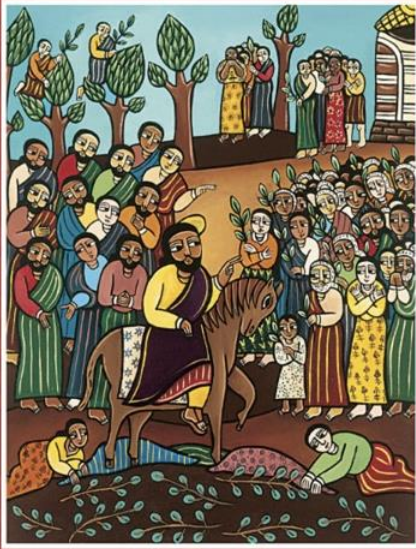


Passion/Palm Sunday
A Service of Word & Sacrament
April 13, 2025



Blessed is the king
who comes in
the name of the Lord!

LUKE 19:38

ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Passion/Palm Sunday

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION & ANNOUNCEMENTS

Today we follow Jesus from his exciting, yet misunderstood entrance into Jerusalem all the way to the cross. At every step, Jesus shows compassion—even for the people who betray him, make fun of him, blame him, or hurt him. Even though he's beaten and treated unjustly, Jesus, the Son of God, is not shamed. Instead, he asks God to forgive the people who murder him.

Over the past forty days of Lent, we've each been invited—through our baptism—to have the same mind as Jesus. Now we enter Holy Week, walking with Jesus toward the cross. Our hearts are full of both grief and gratitude, as we trust in God's love that saves—not by demanding a sacrifice, but by exposing and healing the cycle of human violence. We are saved from the need to blame and hurt others to feel at peace, and saved for a new way of living rooted in forgiveness, mercy, and love that does not retaliate.

PRELUDE *Royal Procession on "All Glory, Laud, and Honor"* **Dan Miller**

Please stand if you are able.

GATHERING

P: The Holy Spirit calls us together as the people of God.

ACCLAMATION

P: Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest!**

PROCESSIONAL GOSPEL

P: The Holy Gospel according to St. Luke, the 19th chapter.

C: **Glory to you, O Lord.**

²⁸After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the

colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord.

P: Praise to you, O Christ.

BLESSING OF PALMS

P: The Lord be with you.

C: **And also with you.**

P: Let us pray.

A brief silence is kept.

P: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PROCESSION

A: Let us go forth in peace.

C: **In the name of Christ. Amen.**

PROCESSIONAL

Blessed Is He Who Comes

Lloyd Larson

Blessed is he who comes in the name of the Lord!

Blessed is he who comes in the name of the Lord!

Hosanna to the King! Hosanna to the King!

Hosanna to Jesus the King!

PROCESSIONAL HYMN *All Glory, Laud and Honor*

1. All glory, laud and honor to Thee, Redeemer King.
To whom the lips of children made sweet hosannas ring!
The people of the Hebrews with palms before Thee went;
Our praise and prayer and anthems before Thee we present.

2. Thou art the King of Israel, Thou David's royal son,
Who in the Lord's name comest, the King and blessed One;
To Thee, before Thy passion, they sang their hymns of praise
To Thee, now high exalted, our melody we raise.

3. Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King.
All glory, laud and honor to Thee, Redeemer, King!
To whom the lips of children made sweet hosannas ring!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

ISAIAH 50:4-9a

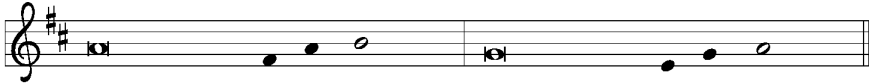
The servant of the LORD submits to suffering.

A: ⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty?

C: Thanks be to God.

Please chant responsively with the choir.



C: ¹⁰For my life is wasted with grief, and my ¹years with sighing;
my strength fails me because of affliction, and my bones ¹are consumed.

when they see me in the street¹ they avoid me.

¹³ For I have heard the whispering of the crowd; fear is | all around;
they put their heads together against me; they plot to | take my life.

¹⁵ My times are ^l in your hand;
rescue me from the hand of my enemies, and from those who ^l persecute me.

**¹⁶ Let your face shine up- | on your servant;
save me in your | steadfast love.”**

PHILIPPIANS 2:5-11

Humbled to the point of death on a cross.

A: ⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

C: **Thanks be to God.**

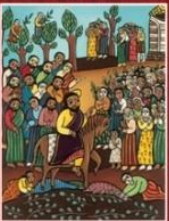
ANTHEM

He Chose to Die

J. P. Williams and P. Drennan

CHILDREN'S CHAT

INTRODUCTION TO PASSION NARRATIVE



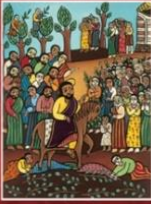
The Rev. Dr. Thomas Boomershine imagines the Gospels as stories first shared aloud, not read silently from a book.

