

Christ the King Sunday

A Service of Word & Sacrament

November 23, 2025



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

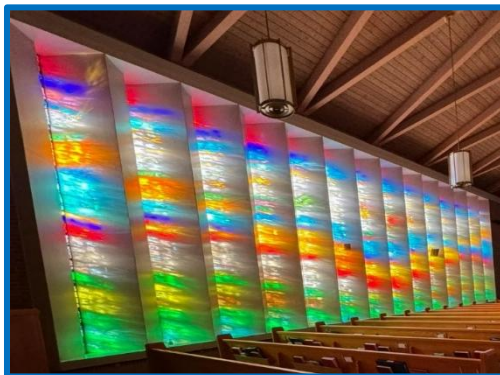
IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Christ the King Sunday

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Christ the King Sunday was established in 1925 by Pope Pius XI to affirm Christ's sovereignty amid rising secularism and nationalism. Celebrated on the last Sunday of the liturgical year, it proclaims Christ's reign of mercy, justice, and peace over all creation. Jeremiah's promise of the execution of "justice and righteousness in the land" finds ironic fulfillment in the execution of Jesus of Nazareth, the King of the Jews. A king crucified with a criminal seems a humiliating defeat, yet through the gate of death, Jesus opens the door to paradise. In the ELCA, this day calls Christians to live as citizens of God's kingdom—a global fellowship where no nation is privileged and all peoples are invited to thrive together under Christ's lordship.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

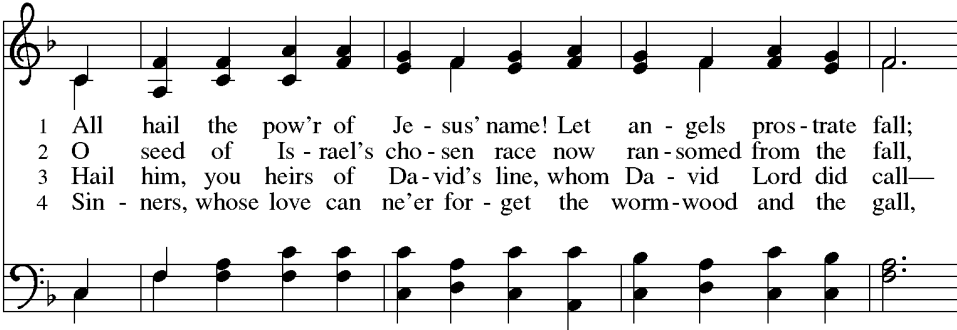
Faithful God,

you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We

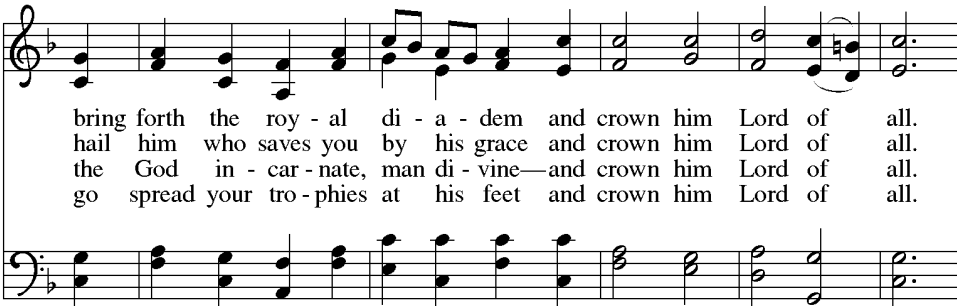
reject your abundance, trusting our impulses instead of your steadfast love.
Repair our relationships, restore what we have broken, renew our hearts,
and bring us to new life. Amen.

Hear the good news: God the Faithful One loves you, † in Christ Jesus your sins
are forgiven, and by the power of the Holy Spirit you are set free.
Amen.

