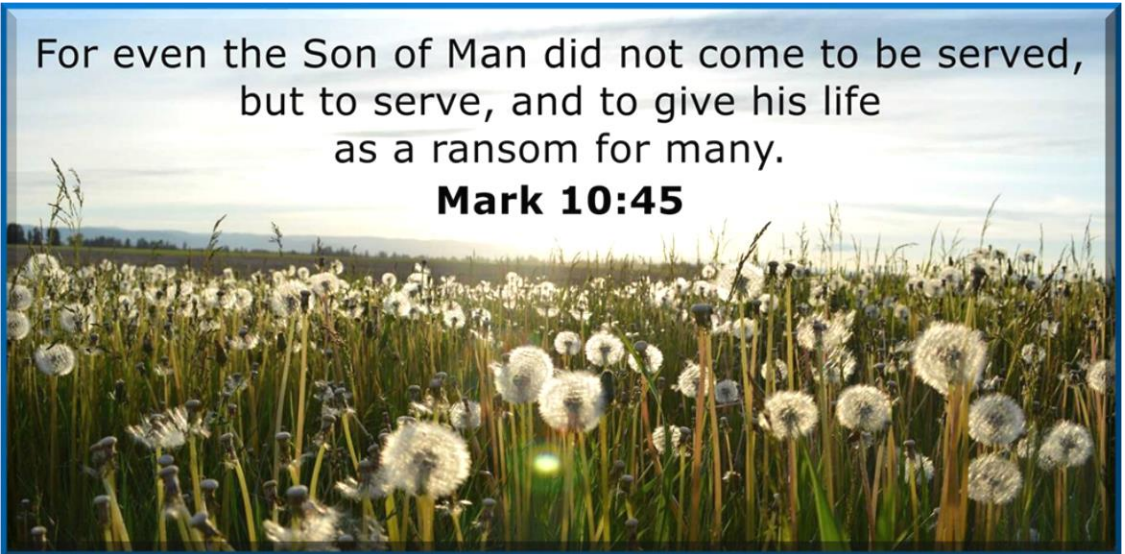


TWENTY-FIRST SUNDAY AFTER PENTECOST

A Service of Word & Sacrament
October 17, 2021

For even the Son of Man did not come to be served,
but to serve, and to give his life
as a ransom for many.

Mark 10:45



ZION LUTHERAN CHURCH

**85 E. Brandt Boulevard
Landisville, PA**

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: [*http://bit.ly/Zion_Live*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Twenty-First Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation

† THE GATHERING †

INTRODUCTION

Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

WELCOME & ANNOUNCEMENTS

PRELUDE

This Little Light of Mine

Arr. Mary McDonald

Please stand if you are able.

GATHERING SONG *Immortal, Invisible, God Only Wise*

ELW 834

1. Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise!

2. Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3. To all, life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish like leaves on the tree,
and wither and perish, but naught changeth thee.



4. Thou reignest in glory; thou dwellest in light;
thine angels adore thee, all veiling their sight;
all laud we would render; oh, help us to see
'tis only the splendor of light hideth thee!

Text: Walter Chalmers Smith, 1824-1908, alt.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

C: **Amen.**

P: Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

P: God our comforter,

C: **like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P: All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

