

TWENTIETH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament
October 23, 2022*



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Twentieth Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For this we worship and glorify God forever.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

Please stand if you are able.

OPENING SONGS

King

BB 20

1. We have heard the thunder
And we have seen the storm
Echoes of Your kingdom come
And rumors of our home,
Where one day we will stand before You, Lord;
Our altogether beautiful reward.

Chorus

And we will give You glory, bring You honor.
King above all kings, You deserve our ev'rything.
We will lift our voices with Your praises.
Jesus, You are our King.

2. Though now we walk in darkness, though now we see in part,
Right now we're warmed by the burning flames of the fire in our hearts.
You've promised You will lead us to Your throne,
Where we will worship You and You alone.

Chorus

And we will give You glory, bring You honor.
King above all kings, You deserve our ev'rything.



We will lift our voices with Your praises.
Jesus, You are our King.

Bridge

We will give You glory, (*Sing thru 7 times.*)
Glory.

Chorus

And we will give You glory, bring You honor.
King above all kings, You deserve our ev'rything.
We will lift our voices with Your praises.
Jesus, You are our King!

Ending

Jesus, You are, Jesus You are,
Jesus, You are our King.

Change My Heart, Oh God

BB 59

Change my heart, oh God – Make it ever true.
Change my heart, oh God – May I be like You.

You are the potter – I am the clay.
Mold me and make me – this is what I pray.

Change my heart, oh God – Make it ever true.
Change my heart, oh God – May I be like You.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P: Beloved of God: your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:





A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

PRAYER OF THE DAY

P: Let us pray. Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

Jeremiah 14:7-10, 19-22

Jerusalem will be defeated.

A: ⁷Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you. ⁸O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? ⁹Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

¹⁰Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. ²⁰We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. ²¹Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. ²²Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

A: The Word of the Lord.

C: **Thanks be to God.**

Psalm 84:1-7

Please read responsively.

Happy are the people whose strength is in you. (Ps. 84:5)

A: ¹How dear to me is your dwelling, O LORD of hosts!

C: ²**My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.**

³Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O LORD of hosts, my king and my God.

⁴**Happy are they who dwell in your house! They will always be praising you.**

⁵Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

⁶**Those who go through the balsam valley will find it a place of springs, for the early rains have covered it with pools of water.**

⁷They will climb from height to height, and the God of gods will be seen in Zion.

2 Timothy 4:6-8, 16-18

The good fight of faith.

A: ⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have

kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

Luke 18:9-14

A Pharisee and tax collector pray together.

P: The Holy Gospel according to St. Luke, the 18th chapter.