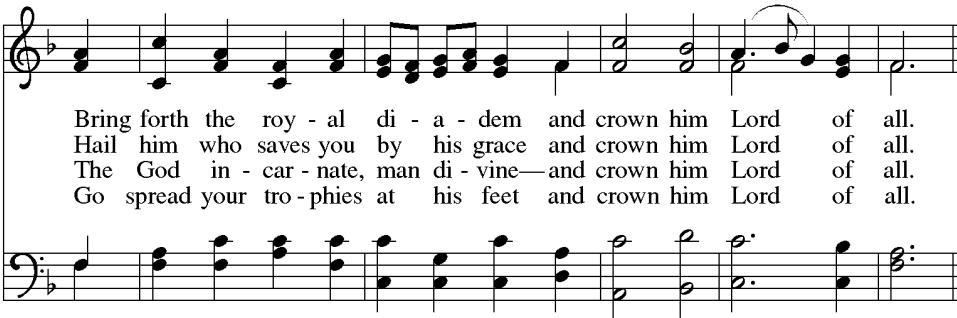
GATHERING HYMN *All Hail the Power of Jesus' Name* ELW 634



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 O seed of Is - rael's cho - sen race now ran - sored from the fall,
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.



5. Let ev'ry kindred, ev'ry tribe
 On this terrestrial ball
 To him all majesty ascribe
 And crown him Lord of all.
 To him all majesty ascribe
 And crown him Lord of all.

6. Oh, that with yonder sacred throng
 We at his feet may fall!
 We'll join the everlasting song
 And crown him Lord of all.
 We'll join the everlasting song
 And crown him Lord of all.

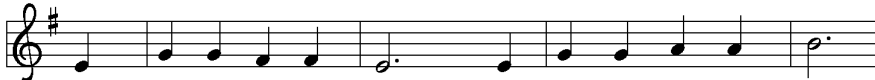
Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6
 Music: CORONATION, Oliver Holden, 1765–1844

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
 2 Have mer - cy on us, Christ, and wash a - way our sin.
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
 Pour out your grace and make us whole that new life may be - gin.
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE

Glory to God



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.





Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P: O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

.C: Amen.

Please be seated.

† THE WORD †

JEREMIAH 23:1-6

Kings in the ancient Middle East were often referred to as the shepherds of their nation and their people. This is one of many passages in which God reaffirms the promise to David, that his descendants would continue as kings of the Jews forever, a promise which is echoed in seeming ridicule in today's Gospel.

A: ¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ² Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

⁵ The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The Word of the Lord.

C: **Thanks be to God.**

PSALM 46

Please read responsively.

The "desolations" which this psalm claims God will inflict on the earth – peace and justice – are exactly those Jeremiah foresaw would mark the reign of the promised king.

A: ¹ God is our refuge and strength, a very present help in trouble.
² **Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**
³ though its waters rage and foam, and though the mountains tremble with its tumult.
⁴ **There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

⁵ God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

⁶ **The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

⁷ The Lord of hosts is with us; the God of Jacob is our stronghold.

⁸ **Come now, regard the works of the Lord, what desolations God has brought upon the earth;**

⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰ **“Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

¹¹ The Lord of hosts is with us; the God of Jacob is our stronghold.

COLOSSIANS 1:11-20

This song of praise celebrates Christ’s cosmic power, showing that he is greater than all earthly rulers.

A: ¹¹ May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

¹⁵ He is the image of the invisible God, the firstborn of all creation, ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

To God All Praise and Glory

T. Frederick H. Candlyn

CHILDREN'S CHAT

Following the Children's Chat, children will be dismissed for Sunday School and will return to worship for communion.

Please stand if you are able.

GOSPEL ACCLAMATION

Majesty

BB 6

Majesty, worship His majesty.
Unto Jesus be all glory, honor, and praise.
Majesty, kingdom authority
Flow from his throne unto His own;
His anthem raise.

So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus, the King.
Majesty, worship His majesty
Jesus who died, now glorified, King of all kings.

LUKE 23:32-43

Crucifixion was kept by the Romans for the offenders who, for some reason, needed to be most obviously dishonored. And because hanging on a tree was a sign of being cursed by God (Deuteronomy 21:22–23) it was scandalous to the Jews as well. And yet on the cross, Jesus shows the sort of king he is.

P: The Holy Gospel according to St. Luke, the 23rd chapter.

