

**NINETEENTH SUNDAY  
AFTER PENTECOST**

***WORLD COMMUNION SUNDAY***

*A Service of Word & Sacrament*  
*October 3, 2021*



**ZION LUTHERAN CHURCH**  
**85 E. Brandt Boulevard**  
**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [\*http://bit.ly/Zion\\_Live\*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Nineteenth Sunday after Pentecost

*P: Pastor A: Assisting Minister C: Congregation*

## † THE GATHERING †

### INTRODUCTION

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

### WELCOME & ANNOUNCEMENTS

#### PRELUDE

*Jesus Loves Me*

Arr. by Jason D. Payne

*Please stand if you are able.*

#### GATHERING SONG

*Let the Whole Creation Cry*

ELW 876

1. Let the whole creation cry,  
"Glory to the Lord on high!"  
Heav'n and earth, awake and sing,  
"Praise to our almighty king!"  
Praise God, angel hosts above,  
ever bright and fair in love;  
sun and moon, lift up your voice;  
night and stars, in God rejoice.
2. Servants striving for the Lord,  
prophets burning with the word,  
those to whom the arts belong  
add their voices to the song.  
Pow'rs of knowledge and of law,  
to the glorious circle draw;  
all who work and all who wait,  
sing, "The Lord is good and great!"



3. Men and women, young and old,  
raise the anthem loud and bold,  
and let children's happy hearts  
in this worship take their parts;  
from the north to southern pole  
let the mighty chorus roll:  
"Holy, Holy, Holy One;  
glory be to God alone!"

Text: Stopford A. Brooke, 1832-1916, alt.

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P: God our comforter,

C: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

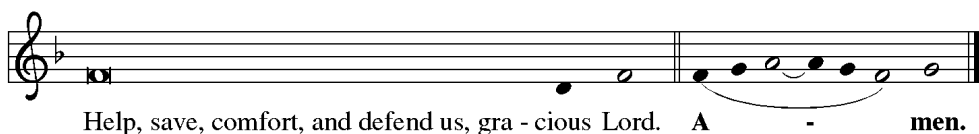
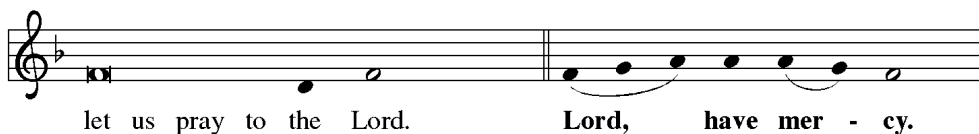
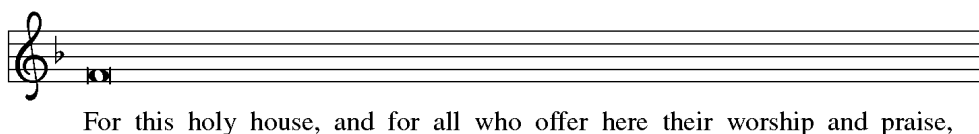
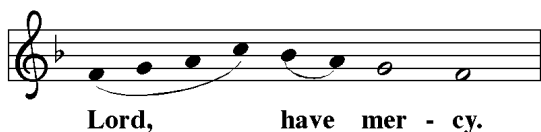
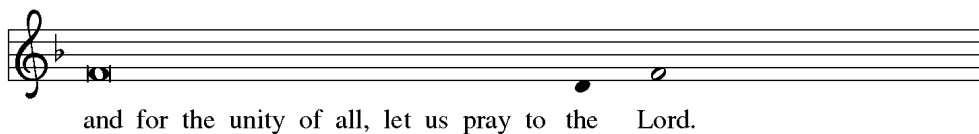
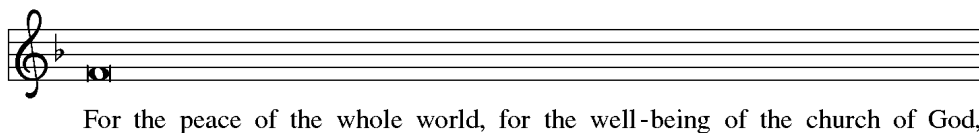
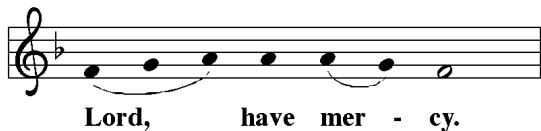
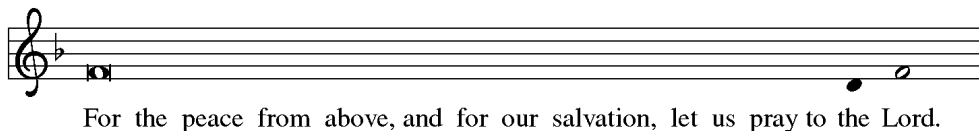
C: **Amen.**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE



