

22nd Sunday after Pentecost

A Service of Word & Sacrament

November 9, 2025



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



22nd Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

WELCOME, ANNOUNCEMENTS, & VETERAN'S RECOGNITION

A VETERAN'S DAY PRAYER

Sovereign God, by your Holy Spirit you call people to many and diverse walks of life. We give you thanks for our time of service in the Armed Force for the good we were able to do, for the friendships we formed, and for the lessons we learned. Heal the wounds of our service, and strengthen us to serve you, until that day when your trumpet sounds calling us to our heavenly home. Through Jesus Christ our Savior and Lord we pray. Amen.

VETERAN'S DAY ANTHEM

Hallelujah

arr. Sailor Jerri/Leonard Cohen

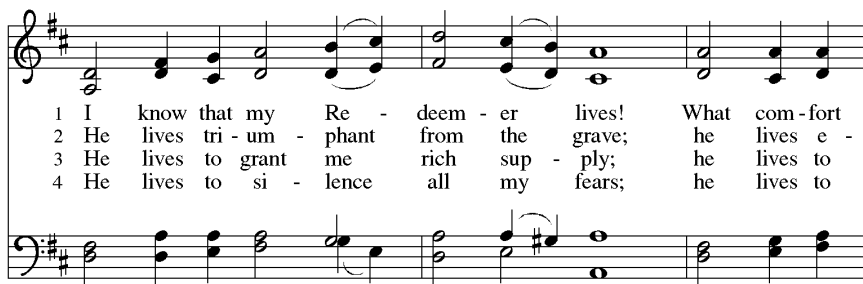
A BLESSING FOR VETERANS

P: For everything there is a season.
A time for war and a time for peace.
A time for every activity under heaven.
For a season of life you gave up freedom to become a servant.
For a season of life you put the lives of others before your own.
For a season of life you sacrificed for the sake of others.
Your season of military service is complete, yet your life in Christ knows no end.
In baptism Christ claimed you as his own and grafted you into his servant body.
The burdens you carried in military service, and those you carry now, are not far from Christ but are taken by our Savior to the cross.
They are swallowed up in his death, and you are raised with Christ to resurrection life.
We give thanks to God for your season of service and for your life in Christ among us today.

May the One who gave you the will to deny yourself, sacrifice, and serve, bless you with faith, hope, and love all your days, in the name of the Father, the ✠ Son, and the Holy Spirit. Amen.

GATHERING HYMN *I Know that My Redeemer Lives!*

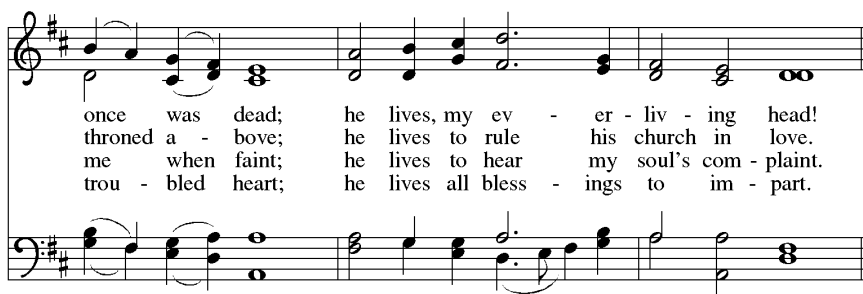
ELW 619



1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.

7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738-1799, alt.
Music: DUKE STREET, attr. John Hatton, d. 1793

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.
Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

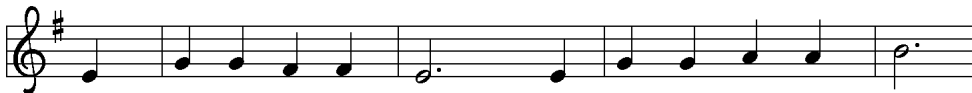
Hear the good news: God the Faithful One loves you, ✠ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE

Glory to God

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

P: O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

JOB 19:23-27a

Despite his righteousness, Job lost his children and his property. One of his friends told him that only evil people would experience such suffering. In words which we hear foreshadowing of the resurrection, Job asserts that his righteousness will be redeemed.

