

EIGHTEENTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament
October 9, 2022*



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Eighteenth Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE *Prelude on "Praise to the Lord, the Almighty" arr. J. Wayne Kerr*

Please stand if you are able.

OPENING HYMN

Praise to the Lord, the Almighty

ELW 858

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
 Have you not seen all that is need - ful has been
 Pon - der a - new what the Al - might - y can do
 Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!
 sent by his gra - cious or - dain - ing?
 if with his love he be - friend you.
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C: Amen.

GREETING

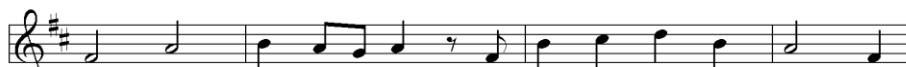
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



☒ Glo-ry to God in the high - est, and peace to his peo - ple on earth.



☒ Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P: Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

2 Kings 5:1-3, 7-15c

Naaman washes in the Jordan and is cleansed.

A: ¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word

of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

A: The Word of the Lord.

C: **Thanks be to God.**

Psalm 111

Please read responsively.

I will give thanks to the LORD with my whole heart. (Ps. 111:1)

A: ¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

C: ²**Great are your works, O LORD, pondered by all who delight in them.**

³Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴**You cause your wonders to be remembered; you are gracious and full of compassion.**

⁵You give food to those who fear you, remembering forever your covenant.

⁶**You have shown your people the power of your works in giving them the lands of the nations.**

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸**They stand fast forever and ever, because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

¹⁰**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God’s praise endures forever.**

2 Timothy 2:8-15

If we die with Christ, we will live with Christ.

A: ⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a

criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

A: The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

Cast Thy Burdens upon the Lord

B. Harlan

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

O Christ, the Healer, We Have Come

ELW 610



1 O Christ, the heal - er, we have come to pray for health, to plead for friends.



How can we fail to be re-stored when reached by love that nev - er ends?

Luke 17:11-19

One leper made clean by Jesus gives thanks to God.

P: The Holy Gospel according to St. Luke, the 17th chapter.

C: **Glory to you, O Lord.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown

The story of the Grateful Samaritan reveals to us another image of who and what matters to Jesus.



Saint Francis valued Absolute Littleness and Absolute Connection.



WE KNOW HOW TO
HAVE

A STRONG-
HOSTILE
CHRISTIAN
IDENTITY.

WE HAVE THE ONLY WAY.
YOU ARE GOING TO HELL.
WE ARE GOD'S CHOSEN.
YOU WORSHIP FALSE GODS.
RESISTANCE IS FUTILE.
YOU WILL BE ASSIMILATED -
OR ELIMINATED.

WE KNOW HOW TO
HAVE

A WEAK-
BENIGN
CHRISTIAN
IDENTITY.

IT DOESN'T MATTER WHAT YOU
BELIEVE.

ALL RELIGIONS ARE THE SAME.

ALL ROADS LEAD TO GOD.

ONLY SINCERITY MATTERS.

DOCTRINES DIVIDE.

WEAK-BENIGN
KEEP RELIGION PRIVATE.

Can Christians today build a new kind of identity ... based on hospitality and solidarity, not hostility, to the other?

strong-
benevolent

Because I Follow Jesus, I love you.

I move toward "the other."

I break down walls of hostility.

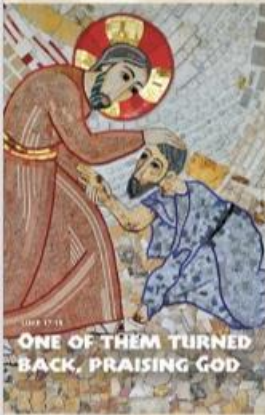
i stand with you in solidarity.

you are made in God's image.

i am your servant.

I practice human-kindness.

strong-
benevolent



The highest virtue is
to scorn no one.

