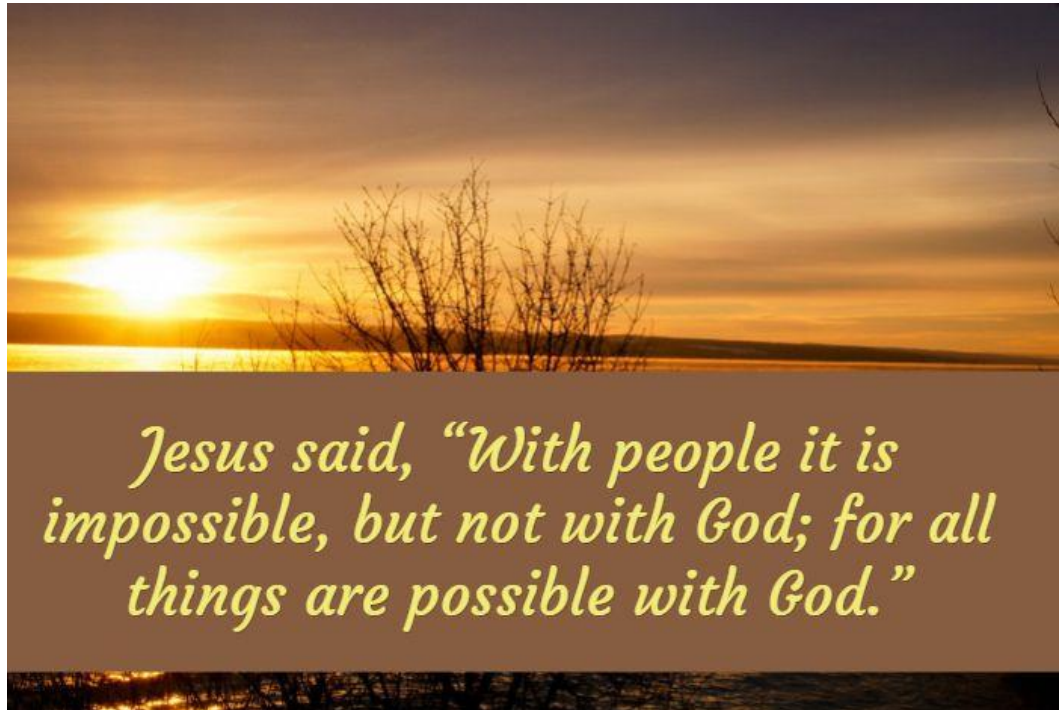


TWENTIETH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament
October 10, 2021*



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: [*http://bit.ly/Zion_Live*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Twentieth Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation

† THE GATHERING †

INTRODUCTION

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

WELCOME & ANNOUNCEMENTS

Please stand if you are able.

GATHERING SONGS

Oh Lord You're Beautiful

BB 115

Verse

Oh Lord You're beautiful
Your face is all I seek
And when Your eyes are on this child
Your grace abounds to me

Chorus

I want to take Your Word
And shine it all around
First help me just to live it Lord
And when I'm doing well
Help me to never seek a crown
For my reward is giving glory to You

Verse

Oh Lord please light the fire
That once burned bright and clear
Replace the lamp of my first love
That burns with holy fear



Chorus

I want to take Your Word
And shine it all around
First help me just to live it Lord
And when I'm doing well
Help me to never seek a crown
For my reward is giving glory to You

Verse

Oh Lord You're beautiful
Your face is all I seek
And when Your eyes are on this child
Your grace abounds to me.

Beneath the Cross

BB 74

1. Beneath the cross of Jesus,
I find a place to stand;
And wonder at such mercy,
That calls me as I am.
For hands that should discard me,
Hold wounds which tell me, "come."
Beneath the cross of Jesus, my unworthy soul is won.
2. Beneath the cross of Jesus,
His family is my own.
Once strangers chasing selfish dreams,
Now one through grace alone.
How could I now dishonor
The ones that You have loved?
Beneath the cross of Jesus, see the children called by God.
3. Beneath the cross of Jesus,
The path before the crown,
We follow in His footsteps,
Where promised hope is found.
How great the joy before us
To be His perfect bride.
Beneath the cross of Jesus, we will gladly live our lives.

