

PALM/PASSION SUNDAY

A Service of Word & Sacrament

March 24, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online on this Palm/Passion Sunday! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

Palm/Passion Sunday

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Please stand if you are able.

PROCESSIONAL GOSPEL: MARK 11:1-11

P: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' " ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

PROCESSIONAL

Blessed Is He Who Comes

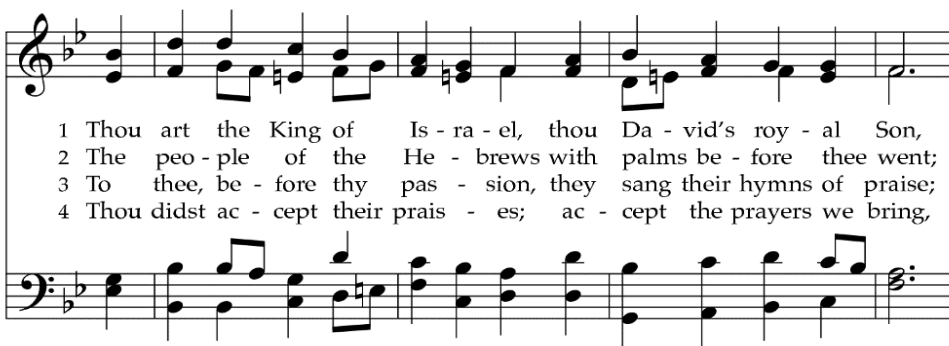
Lloyd Larson

PROCESSIONAL HYMN *All Glory, Laud and Honor**Refrain*


All glo - ry, laud, and hon - or to thee, Re-deem-er, King,



to whom the lips of chil - dren made sweet ho-san-nas ring!



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra-cious King!

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts, who draws all people together through Jesus.

C: **Amen.**

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: Holy God,

C: **we confess that we are caught in snares of sin and cannot break free.**

We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

C: **Amen.**

KYRIE

The musical score for the Kyrie consists of two systems of staves. The first system has two staves. The top staff is in G major (one sharp) and 4/4 time, with a treble clef. It contains the lyrics "Se - ñor, ten pie-dad. Lord, have mer - cy. Have". The bottom staff is in G major (one sharp) and 4/4 time, with a bass clef. It contains the lyrics "Se - ñor, ten pie-dad. Lord, have mer - cy." The second system also has two staves. The top staff is in G major (one sharp) and 4/4 time, with a treble clef. It contains the lyrics "Cris - to, ten pie - dad. mer - cy on us, Christ." The bottom staff is in G major (one sharp) and 4/4 time, with a bass clef. It contains the lyrics "Cris - to, ten Have mer - cy on".

Se - ñor, ten pie-dad. Lord, have mer - cy. Have

Se - ñor, ten pie-dad. Lord, have mer - cy.

Cris - to, ten pie - dad. mer - cy on us, Christ.

Cris - to, ten Have mer - cy on



Se - ñor, ten pie-dad.
Lord, have mer - cy.

pie - dad.
us, Christ.

Se - ñor, Lord, ten pie-dad, Se - ñor.
have mer - cy, Lord.

ten pie-dad.
have mer - cy. ten pie-dad, Se - ñor.
have mer - cy, Lord.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

ISAIAH 50:4-9a

The servant of the LORD submits to suffering.

A: ⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

Word of God. Word of Life.

C: Thanks be to God.

PSALM 31:9-16

Please read responsively.

A: ⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

C: ¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is ¹ all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love.”**

PHILIPPIANS 2:5-11

Humbled to the point of death on a cross.

A: ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God. Word of Life.

C: Thanks be to God.

ANTHEM

Sing, Children, Sing Hosanna!

Patti Drennan

CHILDREN'S CHAT

"Palms and Parades"

Please stand if you are able.

GOSPEL ACCLAMATION *Hosanna, Loud Hosanna*

1. Hosanna, loud hosanna
the little children sang;
through pillared court and temple
the lovely anthem rang.
To Jesus, who had blessed them,
close folded to his breast,
the children sang their praises,
the simplest and the best.