--Desert
Fathers
and
Mothers

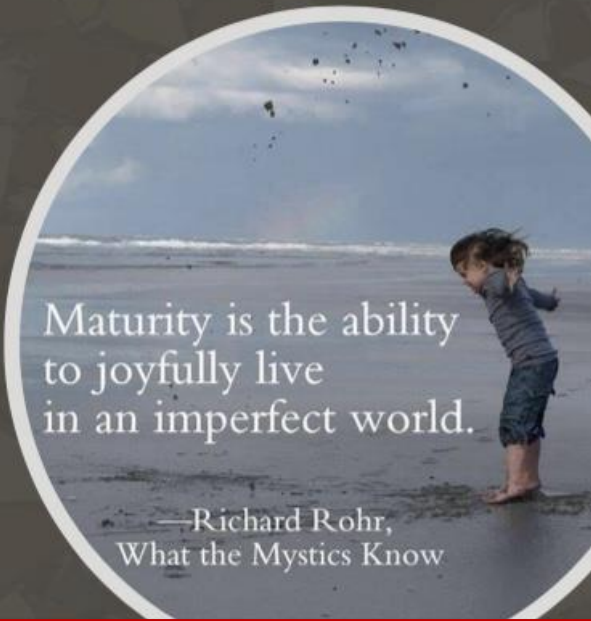


When have you
felt like a "leper"
and someone loved you?

When was someone
treated like a "leper"
and you "kissed" them
with a welcoming kindness?

Who are we
treating like "lepers"?

How is the Living Christ
asking us to be with them
through today's scriptures?



Maturity is the ability
to joyfully live
in an imperfect world.

—Richard Rohr,
What the Mystics Know

Please stand if you are able.

HYMN

Ten Thousand Reasons

BB 54

Refrain

Bless the Lord, O my soul, O my soul;

Worship His holy name.

Sing like never before, O my soul;

I'll worship Your holy name.

1 The sun comes up, it's a new day dawning,

It's time to sing Your song again.

Whatever may pass, and whatever lies before me,

Let me be singing when the evening comes. *Refrain*

2 You're rich in love and You're slow to anger.

Your name is great and Your heart is kind.

For all Your goodness, I will keep on singing;

Ten thousand reasons for my heart to find. *Refrain*

3 And on that day, when my strength is failing,

The end draws near and my time has come;

Still my soul will sing Your praise unending

Ten thousand years, and then forevermore! *Refrain x2*

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: In gratitude and humility, let us join together in prayer on behalf of all of God's creation. Gracious God, we give you thanks for bishops, pastors, and deacons. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

C: **Your mercy is great.**

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

Give Thanks

BB 63

Chorus

Give thanks with a grateful heart,
Give thanks to the Holy One;
Give thanks because He's given
Jesus Christ, His Son. *Repeat*

Verse

And now let the weak say, "I am strong,"
Let the poor say, "I am rich"
Because of what the Lord has done for us. *Repeat*

Chorus

Give thanks with a grateful heart,
Give thanks to the Holy One;
Give thanks because He's given
Jesus Christ, His Son.

Verse

And now let the weak say, "I am strong,"
Let the poor say, "I am rich"
Because of what the Lord has done for us.

Ending

Give thanks.

PRAYER

A: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: **Amen.**

GREAT THANKSGIVING


The Dialogue

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

The Preface

- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

- P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: **Amen.**

† **THE SENDING** †

BLESSING

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: **Amen.**

SENDING HYMN

Praise, My Soul, the King of Heaven

ELW 865



1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
 2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.
 3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.
 4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.
 Praise him, still the same for - ev - er, slow to chide and swift to bless.
 In his hands he gent - ly bears us, res-cues us from all our foes.
 Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.



Text: Henry F. Lyte, 1793–1847, alt.
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

P: Go in peace, with Christ beside you.

C: Thanks be to God.

POSTLUDE

Toccata on “Lobe den Herren”

arr. J. Wayne Kerr

BLESSINGS AND MIRACLES ABOUND

Today is a day of unexpected blessings and miracles, signs of how God is active and alive and present in our world and in our lives when we are open and receptive to the possibilities. We hear, read about, and experience healing. Fragile relationships are restored. Hope is experienced in profound ways. Naaman, a commander and mighty warrior, suffers from leprosy, and even though he first denies the cure, Naaman accepts the advice of his servant, and by God's action his skin and its disease is washed clean. Also afflicted with leprosy, ten lepers implore God's mercy and are made clean. But the outsider—the foreigner—is the only one who returns to give thanks. Today many of us encounter other hardships of all sorts, and our reading in 2 Timothy makes the stark point that we all suffer. But our God joins us in our sufferings and in our hardships, making us whole through our spiritual cleansing of baptism and filled with God's Spirit.