God You Reign

God You reign; God You reign
Forever and ever; God You reign

1. You paint the night
You count the stars and You call them by name
The skies proclaim
God You reign

Your glory shines
You teach the sun when to bring a new day
Creation sings
God You reign

Chorus

God You reign; God You reign
Forever and ever; God You reign

2. You part the seas
You move the mountains with the words that You say
My song remains
God You reign

You hold my life
You know my heart and You call me by name
I live to say
God You reign

Chorus (Sing twice thru)

God You reign; God You reign
Forever and ever; God You reign

Bridge (Sing twice thru)

Hallelujah, Hallelu
Hallelujah, Hallelu

Chorus (Sing four times thru)

God You reign; God You reign
Forever and ever; God You reign

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

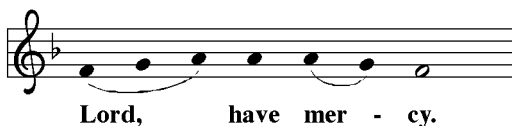
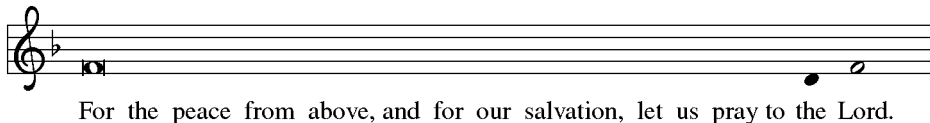
C: **Amen.**

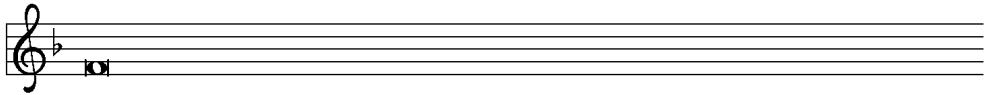
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

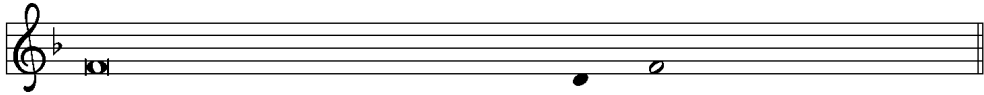
C: **And also with you.**

KYRIE





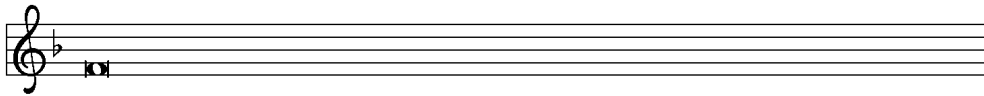
For the peace of the whole world, for the well-being of the church of God,



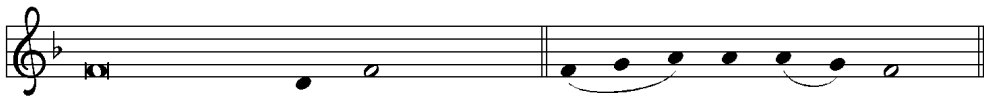
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

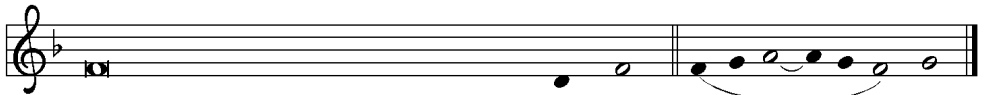


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

FIRST READING

Amos 5:6-7; 10-15

A: ⁶Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For I know how many are your transgressions, and how great are your sins — you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time; for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. ¹⁵Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 90:12-17

Please read responsively

A: ¹²So teach us to number our days that we may apply our hearts to wisdom.

