

20th Sunday after Pentecost

A Service of Word & Sacrament

October 6, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. The Puppet Theater will share a special message on the 2nd and 4th Sundays of each month. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



20th Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

WELCOME, ANNOUNCEMENTS, & GENEROSITY TEMPLE TALK

PRELUDE

Wer nun der lieben Gott

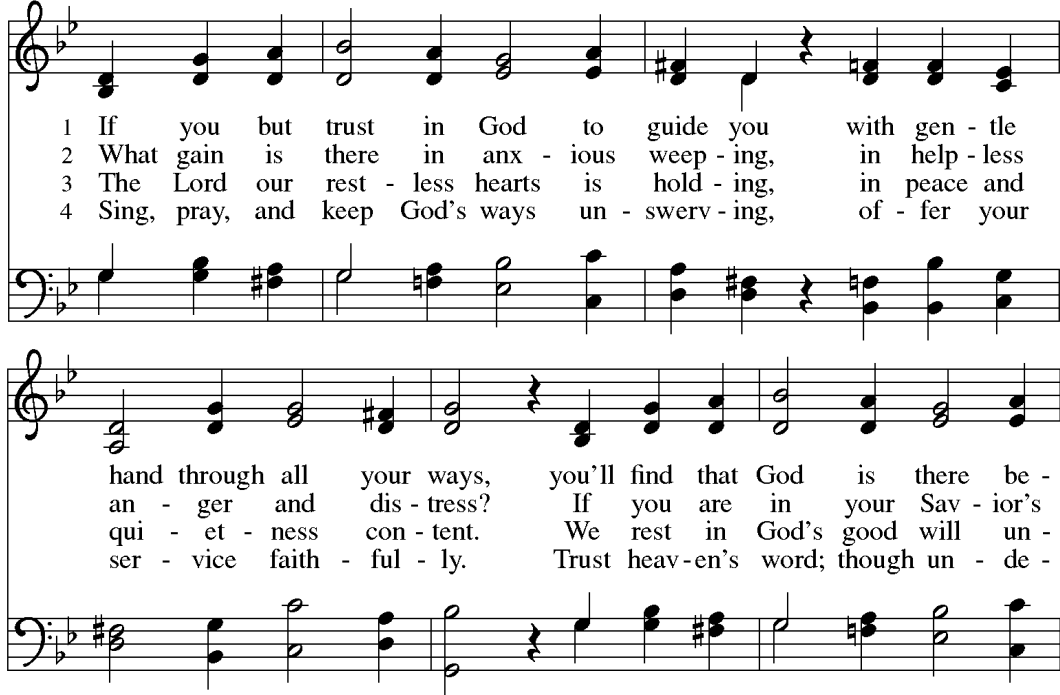
J. S. Bach

Please stand if you are able.

HYMN

If You But Trust in God to Guide You

ELW 769



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your

hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P Let us confess our sin and come to God for healing.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✠ Jesus Christ, the source of eternal healing, your sins are forgiven.

C: Amen.

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

Genesis 2:18-24

Created for relationship.

A: ¹⁸The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” ¹⁹So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. ²¹So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. ²²And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” ²⁴Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The Word of the Lord.

C: **Thanks be to God.**

Psalm 8

Please read responsively.

A: ¹O LORD our Lord, how majestic is your name in all the earth!—

C: ²**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

³When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

⁴**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

⁵Yet you have made them little less than divine; with glory and honor you crown them.

⁶**You have made them rule over the works of your hands; you have put all things under their feet:**

⁷all flocks and cattle, even the wild beasts of the field,
⁸**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

⁹O LORD our Lord, how majestic is your name in all the earth!

Hebrews 1:1-4, 2:5-12

God has spoken by a Son.

A: ¹Long ago God spoke to our ancestors in many and various ways by the prophets,
²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

^{2:5}Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honor, ⁸subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

The Word of the Lord.

C: Thanks be to God.