C: **Amen.**

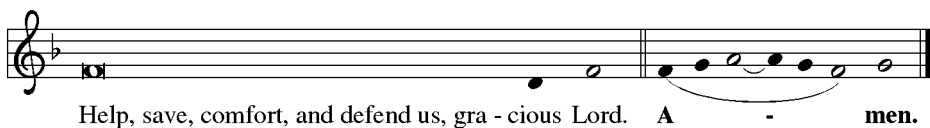
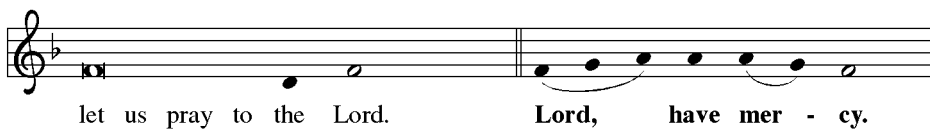
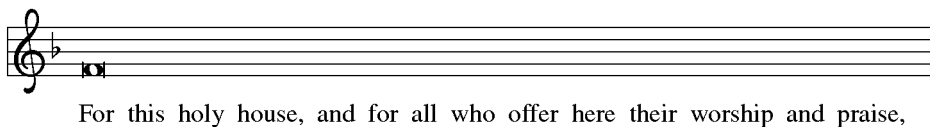
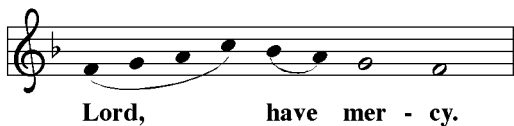
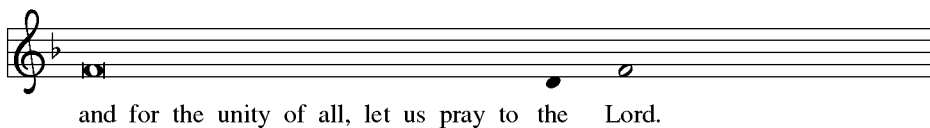
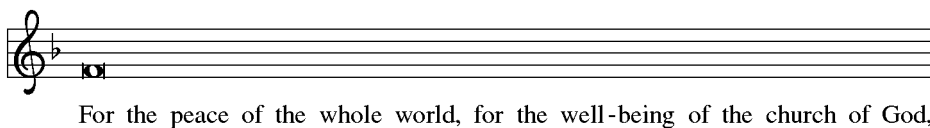
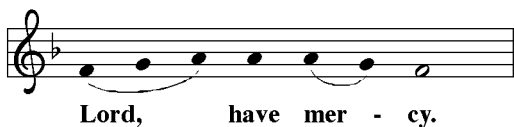
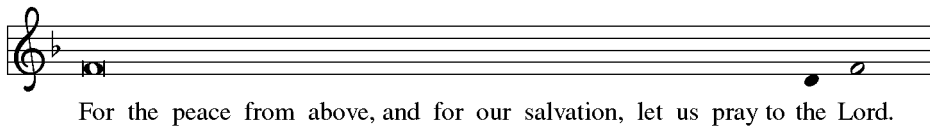
GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**



KYRIE



PRAYER OF THE DAY

P: Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

ANTHEM

† THE WORD †

FIRST READING

Isaiah 53:4-12

A: ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 91:9-16

Please read responsively

A: ⁹Because you have made the LORD your refuge, and the Most High your habitation,

C: ¹⁰**no evil will befall you, nor shall affliction come near your dwelling.**

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me; I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

SECOND READING

Hebrews 5:1-10

A: ¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek. boldness, so that we may receive mercy and find grace to help in time of need.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *In Christ There Is No East or West*

ELW 650

1. In Christ there is no east or west,
in him no south or north,
but one community of love
throughout the whole wide earth.

Text: John Oxenham, 1852-1941, alt.

GOSPEL

Mark 10:35-45

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

Please stand if you are able.

SONG

Make Me a Servant

BB 71

Make me a servant, humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today.

Make me a servant humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. Holy One, for the gift of the church handed down through the ages and for all who carry on the servant ministry of Jesus, we praise you. Send your Holy Spirit upon all who are discerning calls to ministry in its many forms and equip them with your gifts. Hear us, O God.

Your mercy is great.

Creating One, for the lush and abundant habitat you provide for all your creatures, we praise you. Provide healing for the earth so that waterfowl, reptiles, wild horses, dolphins, and all living things flourish as you intend. Hear us, O God.

Your mercy is great.

Suffering One, for all who work toward peace and who lead nations with a servant's heart, we praise you. Bring justice for all who suffer violence, persecution, discrimination, hunger, poverty, and homelessness, and create places of refuge for all people. Hear us, O God.

Your mercy is great.

Merciful One, for all who do the work of healing in mind, body, and spirit, we praise you. Surround and comfort all who struggle with depression, anxiety, cancer, diabetes, dementia, or any illness, that all may be healed. Hear us, O God.

Your mercy is great.

Sustaining One, for all who volunteer for the vitality of this congregation, we praise you. Strengthen and encourage greeters, ushers, office volunteers, bakers, counters, committee and group leaders, teachers, students, evangelists, singers, builders, nurturers, and all who serve with generous hearts. Hear us, O God.

Your mercy is great.

Risen One, we thank you for those who have shaped your church and shared your gospel. Through the witness of your saints, continue to inspire us with hope until we all are gathered at your eternal feast. Hear us, O God.

Your mercy is great.