MARK 15:6-47

The passion of the Lord.

P: The Holy Gospel according to St. Mark, the 15th chapter.

C: Glory to you, O Lord.

Please be seated.

P: ⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left.

²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

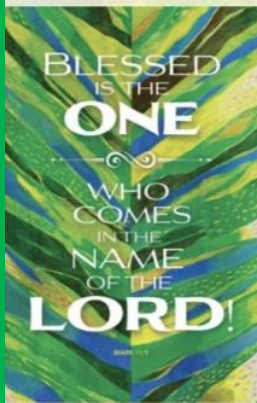
⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. ⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

The Gospel of the Lord.

C: Praise to you, O Christ.

MESSAGE

Pastor Timothy Seitz-Brown

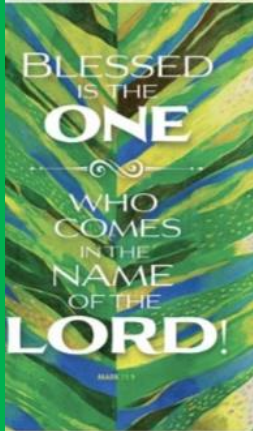


The Choice

Which Way?

The way of Pilate=
riding into Jerusalem
on a warhorse

The way of Jesus=
riding into Jerusalem
on a donkey

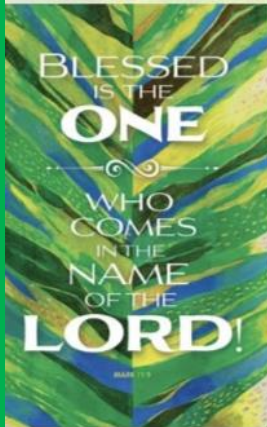


The Choice

Jesus comes from Joshua
which means
“deliverer” or “savior.”

Jesus Bar Joseph=
Jesus, son of Joseph

Jesus Bar Abbas=
Jesus, son of the father



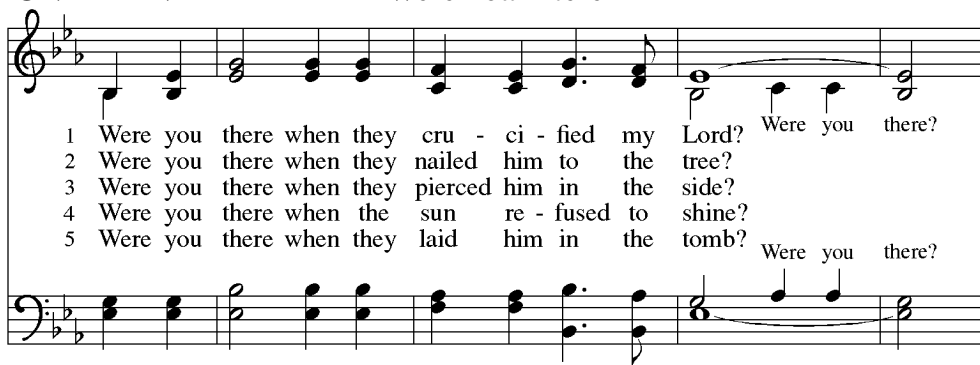
The Choice

Which “Way”?

The love of Power=
Jesus Bar Abbas

The power of Love=
Jesus Bar Joseph

Please stand if you are able.