## PRAYER OF THE DAY

- P: Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.
- C: **Amen.**

*Please be seated.*

## † THE WORD †

### FIRST READING

Genesis 2:18-24

- A: <sup>18</sup>The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

- A: The Word of the Lord.

- C: **Thanks be to God.**

### PSALM 8

*Please read responsively*

- A: <sup>1</sup>O LORD our Lord, how majestic is your name in all the earth! —
- C: <sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

**<sup>6</sup>You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

**<sup>8</sup>the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

**ALL:** <sup>9</sup>O LORD our Lord, how majestic is your name in all the earth!

## **SECOND READING**

Hebrews 1:1-4; 2:5-12

**A:** <sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?" <sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT & BLESSING OF CARE KITS & COMFORTERS

### BLESSING PRAYER

C: **Heavenly Father, bless these quilts and personal care kits as they wing their way across the world. Bless refugees and those living through natural disasters who will receive them in the name of our Lord Jesus Christ. Be with all who struggle through difficult times. May these gifts of our hands be a blessing, a sign of hope, and an expression of your gracious love. Amen.**

### SPECIAL MUSIC

*Please stand if you are able.*

**GOSPEL ACCLAMATION** *Almighty God, Your Word Is Cast*

ELW 516

1. Almighty God, your word is cast  
like seed into the ground;  
now let the dew of heav'n descend  
and righteous fruits abound.

Text: John Cawood, 1775-1852, alt.

### GOSPEL

Mark 10:2-16

P: The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."



<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, “Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery.”

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*Please be seated.*

## MESSAGE

Rev. Melody Sell

*Please stand if you are able.*

## HYMN

### *O God You Have Claimed Us*

*Hymn Note: This hymn was written and dedicated to the Glory of God and Donegal Presbyterian Church in celebration of 300 years of worship and witness which they lifted up last Sunday. The words were written for the occasion by Lawrence Chottiner, member of Donegal, and edited slightly for our use at Zion.*

Lawrence Chottiner Lawrence Chottiner  
harm. by Linda Mains

*♩ = 110*

1. O God You have claimed us, with wa - ter poured in  
2. The days we have will va - ry, but prom - ise meets our  
3. For those who came be - fore us and those who've yet to  
4. At ta - ble with our Lord, we dare to claim God's  
5. O God who in this mo - ment calls us to ho - ly



4

refrain:

hope. O see what love has made us and know the gos - pels scope. O  
 way. The cross we glad - ly car - ry, our wit - ness for each day.  
 live, The life we lead to - geth - er brings fort a church that gives.  
 grace. In brok - en bread His pres - ence. we see you face to face.  
 life. May this the church called Zi - on shine bright - ly with your light!

9

God who through the a - ges has blessed us on this way. Our wit - ness starts with

14

thank - ful hearts, we praise your sa - cred name.

Tune: Donegal

## APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

Made children and heirs of God's promise, we pray for the church, the world, and all in need. Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, that they continue to be formed for the sake of the gospel. Lord, in your mercy,  
**hear our prayer.**

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,  
**hear our prayer.**

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family across the whole wide world. Lord, in your mercy,  
**hear our prayer.**

You share in our experiences and struggles. Bless all who live with any mental or physical disability. Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,  
**hear our prayer.**

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us and remind us of their continued role in this community of faith. On this World Communion Sunday, we remember our connections with all those who have communed around the Lord's Table before us and all those who commune in different worship spaces; for all these people, we give thanks. Lord, in your mercy,  
**hear our prayer.**

You promise eternal life to all your children. Thank you for the people of faith who have gone before us. Strengthen our trust we have in you. Lord, in your mercy,  
**hear our prayer.**

P: *Additional petitions may be inserted.*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.

C: **Amen.**

## THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

## † THE MEAL †

*God feeds us with the presence of Jesus Christ.*

## OFFERING SONG

*Broken for Me*

BB 83

Broken for me, broken for you;  
The body of Jesus broken for you.