ANTHEM

Simple Gifts

arr by Hal Hopson

CHILDREN'S CHAT & QUILT BLESSING

Please stand if you are able.

GOSPEL ACCLAMATION *Blest Be the Tie That Binds*

ELW 656

1. Blest be the tie that binds
 Our hearts in Christian love;
 The unity of heart and mind
 Is like to that above.
2. Before our Father's throne
 We pour our ardent prayers;
Our fears, our hopes, our aims are one,
 Our comforts and our cares.
3. We share our mutual woes,
 Our mutual burdens bear,
 And often for each other flows
 The sympathizing tear.
4. From sorrow, toil, and pain,
 And sin we shall be free;
And perfect love and friendship reign
 Through all eternity.

Text: John Fawcett, 1740-1817, alt.

Mark 10:2-16

Teaching on marriage.

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: **Glory to you, O Lord.**

P: ²Some Pharisees came, and to test [Jesus] they asked, “Is it lawful for a man to divorce his wife?” ³He answered them, “What did Moses command you?” ⁴They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” ⁵But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, ‘God made them male and female.’ ⁷‘For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh.’ So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.”

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, “Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.”

¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.


The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



A text without a context is a “con!”

1. Honor as Social Capital: In the first-century Mediterranean culture, honor was the most valuable currency, determining social standing, respect, and acceptance within the community.

2. Shame as Social Control: Shame was a tool to maintain social conformity to social norms and expectations. Actions leading to shame could result in exclusion from one’s social group.



3. Divorce as a Public Affair: In Mark 10:2-16, the Pharisees' question about divorce was not just a legal query but a test of Jesus' stance on a significant public matter that impacted one's honor.

4. Patriarchal Authority: In the honor/shame system, men held the power to initiate divorce, often with little consequence, while women were more vulnerable to shame as a result.

5. Protection of Vulnerable Women: Jesus says that divorcing a wife and remarrying equates to committing adultery against her (Mark 10:11-12); this challenges the male-dominated system and protects the women dishonored.



6. Honor in Marriage: Marriage was seen as a union that protected the family's honor. Divorce, especially for trivial reasons, could be seen as dishonoring the family, particularly women.

7. Jesus Elevates Women's Honor: By placing the responsibility of adultery on men as well (because women in that culture), Jesus restores honor to women, positioning them as equals.

8. Radical Rejection of Shame: Jesus' teaching rejects the arbitrary shaming of women in divorce and instead reorients marriage towards mutual respect, without reinforcing the social stigma of shame.



9. Children and Social Status: In Mark 10:13-16, Jesus blessing the little children defies the cultural norm where children had little honor or status. He affirms their honor and dignity.

10. Divine Honor and Earthly Honor: Jesus' invitation to receive the kingdom like a child (Mark 10:15) shifts away from societal honor to the honor that comes from God, emphasizing humility over status.

11. Reign of God Ethics: Jesus' teaching on marriage and children completely reframes the social structures of honor and shame in the first century, encouraging disciples to embody Kingdom of God values where all, including women and children, are honored equally with divine dignity as image bearers.



12. Jim Wilder's concept of the "relational switch" emphasizes the importance of relational health and connection over societal status:

In Mark 10:2-16, Jesus prioritizes authentic relationships and compassionate community over the rigid honor/shame norms, promoting a model where love and mutual respect foster true relational flourishing.

This aligns with his idea of thriving in community rather than adhering to social hierarchy.

Please stand if you are able.

1. When in our music God is glorified,
And adoration leaves no room for pride,
It is as though the whole creation cried: Alleluia!

2. How oft, in making music, we have found
A new dimension in the world of sound,
As worship moved us to a more profound Alleluia!

3. So has the church, in liturgy and song,
In faith and love, through centuries of wrong,
Borne witness to the truth in ev'ry tongue: Alleluia!

4. And did not Jesus sing a psalm that night
When utmost evil strove against the light?
Then let us sing, for whom he won the fight: Alleluia!

