sam King
Bill Grove
Joe Adams
Dave Wise
Deb Overly
Nancy Price
Dave Wauls
Jess Barcaro
Dolly Overly
Marvin Ruch
Kate Donnan
Holly Hoover
Barb Williams
Kay Crawford
Mary Zimmerman
Judie Ingersoll
Connie Alsedek
Tom Grzybowski
Wendy Gibbs (Friend of John Marrs)
Rick Nickel (Friend of Randy Miller)
Lissa James (Niece of Connie Alsedek)
Pat Herman (Mother of Amy Thompson)
Jeff Long (Nephew of Rick & Deb Long)
Joanne Myers (Friend of Connie Alsedek)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
George Potts
Thelma Pearson
Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)
Peggy & Rick Dolly (Relatives of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel
Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Tyler Duke (Great-Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
James Dunlop (Bishop, LSS)
Elizabeth Eaton (Presiding Bishop, ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

IN CELEBRATION

HAPPY BIRTHDAY!

16th: Claire Flood
17th: Ron Chapman
20th: Prudence Jarvie

HAPPY ANNIVERSARY!

20th: John & Joanne Marrs
22nd: Dave & Sue Wise

CONGRATULATIONS!

... to Sara & Will Roe on the birth of Henry Bernhard Roe on September 4!
4318 Ruskin Dr.
Charlotte, NC 28209

...to Julia Barcaro on her baptism this morning!
22 Pennridge Ave.
Mountville, PA 17554

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266 (No Zoom on 9/22)
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538



Scan to view our Website



To download Zion's app, visit Sharefaith.

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* Eucharistic Prayer from All Creation Sings (Option E, Form G).