1. He offered his body, he poured out his soul;  
Jesus was broken that we might be whole. *Refrain.*

2. Come to my table and with me dine;  
Eat of my bread and drink of my wine. *Refrain.*

3. This is my body given for you;  
Eat it, rememb'ring I died for you. *Refrain.*

4. This is my blood I shed for you;  
For your forgiveness, making you new. *Refrain*

## OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: **Amen.**

## GREAT THANKSGIVING

*The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

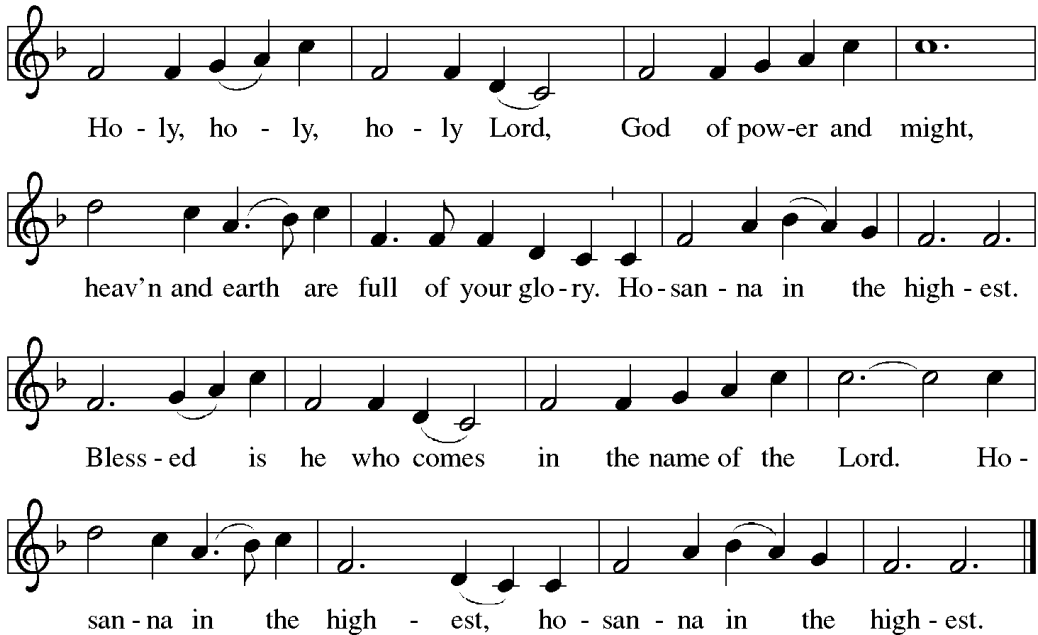
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## *The Preface*

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

## AFTER COMMUNING

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## **PRAYER AFTER COMMUNION**

A: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen.**

## † THE SENDING †

## **BLESSING**

P: People of God, you are Christ's body, bringing new life to a suffering world.  
The holy Trinity, † one God, bless you now and forever.

C: **Amen.**

## **SENDING**

*Go, My Children, with My Blessing*

ELW 543

1. "Go, my children, with my blessing, never alone.  
Waking, sleeping, I am with you, you are my own.  
In my love's baptismal river  
I have made you mine forever.  
Go, my children, with my blessing, you are my own."

2. "Go, my children, sins forgiven, at peace and pure.  
Here you learned how much I love you, what I can cure.  
Here you heard my dear Son's story,  
here you touched him, saw his glory.  
Go, my children, sins forgiven, at peace and pure."



3. "Go, my children, fed and nourished, closer to me.  
Grow in love and love by serving, joyful and free.  
Here my Spirit's power filled you,  
here my tender comfort stilled you.  
Go, my children, fed and nourished, joyful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Text © 1983 Concordia Publishing House

## DISMISSAL

P: Go in peace. The living Word dwells within you.

C: **Thanks be to God.**

## POSTLUDE

*Psalm 19*

Benedetto Marcello

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## WHO WOULD JESUS BLESS TODAY?



Many Bibles include a heading before the latter part of today's gospel reading (Mark 10:13-16) that says something like "Blessing the Children" or "Jesus Welcomes the Children." In reading such a heading, we might begin to imagine a sentimental scene in which Jesus is surrounded by cute, adorable children. When we think about children being blessed in our churches today, we might imagine children gathering around the altar or at the front of the worship space for a children's time, in which the pastor or worship leader would say a prayer with them and give them a blessing. The parents and others may also be gathered just behind the children, smiling in adoration of these young ones.