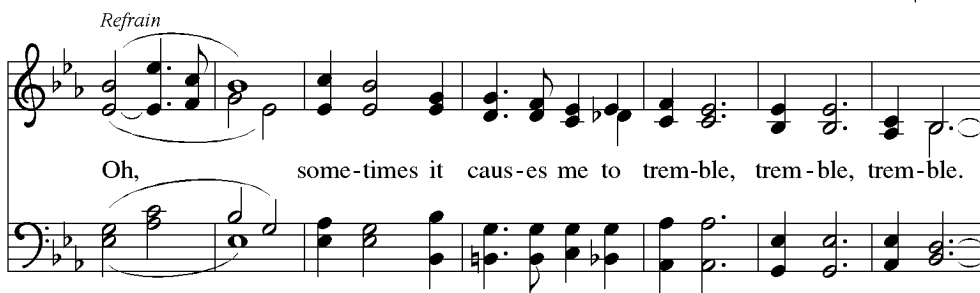


1 Were you there when they cru - ci - fied my Lord? Were you there?
 2 Were you there when they nailed him to the tree?
 3 Were you there when they pierced him in the side?
 4 Were you there when the sun re - fused to shine?
 5 Were you there when they laid him in the tomb? Were you there?

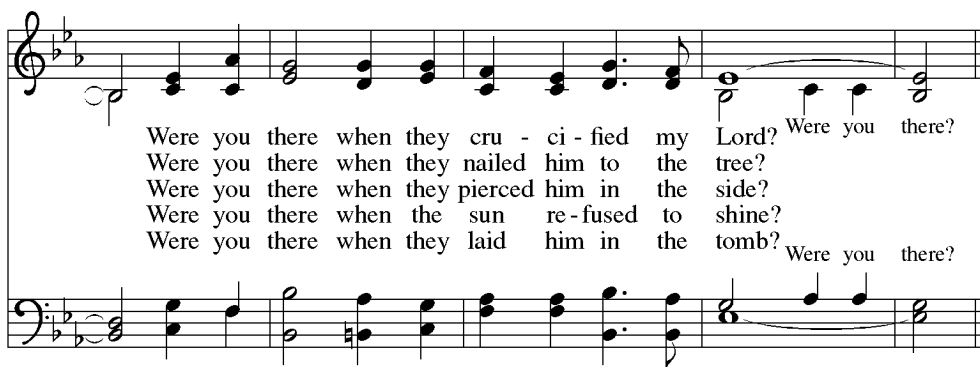


Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

Refrain



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord? Were you there?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb? Were you there?

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need. Blessed One, today the church sings glad hosannas as we enter Holy Week. Prepare the church in the Lower Susquehanna Synod and the Konde Diocese to bear witness to Christ's suffering and death endured for our sake. Gather your people around the cross and comfort us with resurrection hope. Hear us, O God.

C: **Your mercy is great.**

Renew your good creation and protect the balance of life on earth. Encourage the work of foresters, scientists, arborists, gardeners, and river keepers. We pray for the health of pollinating insects, songbirds, and native plants, especially in the Susquehanna River watershed. Hear us, O God.

Your mercy is great.

Establish peace and justice among the nations including Palestine, Israel, Iraq, Haiti, Russia, Ukraine, South Sudan, and Myanmar. Hold to account any with authority to judge others. Grant that courts, legislatures, and local governments will serve with integrity and compassion. Hear us, O God.

Your mercy is great.

Bring hope to any who feel forsaken or forgotten. Make a way for refugees and asylum seekers. Reunite families enduring separation. We pray for any who are incarcerated, institutionalized, or in foster care, that they may know your love. Empower the ministry of Global Refugees, formerly known as Lutheran Immigration and Refugee Services. Hear us, O God.

Your mercy is great.

Give energy and joy to our Bishops Elizabeth, Michael, James, Geoffrey, pastors, deacons, worship leaders, and musicians. Bless baptismal candidates, their sponsors, confirmands, and teachers. Watch over those who travel. Hear us, O God.

Your mercy is great.

Blessed One, our times are in your hand. Sustain us in discipleship throughout our lives and receive us into everlasting life.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died.

Christ is risen.

Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Bread for the journey. A feast for hungry hearts. Come!