C: **Glory to you, O Lord.**

P: ³²Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing.³⁵ And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”³⁶ The soldiers also mocked him, coming up and offering him sour wine³⁷ and saying, “If you are the King of the Jews, save yourself!”³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come in your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in paradise.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown

2025 is the **1700th anniversary**
of the **Nicene Creed**,
prepared by a church council
in the year 325.

2025 is the **100th anniversary**
of the feast of **Christ the King**,
added to the church year in 1925.

How does the Ultimate Ruler
of the universe rule all things?

How is Jeus a King?

Please stand if you are able.

SERMON HYMN

Rejoice, Ye Pure in Heart!

ELW 873

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan - dard high, still march in firm ar - ray,

your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.



Refrain

Re - joice! Re - joice! Re - joice, give thanks, and sing!

Re - joice! Re - joice!

5 At last the march shall end;
the wearied ones shall rest;
the pilgrims find their home at last,
Jerusalem the blest. *Refrain*

6 Praise God who reigns on high,
the Lord whom we adore:
the Father, Son, and Spirit blest,
one God forevermore. *Refrain*

Text: Edward H. Plumptre, 1821–1891, alt.
Music: MARION, Arthur H. Messiter, 1834–1916

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

P: Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

Your mercy is great.

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

Your mercy is great.

We pray for leaders and advocates in government, civic life, and public safety. Grant wisdom, courage, and compassion to elected officials of the United States and the Commonwealth of Pennsylvania, that they may serve the common good with integrity. Hear us, O God.

Your mercy is great.

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick especially those on Zion's prayer lists. Comfort all in need of your tender care. Hear us, O God.

Your mercy is great.

We pray for this part of the body of Christ gathered around Word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God.

Your mercy is great.

We lift up the Lower Susquehanna Synod, the congregations of the Lancaster Conference, and our own community at Zion Lutheran Church. Strengthen our bonds of mutual care and guide us to live faithfully as witnesses of Christ's love in our neighborhoods and beyond. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for all who have died in faith especially those have gone before us at Zion and those who taught us to follow you. May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.

Your mercy is great.

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: **Amen.**

EUCCHARISTIC PRAYER

P: From the beginning, you called creation into being—heaven and earth, every living creature, and humanity in your image, all declared good.

From the beginning, you made all things good: the heavens and the earth, all creatures, and humanity, formed in your image and held together in Christ. Through Christ, all things are reconciled to you, restoring harmony in creation and renewing the whole world.

When the waters rose, you preserved life, bringing hope from the deep and renewal from destruction.

You led your people from bondage through wilderness and trial, feeding them, guiding them, and showing the way of mercy and right relationship, so the oppressed are freed, the stranger welcomed, and the land rejoices.

Even in exile, your covenant love did not fail. You promised shepherds to gather the lost, and a ruler who would bring peace, righteousness, and healing to all.

In the fullness of time, you sent Jesus, your Word made flesh, dwelling among us. He healed the sick, fed the hungry, welcomed the outcast, and opened his table to all, showing us the fullness of your reconciling love.

On the cross, between two criminals, he carried the weight of the world's sin, extending mercy even to those who nailed him there, offering forgiveness and new life to all who had turned away, revealing the depth of God's love poured out for every person, and drawing all creation toward reconciliation.

On the night before he was betrayed, Jesus took bread, gave thanks, broke it, and said: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

After supper, he took the cup, gave thanks, and said: *This cup is the new covenant in my blood, shed for you and for all for the forgiveness of sin. Do this in remembrance of me.*

We proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon this bread and wine, and upon us, that we may rejoice in your reign, share your table with all, heal what is broken, and participate in the reconciliation of all things, living in mercy and compassion until all creation is restored.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor is yours, Almighty God, now and forever. Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