CONNECTIONS WITH CREATION

We live by a grace that precedes us, at once divine and ecological. Gratitude is built into the structure of creation, but it's only we humans who are able to forget it. Our lives are a miracle from the start, yet how easily we lose sight of this. Naaman is unimpressed with Elisha's command to wash in the Jordan; he expected something more. The waters of baptism are no less humble. Sprinkled or dunked, we find ourselves in Naaman's shoes. Is this all there is? The eyes of faith are the eyes of gratitude and abundance, seeing God "in, with, and under" every aspect of life, and especially in the sacraments, where God has promised to meet us. William Blake's words encourage us to dive deeper:

"To see a World in a Grain of Sand / And a Heaven in a Wild Flower."



THIS WEEK AT ZION

Sunday, October 9

** The flowers are sponsored by Jeanette Bomberger in appreciation for all those who put time and energy into the reVITALization initiative at the church.*

** The communion elements are sponsored by Lisa Nelson in honor of her grandson Ryder Barr's birthday this past Friday (10/7).*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

No Adult Sunday School in the Parlor (Will resume 10/16)

Wired Word Class – 10:30 a.m. (Zone & Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

Rizzetta's Tones Concert – 3 p.m. (Part of the Zion Musik Concert Series)

Monday, October 10

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, October 11

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6 p.m. (Sunday School Rooms)

Finance – 6:30 p.m.

Wednesday, October 12

Food Pantry – 10 a.m. – 1 p.m.

Care Team – 3 p.m.

Thursday, October 13

Community Meal – 5:30 p.m. (Zion preparing & serving)

Choir – 6 p.m. (Choir Room)

Friday, October 14

Saturday, October 5

Sunday, October 16

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Study of Romans – Parlor

Wired Word Class – 10:30 a.m. (Zone & Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

CROP Walk – 1:30 p.m. (Greek Orthodox Church, Hershey Ave., Lanc.)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

BRICK POINTING IN PROGRESS



Work has started on the Social Hall Walls! Brick pointing will be done on Zion's old bell tower and social hall walls through this month. Scaffolding has already been erected and work will begin shortly. The mortar joints on much of the outside walls are over 100 years old and have deteriorated. The loose mortar in the joints will be ground out and refilled with new. Once this is done the outside walls will be sprayed with a sealant that will prevent water from penetrating. The work is being done by Krimmel Contracting. Krimmel is a

multi-generational family-owned masonry contractor with excellent references from local churches.

GIVE CHOIR A CHANCE!

If you might be (or are) interested in joining the choir, you are welcome to come to rehearsal at 6 p.m. on Thursdays. If you have questions contact John (johnplandis@gmail.com or 717-875-6182).



ADULT SUNDAY SCHOOL: 10:30 a.m.

In the Parlor... This class is studying the book of Romans. (No class today. Will resume on 10/16)

In the Zone... The Wired Word Class meets to talk about current events and how it relates to our lives as Christians. A Zoom option is available for this class if you are unable to be there in-person: <https://us02web.zoom.us/j/2283229266>

JOYFUL NOISE OFFERING

The Joyful Noise Offering this month will go to Lutheran Disaster Response (more specifically, the Lower Susquehanna Synod's Disaster Response Fund).



THIS AFTERNOON @ 3 p.m. -- ZION MUSIK CONCERT SERIES

TODAY

Rizzetta's Tones

Sunday
October 9th
3 pm

*Featuring Celtic
& Folk Music*

Zion Lutheran Church
85 E. Brandt Blvd., Landisville
adminzelc@comcast.net
www.zionhempfield.net

R088931

Thank You!

The LWR projects for the year are now completed! Because of all of you, we had 28 quilts (comforters) made and 90 personal care kits assembled for people in need. Thanks to everyone who provided all of the donations of items as well as the money for shipping costs. Special thanks to those who gave of their time and talents to sew, knot, assemble, pack, and deliver!

MONTHLY MESSAGE FROM YOUR COUNCIL PRESIDENT

Please note that all teams could use “new ideas” and, as you read through these updates, prayerfully consider where you could be of assistance.