However, we cannot view the scene from Mark's gospel with only our modern understanding of the role and place of children in society. The life of many children in North America is one of relative privilege, with carefree days in which they often experience the care and love of grown-ups. Jesus, by bringing the children to him, identifies himself with those who were among the most vulnerable and helpless in society. In ancient times, children often were treated like property. They had few protections from those who would treat them badly. But Jesus came into the world for ones such as these children. Who, in our communities, is in the place of the children of ancient times? As Christ's church, do we provide a place of welcome and care for the most vulnerable and weak in our society?



## **LET THE CHILDREN COME**

Jesus takes children seriously, and as his followers we are called into the big work of clearing a path for their spiritual development. One of the most welcoming things we can do for children, indeed for all people, is to call them by name. This assures them that we see them, we remember them, and we connect them in the web of community. Knowing the importance of names makes it that much more important to try to learn the name of each child in your community and to encourage others to do the same.



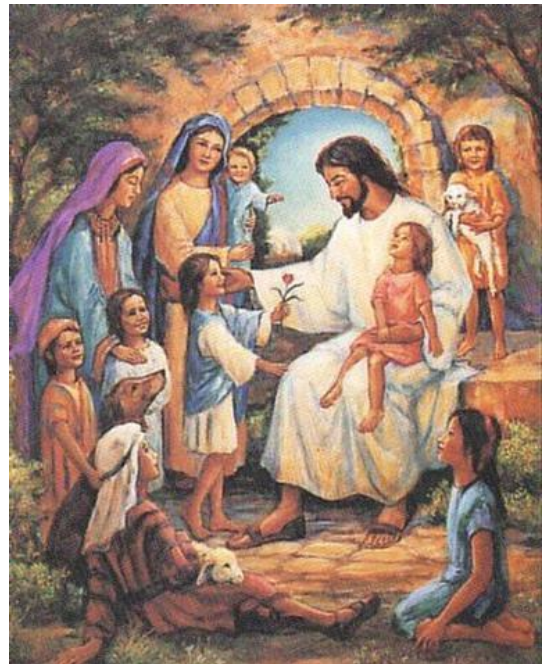
## **IMAGES IN THE READINGS**

One flesh is the biblical language for the effect and goal of sexual intercourse. Some philosophers in antiquity proposed that the first human was androgynous. After male and female sexes split, the two sexes sought each other out to regain a primal wholeness.

In the biblical world, a child was the least and had no independent status. Under Roman law, the father had the right to discard any infant born to him or to his household.

The Hebrew noun *kenegdo*, traditionally translated in English as “helpmeet,” is now usually translated “helper.” In Psalm 121:1-2, the same noun is used for God.

The author of Hebrews sees the universe as a hierarchy, with God on top and then angels, humans, animals, and on down the created order to inanimate things. Philosophically this has been referred to as the Great Chain of Being. The letter to the Hebrews understands that in the incarnation Jesus Christ moved from a higher to a lower place—thus the discussion about the placement of angels. Jews adopted pagan language about angels from neighbors.



# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, October 3 – *Blessing of the Blankets & Care Kits***

*\* The altar flowers are sponsored by Amy & Jeff Thompson in celebration of their 29<sup>th</sup> wedding anniversary today.*

*\* The red rose bud is in celebration of the birth of Hudson William Sperry, son of Kristen & Nick. Hudson was born on Sept. 28.*

*\* The bulletins are also sponsored by Amy & Jeff, in honor of their parents.*

*\* The communion elements are sponsored by the Ramers in celebration of Kevin's birthday which was on Friday (10/1).*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Capture the Flag – 3:00-5:30 p.m. (Camp Kirchenwald)

## **Monday, October 4**

Comforters – 9 – 11 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m. – 1 p.m.

Property – 7 p.m. (Social Room)

## **Tuesday, October 5**

Bible Study – 9 – 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms)

## **Wednesday, October 6**

Food Pantry – 10 a.m. – 1 p.m.

