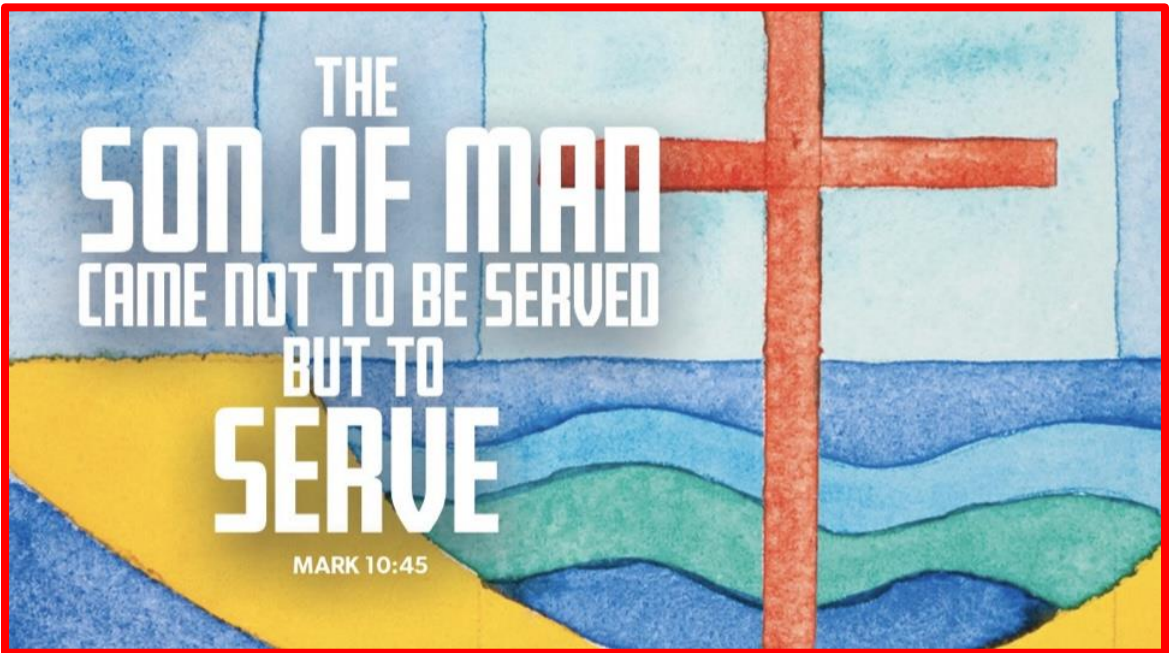


22nd Sunday after Pentecost

A Service of Word & Sacrament

October 20, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. The Puppet Theater will share a special message on the 2nd and 4th Sundays of each month. In addition, there are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



22nd Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Today's gospel includes disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

WELCOME, ANNOUNCEMENTS, & IMPACT OF GENEROSITY STORY

PRELUDE

On Eagle's Wings

Mark Hayes

Please stand if you are able.

OPENING HYMN

O Christ, Your Heart, Compassionate

ELW 722

1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,

Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ combined in perfect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,

to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: Most merciful God,
C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.
C: **Amen.**

HYMN OF PRAISE

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

Isaiah 53:4-12

The suffering servant.

A: ⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

C: Thanks be to God.

PSALM 91:9-16

Please read responsively.

A: ⁹Because you have made the LORD your refuge, and the Most High your habitation,

C: ¹⁰no evil will befall you, nor shall affliction come near your dwelling.

¹¹For God will give the angels charge over you, to guard you in all your ways.

¹²**Upon their hands they will bear you up, lest you strike your foot against a stone.**

¹³You will tread upon the lion cub and viper; you will trample down the lion and the serpent.

¹⁴**I will deliver those who cling to me; I will uphold them, because they know my name.**

¹⁵They will call me, and I will answer them; I will be with them in trouble; I will rescue and honor them.

¹⁶**With long life will I satisfy them, and show them my salvation.**

Hebrews 5:1-10

Through suffering Christ becomes the source of salvation.

A: ¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

Holy Ground

Lloyd Larson

CHILDREN’S CHAT

Please stand if you are able.

Make me a servant, humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today.

MARK 10:32-45

Warnings to ambitious disciples.