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

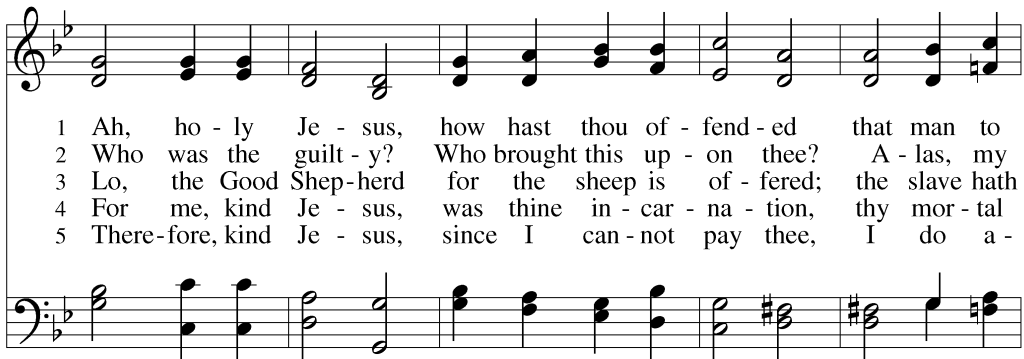
All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.

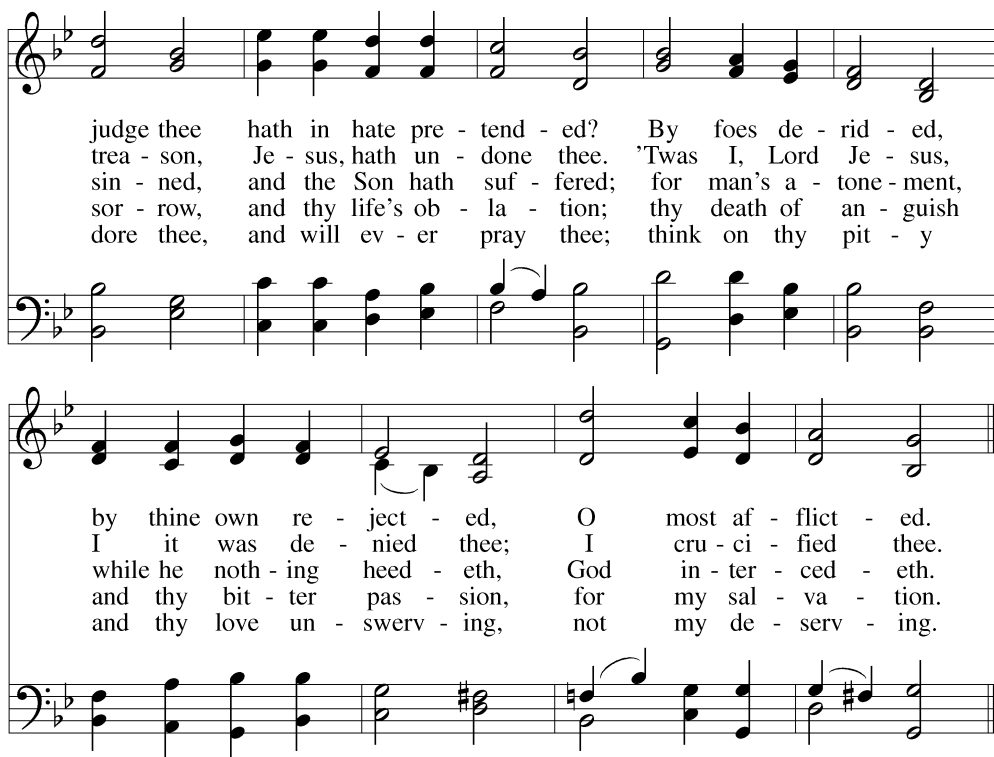
COMMUNION HYMNS

Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



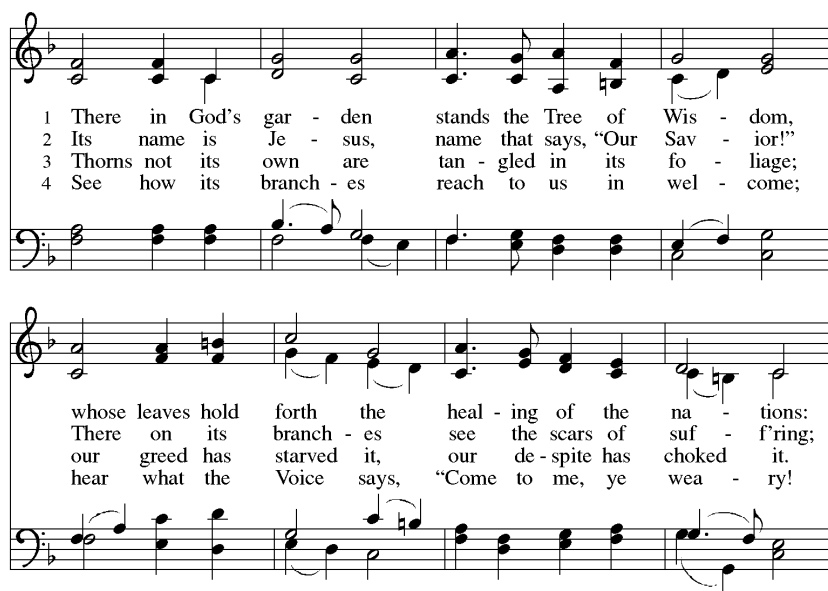


judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 sin - ned, and the Son hath suf - fered; for man's a - tone - ment,
 sor - row, and thy life's ob - la - tion; thy death of an - guish
 dore thee, and will ev - er pray thee; think on thy pit - y

by thine own re - ject - ed, O most af - flict - ed.
 I it was de - nied thee; I cru - ci - fied thee.
 while he noth - ing heed - eth, God in - ter - ced - eth.
 and thy bit - ter pas - sion, for my sal - va - tion.
 and thy love un - swerv - ing, not my de - serv - ing.

There in God's Garden

ELW 342



1 There in God's gar - den stands the Tree of Wis - dom,
 2 Its name is Je - sus, name that says, "Our Sav - ior!"
 3 Thorns not its own are tan - gled in its fo - liage;
 4 See how its branch - es reach to us in wel - come;

whose leaves hold forth the heal - ing of the na - tions:
 There on its branch - es see the scars of suf - f'ring;
 our greed has starved it, our de - spite has choked it.
 hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -
 see there the ten - drils of our hu - man -
 Yet, look! it lives! its grief has not de -
 Give me your sick - ness, give me all your