- Your Executive Team, along with the help of our Parish Administrator and Council Secretary, has completed the constitution and bylaws updates, and is beginning work on our church policies. They also guide Council whenever an issue comes up.
- Your Finance Team is busy putting together a budget. They are planning an informational meeting for the congregation on October 30.
- Members of the ReVITALization team attended a webinar in relationship with Fall Stewardship and updates to Simply Giving. They are moving toward more Temple Talks and updates in the newsletter and bulletin announcements.
- As part of the Care/Fellowship Team, The Men of Zion held a beautiful and nourishing picnic at Lake Grubb. For Rally Day on September 18, the team held an informative session on the history of Zion and a breakfast.
- Your Property Team has been working on live-streaming issues, specifically related to the camera and microphones. Additionally, the team has been trying to locate leaks in our roof over the kitchen area. Updates to our network server is also warranted and Council approved funds to do that.
- Your Social Outreach Team has had COBYS come and present details of their program. Additionally, the Community Meal has started up again under the leadership of Mary Hetrick. Plans are being made for the Crop Walk on October 16.
- Your Worship and Music Team looked at possible changes to the service and has decided to keep things as is for now. Kim Paternoster agreed to oversee decorating for special services and occasions. After hearing more information about the Thrivent Action program from Ann Seitz-Brown, suggestions for programs and initiatives have been discussed. There has also been discussion about when to host concerts. In addition, the live-streaming issues have been discussed.
- The Personnel Team is working on salary recommendations for employees, while updating job descriptions.

Remember, we work for YOU and the LORD and many hours go in to our service. We can use help in any of the areas of our ministry and we pray that each of you will consider ReVITALizing efforts toward using your time and talent in serving. Thank you!


CROP WALK: NEXT SUNDAY AFTERNOON

FINALLY! There is only one more week to register for this year's CROP Walk!

The 50th Anniversary of the Lancaster CROP Walk
October 16, 2022
Registration at 1:00 pm
Celebration Event at 1:30 pm
Walk Begins at 2:00 pm
at the
**Annunciation Greek
Orthodox Church**
64 Hershey Ave.
Lancaster, PA



Matt Barcaro (WGAL)



Father & Mrs. Veronis

Honorary Chairpersons

So far Ed and Cindy Blough, Mary and Scott Hetrick, Randy Miller, Bob Wildasin, and Pastor Tim are signed up to walk; we hope others will join them! Zion has a long-standing interest in being involved with hunger ministries and helping to curb food insecurity. In this same interest, the Walk supports and helps local families and others across the globe who are struggling with hunger.

Please join us - with your steps and your donations make a difference!

Invite your friends and neighbors! *We have exceeded our goal of \$250, but the more we raise, the more we are helping so keep it coming!* You can donate online or you can write a check made out to CWS/CROP.

TO REGISTER OR DONATE ONLINE. VISIT:

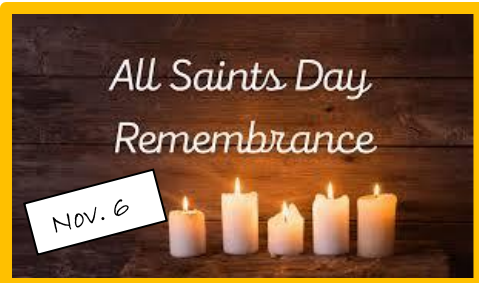
<https://events.crophungerwalk.org/2022/team/zion-lutheran-church-landisville>

FOOD PANTRY UPDATE

If you are interested in donating to the Pantry in the next couple of weeks, they are specifically looking for the following items:

- | | |
|-----------------------|-------------|
| Canned vegetable soup | Mac/cheese |
| Ramen noodles | Penne pasta |
| Canned carrots | Egg noodles |
| Canned potatoes | Large jelly |
| Large peanut butter | Cereal |





Please either email the church office or write in the black book on the podium in the Narthex the names of friends and family who have died since last November so they can be included in the special remembrance in



worship on All Saints Day, Sunday, November 6, Please note their full name and the date of their death.



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org



Sunday, October 23, 2022

Fall Foliage Day

at Kirchenwald & Nawakwa

Kirchenwald

Pumpkin Painting
Canoeing / Kayaking
Mountain Biking
Hiking
And More!

Nawakwa

Pumpkin Painting
Apple Butter Boil
Hayrides
Hiking
And More!

Bring your family and friends to camp for afternoon! Both events will run from 1-6pm.
An evening meal will be provided.

Registration is \$15/person (5yrs and older).