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: **Glory to you, O Lord.**

P: ³²They were on the road, going up to Jerusalem, and Jesus was walking ahead of them; they were amazed, and those who followed were afraid. He took the twelve aside again and began to tell them what was to happen to him, ³³saying, "See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes, and they will condemn him to death; then they will hand him over to the Gentiles; ³⁴they will mock him, and spit upon him, and flog him, and kill him; and after three days he will rise again."

³⁵James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord.
C: Praise to you, O Christ.

Please be seated.

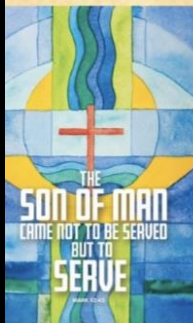
MESSAGE

Pastor Tim Seitz-Brown



**FOR THE SON OF MAN CAME NOT TO BE SERVED BUT
TO *SERVE*, AND TO GIVE HIS LIFE A RANSOM FOR MANY."**

10:45



Mark 8:27-9:1= Peter resists the Way of the Cross by rebuking Jesus.

Mark 9:30-37= The disciples resist the Way of the Cross by arguing over who is the "greatest."

Mark 10:32-45= James and John ask for the prime spots next to Jesus (who is going to the cross!) and the Ten become furious with them.

These stories are framed by "blind men" being healed (Mark 8:22-26 and Mark 10:46-52).

Do they ever "see" things from Christ's point of view? What's the "rest of the story"?

Please stand if you are able.

HYMN

Will You Let Me Be Your Servant

ELW 659

1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ-light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as

Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
let you be my ser - vant, too.

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Music: THE SERVANT SONG; Richard Chilton; arr. Betty Falkenberg, p. 1952
Text: Richard Chilton, p. 1952

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation. Holy One, we give thanks for all servant leaders of the church. Bless bishops, pastors, and deacons with humble wisdom and ground them in your love. God of grace,

C: **hear our prayer.**

Creative One, we give thanks for the delicate balance of the natural world. Kindle in us a spirit of caring strength in the preservation of habitats, food availability, and centers of refuge, that all wildlife may thrive. God of grace,
hear our prayer.

Empowering One, fill the leaders of governments with a spirit of service that prioritizes those on the margins due to job loss, underemployment, unsafe working conditions, and immigration status. May economic equity be achieved for all people. God of grace,
hear our prayer.

Restoring One, send your angels to watch over, rescue, and protect those who are injured or ill. Nurse those who suffer hardship, disease, injury, or difficulty with your comfort and peace. God of grace,
hear our prayer.

Abiding One, you call pastors to shepherd the congregation toward faithful living as servants and followers of Jesus. Inspire all ordained ministers and seminarians to ministry that challenges, engages, and comforts those in their care. God of grace,
hear our prayer.

Loving God, walk alongside all the members of the Commission for a Renewed Lutheran Church and guide their work. As our church seeks to follow where you are leading, help this group to keep service to others and the pursuit of justice for all people at the forefront of their decisions. God of grace,
hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Saving One, we give thanks for the disciples James and John and all saints who have faithfully served you. We rejoice in a promised place at the feast of victory that we receive by your grace alone. God of grace,
hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

(Based on Mark 10:35-45)

P: Holy God, you alone are holy, you alone are God. From the beginning of time, you have shown us the path of true honor, a way that is not about status or power, but about love and service. The universe declares your praise, in the humble rising of the sun, in the stillness of the night, and in the quiet acts of care that reveal your glory.

C: **We praise you, O God.**

P: Throughout history, you have taught your people that honor is not found in domination but in humble service. You led your children through the waters of freedom, sheltered them in the wilderness, and brought them out of exile, showing that your ways are higher than the ways of the world.

C: **We bless you, O God.**

P: We give you thanks for Jesus, who came to transform our understanding of greatness and honor. He did not seek the highest place but humbled himself to serve. He walked alongside the poor, the outcast, and the suffering, showing us that your kingdom belongs to those who love, who lift up others, and who give of themselves.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us, his call to servanthood, and his example of self-giving, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: Pour out your Holy Spirit upon us and upon this meal. As Jesus taught us to serve and not to be served, so fill us with your grace that we may reflect his love in all we do. Transform us, and through this bread and cup, give us strength to walk the way of humility, to lift up the lowly, and to honor you by loving one another. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection and to sing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

On Eagle's Wings

ELW 787

1. You who dwell in the shelter of the Lord,
Who abide in this shadow for life,
Say to the Lord: "My refuge,
My rock in whom I trust!"