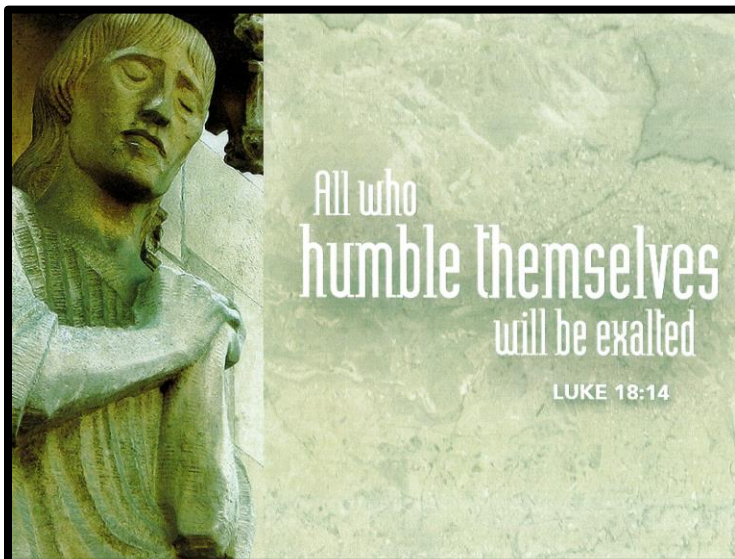
C: **Glory to you, O Lord.**

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

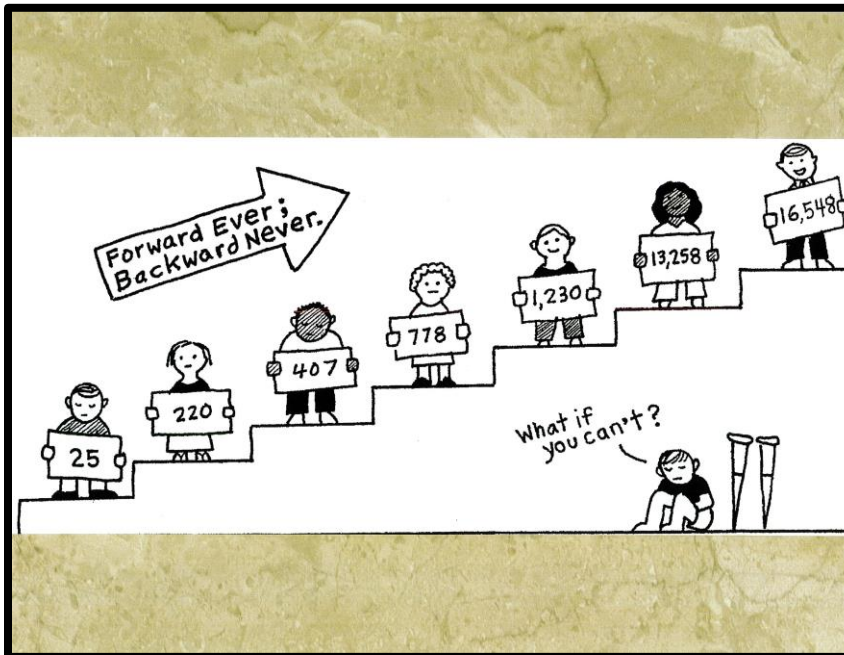
Please be seated.



The Parable
of the
Pharisee
and the
Tax Collector
can be a trap,
causing us to fall
into the
Comparison Game.

A circular inset image on the right side of the slide. It shows a person in a white shirt standing on top of a brick chimney, appearing to be working. A ladder is leaning against the chimney. The background is a clear blue sky with some green trees visible.

The serpent
invented the
Comparison Game
tricking us into believing,
the one who
has "most points"
is the "good one"
or the "best one".





In the scriptures,

notice how the
Creator keeps
choosing the
people

who are
"pointless".



The
Pharisee
kept
score.

The
Tax Collector
saw
himself
as
pointless.



Salvation means the
healing
of our relationships
with God
and self
and family
and neighbor
and enemy
and
God's good creation



Please stand if you are able.

HYMN

A Pharisee Was Praying

To the tune AURELIA ("The Church's One Foundation")

1. A Pharisee was praying; he proudly stood alone:
"God, thank you that I'm better than others I have known."
He saw the faults of others, yet in that holy place,
He missed the joy and wonder of God's amazing grace.

2. Far off in that same temple, a tax collector stood.
He knew he was a sinner; he knew that God is good.
"Have mercy, God, upon me!" the tax collector cried.
He left that place of worship forgiven, justified.

3. O God of love, forgive us when we look all around
And think that, by our actions, we stand on solid ground:
We pray, "See how we serve you! We work and volunteer!
Aren't we the ones whose giving builds up your kingdom here?"

4. May we, your church, be humble in serving you each day,
For pride will never help us to walk your kingdom-way.
May we know your forgiveness — our need for mercy, too —
That, loved and loving others, our life may be in you.

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: In gratitude and humility, let us join together in prayer on behalf of all of God's creation. God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God.

C: **Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

Your mercy is great.

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

Your mercy is great.

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit. Hear us, O God.

Your mercy is great.

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

Your mercy is great.

God of eternal life, to you be the glory forever. We give you thanks for all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

Your mercy is great.

Additional prayers may be lifted up by the congregation and/or pastor.

P: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

Seek Ye First

BB 92

1 Seek ye first the kingdom of God,
And His righteousness,
And all these things shall be added unto you –
Al-le-lu, alleluia.

2 Man shall not live by bread alone
But by ev'ry word
That proceeds from the mouth of God –
Al-le-lu, alleluia.

3 Ask and it shall be given unto you,
Seek and ye shall find,
Knock and the door shall be opened unto you –
Al-le-lu, alleluia.