A: ²³ “O that my words were written down! O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead they were engraved on a rock forever!
²⁵ For I know that my redeemer lives and that in the end he will stand upon the earth; ²⁶ and after my skin has been destroyed, then in my flesh I shall see God,
^{27a} whom I shall see on my side, and my eyes shall behold, and not another.”

The Word of the Lord.

C: **Thanks be to God.**

PSALM 17:1-9

Please read responsively.

This psalm continues Job's hope and plea for a defender.

A: ¹ Hear a just cause, O Lord; give heed to my cry; listen to my prayer, which does not come from lying lips.

² Let my vindication come forth from your presence; let your eyes be fixed on justice.

³ Examine my heart, visit me by night, melt me down; you will find no impurity in me.

⁴ I have not regarded what others do; at the word of your lips I have avoided the ways of the violent.

⁵ My footsteps hold fast to your well-worn path; and my feet do not slip.

⁶ I call upon you, O God, for you will answer me; incline your ear to me and hear my words.

⁷ Show me your marvelous lovingkindness, O Savior of those who take refuge at your right hand from those who rise against them.

⁸ **Keep me as the apple of your eye; hide me under the shadow of your wings,**

⁹ from the wicked who assault me, from my deadly enemies who surround me.

2 THESSALONIANS 2:1-5, 13-17

At the end of the church year, the readings focus on the end of time and last things. That is a theme of 2 Thessalonians, in which the apostle argues against those who say that the Day of the Lord has already arrived.

A: ¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT & SUNDAY SCHOOL DISMISSAL

Please stand if you are able.



3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
grace our spir - its will de - liv - er, and pro - vide a robe and crown.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899

Music: HANSON PLACE, Robert Lowry

LUKE 20:27-38

After Jesus entered Jerusalem to face his own death and resurrection, opponents from a variety of religious and political groups asked him trick questions, hoping to stump him or to maneuver him into giving unpopular answers.

P: The Holy Gospel according to St. Luke, the 20th chapter.

C: **Glory to you, O Lord.**

P: ²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



When the opponents of Jesus
ask GOTCHA questions,
they are designed to
shame, humiliate, and defeat him.

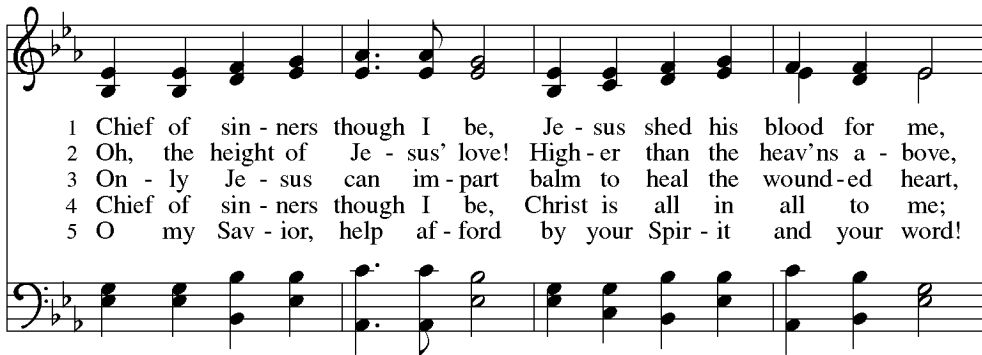
When Jesus asks
GOTCHA questions,
they are designed to reveal and heal.

Please stand if you are able.

SERMON HYMN

Chief Of Sinners Though I Be

ELW 609



1 Chief of sin - ners though I be, Je - sus shed his blood for me,
 2 Oh, the height of Je - sus' love! High - er than the heav'ns a - bove,
 3 On - ly Je - sus can im - part balm to heal the wound - ed heart,
 4 Chief of sin - ners though I be, Christ is all in all to me;
 5 O my Sav - ior, help af - ford by your Spir - it and your word!



died that I might live on high, lives that I might nev - er die.
 deep - er than the depths of sea, last - ing as e - ter - ni - ty.
 peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,
 all my wants to him are known, all my sor - rows are his own.
 When my way - ward heart would stray, keep me in the nar - row way;

As the branch is to the vine, I am his, and he is mine.
 Love that found me—won-drous thought—found me when I sought him not.
 faith and hope to walk with God in the way that E - noch trod.
 He sus - tains the hid - den life safe with him from earth - ly strife.
 grace in time of need sup - ply while I live and when I die.