pas - sion, Tree of all beau - ty.
 self - hood feed on its life - blood.
 stroyed it nor fire con - sumed it.
 sor - row, I will give bless - ing."

5 This is my ending,
 this my resurrection;
 into your hands, Lord,
 I commit my spirit.
 This have I searched for;
 now I can possess it.
 This ground is holy.

6 All heav'n is singing,
 "Thanks to Christ whose passion
 offers in mercy
 healing, strength, and pardon.
 Peoples and nations,
 take it, take it freely!"
 Amen! My Master!

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of Life.

C: **Amen.**

† THE SENDING †

BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and † give you peace.
C: Amen.

SENDING HYMN

Go to Dark Gethsemane

ELW 347

1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;

your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

DISMISSAL

P: Go in peace. Share your bread.
C: Thanks be to God.

POSTLUDE

THIS WEEK AT ZION

Sunday, March 24 – Palm/Passion Sunday

** The altar flowers are sponsored by Jeanette Bomberger in memory of her father, Levi Gensemer.*

** The bulletins are sponsored by Burnell and Joan Hostetter in memory of their deceased friends.*

** The communion elements are sponsored by David Albin in loving memory of his parents, Charles and Betty.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Palm Sunday Brunch – 10:30 a.m. (Social Room)

No Sunday School

Monday, March 25

Food Pantry – 10 a.m. - 1 p.m.