## **Thursday, October 7**

Community Meal – 5:30-6:00 p.m. (Drive-Thru)

Choir – 7:00 p.m. (Sanctuary)

## **Friday, October 8**

Bridge – 1:00-4:00 p.m. (Connection Zone)

## **Saturday, October 9**

## **Sunday, October 10**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

# **ANNOUNCEMENTS, UPDATES, & EVENTS**

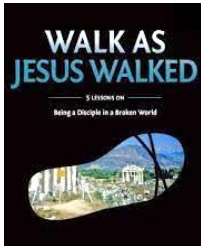
## **ADULT SUNDAY SCHOOL CLASSES**

Classes are held every Sunday morning at 10:15 a.m. Two classes are offered at this time.

### ***WIRED WORD***



The Wired Word Adult Sunday School class meets in the Social Room at 10:15 on Sundays after worship. This class explores current events and other relevant topics within a biblical and Christian framework.



### ***SUNDAY SCHOLARS***

This class meets in the Parlor at 10:15 on Sundays after worship. Currently, the class is discussing the culture and context of Jesus' teachings to his disciples and how those teachings apply to the world today. The series that will guide the study and discussion is Ray Van der Laan's "Walk as Jesus Walked."

## **JOYFUL NOISE COLLECTION**



The Joyful Noise offering this month will go to Power Packs. This organization's mission is to empower families with education and ingredients to create nutritious weekend meals, so their children return to school fed and ready to learn. The labeled buckets in which you can place your offering can be found on the tables in the front and back of the Sanctuary.

## **CROP WALK**

Have you registered for the CROP Walk yet? It will be held on Sunday, October 17 at 2 p.m. beginning at the Greek Orthodox Church (Hershey Ave., Lancaster). You can register for TEAM ZION at:

<https://events.crophungerwalk.org/2021/team/zion-evangelical-lutheran-church-landisville>. You can also donate at the team link.



## **OCTOBER EVENTS CALENDAR**

If you didn't get the October calendar last week, there are copies available on the ushers' table. An electronic version was also sent out last week.

## **CHOIR REHEARSAL**

Choir rehearsals have begun again! If you are interested in singing come on out on Thursday evenings at 7:00 p.m. and see what choir is all about in this time of pandemic! Questions? Contact John (johnplandis@gmail.com)



## RESETTLEMENT OF AFGHANS...A 5-Week Series from Social Outreach



### **DO YOU KNOW?**

45,000 Americans have volunteered to assist with the resettlement of Afghan refugees through Lutheran Immigration and Refugee Services. These volunteers have offered to pick up people at the airport, supply living quarters, assist with learning about America, and much more.

*Lutheran Immigration and Refugee Services is in need of donations to assist with the resettlement of refugees from Afghanistan. Write your check to NEIGHBORS IN NEED: AFGHAN ALLIES. You can either put it in the offering plate or mail it in to the office. For more information about LIRS, visit: [www.lirs.org](http://www.lirs.org)*

### **CORRESPONDENCE FROM BRENDA, Dated July 14**

I send you my heartfelt greetings in the name of our Lord Jesus!

My family is in good health and I am currently home helping mother with garden work. Our country is under lockdown for 42 days and today is the 25<sup>th</sup> day...17 more days to go. I am not sure when the schools will re-open.

Thank you very much for the \$134; we paid these funds to the school to cover my education fees for the previous terms. I will begin grade 7 after the lockdown is over. The project office, my mother, and I met with the school administration to discuss my grades which are not so good. I was advised to complete grade 7 then join a skills training school for any course of my choice. I am happy for the advice and promise to work hard to at least pass grade 7.

Thank you for all you have done for me, my family, and how you are still supporting us. May the Almighty bless you all. I pray for your good health and life. Your loving child and friend, Brenda



### **WE HAVE A NEW KEYBOARD!**

We are very excited to share that a new keyboard has been purchased! This instrument will enhance the worship services, providing the ability to offer a variety of different sounds to complement the other instruments and voices that we have! Thank you to all who contributed to making this purchase possible! *If you haven't contributed but would still like to, simply note on your check "keyboard purchase."*

## PICNIC IN THE PARK



This last Thursday was the final outdoor picnic for this season at Rapho Park...and, as always, it was a time enjoyed and appreciated by those who were there! This month's picnic (10/28 @ 11:30) will be held at the church – outdoors on the picnic tables (weather permitting) or indoors in the Zone.