C: ¹³**Return, O LORD; how long will you tarry? Be gracious to your servants.**

¹⁴Satisfy us by your steadfast love in the morning; so shall we rejoice and be glad all our days.

¹⁵**Make us glad as many days as you afflicted us and as many years as we suffered adversity.**

¹⁶Show your servants your works, and your splendor to their children.

¹⁷**May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.**

SECOND READING

Hebrews 4:12-16

A: ¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Good Soil

ELW 512

Lord, let my heart be good soil,
open to the seed of your word.
Lord, let my heart be good soil,
where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950 Text © 1985
Prince of Peace Publishing, Changing Church, Inc.,
admin. Augsburg Fortress.

GOSPEL

Mark 10:17-31

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

Please stand if you are able.

God of Grace and God of Glory

1. God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.
2. Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days.
3. Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.
4. Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

Made children and heirs of God's promise, we pray for the church, the world, and all in need. Uniting God, you call forth different gifts in those who follow you. Encourage us to welcome the diverse benefits and blessings of the whole church in teaching, preaching, prophecy, healing, and more. Lord, in your mercy,
hear our prayer.

Nurturing God, you bring forth crops from the soil and bounty from the trees. Increase the produce of the land and bless all who toil in fields and orchards. Provide for good working conditions and keep them safe. Lord, in your mercy,
hear our prayer.

Empowering God, you offer compassion for those who are overlooked or forgotten. Open the hearts of local, national, and world leaders to show such compassion and love for their neighbors. Lord, in your mercy,
hear our prayer.

Sheltering God, in Jesus you travelled among us without a place to lay your head. Provide safe places to sleep and rest for those who have no place to live. Sustain local ministries that offer food, clothing, and peace of mind including the Hempfield Food Pantry and the Lancaster Food Hub, Community Aid, and the Samaritan Center. Lord, in your mercy,
hear our prayer.



Renewing God, you bring life out of death. Help us part with those things that are no longer beneficial to us and open our hearts to see where new life is budding in this congregation. Lord, in your mercy,
hear our prayer.

Eternal God, we thank you for the lives of those who have died. Make us confident in your promise of salvation and support us in our own journey of faith. Lord, in your mercy,
hear our prayer.

P: *Additional petitions may be inserted.*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Take My Life That I May Be

ELW 685

1. Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

4. Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'ry pow'r as thou shall choose.

6. Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.

OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

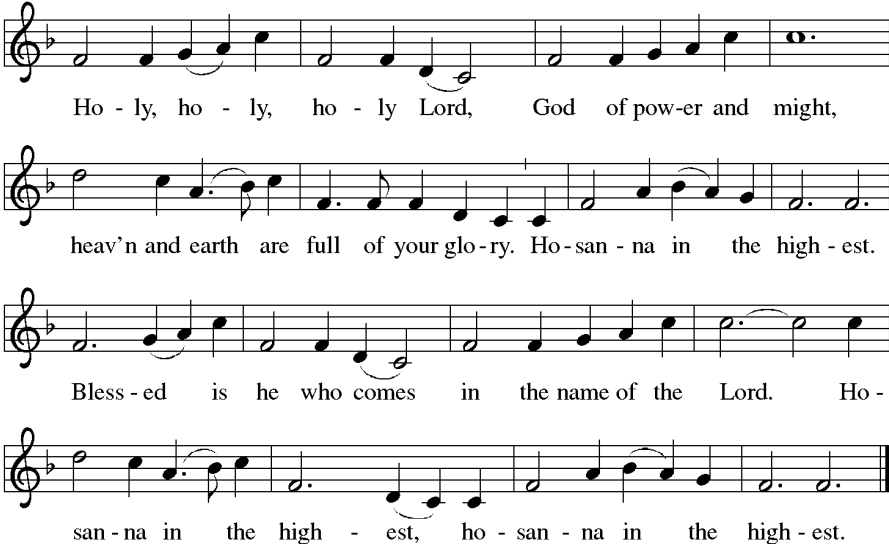
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: People of God, you are Christ’s body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

C: **Amen.**

SENDING SONGS

Spirit Song

BB 94

1. Oh, let the Son of God enfold you
With his Spirit and his love;
Let him fill your heart
And satisfy your soul.



Oh, let him have the things that hold you,
And his Spirit like a dove,
Will descend upon your life and make you whole.