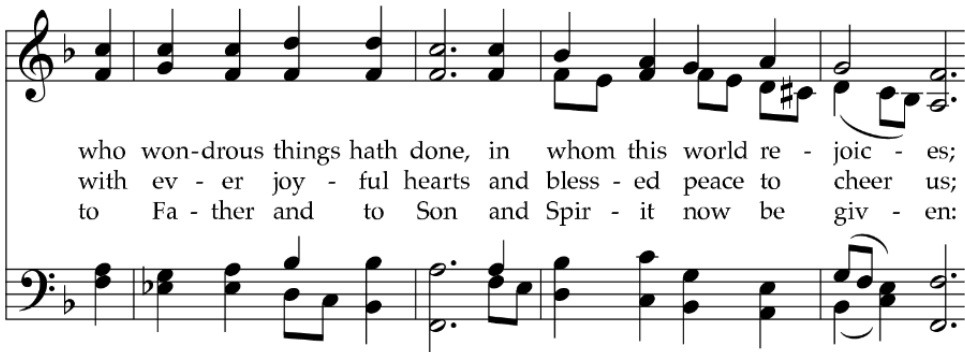
For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or song until all worshippers have communed and have returned to their seats.

COMMUNION HYMNS *Now Thank We All Our God*

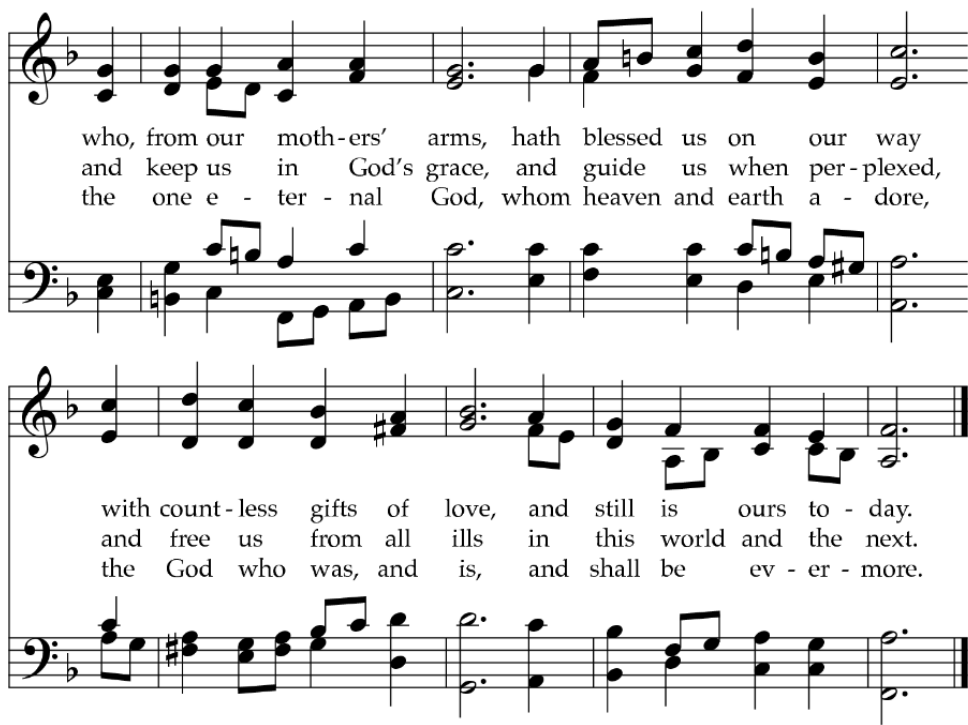


1 Now thank we all our God with heart and hands and voices,
2 O may this bounteous God through all our life be near us,
3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us;
to Father and to Son and Spirit now be given:





who, from our moth-ers' arms, hath blessed us on our way
and keep us in God's grace, and guide us when per-plexed,
the one e - ter - nal God, whom heaven and earth a - dore,

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
the God who was, and is, and shall be ev - er - more.