Tuesday March 26

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms, Social Room)

Wednesday, March 27

Food Pantry – 10 a.m. - 1 p.m.

Thursday, March 28 – Maundy Thursday

Community Meal – 5 p.m.

Choir – 6 p.m.

Maundy Thursday Worship – 7 p.m.

Friday, March 29

Good Friday Worship – 7 p.m.

Saturday, March 30

Easter Decorating – 10 a.m. (*All are welcome to come help!*)

Model Club – 5 p.m. (Social Room)

Sunday, March 31 – Easter Sunday

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

No Sunday School

ANNOUNCEMENTS, UPDATES, & EVENTS

PALM SUNDAY, HOLY WEEK, & EASTER SUNDAY

- PALM SUNDAY WORSHIP: Today @ 9:00 a.m.
- PALM SUNDAY BRUNCH: Today @ 10:30 a.m.
 - *All are welcome!*
- MAUNDY THURSDAY WORSHIP: March 28 @ 7 p.m.
- GOOD FRIDAY WORSHIP: March 29 @ 7 p.m.
- EASTER SUNDAY WORSHIP: March 31 @ 9 a.m.
 - *No Sunday School.*



EASTER FLOWERS

If you would like to sponsor flowers to beautify the worship space on Easter, please complete the form inserted in your bulletin by tomorrow. Cost is \$10/plant.

THANK YOU to Jeff & Amy Thompson and Todd & Cathy Benedict for participating in this morning's Palm Sunday processional.

FOOD PANTRY UPDATE

If you are interested in donating items to the pantry, they are currently requesting: canned tuna, canned spaghetti sauce, canned tomatoes, canned red beets, pancake mix, canned chicken, cereal.



This month, contributions will go to Bridge of Hope, an organization that serves the homeless or individuals who are at risk of homelessness with rental assistance, and



intensive case management as they work to achieve long term stability. For more information, visit: <https://lancaster.bridgeofhopeinc.org>

SUNDAY SCHOOL: 10:15 a.m. (*No class today and Easter Sunday 3/31*)

* The Wired Word: In the Zone and on Zoom ... resuming on April 7
[Link: <https://us02web.zoom.us/j/2283229266>]

* The class that meets in the parlor will resume on April 7 and will show and discuss a video of comedian Jeff Foxworthy addressing a "Be Bold for Jesus" convention.

SHEETS NEEDED

The Comforter Ministry is in need of clean, colorful sheets and lengths of fabric. Please place donations in the blue bin under the mailboxes.

EMPTY PILL BOTTLE RECYCLING OUTREACH PROJECT



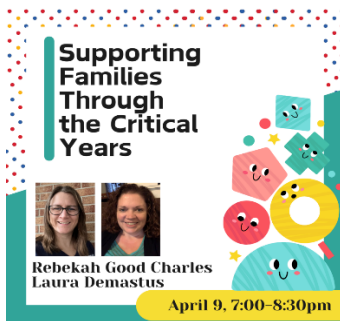
Thank you to everyone who has brought in empty pill bottles! This collection is ongoing in case you have not yet brought yours in or if you have more! The bottles will be sent around the world and used to distribute medicine in sterile containers. This initiative is run by Matthew 25 Ministries. Place bottles in the bin in the narthex; contact Diane R. with questions



UPCOMING EVENTS

717-299-1113

For more upcoming events visit: <https://connectprc.org/programming/>



➤ SUPPORTING FAMILIES THROUGH THE CRITICAL YEARS

April 9: 7:00-8:30 p.m., via Zoom

A recording will also be available to registrants to view at their convenience.

Led by Rebekah Good Charles & Laura Demastus. For more info. and to register, visit:

<https://connectprc.org/events/supporting-families/>

➤ IMPROVING ACCESS TO WELLNESS

April 11: 7:00-8:30 p.m., via Zoom

A recording will also be available to registrants to view at their convenience.