P: *Additional petitions may be inserted.*

Confident that you hear us, O God, we boldly place our prayers into your hands;
through Jesus Christ, our truth and life.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING SONG

Let Us Break Bread Together

ELW 471

1. Let us break bread together on our knees;
let us break bread together on our knees.

Refrain

When I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.

2. Let us drink wine together on our knees;
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;
let us praise God together on our knees. *Refrain*

Text: African American spiritual

OFFERING PRAYER

A: God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: **We lift them to the Lord.**

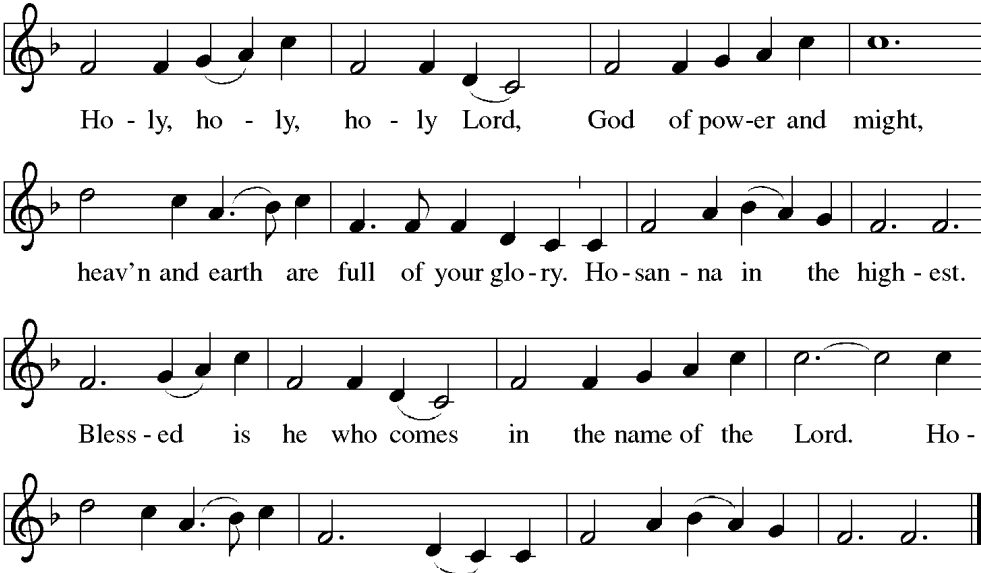
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who hunger and thirst, come. The table is ready.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.

C: **Amen.**

† **THE SENDING** †

BLESSING

P: People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

C: **Amen.**

SENDING SONG

My Hope Is Built on Nothing Less

ELW 596

1. My hope is built on nothing less
than Jesus' blood and righteousness;
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

2. When darkness veils his lovely face,
I rest on his unchanging grace;
in ev'ry high and stormy gale
my anchor holds within the veil. *Refrain*



3. His oath, his covenant, his blood
sustain me in the raging flood;
when all supports are washed away,
he then is all my hope and stay. *Refrain*

4. When he shall come with trumpet sound,
oh, may I then in him be found,
clothed in his righteousness alone,
redeemed to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt.

DISMISSAL

P: Go in peace. The living Word dwells within you.

C: Thanks be to God.

POSTLUDE



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, October 17

** The altar flowers are sponsored by Adele & Sam King in honor of their daughters and son, who all have October birthdays...Alison, Justin and Jessica.*

** The yellow rose is in celebration of Thelma Pearson's 98th birthday today!*

** The bulletins are sponsored by Jenn Pipkin in honor of Wilson's 60th birthday tomorrow -- October 18!*

** The communion elements are sponsored by the Ramers to the glory of God.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

CROP Walk – 2:00 p.m. [1:00 registration at the door]

(Greek Orthodox Church, Hershey Ave., Lanc.)

Monday, October 18

Food Pantry – 10 a.m. – 1 p.m.

Council – 7 p.m. (Zone)

Tuesday, October 19

Bible Study – 9 – 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms)

Wednesday, October 20

Food Pantry – 10 a.m. – 1 p.m.