Text: William McComb, 1793–1870

Music: GETHSEMANE, Richard Redhead, 1820–1901

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

P: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God our Redeemer, bless your church universal and its leaders. We pray especially for our siblings in the Evangelical Lutheran Church in Tanzania, the Konde Diocese, and for the global communion of the Lutheran World Federation. Set all hearts on you from generation to generation in anticipation of Christ's return. Hear us, O God.

Your mercy is great.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. We praise you especially for the Susquehanna River and the Chesapeake Bay watersheds that sustain our region. Renew the earth's natural resources and the lands and waters from which they come. Hear us, O God.

Your mercy is great.

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world. Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body especially those on Zion's prayer lists. Comfort those who suffer from trauma and exposure to traumatic events. Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of the saints, we give thanks for all who have died in faith, especially Martin of Tours, the bishop and former soldier who clothed the poor with compassion and embodied Christ's love in acts of humble service. Uplift us as we honor their memory and await your coming in glory. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: **Amen.**

EUCCHARISTIC PRAYER

P: Blessed are you, Holy God, whose Spirit hovered over the deep, who brings order out of chaos, beauty out of the void, and life from what had no life.

You called Abraham, Isaac, and Jacob to be a blessing to the nations.

You gave Job the hope that in his flesh, fully embodied, he would see God make all things right.

You have heard the cries of the psalmists longing for justice, and you have given us your own eyes to see what is right.

In every age you form a people to bear witness to your coming reign, the first crop in the harvest of your new creation.

And in you, the faithful departed are not gone, but alive in you.

In the fullness of time you sent Jesus Christ, who ate with tax collectors and sinners, not to shame them, but to make them a new creation.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Send your Spirit upon this bread and cup, upon us, and upon all creation. Make this meal a foretaste of the feast to come, when all the saints, living and departed, will sit at the same table, risen in bodies healed and whole.

Make us steadfast in hope. Make us bold in mercy. Make us signs of the new world Christ is making, until every creature knows your justice and every tongue sings your praise.

C: Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, now and forever. Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or song until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

Christ, the Life of All the Living

ELW 339

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe;
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;

The musical score is written for two staves, treble and bass, in G major (one sharp) and 4/4 time. It features three verses of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating the verses. The score ends with a final chord on the bass staff.



through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor-ment-ed that my doom should be pre-vent-ed.
 thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy-ing,

Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Jerusalem, My Happy Home

ELW 628

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
 2 O hap - py har - bor of the saints, O sweet and pleas-ant soil!
 3 Thy gar-dens and thy gal - lant walks con - tin - ual-ly are green;
 4 There trees for-ev - er-more bear fruit and ev - er - more do spring;
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?
 In thee no sor - row may be found, no grief, no care, no toil.
 there grow such sweet and pleas-ant flow'rs as no-where else are seen.
 there ev - er - more the an - gels sit and ev - er - more do sing.
 thine end - less joy, and of the same par-tak - er ev - er be!

Text: F. B. P., 16th cent.
 Music: LAND OF REST, North American traditional; arr. hymnal version
 Arr. © 2006 Augsburg Fortress.

For the Bread Which You Have Broken

ELW 494

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen.

† THE SENDING †

BLESSING

The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you † and grant you a faithful and courageous heart now and forever.

C: Amen.

SENDING HYMN

In Thee Is Gladness

ELW 867



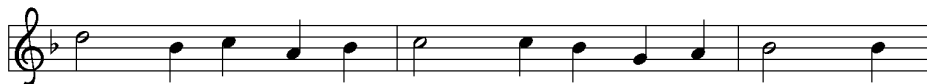
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

DISMISSAL

P: Go in peace. Share the harvest.