Led by Carly Kessler, MPH, RDN, LDN. For more info. and to register, visit:

<https://connectprc.org/events/improving-access-to-wellness/?>



➤ De-Escalating Challenging Situations

April 23: 7:00-8:30 p.m.

In-Person at the Parish Resource Center

Cost \$13

Led by Lori Nimmon. For more info. and to register, visit:

<https://connectprc.org/events/de-escalating/?>





**The Lutheran Camping Corporation
of Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm

Summer Camp Open House: April 14



**2-4:30 p.m. @ Kirchenwald
and Nawakwa**

Come meet some of the summer camp staff! Take a tour of the camp! Get a \$10 gift certificate for the camp store to new campers!



Dinner Church: April 7 & May 5 5 p.m. @ The Wittel Farm

Dinner Church is a community gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God in creation. Bring some food to share.



Earth Day Celebration: April 21 2-6 p.m. @ Kirchenwald

Enjoy an afternoon of environmental activities, games, and crafts at one of your favorite places within God's creation: CAMP! An evening meal is included in the \$15 fee. All ages welcome.



Work Days: April 27 @ Nawakwa & May 4 @ Kirchenwald 9 a.m.-5 p.m.

Help us get our sites ready for the summer season. Jobs available for all skill levels. Complimentary lunch for all volunteers.

For more information about these or other events at Kirchenwald, Nawakwa, or The Wittel Farm, visit: <https://www.lutherancamping.org/>



If you have ideas or are planning for anything, please let the office know so we're all kept in the loop!

2024 CHURCH EVENTS AT A GLANCE

THRU THE SPRING...

March

Today: Palm Sunday Brunch
(10:30 a.m.)

Today: No Sunday School

28: Community Meal

28: Maundy Thursday Worship (7 p.m.)

29: Good Friday Worship (7 p.m.)

30: Easter Decorating (10 a.m.)

April

10: Hempfield Community Belonging
Initiative Session: "Opioid Statistics"

11: Community Meal

14: Hempfield Choir Concert (2 p.m.)

25: Community Meal

May

4: Liederkrantz Spring Concert

9: Community Meal

19: Pentecost Brunch (no SS)

23: Community Meal

23: Choir Festival Concert

SUMMER AND BEYOND...

Suggested June-August

(Not yet scheduled)

- 2 outdoor worship services
- Bike/Hike on trail
- Progressive dinner
- Picnic lunches
- Open to suggestions!

September

8: Rally Day Catered Fellowship
Luncheon (no SS)

October

3: Picnic at Lake Grubb

20: Crop Walk

December

7: Women of Zion Advent Breakfast

7: Liederkrantz Christmas Concert

22: Christmas Trivia during SS hour

PRAYER LIST

FOR HEALING

Dave Wauls
Dave Wise
Cindy Blough
Bob Shirk
Jess Barcaro
Sam King
Bill Grove
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Judie Ingersoll
Holly Hoover
Barb Williams
John Hay
Kay Crawford
Tom Grzybowski
Dolly Overly
Loma Slike (Mother of Sue Wise)
Ed Illick (Husband of Pastor Pam Illick)
Brook Ross (Friend of Barb Williams)
Renee Willamon (Friend of Pat Landis)
Jeff Long (Nephew of Rick & Deb Long)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Isaac Miller (Great nephew of Judy & Bob Traup)
James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. David Klepper (Father of Dave Klepper and friend of the congregation)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
George Potts

Family and friends of Dick Olson
Ruth Burkett (Mother of Deb Long)
Arlene Wise (Sister-in-law of Dave Wise)
The family and friends of Dick Olson
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)
Peggy & Rick Dolly (Relatives of Barb Williams)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

Today: Brian and Andrew Sherwood
25th: Brenda Rosen, Brooke Stitzel
26th: Jeanette Bomberger, Scott Hetrick
30th: Kristen Sperry



MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
	No class today and 3/31
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m.
	https://us02web.zoom.us/j/2283229266
	No class today and 3/31
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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