He believes the earliest followers of Jesus heard these stories in community— spoken with voice, gesture, and emotion, almost like a performance.

The storytellers memorized the stories and used rhythm, repetition, and vivid scenes to help the people feel the message deeply.

Boomershine and others teach that the Gospels were shaped to be living stories— meant to be heard and experienced, not just studied.

Blessed is the king
who comes in
the name of the Lord!



I did a week of intensive biblical storytelling training at Kirkridge Retreat Center in Bangor, Pennsylvania, back in 1988. That experience has stayed with me.

During Lent 2025, I learned the Passion Narrative according to Luke by heart, letting it shape my prayer, imagination, and heart.

On Palm/Passion Sunday I revive this early church practice by telling the story by heart— not just to recount events, but to bring the story to life in the way it was first shared: embodied, emotional, and full of meaning for today.

Blessed is the king
who comes in
the name of the Lord!



Palm/Passion Sunday blends Jesus' triumphant entry (Palm) with his suffering and death (Passion), following ancient Christian tradition.

This shift was reintroduced after Vatican II, not for convenience or due to low Good Friday attendance, **but to revive early church practices.**

In the early church, **Lent was the final phase of a years-long process preparing new believers to live like Jesus**, not just a season of personal penance.

The renewed lectionary and calendar position of Palm/Passion Sunday marks the transition from **Lent's discipleship journey to Holy Week's focus on Jesus' final days.**

Please remain seated.

GOSPEL ACCLAMATION



PASSION NARRATIVE

Rev. Timothy Seitz-Brown

GOSPEL RESPONSE

Jesus, Remember Me

ELW 616

Sing three times through.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, with the lyrics 'Je - sus, re - mem - ber me when you come in - to your king - dom.' repeated twice. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

Text and music © 1981 Les Presses de Taizé; GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Please stand if you are able.

HYMN

Go to Dark Gethsemane

ELW 347

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

The musical score is written for two staves, Treble and Bass clef, in a key with two flats (B-flat and E-flat). The melody is simple and repetitive, with the lyrics '1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r; 2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned; 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet, 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;' repeated four times. The first staff ends with a double bar line, and the second staff continues the melody and lyrics.



your Re-deem-er's con-flict see. Watch with him one bit-ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir-a-cle of time, God's own sac-ri-fice com-plete.
 all is sol-i-tude and gloom. Who has tak-en him a-way?

turn not from his griefs a-way; learn from Je-sus Christ to pray.
 Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin-ished!" hear him cry; learn from Je-sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav-ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial or suffering. God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: God of our weary years, God of our silent tears, you have brought us this far along the way.

In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**C: Christ has died.
Christ is risen.
Christ will come again.**

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or sing the communion hymns until all worshippers have communed and have returned to their seats.

COMMUNION HYMNS

Ah, Holy Jesus

ELW 349

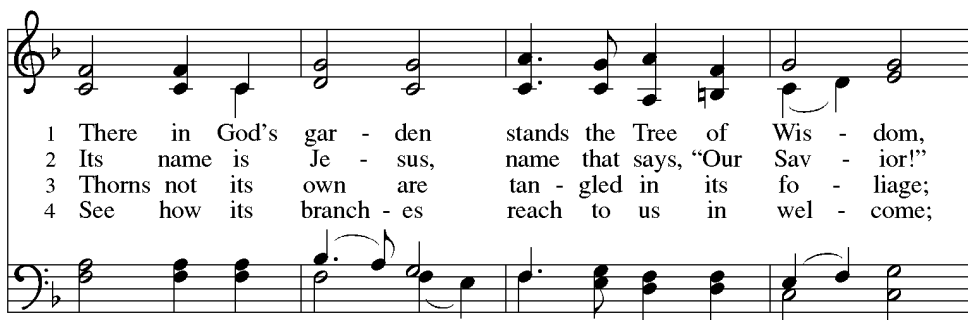
1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