Jesus, Oh Jesus, come and fill your lambs.
Jesus, Oh Jesus, come and fill your lambs.

2. Oh, come and sing this song with gladness
As your hearts are filled with joy;
Lift your hands in sweet surrender to His name.

Oh, give Him all your tears and sadness,
Give Him all your years of pain,
And you'll enter into life in Jesus' name.

Jesus, Oh Jesus, come and fill your lambs.
Jesus, Oh Jesus, come and fill your lambs.

May You Run and Not Be Weary

BB 126

May you run and not be weary.
May your heart
Be filled with song.

And may the love of God
Continue to give you hope
And keep you strong.

And may you run
And not be weary
May your life be filled with joy.
And may the road you travel
Always lead you home. x2

DISMISSAL

P: Go in peace. The living Word dwells within you.

C: **Thanks be to God.**

POSTLUDE

FAT CAMELS AND NARROW NEEDLES: ONLY POSSIBLE FOR GOD

A rich man approaches Jesus and asks how to inherit eternal life. Jesus tells him to sell what he owns, give the money to the poor, and follow. Jesus will accept nothing less than our very selves. Like the rich man, we too are left defenseless and grieving by Jesus' radical call to leave behind and give away what we count on for our own security. He wants us, and therefore also wants the things that keep us from him; he gazes upon us in love, even as he calls us to leave behind our false sources of security.

How hard it is for us camels to pass through the eye of the needle! We too grieve at the impossibility. It is in fact impossible for us, yet more than possible for God to make it so. For we have a "great high priest who has passed through the heavens, the Son of God," who is both able to sympathize with our great weakness but also to provide mercy and help.

While eternal life on the other side of the needle is a free gift that only God can give, it is a gift that claims the entirety of our lives and therefore reshapes our stewardship of whatever earthly goods we do have. For first and foremost we are called to follow the Christ who gazes upon us in love. Since we are his, following him we will enter through the eye of the needle, leaving behind what cannot fit through with us. In doing so we are promised that we will gain everything: a hundredfold more in this life in a new community under the Cross, "and in the age to come eternal life" (Mark 10:30).