C: Thanks be to God. We will share the harvest!

POSTLUDE

In Dir ist Freude

J.S. Bach

THIS WEEK AT ZION

Sunday, November 9 –*Intent Sunday* #2

- * *The altar flowers are sponsored by Scott & Mary Hetrick in honor of all veterans.*
- * *The yellow rose is in celebration of Jan Reeves' 91st birthday on Friday, Nov. 14!*
- * *The communion elements are sponsored by Jo Stone in recognition of Veteran's Day – honoring those who have served and those who are serving, and remembering those who are no longer with us.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Budget Info Session – After Worship

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone

John Landis Organ Concert – 2 p.m. (Sanctuary)

Monday, November 10

Food Pantry – 10 a.m.-1 p.m.

Tuesday, November 11

Bible Study – 9 a.m. (Parlor)

Finance – 6:30 p.m.

Wednesday, November 12

Food Pantry – 10 a.m.-1 p.m.

Zion Arts – 7 p.m. (Marrs' Home)

Thursday, November 13

Retirement Home Presentation – 2 p.m. (Zone)

Community Meal – 5 p.m. (Social Room)

Choir – 6 p.m.

Friday, November 14

Saturday, November 15

Sunday, November 16

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone



ANNOUNCEMENTS, UPDATES, & EVENTS



Children's Sunday School Is Back! At the conclusion of the Children's Chat, all kids are invited to be excused from the service with their teachers to attend Sunday School. Class will be held each Sunday at this time during the service. Questions? See Denise Haun.

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

JOURNEYS: A GROUP TO SUPPORT WELLNESS

The gatherings of this wellness group through the remainder of this season will be on November 18 and December 16 at 6:30 p.m. in the Parlor. Sign up or just come on over! You are welcome to bring a friend!

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome – come discover the message God has for each of us!

JOYFUL NOISE OFFERING: NOVEMBER

As it did in October, this special offering will again go to Lutheran World Relief to provide support to those in need around the world.

RETIREMENT HOME INFO SESSION

A presentation and discussion about types of residential retirement options available to seniors currently living in their homes will be shared by Jessica Pavelco (from Pavelco Senior Consulting) THIS THURSDAY, November 13, at 2 p.m. in the Zone. There is a sign-up sheet on the bulletin board; you are welcome to bring your friends!

DAILY DEVOTIONALS

Devotionals can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- * Our Daily Bread devotionals * Online app: <https://d365.org/>
- * Christ in Our Home devotionals (published by Augsburg Fortress)

CHURCH EVENTS AT A GLANCE

November

- 9: Generosity Intent Sunday #2
- 9: After Worship: Budget Info Session
- 9: John Landis Concert (2 p.m.; Sanctuary)
- 13: Retirement Home Info Session (2 p.m.; Zone)
- 13: Community Meal (5 p.m.; Social Room)
- 18: Journeys (6:30 p.m.; Parlor)
- 23: Congregational Meeting & Voting

December

- 3: Liederkranz Rehearsal (6 p.m.; Sanctuary)
- 6: Women of Zion Advent Breakfast (10 a.m.; Centerville Diner 2, Mount Joy)
- 6: Liederkranz Holiday Concert (4 p.m.; Sanctuary)
- 11: Community Meal (5 p.m.; Social Room)
- 16: Journeys (6:30 p.m.; Parlor)
- 21: Hempfield H.S. Holiday Concert (2 p.m.; Sanctuary)

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*



**THURSDAY EVENING MEALS
HELD AT 5 P.M.**

THIS THURSDAY and Dec. 11

FOOD PANTRY REQUESTED ITEMS

- * Chicken rice soup * Chunky soups * Cream of celery soup * Lentils (1lb pound) *
- * Dry beans * Chick peas * Black beans * Canned chicken (small size) *
- * Canned tuna * Pancake syrup *

ZION ARTS SERIES: Upcoming Performances



➤ **Organ Concert by John Landis**

This afternoon, November 9 at 2 p.m.