There in God's Garden

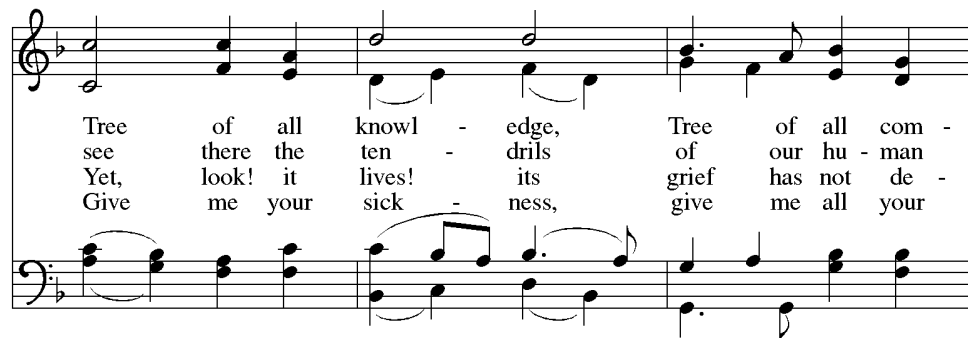
ELW 342




1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions;
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drills of our hu - man -
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."



5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: **Amen.**

† THE SENDING †

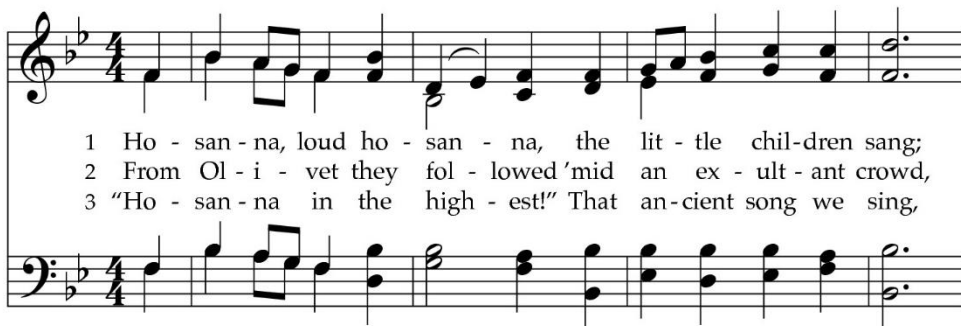
BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever.