5. Let ev'ry instrument be tuned for praise;
Let all rejoice who have a voice to raise;
And may God give us faith to sing always: Alleluia!

Text: Fred Pratt Green, 1903-2000

Text © 1972 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. God of our ancestors, we give thanks for the church in all times. May we listen for the prophets of this age who bear messages that stir the church toward renewal and justice. God of grace,

C: **hear our prayer.**

Creator of every creature on earth, direct our lives toward the renewal and sustaining of cattle, birds of the air, animals of the field, and those who share our homes. Reveal the ways we can work alongside creation for the health and well-being of all. God of grace,

hear our prayer.

Sovereign God, we give thanks that you are mindful and benevolent to even us, mere mortals. Accompany us when hardness of heart gets in the way of justice between people and nations. Endow leaders with minds for justice and hearts for compassion. God of grace,

hear our prayer.

Restoring Lord, grant healing and wholeness to those who are sick and suffering. Work through medical professionals to diagnose, ease pain, and give life to all who seek their wisdom and experience. God of grace,

hear our prayer.

Unifying God, humans were created for relationship with the earth, its creatures, and one another. Forgive us when division threatens companionship, mutual support, and unity among us. May your love inspire us to build supportive communities of faith where all are cherished. God of grace,

hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: God of resurrection, you prepare a place in the kingdom through Christ's death and resurrection. We give thanks for the saints who have taken their place at your heavenly banquet. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

EUCCHARISTIC PRAYER BASED ON MARK 10:2-16

P: Holy God, you alone are holy, you alone are the source of true honor. The universe sings your praise, from the vastness of the stars to the smallest breath of life, proclaiming your love without end.

C: **We praise you, O God.**

P: Throughout generations, your faithfulness has been our guide: through the waters of creation, the trials of the wilderness, and into the promise of your kingdom. You have called the lowly and lifted the shamed, restoring their honor and place in your family.

C: **We bless you, O God.**

P: We give you thanks for your dear Son, who walks among us—near to those who suffer, beside those cast out, and with those shamed by the world. In his life, he uplifted women and children, challenging the systems of dishonor and shame, and inviting all to receive your kingdom like children, with humility and trust.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit among us, in this meal, and in your church. May we embody the radical honor of your kingdom, where all, regardless of status or power, are welcomed and loved. Empower us to live without fear of shame, reflecting the love of Christ that lifts the vulnerable and restores the broken. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: Amen.