PRAYER

A: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

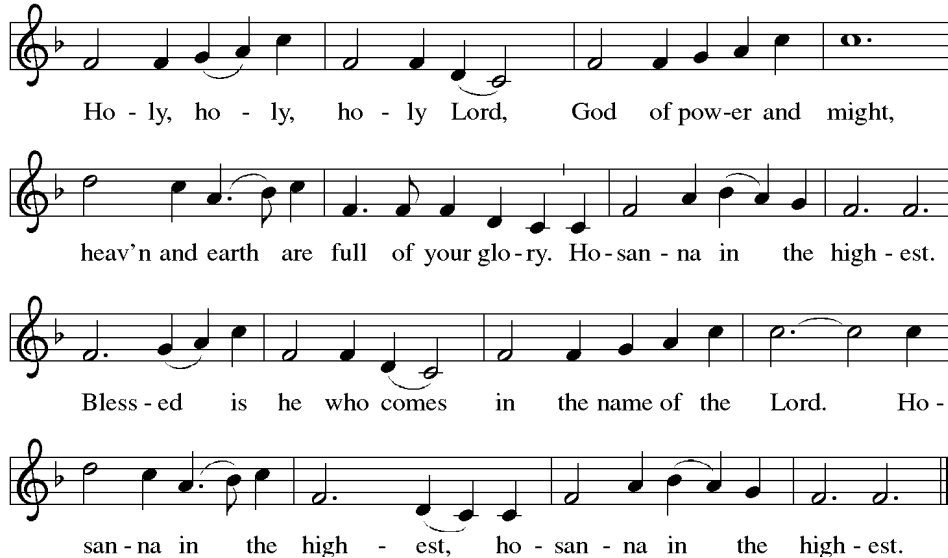
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: Amen.

Open the cup.

P: The blood of Christ shed for you.

C: Amen.

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: **Amen.**

† **THE SENDING** †

BLESSING

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: **Amen.**

SENDING SONGS

Spirit Song

BB 94

1 Oh, let the Son of God enfold you with his Spirit and his love;
Let him fill your heart and satisfy your soul.
Oh, let him have the things that hold you, and his Spirit like a dove,
Will descend upon your life and make you whole.



Refrain

Jesus, oh Jesus, come and fill your lambs. (*Repeat line*)

2 Oh, come and sing this song with gladness
As your hearts are filled with joy;
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness,
Give Him all your years of pain,
And you'll enter into life in Jesus' name. *Refrain.*

Go in Peace and Serve the Lord

BB 125

Go in peace and serve the Lord. God is calling you today.
Go and tell gospel news ev'rywhere.
Go in peace and serve the Lord. God is calling you today.
To bring truth and love to ev'ry nation. *Repeat.*

DISMISSAL

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**

THRIVING NOT IN SPITE OF BUT BECAUSE OF CHALLENGES

It doesn't matter who you are, where you come from, or how successful you are — to be human is to struggle. Challenges do not discriminate. People suffer. The tricky part is using those situations so that we don't become counterproductive, pull others down, or end up in even darker places.

The key questions are: *how do you respond to your struggles? What do you do during challenging circumstances? And how do you carry yourself as you keep moving forward?*

The ability to thrive – to find peace, to recover, to forgive – in the midst of suffering is possible when it is integrated into daily life. Allow the challenges to be a part of who you are. Don't keep them in their own box off to the side as though they don't exist or matter to the world around you. Growth and change happen at the intersection of simultaneously tackling the tough stuff AND going about your daily routine.

Furthermore, without suffering there would not be the opportunity for compassion. When others suffer, we are able to be compassionate (“to suffer with”). Similarly, when you integrate your strife into your life, people have the chance to help and to be present for you. This is the essence of community and love in the world.

To live not in spite of – *but because of* – challenges and tough times, we are able to shine, to share the light with others, and to respond to our call as children of God.

THIS WEEK AT ZION

Sunday, October 23

* *The flowers are sponsored by Randy Miller in honor of Pastor Tim.*

* *The communion elements are sponsored by Lisa Nelson in memory of her mother Grace Rohrbach's birthday.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Study of Romans – Parlor

No Wired Word (Will resume on 11/6)

Monday, October 24

Food Pantry – 10 a.m. – 1 p.m.

Social Outreach – 6 p.m. (Park City Diner)

Tuesday, October 25

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6 p.m. (Sunday School Rooms)

Wednesday, October 26

Food Pantry – 10 a.m. – 1 p.m.

Thursday, October 27

Community Meal – 5:30 p.m.

Choir – 6 p.m. (Choir Room)

Friday, October 28

Saturday, October 29

Model Club – 5 p.m. (Social Room)

Sunday, October 30

In-Person Worship – 9:00 a.m.

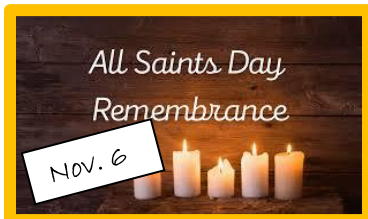
Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

2023 Budget Information Session – Following Worship

No Adult Sunday School (Please attend the budget informational meeting.)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS



Please either email the church office or write in the black book on the podium in the Narthex the names of friends and family who have died since last November so they can be included in the special remembrance

in worship on All Saints Day, Sunday, November 6. Please note their full name and the date of their death.