C: **Amen.**

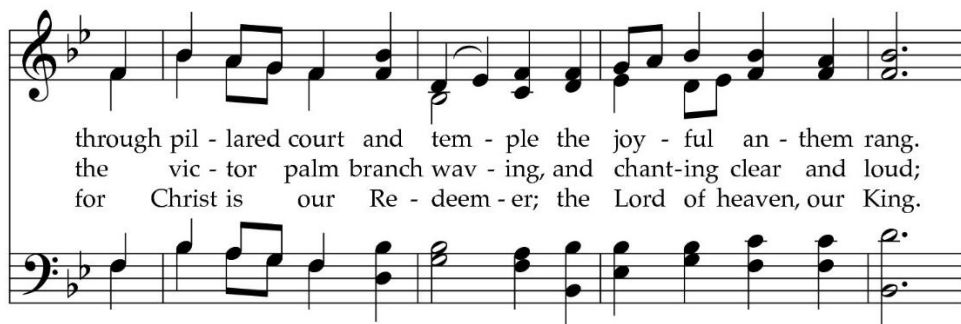
SENDING HYMN

Hosanna, Loud Hosanna

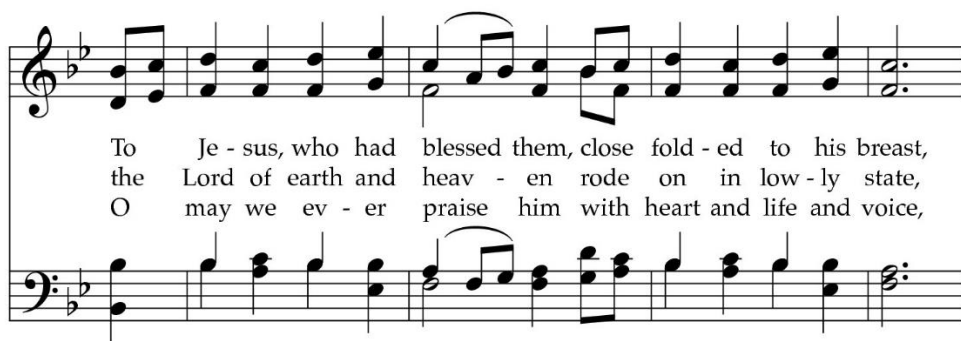


1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing,

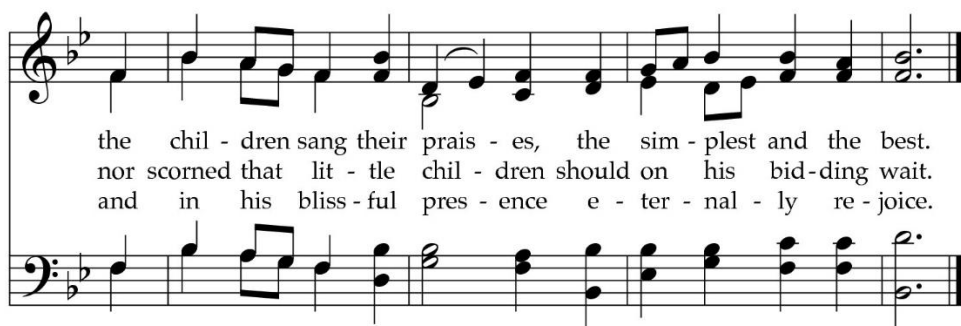




through pil - lared court and tem - ple the joy - ful an - them rang.
 the vic - tor palm branch wav - ing, and chant-ing clear and loud;
 for Christ is our Re - deem - er; the Lord of heaven, our King.



To Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid-ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice.

The opening two stanzas narrate the first Palm Sunday in the past tense, but the third stanza shifts to the present tense to emphasize what current singers do and believe. The repeated elements in this anonymous German tune suggest the repetitive patterns in a crowd's chant.

DISMISSAL

P: Go in peace. Care for others as God cares for you.

C: **Thanks be to God. We will!**

POSTLUDE

Hosanna, Loud Hosanna

arr. John Innes

THIS WEEK AT ZION

Sunday, April 13 – Palm/Passion Sunday

** The altar flowers are sponsored by Al & Diane Ramer in celebration of their daughter-in-law Ashley's birthday!*

** The communion elements are sponsored by Jeff & Amy Thompson in celebration of Cameron's birthday today!*

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone (No Zoom option)

Magician Show 4 p.m. (Zone) & Dinner Afterward (Social Room)

Monday, April 14

Food Pantry – 10 a.m.-1 p.m.

Tuesday, April 15

Bible Study – 9 a.m. (Parlor)

Finance – 6:30 p.m.

Scouts – 6:30-8 p.m.

Wednesday, April 16

Food Pantry – 10 a.m.-1 p.m.

Thursday, April 17

Choir – 6 p.m.

Maundy Thursday Service – 7 p.m.

Friday, April 18

Good Friday Service – 7 p.m.

Saturday, April 19

Sunday, April 20 – Easter Sunday

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

No Sunday School

ANNOUNCEMENTS, UPDATES, & EVENTS

SPECIAL ANNUAL MEETING LAST SUNDAY

The vote for extending Pastor Tim's call to Zion for another 4 years was approved unanimously!

SUNDAY SCHOOL: 10:30 a.m.

- Today the parlor class will have a "Box Office Bible Study" using "Willy Wonka and the Chocolate Factory."
- The Wired Word class will meet in the Zone. (No Zoom option today.)
- Neither class will meet on Easter Sunday, 4/20.

HOLY WEEK WORSHIP

MAUNDY THURSDAY	Thursday, April 17 at 7:00 p.m.
GOOD FRIDAY	Friday, April 18 at 7:00 p.m.

ANNOUNCEMENTS DURING WORSHIP: A REMINDER

The announcements will begin prior to the start of the service each Sunday, at 8:55 a.m. The prelude music will begin at 9:00. If you want to be sure to hear the announcements prior to the start of the service, plan to arrive early!

DAILY DEVOTIONALS

There is an assortment of devotional booklets available! Help yourself to any of them! They can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress)
- Our Daily Bread devotionals

And, if you are interested in an online daily devotional app, consider d365. There is an app for it or it can be accessed online. <https://d365.org/>.

COMMUNITY MEAL

Meals this spring will be held on April 24, and May 8 & 22. To help with any of these in any way, contact Mary (717-333-6173)!

THANK YOU FROM THELMA PEARSON

Thank you again for your prayers! May God bless you and keep you in his care.

CONNECTIONS BOX

You are invited to write prayer requests, celebrations, updated contact information, concerns, and constructive contributions in the wooden box at the back of the sanctuary. If the message is confidential, please note that on the index card. The purpose of highlighting more than prayers is to increase communication that builds Zion up and that avoids negativity which tears Zion down.

COMFORTER MINISTRY

If you have clean, flat, colorful sheets that you could donate to be used for the backs of comforters, the Comforter Ministry would greatly appreciate them. Place your donations in the bin in the narthex.

TRANSPORTATION LIST UPDATE

Care Ministry is looking to update our list of members (both men and women), who are willing to provide transportation for Zion members. There is a signup sheet on the bulletin board by the water fountain.