† THE SENDING †

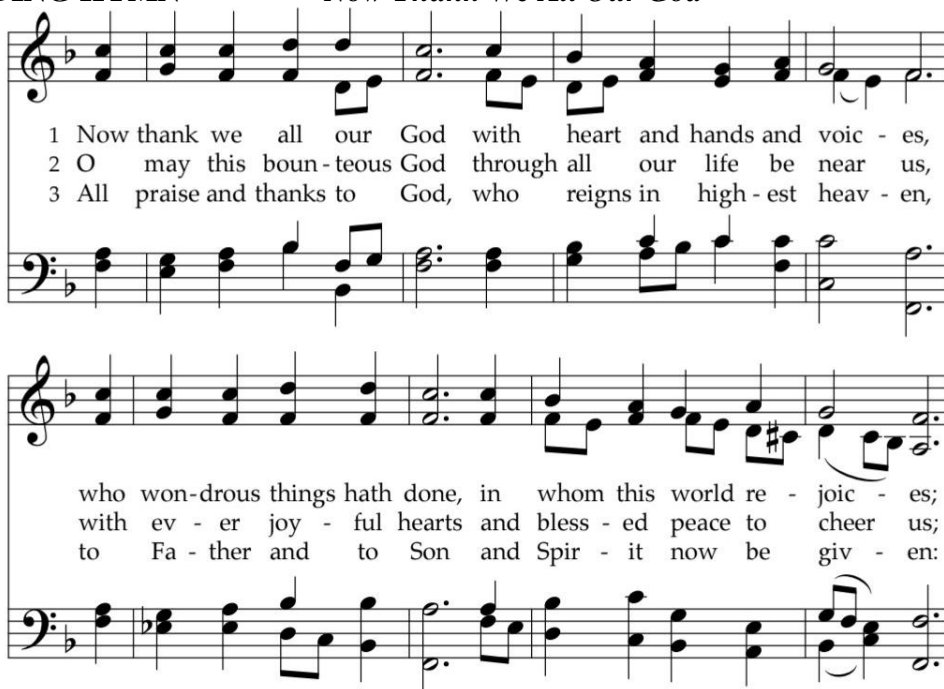
BLESSING

P: The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✠ give you peace.

C: Amen.

SENDING HYMN

Now Thank We All Our God



1 Now thank we all our God with heart and hands and voices,
2 O may this bounteous God through all our life be near us,
3 All praise and thanks to God, who reigns in highest heaven,

who wondrous things hath done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us;
to Father and to Son and Spirit now be given:



who, from our moth-ers' arms, hath blessed us on our way
and keep us in God's grace, and guide us when per-plexed,
the one e - ter - nal God, whom heaven and earth a - dore,

with count-less gifts of love, and still is ours to-day.
and free us from all ills in this world and the next.
the God who was, and is, and shall be ev - er - more.

TEXT: Martin Rinkart, c. 1636; trans. Catherine Winkworth, 1858, alt.
MUSIC: Johann Crüger, 1647; harm. Felix Mendelssohn, 1840

NUN DANKET ALLE GOTT
6.7.6.7.6.6.6.6

DISMISSAL

P: Go in peace. Follow Jesus.
C: **Thanks be to God. We will!**

POSTLUDE

Postlude on "Nun Danket"



THIS WEEK AT ZION

Sunday, October 6

** The altar flowers are sponsored by Jeff & Amy Thompson in celebration of their anniversary on October 3!*

** The bulletins are sponsored by Randy Miller in honor of all his friends at Zion!*

** The communion elements are sponsored by Al & Diane Ramer in gratitude for all of the ways Zion brings people together and cares for those in need..*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Blessing of the Animals – 5 p.m. (Cooper House Yard)

Monday, October 7

Comforter Ministry – 9 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m. - 1 p.m.

Property – 7 p.m. (Parlor)

Tuesday, October 8

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30-8 p.m.

Zion Arts – 7 p.m. (Marrs' Home)

Wednesday, October 9

Food Pantry – 10 a.m. - 1 p.m.

Faith Sharing – 1 p.m.

Social Outreach – 5:30 p.m. (HotZ)

Thursday, October 10

Community Meal – 5 p.m.

Choir Rehearsal – 6 p.m.

Friday, October 11

Saturday, October 12

Sunday, October 13

Worship (w/ Puppet Theater) – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

PUPPET THEATER

The Puppet Theater has returned to worship on the 2nd and 4th Sundays during the Children's Chat! All children are invited to come forward to enjoy an entertaining and meaningful message!

SUNDAY SCHOOL

- The adult class that meets in the parlor has started its fall session with video episodes from season 4 of "The Chosen"—the life and ministry of Jesus. Jeff Thompson leads the discussion for the class. All are invited. Come and join in discussing the popular series.
- This week the Wired Word class will meet in the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>). If you would like to receive the weekly lesson, let Anne know and she will add you to the email list.

JOYFUL NOISE

The offering this month will go toward shipping expenses for the LWR care kits and quilts all over the world. You may contribute with cash or check (make payable to "Zion Lutheran Church" and note "LWR Shipping Fund" in the memo line).

OUR DAILY BREAD DEVOTIONALS

The September/October/November booklets are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

FOOD PANTRY THANK YOU & REQUEST LIST UPDATE

Requested food items right now include: cereal, large jars of peanut butter, large jars of jelly, spaghetti sticks, macaroni and other pastas, large canned spaghetti sauce, regular size canned spaghetti sauce.