Refrain

And he will raise you up on eagle's wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of his hand.



2. The snare of the fowler will never capture you,
And famine will bring you no fear;
Under God's wings your refuge,
With faithfulness your shield. *Refrain*

3. You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come. *Refrain*

4. For to the angels God's given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone.

Final refrain

And he will raise you up on eagle's wings,
Hear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of his hand.
And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

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Let Us Ever Walk with Jesus

ELW 802

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains four vocal parts with lyrics. The second system continues the melody and harmony with lyrics. The lyrics are as follows:

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: The Lord bless you and keep you.
The Lord's face light up and shine upon you with grace and mercy.
The Lord look upon you with favor and † give you peace.
C: **Amen.**

SENDING HYMN *Rise, O Church, like Christ Arisen*



1 Rise, O church, like Christ a - ris - en, from this meal of love and grace;
2 Rise, trans-formed, and choose to fol - low af - ter Christ, though wound-ed, whole;
3 Rise, re - mem-ber well the fu - ture God has called us to re - ceive;
4 Ser - vice be our sure vo - ca - tion; cour - age be our dai - ly breath;



may we through such love en - vi - sion whose we are, and whose, our praise.
bro - ken, shared, our lives are hal-lowed to re - lease and to con - sole.
pres - ent by God's lov - ing nur-ture, spir - it - ed then let us live.
mer - cy be our des - ti - na - tion from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia: God, the won - der of our days.
Al - le - lu - ia, al - le - lu - ia: Christ, our pres - ent, past, and goal.
Al - le - lu - ia, al - le - lu - ia: Spir - it, grace by whom we live.
Al - le - lu - ia, al - le - lu - ia: Rise, O church, a liv - ing faith.

Text: Susan Palo Chervien, b. 1953

Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

P: Go in peace. Follow Jesus.
C: **Thanks be to God. We will!**

POSTLUDE

THIS WEEK AT ZION

Sunday, October 20

- * *The altar flowers are sponsored by Judie Ingersoll in memory of Darryl.*
- * *The bulletins are sponsored by Dave Albin in gratitude for the Zion Arts series.*
- * *The communion elements are sponsored by Al & Diane Ramer with thanks to God for generosity.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

CROP Walk – 1:30 p.m. (Greek Orthodox Church, Hershey Ave., Lanc.)

Monday, October 21

Food Pantry – 10 a.m. - 1 p.m.

Council – 7 p.m. (Zone)

Tuesday, October 22

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30-8 p.m.

Wednesday, October 23

Food Pantry – 10 a.m. - 1 p.m.

Thursday, October 24

Community Meal – 5 p.m.

Choir Rehearsal – 6 p.m.

Friday, October 25

Saturday, October 26

Model Club – 5 p.m. (Social Room)

Sunday, October 27 – *Reformation Sunday; Supply Pastor: Dione Klepetka*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

SUNDAY SCHOOL

- The adult class that meets in the parlor has started its fall session with video episodes from season 4 of “The Chosen”—the life and ministry of Jesus. Jeff Thompson leads the discussion for the class. All are invited. Come and join in discussing the popular series.
- This week the Wired Word class will meet in the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>).



The offering this month will go toward shipping expenses for the LWR care kits and quilts all over the world. You may contribute with cash or check (make payable to “Zion Lutheran Church” and note “LWR Shipping Fund” in the memo line).



The pantry is grateful for the 159 pounds of food contributed to the pantry in September. Last month, 529 children, 881 adults, and 393 seniors were served—a total of 1,803 people! Among them, 26 new families were registered. And as always, we are indebted to all the volunteers who contributed 615 hours to helping to make the pantry run! *If you would like to donate this month, current requests are: canned black beans, canned fruit, canned yams, canned kidney beans, canned spaghetti sauce, spaghetti sticks, dry black beans, and cereal.*

GENEROSITY INTENT SUNDAYS & GRATITUDE BRUNCH

➤ **Proposed 2025 Budget Information Session**: Sun., Nov. 3 after worship.