Thursday, October 21

Community Meal – 5:30-6:00 p.m. (Drive-Thru)

Choir – 7:00 p.m. (Sanctuary)

Friday, October 22

Bridge – 1:00-4:00 p.m. (Connection Zone)

Saturday, October 23

Sunday, October 24

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Fall Foliage Days – 1:00 – 6:00 p.m. (Camps Nawakwa & Kirchenwald)

ANNOUNCEMENTS, UPDATES, & EVENTS

JOYFUL NOISE COLLECTION



The Joyful Noise offering this month will go to Power Packs. This organization's mission is to empower families with education and ingredients to create nutritious weekend meals, so their children return to school fed and ready to learn. The labeled buckets in which you can place your offering can be found on the tables in the front and back of the Sanctuary.

CROP WALK



TODAY is the day! If you haven't registered online yet, there are still a few



hours to do so! You can also register at the Greek Orthodox Church when you come to walk. The walk begins at 2 p.m, registration at

the door begins at 1 p.m. This is a great opportunity to actively participate in the fight against hunger locally and worldwide. Donations will also support resettlement of Afghan refugees and the victims of Hurricane Ida and the earthquake in Haiti. Online registration and donations can be done on the Team Zion page:

<https://events.crophungerwalk.org/2021/team/zion-evangelical-lutheran-church-landisville>.

MILITARY/VETERAN RECOGNITION

There will be a recognition display in the church on Sunday, November 7. Please let Adele King (adeleL3@aol.com), Donna Dumeyer (donnadumeyer@gmail.com), or the office (adminzelc@comcast.net) know of members in the congregation who are veterans or who are currently serving.

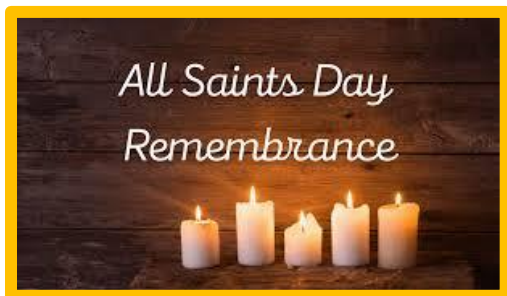


RESETTLEMENT OF AFGHANS...DO YOU KNOW?

Lutheran Immigration and Refugee Services has resettled 9,500 Afghans since 2009. Many of these refugees have joined Afghan communities in the upper mid-west and the south western states. *Lutheran Immigration and Refugee Services is in need of donations to assist with the resettlement of refugees from Afghanistan. Write your check to NEIGHBORS IN NEED: AFGHAN ALLIES. You can either put it in the offering plate or mail it in to the office. For more information about LIRS, visit: www.lirs.org*



This month's picnic will be held next Thursday, October 28 @ 11:30. Depending on the weather, it may be an outdoor picnic on the newly refurbished picnic tables in the Cooper House yard or it will be an indoor-style picnic in the Zone. Either way, it will be a nice time together to share in conversation and a meal...all are welcome!



Please either email the church office or write in the black book on the podium in the Narthex the names of friends and family who have died since last November so they can be included in the special remembrance in worship on All Saints Day, Sunday, November 7, Please note their full name and the date of their death



CORRESPONDENCE...FROM BRENDA'S COUSIN

Dated June 19

Dear Zion Lutheran Church,

I am Asio Grace, Brenda's cousin. I feel so excited to get this chance to write to you on behalf of Brenda. Brenda is doing well, along with the rest of the family. We hope that you are safe and healthy also.

Thank you for the letter we received written by Millie. We are happy for the message sent, encouraging Brenda to work hard at school to achieve her future dream of becoming a nurse.

Rain has been little in the first season compared to last year. Because of this, the production of food crops has been lowered. Our family is ready for the second season plantation.

May God bless you and we are wishing you safety.



More information about this will come out this week. You will receive a letter from Council President, Adele King, in your email that will include information about things like the meeting date, budget information sessions, leadership in the coming year, and the 2022 budget. Stay tuned...

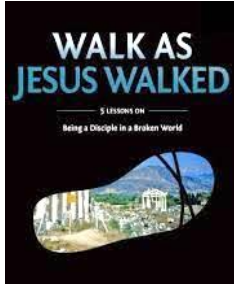
ADULT SUNDAY SCHOOL CLASSES

Classes are held every Sunday morning at 10:15 a.m. Two classes are offered at this time.



IN THE SOCIAL ROOM

This class explores current events and other relevant topics within a biblical and Christian framework.



IN THE PARLOR

Currently, the class is discussing the culture and context of Jesus' teachings to his disciples and how those teachings apply to the world today. The series that will guide the study and discussion is Ray Van der Laan's "Walk as Jesus Walked."