## BLESSING OF THE CARE KITS AND BLANKETS FOR LWR: TODAY!

After collecting items all summer long and assembling the kits yesterday, this outreach project for Lutheran World Relief is complete. The kits and the comforters made by members of the church will be blessed, packed, delivered to the local drop-off area, and then taken to the LWR headquarters in Maryland from where they will be shipped to all corners of the world, providing relief and comfort to refugees and those who have lost everything. ***THANK YOU to everyone who helped make these outreach projects a success!***



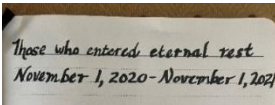
## WANT TO HELP WITH LWR SHIPPING COSTS?

We are asking for contributions to help with shipping costs for the blankets and care kits. LWR's approximate cost to deliver comforters and kits overseas is \$2.65 for a comforter and \$2.65 for a care kit. If you would like to help offset these costs, please make your check to Zion Lutheran Church and write LWR shipping in the memo line.



## ALL SAINTS REMEMBRANCE

On All Saints Day, Sunday, November 7, a remembrance of those who have died this past year will be included in worship. If you have friends or family who you would like to remember on this day, please write their names in the black journal book located on the welcome podium in the Narthex. Please note their full name and the date of their death.



## LIKE TO PLAY CARDS?

All are invited to come out on Fridays in the Connection Zone, beginning at 1:00 p.m., for an afternoon of playing Bridge! If you don't know how to play, don't worry! They'll teach you as you play. The group's been getting together for a few months and would gladly welcome new players around the table!





## UPCOMING EVENTS



....WITHIN THE WIDER CHURCH

### STEWARDSHIP SEMINARS

**October 14:** Planning Your Funeral with  
Jeremy DeBord (DeBord-Snyder Funeral Home)  
& Michele DeRosa (Groff Funeral Home)



All seminars will begin at  
7 p.m. in Isenberg Hall.  
Refreshments will be provided.



**October 21:** Hospice Care with Gretchen Thomas from  
Hospice & Community Care

**All Seminars are free!**  
Please R.S.V. P. to 717-569-1632 or  
email: [secretary@trinityeastpete.org](mailto:secretary@trinityeastpete.org)

**October 28:** Wills & Estates with the  
Rev. Elizabeth Hambrick-Stowe, Esq.



**@ Trinity United Church of Christ: 2340 State St., East Petersburg**  
***All workshops are free for the community...All are welcome!***



The Lutheran Camping Corporation  
of Central Pennsylvania  
Kirchenwald, Nawakwa, & The Wittel Farm

**TODAY**



Sunday, October 24

# FALL FOLIAGE DAY

## Kirchenwald

PUMPKIN PAINTING  
CANOEING / KAYAKING  
MOUNTAIN BIKING  
HIKING  
AND MORE!



## Nawakwa

PUMPKIN PAINTING  
APPLE BUTTER BOIL  
HAYRIDES  
HIKING  
AND MORE!

DON'T MISS  
THE DEADLINE!

***Bring your family and friends for a fun fall day at camp! Both events will run from 1-6pm and an evening meal will be provided.***



Registration is \$10/person due by October 15th



The Lutheran Camping Corporation  
of Central Pennsylvania

## Annual Quilt Auction

**SUNDAY, NOVEMBER 7, 2021**

to be held at Camp Nawakwa  
1033 Nawakwa Road, Biglerville, PA 17307



**2:00 - Silent Auction of  
Handmade Craft Items**

**3:00 - Live Auction of Quilts**

**Dinner following Live Auction**

ALL PROCEEDS FROM THE EVENT BENEFIT THE  
ENDOWMENT FUND, MAKING CAMP POSSIBLE FOR  
GENERATIONS TO COME!

# Women's Craft Retreat

..... NOVEMBER 12-14, 2021 .....  
at Nawakwa



PROJECTS ARE  
PROVIDED AND  
YOU MAY BRING  
YOUR OWN TO  
WORK ON!



**Registration fee: \$155**

meals, lodging, and  
most supplies provided

**Register by  
November 7!**

## Advent Day Apart

at The Wittle Farm

**Saturday, December 4, 2021**  
10am - 2pm



**All are invited to a day of prayer and meditation in  
preparation of the birth of the Christ child.**

*For More  
Information About  
Upcoming Events  
& To Register,  
go to:*

<https://www.lutherancamping.org/upcoming-events/>





Parish  
Resource  
Center

2160 E. Lincoln Hwy. Suite 18  
Lanc., 17602  
717-299-1113  
[www.parishresourcecenter.org](http://www.parishresourcecenter.org)

**The Path  
Between Us  
Conference**

the Enneagram and  
Healthy Relationships

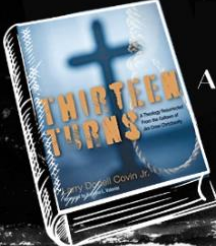




**POSTPONED  
until March 24-25, 2023**


**with Suzanne Stabile**

This event has been postponed until 2023 due to COVID concerns.