The annual meeting this year will be held on Sunday, November 13 following the worship service.

The budget information session will be held in the Sanctuary next Sunday, October 30 during the Sunday School hour at the conclusion of worship. Copies of the budget are on the ushers' table at the entrance to the Sanctuary. There will be no adult Sunday School; please attend the informational meeting instead. The official announcement about these meetings was emailed on October 20. Printed copies of it are also available on the ushers' table.

FOOD PANTRY UPDATE

If you are interested in donating to the Pantry in the next couple of weeks, they are specifically looking for the following items:

Canned vegetable soup	Mac & Cheese	Cereal
Ramen noodles	Penne pasta	Canned potatoes
Canned carrots	Egg noodles	Large jelly
Large peanut butter		



COME SING WITH US!

Choir rehearses at 6 p.m. every Thursday. All are invited to join in at any time! If you have questions contact John (johnplandis@gmail.com or 717-875-6182).



JOYFUL NOISE OFFERING

The Joyful Noise Offering this month will go to Lutheran Disaster Response (more specifically, the Lower Susquehanna Synod's Disaster Response Fund).



REVITALIZATION INITIATIVE TEAM UPDATE

Re-vi-tal-i-za-tion: The act of bringing something back to life

We celebrated the success of the ReVITALization initiative last Sunday, October 16! Introduced this past April, the celebration a week ago marked the culmination of over six months of sharing our time and talents. The video shown during worship highlighted the many ways members engaged in acts of love and service in the life of our congregation and community. Members of the congregation responded to the initiative -- whether by undertaking a property project, lending a hand in an outreach program, faithfully and regularly attending worship services, making financial contributions, or tackling some other behind-the-scenes work – they are all signs of God’s love flowing through Zion. For all of the ways in which people stepped up, we express our thanks and gratitude!

Together, we have come a long way from the spiritually dreary and seemingly lifeless period during the COVID-19 pandemic when worship services and church activities were, for a time, curtailed altogether. Today, we are reenergized, restored, rejuvenated, resuscitated, renewed ... reVITALized! We’ve gone from darkness into light.

The hearts displayed on the tree on the bulletin board in the narthex have now been “harvested” and distributed to those whose name they bear. Although the tree is now barren, the celebration on October 16 did not mark the end of the initiative, but only marked the *end of its beginning*.

We now embark on a new beginning with the energy that the initiative cultivated! There won’t necessarily be a formal program put in place like the initiative, but the intention will continue on through the ways in which we live our faith and share God’s love every day. The spirit of the ReVITALization initiative was embraced by our congregation and now we must continue on -- sustaining the life and soul of Zion. With the momentum of the initiative and the guidance of the Holy Spirit, let us be inspired and motivated to keep the efforts strong.

ADULT SUNDAY SCHOOL: 10:30 a.m.

In the Parlor... This class is studying the book of Romans.

In the Zone... The Wired Word Class meets to talk about current events and how they relate to our lives as Christians. A Zoom option is typically available for this class if you are unable to be there in-person: <https://us02web.zoom.us/j/2283229266>

NOTE: There will be no Wired Word class today (October 23) and neither class will meet next Sunday (October 30) due to the budget informational meeting.

COMMUNITY MEAL UPDATE

120 meals were served to our community on October 13! Thank you to Wilson and Jenn Pipkin, and Pat and Jesse Landis for their contributions of food supplies and snacks. Many thanks to Girl Scout Troop #70435 who helped to serve the meal.

Working with young people in the community – the Girl Scouts, the high school National Honor Society, Anchor Club, and baseball team -- not only helps us with the meal, but we help them get experience serving others. What a great opportunity! Along with other churches in the area who sponsor the meal, many people are helping to serve this weekly meal.

Thinking ahead to 2023 ... Please help us connect with other groups in the community to sponsor meals! Anyone who is interested can contact Mary Hetrick for more information. She is strongly considering the possibility of having the meal be a "seated and served meal" in the Social Room as it was pre-COVID. Many of the groups who help out now are interested in making this a time to eat and also to be social. In order to make this happen, volunteers from Zion would be needed. A committed group of Zion members could make the Community Meal even more of a hit than it already is! Many hands make light work – and fun times! Please contact Mary with any questions or ideas (psuocn92@comcast.net).