➤ **Annual Congregational Meeting**: Sun., Nov. 10 after worship.

➤ **Gratitude Brunch**: Sunday, November 10 after the Congregational Meeting

There is a sign-up sheet on the bulletin board in the narthex for this catered brunch! All are invited but you must sign up to attend!

**INTENT CARDS ARE
IN MAILBOXES!**

**PLEASE GET YOURS TODAY IF YOU HAVE
NOT ALREADY!**

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*

THURSDAY EVENING MEALS
WILL BE HELD AT 5 P.M. ON:

OCT. 24; NOV. 14; DEC. 12

*Follow on the Next Door app and on Zion's website
zionhempfield.net*

ZION LUTHERAN CHURCH

85 E. Brandt Blvd., Landisville

*Enter thru
the rear
entrance of
the church
to access the
Social Room*

HELP GET THE
WORD OUT! If you
would like a copy of
this flyer to hang up
or distribute,
contact Anne in the
office.

WALK. GIVE. CHANGE THE WORLD.

2024

CROP HUNGER WALKS

ENDING HUNGER ONE STEP AT A TIME

**IT'S NOT TOO LATE! COME OUT
AND WALK WITH TEAM ZION!**

TODAY at 1:30 p.m.!

To donate online, visit:

<https://events.crophungerwalk.org/cropwalks/team/zion->

OUR DAILY BREAD DEVOTIONALS

The fall devotional booklets are available on the ushers' table in the narthex and on the window ledge in the back hallway. Help yourself! Take one for you and more to share with others!

2024 CHURCH EVENTS AT A GLANCE

October

20: CROP Walk (1:30 p.m.)
24: Community Meal (5 p.m.)
27: Puppet Theater (in worship)

November

3 & 10: Intent Sundays
3: Budget Informational Session
10: Congregational Meeting &
Catered Gratitude Brunch (**sign-up*
*required**)
10: Puppet Theater (in worship)
14: Community Meal (5 p.m.)
17: Bring a Friend to Church Day
24: Puppet Theater (in worship)

December

7: Women of Zion Advent Breakfast
7: Liederkrantz Christmas Concert
(4 p.m.)
8: Puppet Theater (in worship)
12: Community Meal (5 p.m.)
15: HHS Holiday Concert (2 p.m.)
22: Puppet Theater (in worship)
22: Christmas Trivia during SS hour



*All Saints Day
Remembrance*



Please either email the church office or write in the black book on the podium in the narthex the names of friends and family who have died since last November so they can be included in the special remembrance during worship on All Saints Day, Sunday, November 3. Please note their full name and the date of their death.

CONTACT INFO UPDATES

Deb Overly: Kadima Nursing & Rehab; 125 S. Broad St.; Room 103; Lititz 17543
Barb Wildasin: Courtyards – Room 240; Brethren Village; 3001 Lititz Pk; Lititz 17543
Mitch & Vivian Gunzenhauser: mvgunzy@gmail.com
Gabby Bailey: bailey961@gmail.com



All set for her 101 Dalmatian Themed Party!



**THELMA
TURNED 101
ON
THURSDAY,
OCTOBER 17!**

*Continue the celebration by sending a card:
121 Home Lane, Landisville 17538*

VETERANS DAY RECOGNITION

Zion has been blessed with many who have served our country. On November 10 we plan to honor them in a slide show during worship. We want to take pictures of all of the vets in the congregation for this recognition. Adele King (610-247-1497) or Dave Wauls (771-471-2083) will be taking pictures of vets here at church or at your home this week. You may also stop by the office for Anne to take your picture if that is more convenient or you can email one (adminzcl@comcast.net), or give it to Dave Albin to scan. Deadline for all pictures is 10/27. We are also happy to include your loved ones who are not members of Zion. And, if you know a vet and want to honor him or her, invite them to come to church with you on Nov. 10. Let's honor our heroes who walk among us!