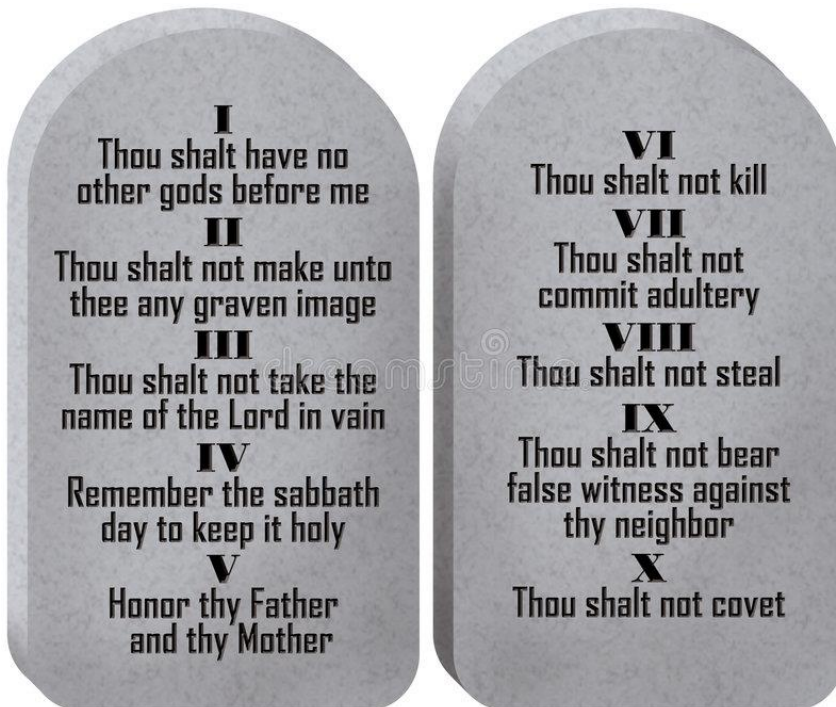


IMAGES IN THE READINGS

The church's adherence to the Ten Commandments, which Christian traditions have numbered in several different ways, relies in part on their Christian reinterpretation in the New Testament. This passage is one such Christian discussion of the historic Jewish law: here the law is understood as leading to Christ.

For centuries Christians hung paintings in their churches that were referred to as the Throne of Grace: God the Father, shown as a loving old man, held in his arms Christ on the cross, and the Holy Spirit hovered nearby in the form of a dove. Grace is God's loving mercy.

The depiction of the word of God as like a sword that, nonetheless, conveys grace is picked up in Ephesians 6:17 and in Revelation 1:16. The word issues from the mouth of Jesus Christ, and with it believers can defend themselves from the evil one. This biblical image conveys the power of the word to slay evil and counters the temptation to tame the word of God into pleasant platitudes.



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, October 10

** The altar flowers are sponsored by Jim & Kim Paternoster in celebration of their 29th wedding anniversary tomorrow, October 11!*

** The bulletins are sponsored by Kathryn Kochel to the glory of God.*

** The communion elements are sponsored by the Ramers in honor of Olivia.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Monday, October 11

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, October 12

Bible Study – 9 – 10:30 a.m. (Parlor)

Social Outreach – 6:00 p.m. (Park City Diner) **note change in time from 6:30**

Scouts – 6:30 p.m. (Classrooms)

Finance – 6:30 p.m.

Wednesday, October 13

Food Pantry – 10 a.m. – 1 p.m.

Thursday, October 14

Community Meal – 5:30-6:00 p.m. (Drive-Thru)

Choir – 7:00 p.m. (Sanctuary)

Friday, October 15

Bridge – 1:00-4:00 p.m. (Connection Zone)

Saturday, October 16

Sunday, October 17

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

CROP Walk – 2:00 p.m. [1:00 registration at the door]

(Greek Orthodox Church, Hershey Ave., Lanc.)

ANNOUNCEMENTS, UPDATES, & EVENTS

LUTHERAN WORLD RELIEF PROJECT THANK YOU



Thank you to everyone who contributed items for the personal care kits and those who used their time and talents to make the quilts for LWR! The 59 kits and 7 quilts were packaged last weekend and then taken for delivery to LWR. Outreach projects like these connect our Zion with the wider church; through LWR we are in relationship with so many people around the world, providing them with resources to keep them clean and warm, and a ton of Christian love.

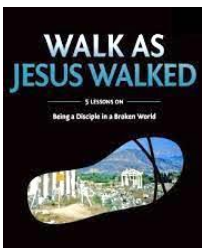
ADULT SUNDAY SCHOOL CLASSES

Classes are held every Sunday morning at 10:15 a.m. Two classes are offered at this time.

WIRED WORD



The Wired Word Adult Sunday School class meets in the Social Room at 10:15 on Sundays after worship. This class explores current events and other relevant topics within a biblical and Christian framework.



SUNDAY SCHOLARS

This class meets in the Parlor at 10:15 on Sundays after worship. Currently, the class is discussing the culture and context of Jesus' teachings to his disciples and how those teachings apply to the world today. The series that will guide the study and discussion is Ray Van der Laan's "Walk as Jesus Walked."

JOYFUL NOISE COLLECTION



The Joyful Noise offering this month will go to Power Packs. This organization's mission is to empower families with education and ingredients to create nutritious weekend meals, so their children return to school fed and ready to learn. The labeled buckets in which you can place your offering can be found on the tables in the front and back of the Sanctuary.