Please call 717-677-8211 or visit
LutheranCamping.org
by October 14 to register.



COMING UP IN
NOVEMBER AT
NAWAKWA...

2022

The Lutheran Camping Corporation of Central Pennsylvania

Annual Quilt Auction

Sunday, November 6, 2022

TO BE HELD AT CAMP NAWAKWA
1033 NAWAKWA ROAD, BIGLERVILLE, PA 17307

FUN FOR THE ENTIRE FAMILY

2:00 - Silent Auction of Hand-made Craft Items

3:00 - Live Auction of Quilts
Dinner following Live Auction



All proceeds from the day benefit the Endowment Fund, making camping possible for generations to come!

Please register before November 1. This is a free event, and includes an evening meal.



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm
PO Box 459, Arendtsville, PA 17303
717-677-8211 www.LutheranCamping.org

Preview Quilts & Items and Bid Online at
LutheranCamping.org/quiltauction

DON'T MISS
THE DEADLINE!

Women's Craft Retreat

November 11-13, 2022
at Nawakwa

Projects are provided AND you may bring your own to work on!

Registration fee: \$160

(Arrive a day early for an additional \$35, lodging only)

Please call 717-677-8211 or visit LutheranCamping.org to register by November 1.

Meals, lodging, and most supplies provided.





2160 E. Lincoln Hwy. Suite 18
Lanc., 17602
717-299-1113
www.parishresourcecenter.org



**BECOMING
YOUR BEST
SELF:
INTRO TO THE
ENNEAGRAM**



Ellen Kanagy, LCSW



Rhonda Myers, LPC

October 22
9 a.m. – 4 p.m.
Online and In-Person

The Enneagram is an ancient system that can help us understand human behavior. Used by spiritual guides for over 2000 years, this system describes nine personality styles with many variations. Although it is first and foremost a journey of self-discovery, this model of the Enneagram can also increase understanding and harmony in our relationships, offering a path for personal and spiritual growth.



Using Your Church Space
October 20
7 -- 8:30 p.m.
Zoom

Many churches are asking themselves how to be good stewards of their buildings and land, especially as in-person attendance shrinks and classrooms sit unused. Bringing community partners into your space can revitalize both partners, and provide vital services to your community. But how do you determine what needs your community has or who good partners might be? What effects might this have on your physical space and on your congregation? Hear from Grace Lutheran, First United Methodist, and Bright Side Opportunities, who have opened their spaces up to provide vital community services and energized their congregations in the process.

***For more information about these or other events and to register, visit:
<https://parishresourcecenter.org/programming/>***

PRAYER LIST
FOR HEALING

Lisa Nelson
Jess Barcaro
Kevin Reinhart
Chase Pipkin
Deb Long
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Bill Grove
Judie Ingersoll
Barbara Williams
Joan Mays
Kay Crawford
Holly Hoover
Sam King
Harry Musselman
Ed Kunkle (Brother-in-law of Al Ramer)
Loma Slike (Mother of Sue Wise)
Pam Alger (Sister of Pat Landis)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Ernie Johnson (Friend of Barb Williams)
Peggy & Rick Dolly (Relatives of Barb Williams)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney
George Potts
Richard & Marilyn Heim

Horst Bernhard and family
Connie Grow and family.
Tom Miller and family
Ruth Burkett (Mother of Deb Long)
Vaun Hile (Father of Lynda Sherwood)
Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorklaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

9th – Phil Houseal

10th – Pat Landis

15th – Donna Dumeyer, Lisa Nelson

(Thelma Pearson's 99th birthday is coming up on 10/17 ... let's shower her with cards ... her address is 121 Home Lane, Landisville 17538)

HAPPY ANNIVERSARY!

12th -- Doug & Aarin Deibler

CHANGE OF CONTACT INFORMATION

Richard & Marilyn Heim

c/o Magnolia's
1870 Rohrerstown Rd.
Lancaster, PA 17601

Dave Albin

717-333-0983 (cell)

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream & Recorded Link http://bit.ly/Zion_Live
Sunday Scholars Class (Parlor) Sundays @ 10:30 a.m. (No class today)
Wired Word Class (Zone) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 610-247-1497
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email adelel3@aol.com
Music Director Email zionlandisvillemusic@gmail.com
Website www.zionhempfield.net
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York : MacMillan Publishing Company 1988*