Adele is pleased to share that her daughter, Alison Lanyon, recently won the 2022 Mid-Atlantic Regional Award for Reporter of a Featured Human Interest story. This is

her 4th Emmy. She also received the Simply the Best Award for television personality from the Readers Poll for Harrisburg Magazine and the Keystone Award (second place as anchor reporter for Division II and 1st place for a sports feature for Division IV). *Congrats Alison!*



WOMEN OF ZION ADVENT BREAKFAST

All women are invited to an Advent breakfast on Saturday, December 3 at 10 a.m. The breakfast will be held at the Centerville Diner (corner of Columbia Ave. & Centerville Rd.). There will be two optional activities: Show & Tell and a Gift Exchange. Bring an object to that gives you JOY at this time of year and a gift (\$3 or less) for the gift exchange. Friends are welcome, too! Please sign up on the sheet posted in the Narthex across from the mailboxes by Nov. 27. Questions? Contact Millie (717-898-2313).

CROP WALK RECAP

Thank you to Team Zion and all who participated by donating to support CROP last Sunday! It was a beautiful day to walk to help fight hunger locally and around the world. (If you want to still donate, the online link will be up through the end of the year: <https://events.crophungerwalk.org/2022/team/zion-lutheran-church-landisville>)



UPDATED MAILING ADDRESS

Richard & Marilyn Heim
c/o Kimberly Gruber
2020 Harrogate Rd.
Lancaster, PA 17601



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org



Sunday, October 23, 2022

Fall Foliage Day

at Kirchenwald & Nawakwa

TODAY

Kirchenwald

Pumpkin Painting
Canoeing / Kayaking
Mountain Biking
Hiking
And More!

Nawakwa

Pumpkin Painting
Apple Butter Boil
Hayrides
Hiking
And More!

Bring your family and friends to camp for a fall afternoon! Both events will run from 1-6pm.
An evening meal will be provided.

Registration is \$15/person (*5yrs and older*).



2022

The Lutheran Camping Corporation of Central Pennsylvania

Annual Quilt Auction

Sunday, November 6, 2022

TO BE HELD AT **CAMP NAWAKWA**
1033 NAWAKWA ROAD, BIGLERVILLE, PA 17307

FUN FOR THE ENTIRE FAMILY

2:00 - Silent Auction of Hand-made Craft Items

**3:00 - Live Auction of Quilts
Dinner following Live Auction**



All proceeds from the day benefit the Endowment Fund, making camping possible for generations to come!

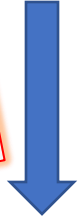
Please register before November 1. This is a free event, and includes an evening meal.

Preview Quilts & Items and Bid Online at LutheranCamping.org/quiltauction

**COMING UP IN
NOVEMBER AT
NAWAKWA...**



**DON'T MISS
THE DEADLINE!**



Women's Craft Retreat November 11-13, 2022 at Nawakwa

Projects are provided AND you may bring your own to work on!

Registration fee: \$160
(Arrive a day early for an additional \$35, lodging only)

Please call 717-677-8211 or visit LutheranCamping.org to register by November 1.

Meals, lodging, and most supplies provided.



PRAYER LIST
FOR HEALING

Laura Wierschke	Lisa Nelson	Jess Barcaro
Kevin Reinhart	Deb Long	Sam King
Connie Alsedek	Joe Adams	Mary Zimmerman
Marvin Ruch	Kate Donnan	Bill Grove
Judie Ingersoll	Barbara Williams	Joan Mays
Kay Crawford	Holly Hoover	Harry Musselman

Ed Kunkle (Brother-in-law of Al Ramer)
Loma Slike (Mother of Sue Wise)
Pam Alger (Sister of Pat Landis)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Ernie Johnson (Friend of Barb Williams)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Betty Stoner
Arlene Miller	Deb McCartney	George Potts

Richard & Marilyn Heim
Peggy & Rick Dolly (Relatives of Barb Williams)
Ruth Burkett (Mother of Deb Long)
Vaun Hile (Father of Lynda Sherwood)
Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew
Thom Whitesel	Ryan Stitzel	Doug Kautter
Justin Gorlaski	Tyler Duke (Great Grandson of Jan Reeves)	

Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

27th – Suzanne Reed

28th – Marv Hoover

30th – Kristen Sperry

MINISTRY LEADERS

Ministers	Members of the Congregation
Pastor	Rev. Timothy Seitz-Brown
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	Dave Dumeyer
Sextons	Brian Bourassa (a.m.) Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Sunday Scholars Class (Parlor)	Sundays @ 10:30 a.m. (No class on 10/30)
Wired Word Class (Zone)	Sundays @ 10:30 a.m. (No class on 10/23 or 10/30) https://us02web.zoom.us/j/2283229266
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*