OFF THE STREETS

Thank you to everyone who has and continues to contribute to and volunteer for OTS! They are so appreciative of everything they are given. If you are looking to donate anytime soon, there is a high need for towels! Contact Pat Landis with questions (717-201-5356)

PARISH RESOURCE CENTER UPCOMING WORKSHOPS

Creating Sacred Spaces Retreat

Nov 2, 9am-12pm

Jean
Lengacher



➤ *Creating Sacred Spaces Retreat*

Saturday, November 2

9 a.m.-12p.m.

at St. Thomas Episcopal Church

(301 St. Thomas Rd., Lanc., 17601)

○ Led by Jean Lengacher, M.Div (in Christian Spiritual Formation & Spiritual Direction) & Reiki Master

○ \$55; Registration required

**FOR MORE INFO. AND TO REGISTER FOR THIS
AND OTHER WORKSHOPS**

<https://connectprc.org/> 717-299-1113

The Lutheran Camping Corporation
of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm

Fall 2024



**NEXT
SUNDAY!**

FALL FOLIAGE DAYS

Sunday, October 27, 1-6pm
KIRCHENWALD & NAWAKWA

Bring your family and friends to camp for a fall afternoon! Enjoy some of your favorite camp activities. An evening meal will be provided.

Please register by October 18.

Registration Fee: \$15 per person (4 & under free)

**FOR MORE INFO &
TO REGISTER**

<https://www.lutherancamping.org/>



QUILT AUCTION

November 3 (Oct 26-31 Online Bidding)

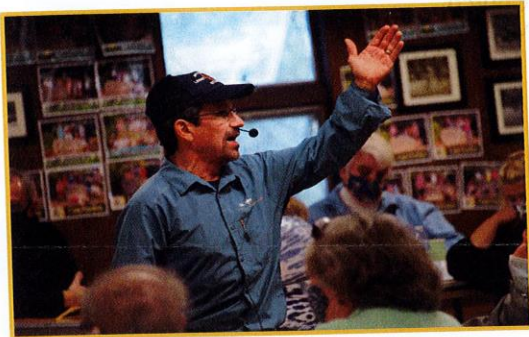
NAWAKWA

2:00 Silent Auction

3:00 Live Auction

Dinner following Live Auction

All proceeds from the day benefit the Camping Corporation's Endowment Fund, making camping possible for generations to come! Please register for the in-person event by October 30. This is a free event, and includes an evening meal.



WOMEN'S CRAFT RETREAT

November 8-10

NAWAKWA

Projects are provided AND you may bring your own to work on! Meals, lodging, and most supplies provided. Please register by November 1. Register early, this retreat will fill up! Registration Fee: \$180 (Arrive a day early for an additional \$42, no additional meals included)

ADVENT DAY APART

December 7, 9am-2pm

THE WITTEL FARM

In the busyness and bustle of this season, we invite you to take time for reflection, contemplation, silence, and stillness. With hope, we will spend some time enjoying the outdoors, too. Please register by November 29. Registration Fee: \$15



ADVENT/CHRISTMAS NIGHT IN THE BARN

December 22, 7-8:30pm

THE WITTEL FARM

Join us for an intimate evening of scripture, hymns and songs, prayers and joyful music. We gather in the barn around a manger for this annual tradition, with candlelight, hot cocoa and cookies.



FOR MORE INFO & TO REGISTER

<https://www.lutherancamping.org>

PRAYER LIST

HEALING

Bob Shirk
Sam King
Bill Grove
Joe Adams
Dave Wise
Deb Overly
Nancy Price
Dave Wauls
Jess Barcaro
Marvin Ruch
Kate Donnan
Holly Hoover
Barb Wildasin
Barb Williams
Kay Crawford
Judie Ingersoll
Connie Alsedek
Kathryn Kochel
Tom Grzybowski
Mary Zimmerman
Wendy Gibbs (Friend of John Marrs)
Rick Nickel (Friend of Randy Miller)
Lissa James (Niece of Connie Alsedek)
Pat Herman (Mother of Amy Thompson)
Jeff Long (Nephew of Rick & Deb Long)
Joanne Myers (Friend of Connie Alsedek)
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
George Potts
Thelma Pearson
Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)
Peggy & Rick Dolly (Relatives of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel
Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
James Dunlop (Bishop, LSS)
Elizabeth Eaton (Presiding Bishop, ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING

HAPPY BIRTHDAY!

23rd: Nevin Lontz
24th: Alexa Polinsky, Ryan Traup
27th: Suzanne Reed

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538



Scan to view our Website



To download Zion's app, visit Sharefaith.

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* Eucharistic Prayer from All Creation Sings (Option E, Form G).