CROP WALK

The CROP Walk is NEXT SUNDAY! Randy & the Social Outreach Team encourage you to walk to help fight hunger. Donations will also support resettlement of Afghan refugees and the victims of Hurricane Ida and the earthquake in Haiti. The walk will begin at the Greek Orthodox Church (Hershey Ave., Lancaster) at 2 p.m.. You can register for TEAM ZION at: <https://events.crophungerwalk.org/2021/team/zion-evangelical-lutheran-church-landisville>. You can also donate at the team link.



RESETTLEMENT OF AFGHANS...DO YOU KNOW?

Approximately 1000 Afghan refugees are expected to settle in the greater Philadelphia areas in the coming months. Arrival dates are still undetermined, however plans for their reception are well under way by several immigration agencies.

Lutheran Immigration and Refugee Services is in need of donations to assist with the resettlement of refugees from Afghanistan. Write your check to NEIGHBORS IN NEED: AFGHAN ALLIES. You can either put it in the offering plate or mail it in to the office. For more information about LIRS, visit: www.lirs.org

CHOIR REHEARSALS

Choir rehearsals have begun again! If you are interested in singing come on out on Thursday evenings at 7:00 p.m. and see what choir is all about in this time of pandemic! Questions? Contact John (johnplandis@gmail.com).



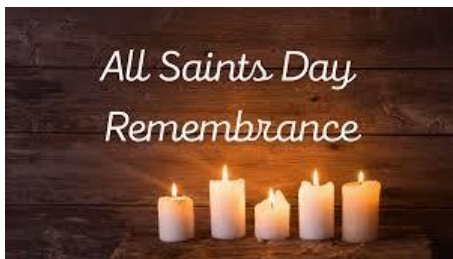
FROM BRETT & LORI HOUSEAL “for the basket of goodies for baby Archer. We appreciate the time and effort given to make such wonderful handmade gifts!”

Baby Archer all cozy with his special gifts from his Zion family.





This month's picnic will be held on Thursday, October 28 @ 11:30. Depending on the weather, it may be an outdoor picnic on the newly refurbished picnic tables in the Cooper House yard or it will be an indoor-style picnic in the Zone. Either way, it will be a nice time together to share in conversation and a meal...all are welcome!



On All Saints Day, Sunday, November 7, a remembrance of those who have died this past year will be included in worship. If you have friends or family who you would like to remember on this day, please write their names in the black journal book located on the welcome podium in the Narthex. Please note their full name and the date of their death.



NEW CORRESPONDENCE...FROM BRENDA'S COUSIN

Dated June 19

Dear Zion Lutheran Church,

I am Asio Grace, Brenda's cousin. I feel so excited to get this chance to write to you on behalf of Brenda. Brenda is doing well, along with the rest of the family. We hope that you are safe and healthy also.

Thank you for the letter we received written by Millie. We are happy for the message sent, encouraging Brenda to work hard at school to achieve her future dream of becoming a nurse.

Rain has been little in the first season compared to last year. Because of this, the production of food crops has been lowered. Our family is ready for the second season plantation.

May God bless you and we are wishing you safety.



LIKE TO PLAY CARDS?

All are invited to come out on Fridays in the Connection Zone, beginning at 1:00 p.m., for an afternoon of playing Bridge! If you don't know how to play, don't worry! They'll teach you as you play. The group's been getting together for a few months and would gladly welcome new players around the table!



UPCOMING EVENTS



...WITHIN THE WIDER CHURCH

Thursday

STEWARDSHIP SEMINARS

October 14: Planning Your Funeral with
Jeremy DeBord (DeBord-Snyder Funeral Home)
& Michele DeRosa (Groff Funeral Home)



All seminars will begin at
7 p.m. in Isenberg Hall.
Refreshments will be provided.



October 21: Hospice Care with Gretchen Thomas from
Hospice & Community Care

All Seminars are free!
Please R.S.V. P. to 717-569-1632 or
email: secretary@trinityeastpete.org

October 28: Wills & Estates with the
Rev. Elizabeth Hambrick-Stowe, Esq.