....WITHIN THE WIDER CHURCH

STEWARDSHIP SEMINARS

Thursday


All seminars will begin at 7 p.m. in Isenberg Hall. Refreshments will be provided.



October 21: Hospice Care with Gretchen Thomas from Hospice & Community Care

All Seminars are free!
Please R.S.V. P. to 717-569-1632 or
email: secretary@trinityeastpete.org

October 28: Wills & Estates with the Rev. Elizabeth Hambrick-Stowe, Esq.



@ Trinity United Church of Christ: 2340 State St., East Petersburg



The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, & The Wittel Farm

Sunday, October 24

FALL FOLIAGE DAY

Kirchenwald

PUMPKIN PAINTING
CANOEING / KAYAKING
MOUNTAIN BIKING
HIKING
AND MORE!



Nawakwa

PUMPKIN PAINTING
APPLE BUTTER BOIL
HAYRIDES
HIKING
AND MORE!

Women's Craft Retreat

NOVEMBER 12-14, 2021

at Nawakwa



PROJECTS ARE
PROVIDED AND
YOU MAY BRING
YOUR OWN TO
WORK ON!



Registration fee: \$155
meals, lodging, and
most supplies provided
**Register by
November 7!**

DON'T MISS
THE DEADLINE!



The Lutheran Camping Corporation
of Central Pennsylvania

Annual Quilt Auction

SUNDAY, NOVEMBER 7, 2021

to be held at Camp Nawakwa
1033 Nawakwa Road, Biglerville, PA 17307



2:00 - Silent Auction of
Handmade Craft Items

3:00 - Live Auction of Quilts

Dinner following Live Auction

ALL PROCEEDS FROM THE EVENT BENEFIT THE
ENDOWMENT FUND, MAKING CAMP POSSIBLE FOR
GENERATIONS TO COME!

Advent Day Apart

at The Wittel Farm

Saturday, December 4, 2021
10am - 2pm




All are invited to a day of prayer and meditation in
preparation of the birth of the Christ child.

For more information about upcoming events and to register,
go to: <https://www.lutherancamping.org/upcoming-events/>




2160 E. Lincoln Hwy. Suite 18
Lanc., 17602
717-299-1113
www.parishresourcecenter.org



Black Religion:

A Theology Resurrected from White Oppression

Oct. 21, 7:00-8:30pm | Dr. Larry Covin




Thursday

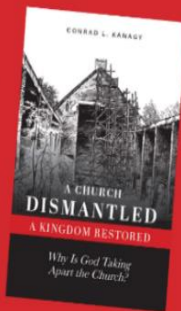


For more information and to register, go to:
<https://parishresourcecenter.org/events/blackreligion/>

A Church Dismantled | A Kingdom Restored



NOV. 2, 7:00 - 8:30 PM
Conrad Kanagy



For more information and to register, go to:
<https://parishresourcecenter.org/events/a-church-dismantled-a-kingdom-restored/>



Restorative Practices with Children

Nov. 4, 7:00-8:30pm
Rob Fennimore



For more information and to register, go to:
<https://parishresourcecenter.org/events/restorative-practices-with-children/>

PRAYER LIST
FOR HEALING

Chase Pipkin
Dolly Overly
Shirley Cates
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Ron & Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Janet & Harry Musselman
JMe Lowden
Ron Carroll (Stepfather of Wilson Pipkin)
Loma Slike (Mother of Sue Wise)
Ron Sahd (Friend of Dave Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Skipper Mann (Sister of Dolly Overly)
Meghan Frey (Friend of the congregation)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney

Bette Geibel
Richard & Marilyn Heim
George Potts
Jess, Matt, & Grant Barcaro
Jim, Kim, & Cory Paternoster
Ed & Dotty Sites (Parents of Cathy Benedict)
Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

17th – Thelma Pearson (98th!), Katrina Rosen
18th – Wilson Pipkin

HAPPY ANNIVERSARY!

22nd – Jon & Karen Wright

****If you would like to send a card to Thelma in celebration of her 98th birthday, her address is:***

*121 Home Lane
Landisville, PA 17538*

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream (9:00 a.m.) & Recorded Link	http://bit.ly/Zion_Live
Adult Sunday School Classes (Parlor & Social Room)	Sundays @ 10:15 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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