**Black Religion:**  
A Theology Resurrected from White Oppression

Oct. 21, 7:00-8:30pm | Dr. Larry Covin



For more information, and to register, visit:  
<https://parishresourcecenter.org/events/blackreligion/>

**A Church  
Dismantled**



**A Kingdom  
Restored**

NOV. 2, 7:00 - 8:30 PM  
Conrad Kanagy



For more information, and to register, visit:  
<https://parishresourcecenter.org/events/a-church-dismantled-a-kingdom-restored/>

## **PRAYER LIST**

### ***FOR HEALING***

Chase Pipkin	Dolly Overly	Shirley Cates
Doug Grow	Marvin Ruch	Kate Donnan
Barbara Williams	Dave Wise	Don Heartter
Joe Adams	Judie Ingersoll	Bill Grove
Ron & Kay Crawford	Holly Hoover	Sam King
Mary Zimmerman		
Janet & Harry Musselman		
JMe Lowden		
Ron Carroll (Stepfather of Wilson Pipkin)		
Loma Slike (Mother of Sue Wise)		
Ron Sahd (Friend of Dave Wise)		
Bobbi (Friend of a member)		
William Hartman (Father of Deb Grube)		
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)		
Skipper Mann (Sister of Dolly Overly)		
Meghan Frey (Friend of the congregation)		
Homer Dietz (Brother-in-law of Harry Musselman)		
Mike LaFata (Son-in-law of Bill & Julia Grove)		

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson	Lucy Davis	Betty Stoner
Arlene Miller	Deb McCartney	Bette Geibel
Richard & Marilyn Heim	George Potts	
Jess, Matt, & Grant Barcaro		
Jim, Kim, & Cory Paternoster		
Ed & Dotty Sites (Parents of Cathy Benedict)		
Brenda Alimo (Zion's Sponsored Child)		
Arlene Wise (Sister-in-law of Dave Wise)		
Vaun Hile (Father of Lynda Sherwood)		
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

### ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict	Christopher Wright	Chris Andrew
Thom Whitesel	Ryan Stitzel	Doug Kautter
Justin Gorlaski		

Tyler Duke (Great Grandson of Jan Reeves)  
Jared Shiner (Grandson of Diane Gerlach)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

### ***IN CELEBRATION***

#### **HAPPY BIRTHDAY!**

4<sup>th</sup> – Vivian Gunzenhauser, Lynda Sherwood  
6<sup>th</sup> – Jamie Stream, Shane Symonds  
7<sup>th</sup> – Ryder Barr  
9<sup>th</sup> – Phil Houseal  
10<sup>th</sup> – Pat Landis

#### **BIRTHDAY CORRECTION**

In last week's bulletin it was noted that Al Ramer's birthday is on October 1. It is actually Kevin's birthday. Sorry for the mix-up.

#### **HAPPY ANNIVERSARY!**

Today -- Jeff & Amy Thompson

**CONGRATULATIONS** to Kristen & Nick Sperry on the birth of their first baby, Hudson William, on Tuesday, September 28! Denise & Steve Haun are very proud grandparents!

## **MINISTRY LEADERS**

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)  
Doug Rhoads

Assisting Minister 10/3

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

In-Person Worship  
Livestream (9:00 a.m.) & Recorded Link  
Adult Sunday School Classes (Parlor & Social Room)  
Church Office  
Pastor  
Parish Administrator  
Council President  
Office Email  
Pastor Email  
Council President Email  
Music Director Email  
Website  
Facebook  
Church Address  
Office Address

Sundays @ 9:00 a.m.  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sundays @ 10:15 a.m.  
717-898-2911  
570-916-8835  
717-945-4585  
610-247-1497  
[adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
[prmsell2@ptd.net](mailto:prmsell2@ptd.net)  
[adelel3@aol.com](mailto:adelel3@aol.com)  
[zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)  
[www.zionhempfield.net](http://www.zionhempfield.net)  
Zion Lutheran Hempfield  
85 E. Brandt Blvd. Landisville, PA 17538  
75 E. Brandt Blvd. Landisville, PA 17538

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