@ Trinity United Church of Christ: 2340 State St., East Petersburg



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, & The Wittel Farm

Sunday, October 24

FALL FOLIAGE DAY

Kirchenwald

PUMPKIN PAINTING
CANOEING / KAYAKING
MOUNTAIN BIKING
HIKING
AND MORE!



Nawakwa

PUMPKIN PAINTING
APPLE BUTTER BOIL
HAYRIDES
HIKING
AND MORE!

**Bring your family and friends for a fun fall day at
camp! Both events will run from 1-6pm and an
evening meal will be provided.**

Registration is \$10/person due by October 15th



The Lutheran Camping Corporation
of Central Pennsylvania

Annual Quilt Auction

SUNDAY, NOVEMBER 7, 2021

to be held at Camp Nawakwa
1033 Nawakwa Road, Biglerville, PA 17307



**2:00 - Silent Auction of
Handmade Craft Items**

3:00 - Live Auction of Quilts

Dinner following Live Auction

ALL PROCEEDS FROM THE EVENT BENEFIT THE
ENDOWMENT FUND, MAKING CAMP POSSIBLE FOR
GENERATIONS TO COME!

**DON'T MISS
THE DEADLINE!**

Women's Craft Retreat

NOVEMBER 12-14, 2021

at Nawakwa



PROJECTS ARE
PROVIDED AND
YOU MAY BRING
YOUR OWN TO
WORK ON!



DON'T MISS
THE DEADLINE!

Registration fee: \$155

meals, lodging, and
most supplies provided

**Register by
November 7!**

Advent Day Apart

at The Wittle Farm

Saturday, December 4, 2021

10am - 2pm



All are invited to a day of prayer and meditation in
preparation of the birth of the Christ child.

*For more information about upcoming events and to register,
go to: <https://www.lutherancamping.org/upcoming-events/>*



Parish
Resource
Center

2160 E. Lincoln Hwy. Suite 18

Lanc., 17602

717-299-1113

www.parishresourcecenter.org



Black Religion:

A Theology Resurrected from White Oppression

Oct. 21, 7:00-8:30pm | Dr. Larry Covin



*For more information and
to register, go to:*

<https://parishresourcecenter.org/events/blackreligion/>

*For more information
and to register, go to:*

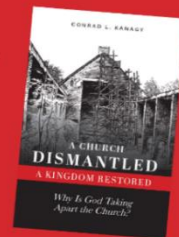
<https://parishresourcecenter.org/events/a-church-dismantled-a-kingdom-restored/>

**A Church
Dismantled**

**A Kingdom
Restored**



NOV. 2, 7:00 - 8:30 PM
Conrad Kanagy



PRAYER LIST
FOR HEALING

Chase Pipkin
Dolly Overly
Shirley Cates
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Ron & Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Janet & Harry Musselman
JMe Lowden
Ron Carroll (Stepfather of Wilson Pipkin)
Loma Slike (Mother of Sue Wise)
Ron Sahd (Friend of Dave Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Skipper Mann (Sister of Dolly Overly)
Meghan Frey (Friend of the congregation)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney

Bette Geibel
Richard & Marilyn Heim
George Potts
Jess, Matt, & Grant Barcaro
Jim, Kim, & Cory Paternoster
Ed & Dotty Sites (Parents of Cathy Benedict)
Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

10th – Pat Landis
15th – Donna Dumeyer, Lisa Nelson

HAPPY ANNIVERSARY!

12th -- Doug & Aarin Deibler

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)
Amy Thompson

Assisting Minister 10/10

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship
Livestream (9:00 a.m.) & Recorded Link
Adult Sunday School Classes (Parlor & Social Room)
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:15 a.m.
717-898-2911
570-916-8835
717-945-4585
610-247-1497
adminzelc@comcast.net
prmsell2@ptd.net
adelel3@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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