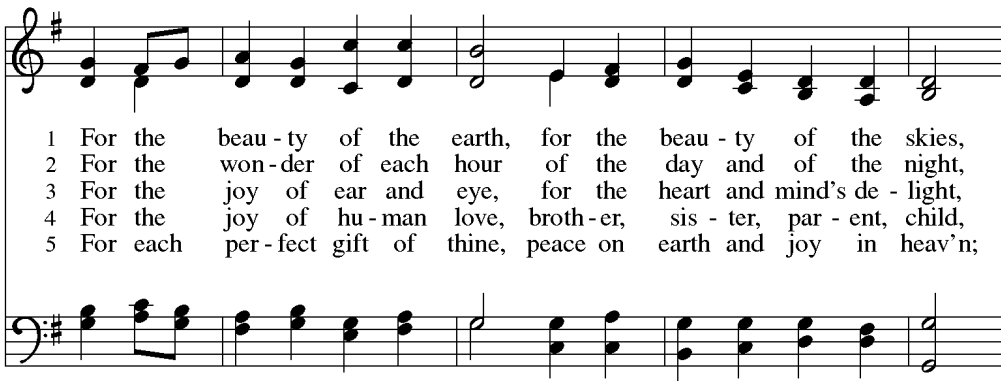
Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

TEXT: Martin Rinkart, c. 1636; trans. Catherine Winkworth, 1858, alt.
MUSIC: Johann Crüger, 1647; harm. Felix Mendelssohn, 1840

NUN DANKET ALLE GOTT
6.7.6.7.6.6.6.6

For the Beauty of the Earth

ELW 879



1 For the beau-ty of the earth, for the beau-ty of the skies,
2 For the won-der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de-light,
4 For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
5 For each per-fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
 hill and vale and tree and flow'r, sun and moon and stars of light:
 for the mys - tic har - mo - ny link - ing sense to sound and sight:
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

Refrain

Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.
 Music: DIX, Conrad Kocher, 1786–1872

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: **Amen.**

† THE SENDING †

BLESSING

P: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you † and grant you a faithful and courageous heart now and forever.

C: Amen.

SENDING HYMN

Crown Him with Many Crowns

ELW 855

1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the vir - gin's Son, the God in - car - nate born,
3 Crown him the Lord of love— be - hold his hands and side,
4 Crown him the Lord of life, who tri - umphed o'er the grave
5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim - son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

DISMISSAL

P: Go in peace. Share the harvest.
C: Thanks be to God. We will!

POSTLUDE

***PLEASE REMAIN IN YOUR PEW
FOR THE ANNUAL CONGREGATIONAL MEETING!***

***Copies of the proposed 2026 budget
are available at the back of the sanctuary.***

Please be sure to get a ballot from one of the ushers.

THIS WEEK AT ZION

Sunday, November 23

** The altar flowers are sponsored by Randy Miller in honor of Pastor Tim and the church staff.*

** The bulletins are sponsored by Janet Musselman in celebration of her birthday!*

** The communion elements are sponsored by Jo Stone in appreciation for gathering of family and friends this Thanksgiving.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Congregational Meeting – After worship (Sanctuary)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone

Monday, November 24

Food Pantry – 10 a.m.-1 p.m.

Tuesday, November 25

Bible Study – 9 a.m. (Parlor)

Choir – 6 p.m.

Wednesday, November 26

Food Pantry – 10 a.m.-1 p.m.

Thursday, November 27 – *Happy Thanksgiving!*

Office Closed

Friday, November 28

Office Closed

Saturday, November 29

Model Club – 5 p.m. (Social Room)

Sunday, November 30 – *Advent 1*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone

ANNOUNCEMENTS, UPDATES, & EVENTS

CHILDREN'S SUNDAY SCHOOL

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service. Questions? See Denise Haun.

JOURNEYS: A GROUP TO SUPPORT WELLNESS

Journeys will gather next on December 16 at 6:30 p.m. in the parlor. Sign up or just come on over! You are welcome to bring a friend!

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. Everyone is welcome – come discover the message God has for each of us!

JOYFUL NOISE OFFERING: NOVEMBER

This special outreach offering will go to Lutheran World Relief to provide support to those in need around the world.

DAILY DEVOTIONALS

Devotionals can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

THANK YOU FROM LUCY DAVIS

I would like to thank Nancy Myers and all my friends at Zion for the beautiful yellow rose and birthday cards she delivered to me on my birthday. It really made it a special day for me. Thanks again.

GENEROSITY AND INTENT CARD UPDATE

The Generosity Team set a goal to have 50 intent cards returned this year. We are grateful to share that 39 cards have been received to date – only 11 more to go in order to meet the goal!