LOOKING AHEAD: GENEROSITY INTENT SUNDAYS

- Proposed 2025 Budget Information Session: Sunday, November 3 after worship.
- Annual Congregational Meeting: Sunday, November 10 after worship.

You may have already received a letter in the mail this past week explaining a bit about the Intent Sundays. If you haven't received it yet ... keep an eye out for it!
Intent Card will be in mailboxes next Sunday!

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*

**THURSDAY EVENING MEALS
WILL BE HELD AT 5 P.M. ON:**

**Oct. 10 & 24
Nov. 14 · Dec. 12**

*Follow on the Next Door app and on Zion's website
zionhempfield.net*

ZION LUTHERAN CHURCH
85 E. Brandt Blvd., Landisville

Enter thru the rear entrance of the church to access the Social Room

RL09756

HELP GET THE
WORD OUT! If you
would like a copy of
this flyer to hang up
or distribute,
contact Anne in the
office.

WALK. GIVE. CHANGE THE WORLD.

2024

CROP HUNGER WALKS

ENDING HUNGER ONE STEP AT A TIME

**TEAM ZION'S REGISTRATION &
DONATION PAGE IS OPEN!**

October 20 at 1:30 p.m.

<https://events.crophungerwalk.org/cropwalks/team/zion-evangelical-lutheran-church-landisville-2>

Contact Randy with questions!

TUESDAY MORNING BIBLE STUDY

Tuesday Morning Bible Study has resumed! All are invited to join in a study of the lectionary passages on Tuesday mornings at 9 a.m. in the parlor. Bring your favorite Bible (or use one of ours) and discover what is in the Scripture readings for the coming Sunday.

ZION ARTS COMEDY NIGHT: SATURDAY, OCTOBER 19 @ 8 P.M.!



Come out to Zion to support Zion Arts and for a laugh-filled evening of comedy with professional comedian Andy Beningo and special guest Des Mulrooney. There will be no political wisecracks, it's family friendly, and it's all FREE! The Zion Arts Committee would love to see you there!



2024 CHURCH EVENTS AT A GLANCE

October

- 6: Blessing of the LWR Quilts & Care Kits
- 6: Blessing of the Animals (5 p.m.)
- 10: Community Meal (5 p.m.)
- 13: Puppet Theater (in worship)
- 19: Zion Arts Comedy Night (8 p.m.)
- 20: Crop Walk (1:30 p.m.)
- 24: Community Meal (5 p.m.)
- 27: Puppet Theater (in worship)



November

- 3 & 10: Intent Sundays
- 3: Budget Informational Session
- 10: Congregational Meeting & Catered Gratitude Brunch (**sign-up required**)
- 10: Puppet Theater (in worship)
- 14: Community Meal (5 p.m.)
- 17: Bring a Friend to Church Day
- 24: Puppet Theater (in worship)

December

- 7: Women of Zion Advent Breakfast
- 7: Liederkrantz Christmas Concert (4 p.m.)
- 8: Puppet Theater (in worship)
- 12: Community Meal (5 p.m.)
- 15: HHS Holiday Concert (2 p.m.)
- 22: Puppet Theater (in worship)
- 22: Christmas Trivia during SS hour

BLESSING OF THE ANIMALS

***This Evening
at 5:00 p.m.***

***ALL LEASHED PETS ARE WELCOME TO COME WITH
THEIR OWNERS TO A BLESSING OF THE ANIMALS
this evening in the Cooper House Backyard!
Invite your neighborhood pets and
their owners too!***



PARISH RESOURCE CENTER UPCOMING WORKSHOPS

- ***Disagreeing Better***

→ ***Tuesday, October 8*** ←

7-8:30 p.m. at PRC

- Led by Melissa Gizzi & Nita Landis (Co-chairs of the Braver Angels Lower Susquehanna Alliance)
- Free; Registration required