➤ **Lancaster Liederkranz Holiday Concert**

Saturday, December 6 at 4 p.m.

➤ **Hempfield High School Chamber Singers Holiday Concert**

Sunday, December 21 at 2 p.m.



Generosity & Stewardship Dates

*Completed
Intent Cards
may be
placed in the
box at the
front of the
sanctuary!*



Sunday, November 9



Generosity Intent Sunday #2



2026 Budget Information Session

Sunday, November 23



Annual Congregational Meeting



Voting on:

*Council Members & Synod Delegates

*2026 Financial Budget

WOMEN OF ZION ADVENT BREAKFAST

All women of Zion and guests are invited to join us at an Advent Breakfast on Saturday, December 6 at 10:00 a.m. at the Centerville Diner 2 (Mount Joy)! Come and prepare to celebrate the birth of Jesus! If you want to participate in the gift exchange, bring a wrapped gift (value not to exceed \$10). Please sign up by Sunday, November 30.



...from Off the Streets

Thank you for the gracious and very generous donation of \$500 to provide the security deposit for clients to live in a home of their own. This enables a person to go from unbelievable living conditions to a life without the stigma of homelessness.

...from Church World Service

Thank you for your generous contribution to support our life-saving work with refugees and immigrants. We appreciate it more than ever in these challenging times...Your action in giving to CWS helps us to reaffirm our efforts. You have lent your voice to the call for welcome and acceptance. Thank you for being a part of this movement...We deeply appreciate your support and look forward to our continued partnership in the days and weeks ahead. May God bless you for your kindness.



Jan Reeves will be 91 on Friday!

Let's celebrate with her!

Cards can be sent to Jan at home:

1519 Emerson Dr., Mount Joy 17552



PRAYER LIST

HEALING

Janet Musselman	Al Alsedek	Bill Piper	Julia Grove			
Deb Overly	John Gerlach	Dave Wauls	Connie Alsedek			
Bob Shirk	Kathryn Kochel	Dave Wise	Joe Adams			
Tom Grzybowski	Jess Barcaro	Kay Crawford	Judie Ingersoll			
Bill Grove	Barb Williams	Sam King	Holly Hoover			
Kate Donnan	Tina Weigner (Friend of Adele King)					
Arabelle Page (Student of Amy Thompson)	Sandy Marrs (Mother of John Marrs)					
Pam (Friend of the congregation)	Lissa James (Niece of Connie Alsedek)					
Fred Boyle (Friend of Bob & Judy Traup)	Jack Taylor (Son of Deb Grube's niece)					
Deb Hobaugh (Friend of Deb & Rick Long)	Joanne Myers (Friend of Connie Alsedek)					
Dennis Barcaro (Jess Barcaro's father-in-law)						
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)						
Mike LaFata (Son-in-law of Bill & Julia Grove)						
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)						
Randy Smith (Father-in-law of Adele King's daughter)						
Harmony & Family (Friends of Kim & Jim Paternoster)						
Kara Escalante (Godddaughter of Barb & Tom Williams)						
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)						

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis	Thelma Pearson	Arlene Wise (Sister-in-law of Dave Wise)
Brooke Ross (Friend of Barb Williams)		
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter	Chris Andrew	Evan Benedict	Justin Gorlaski		
Christopher Wright	Thom Whitesel	Corey Landis (Nephew of Jesse & Pat Landis)			
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)					
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)					

WIDER CHURCH

Konde Diocese	Stephen Herr (Bishop, LSS)	Masebe congregation		
Pastor Subi Mwakitalima	Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)			
Yehiel Curry (Presiding Bishop, ELCA)				
Pastor Lucille ("CeCee") Mills (Secretary, ELCA)				

CELEBRATING

HAPPY BIRTHDAY!

14th: Gabby Bailey, Jan Reeves (*Happy 91st birthday, Jan!*)

15th: Jo Stone, Cathy Benedict

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zoom)	Sundays @ 10:30 a.m.
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website!

To download Zion's app, visit Sharefaith.

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** Eucharistic Prayer Source: Based on the template of Eucharistic Prayer G from All Creation Sings*