JOYFUL NOISE OFFERING

This month the Joyful Noise offering will go to Church World Service. CWS is committed to showing welcome to refugees, immigrants, asylum-seekers and other uprooted people within the United States who are seeking safety and the opportunity to rebuild their lives. For more info, visit: <https://cwslandcaster.org/>

FOOD PANTRY UPDATE

Many thanks for your ongoing support to the Hempfield Pantry! Requested items to donate include: *canned tuna, canned tomato paste, canned cream of celery soup, canned cream of chicken soup, canned cream of mushroom soup, cereal, and peanut butter.*

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

WOODEN REPLICAS OF THE CHURCH

Help yourself! They are located on the window sill in the back hallway and in the narthex between the sets of mailboxes.



TODAY!

Bring a friend!

CHURCH EVENTS AT A GLANCE

April

- 13: Zion Arts Event (James Warren, magician) (4 p.m.)
followed by a covered dish meal (~5:30 p.m.)
- 17: Maundy Thursday Worship (7 p.m.)
- 18: Good Friday Worship (7 p.m.)
- 20: Easter Sunday Worship (9 a.m.) (No Sunday School)
- 27: Sanctuary & Social Room Reserved (piano recital) (1 p.m. thru afternoon)

May

- 3: Liederkranz Concert (4 p.m.)
- 17: Walk for Love (Safe Families for Children)
- 29: Picnic in the Park (11 a.m.; A. Herr Park)
- 29: Choir Festival (7 p.m.)

THE PURSE PROJECT UPDATE

Spring and summer scarves as well as the hygiene items will be collected through April!

Any items not collected will be purchased through Thrivent grant money. Donations can be placed in the bin in the narthex.

Thanks to all who stepped up to help with this important community mission, supporting women in our area.

Requested items include:

Must-Haves

Toothbrush
Toothpaste
Hand soap
Body wash
Shampoo
Conditioner
Deodorant
Body lotion
Comb
Brush

Additional Items:

Hygiene: Hand sanitizer, Disposable razors,
Mouthwash, Feminine products,
Baby wipes

Beauty: Nail polish, Lipstick, Hair accessories,
Mascara, Lip Balm, Body spray, Blush,
Compact mirror, Nail clippers, Nail file,
Cotton swabs

Other Ideas: Water, Book, Puzzle, Sewing kit,
Socks, Umbrella, First Aid supplies,
Tissues, Snacks & Gum, Travel mug,
Cough drops, Washcloth, Flashlight,
Pen & Notepad, Jewelry

PRAYER LIST

HEALING

Nancy Myers	Holly Hoover	Al Alsedek	Bill Piper
Deb Overly	Kate Donnan	John Gerlach	Dave Wauls
Connie Alsedek	Bob Shirk	Kathryn Kochel	Dave Wise
Joe Adams	Tom Grzybowski	Jess Barcaro	Kay Crawford
Judie Ingersoll	Bill Grove	Barb Williams	Sam King
Pat Herman (Mother of Amy Thompson)		Pam (Friend of the congregation)	
Andrea Anderson (Niece of Dolly Overly)		Dennis Barcaro (Jess Barcaro's father-in-law)	
Tina Weigner (Friend of Adele King)		Fred Boyle (Friend of Bob & Judy Traup)	
Wendy Gibbs (Friend of John Marrs)		Lissa James (Niece of Connie Alsedek)	
Jeff Long (Nephew of Rick & Deb Long)		Joanne Myers (Friend of Connie Alsedek)	
Steve Zerbe (Father of Christian Benedict's girlfriend)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)			
Randy Smith (Father-in-law of Adele King's daughter)			
Jack Taylor (6-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Goddaughter of Barb & Tom Williams)			
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis	Thelma Pearson	Brooke Ross (Friend of Barb Williams)
Family and friends of George Potts		Arlene Wise (Sister-in-law of Dave Wise)
Bob & Kurt Wildasin on the death of Barb		
Al & Connie Alsedek on the death of Al's sister, Nancy Heberle		

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel	Doug Kautter	Chris Andrew	Evan Benedict
Justin Gorlaski	Thom Whitesel	Christopher Wright	
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

WIDER CHURCH

Konde Diocese	Masebe congregation	Pastor Subi Mwakitalima
Elizabeth Eaton (Presiding Bishop, ELCA)		James Dunlop (Bishop, LSS)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)		

CELEBRATING

HAPPY BIRTHDAY!

13th: Cameron Thompson
14th: Stephanie Stitzel

HAPPY ANNIVERSARY!

15th: Wilson & Jennifer Pipkin

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m. No class on 4/20
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266 No Zoom Option Today No class on 4/20
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website

To download Zion's app, visit Sharefaith.

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