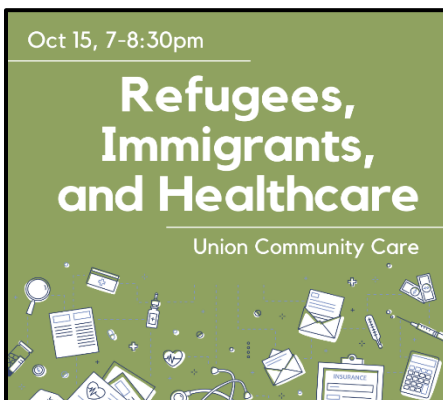


- ***Refugees, Immigrants, & Healthcare***

Tuesday, October 15

7-8:30 p.m. at PRC

- Led by Kimberly Martin, Kristen Labizius, & Emily DiCola (Community Health Resource Coordinators at Union Community Care)
- \$5; Registration required



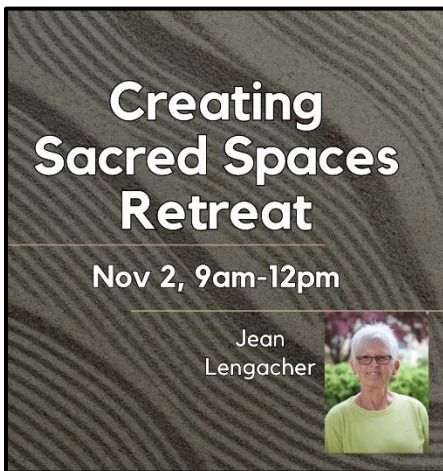
- ***Creating Sacred Spaces Retreat***

Saturday, November 2

9 a.m.-12p.m.

***at St. Thomas Episcopal Church
(301 St. Thomas Rd., Lanc., 17601)***

- Led by Jean Lengacher, M.Div (in Christian Spiritual Formation & Spiritual Direction) & Reiki Master
- \$55; Registration required



FOR MORE INFO & TO REGISTER

<https://connectprc.org/> 717-299-1113

The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm

Fall 2024



THIS AFTERNOON!
Come out and join in
the most epic Capture
the Flag game around!
All are welcome!



CAPTURE THE FLAG SPECTACULAR

Sunday, October 6, 3-5:30pm
KIRCHENWALD

Review your camp map, paint your face, and practice your cone zone celebration dance. Invite your friends and family (parents, too) to join you in this CTF summer reunion event. Play alongside familiar faces from your week at camp, plus campers from every other week of the summer. Campfire worship to follow. This is a free event, but please RSVP by September 27.



A NIGHT FOR NAWAKWA

Saturday, October 19, 5-9pm
NAWAKWA

Please join us for a night of fun and fundraising, celebrating Nawakwa's 95th Anniversary!

PARTY WITH A PURPOSE

October 5, 5-8pm
KIRCHENWALD

Southern Style BBQ with
all the Fixins and Premium Spirits

Your Price to Attend?

Give us what you would pay for a dinner out
at a nice restaurant, including tip
...at a really nice restaurant
...not fast food!

100% of all funds raised go to support
programs at Camp Kirchenwald.

DINNER CHURCH

Sept. 8, Oct. 6, Nov. 3
5pm

THE WITTEL FARM

The meal is the center of Christian worship. Everybody eats. Hunger must end. We gather to hear God's Word, pray, sing, connect, and share a meal. Please bring a dish to share. This year we are learning ecospirituality and regenerative farming as restorative practices that heal the Earth and root us in love.



FALL FOLIAGE DAYS

Sunday, October 27, 1-6pm
KIRCHENWALD & NAWAKWA

Bring your family and friends to camp for a fall
afternoon! Enjoy some of your favorite camp
activities. An evening meal will be provided.

Please register by October 18.

Registration Fee: \$15 per person (4 & under free)

QUILT AUCTION

November 3 (Oct 26-31 Online Bidding)

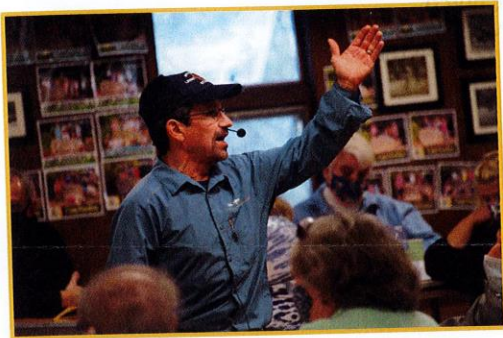
NAWAKWA

2:00 Silent Auction

3:00 Live Auction

Dinner following Live Auction

All proceeds from the day benefit the Camping Corporation's Endowment Fund, making camping possible for generations to come! Please register for the in-person event by October 30. This is a free event, and includes an evening meal.



WOMEN'S CRAFT RETREAT

November 8-10

NAWAKWA

Projects are provided AND you may bring your own to work on! Meals, lodging, and most supplies provided. Please register by November 1. Register early, this retreat will fill up!
Registration Fee: \$180
(Arrive a day early for an additional \$42, no additional meals included)

ADVENT DAY APART

December 7, 9am-2pm

THE WITTEL FARM

In the busyness and bustle of this season, we invite you to take time for reflection, contemplation, silence, and stillness. With hope, we will spend some time enjoying the outdoors, too. Please register by November 29.
Registration Fee: \$15

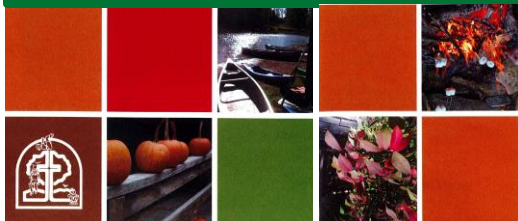


ADVENT/CHRISTMAS NIGHT IN THE BARN

December 22, 7-8:30pm

THE WITTEL FARM

Join us for an intimate evening of scripture, hymns and songs, prayers and joyful music. We gather in the barn around a manger for this annual tradition, with candlelight, hot cocoa and cookies.



FOR MORE INFO & TO REGISTER

<https://www.lutherancamping.org>

PRAYER LIST
HEALING

Bob Shirk
Sam King
Bill Grove
Joe Adams
Dave Wise
Deb Overly
Nancy Price
Dave Wauls
Jess Barcaro
Dolly Overly
Marvin Ruch
Kate Donnan
Holly Hoover
Barb Williams
Kay Crawford
Judie Ingersoll
Connie Alsedek
Kathryn Kochel
Tom Grzybowski
Mary Zimmerman
Wendy Gibbs (Friend of John Marrs)
Rick Nickel (Friend of Randy Miller)
Lissa James (Niece of Connie Alsedek)
Pat Herman (Mother of Amy Thompson)
Jeff Long (Nephew of Rick & Deb Long)
Joanne Myers (Friend of Connie Alsedek)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis

George Potts
Thelma Pearson
Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)
Peggy & Rick Dolly (Relatives of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel
Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
James Dunlop (Bishop, LSS)
Elizabeth Eaton (Presiding Bishop, ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING

HAPPY BIRTHDAY!

6th: Shane Symonds
9th: Phil Houseal
10th: Pat Landis

HAPPY ANNIVERSARY!

11th: Jim & Kim Paternoster
12th: Doug & Aarin Deibler

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

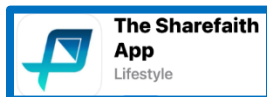
Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzcl@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	
Church Address	Zion Lutheran Hempfield
Office Address	85 E. Brandt Blvd. Landisville, PA 17538 75 E. Brandt Blvd. Landisville, PA 17538



Scan to view our Website



To download Zion's app, visit Sharefaith.

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** Eucharistic Prayer from All Creation Sings (Option E, Form G).*