But this invitation is not about meeting a budget line. It's about our shared discipleship – learning to follow Jesus with open hands and open hearts. Intent cards help us practice spiritual clarity and thoughtful stewardship. They are tools for prayer, reflection, and commitment.

If you have not returned your card yet, there is still time. Let this be a moment to pause, pray, and reflect on how your giving can shape your walk with Christ as we look ahead to 2026.

CHURCH EVENTS AT A GLANCE

November

23: Congregational Meeting & Voting

December

3: Liederkrantz Rehearsal (6 p.m.; Sanctuary)

6: Women of Zion Advent Breakfast (10 a.m.; Centerville Diner 2, Mount Joy)

6: Liederkrantz Holiday Concert (4 p.m.; Sanctuary)

8: Angel Tree Gift Deadline

11: Community Meal (5 p.m.; Social Room)

15: Poinsettia Sponsor Form Deadline

16: Journeys (6:30 p.m.; Parlor)

21: Hempfield H.S. Holiday Concert (2 p.m.; Sanctuary)

COMMUNITY MEAL AT ZION (LANDISVILLE)

*Come Join Us for a Free Meal
and to Meet Your Neighbors!*



**THE FINAL THURSDAY EVENING
MEAL THIS FALL WILL BE ON**

→ DEC. 11 AT 5p.m. ←

FOOD PANTRY THANK YOU & REQUESTED ITEMS

Thank you to Pack 37 who meet here at the church! The scouts collected over 6,500 lbs of food items for families in Hempfield struggling with food insecurity.

* Chicken rice soup * Chunky soups * Cream of celery soup * Lentils (1lb pound)
* * Dry beans * Chick peas * Black beans * Canned chicken (small size) *
* Canned tuna * Pancake syrup *

ZION ARTS SERIES: Holiday Concerts

➤ **Lancaster Liederkrantz Holiday Concert**
Saturday, December 6 at 4 p.m.

➤ **Hempfield High School Holiday Concert**
Sunday, December 21 at 2 p.m.





Lancaster Liederkrantz Chorus

Presents It's Annual

Winter Concert

**Saturday, December 6, 2025
4:00 PM**

**Barry L. Sawyer, Director
Sarah Repkoe, Accompanist**

Prelude Music Performed By The Hobby Chor

**Zion Lutheran Church
85 Brandt Blvd., Landisville, PA
Free Admission***

**A free will offering will be accepted to benefit Zion Lutheran Church*

HERSHEY COMMUNITY CHORUS PRESENTS

A Caroling Party

7 PM - DECEMBER 5, 2025

The Hershey Story Museum
63 W. Chocolate Ave., Hershey

3 PM - DECEMBER 7, 2025

Hershey Free Church
330 Hilltop Rd., Hershey



TICKETS

\$15 adults, \$5 students, 5 and under free

At the door or via Info@Hersheycommunitychorus.org



WATER STREET VOLUNTEER UPDATE & DIAPER DRIVE

We give thanks for Jim Lawrence, a friend of Pastor Tim and Ann, who often worships with us at Zion along with his wife, Rachel, and their newborn daughter, Violet. Jim recently completed his volunteer orientation at Water Street Rescue Mission and shared with us an important need he learned about there:

Water Street is currently facing a diaper shortage, especially in sizes 7–8. Last year, the shelter cared for 31 children. This year, that number has already increased to 36 children, many of whom are one-year-olds, which greatly increases the need for diapers.

We invite the congregation to support this effort by donating diapers (sizes 7–8 preferred). Donations may be placed in the collection area in the narthex.

Thank you for your generosity and care for our neighbors.

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

WOMEN OF ZION ADVENT BREAKFAST

All women of Zion and guests are invited to join us at an Advent Breakfast on Saturday, December 6 at 10:00 a.m. at the Centerville Diner 2 (Mount Joy)! The theme this year will be *How do we find joy in Advent?* Celebrate the joy of Advent as we prepare for Christmas! You are encouraged to bring a friend! If you would like to participate in the gift exchange, bring a wrapped gift valued between \$8-\$10 (and something you would like to receive!) Please sign up on bulletin board by November 30.



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org

Advent Day Apart

at The Wittel Farm



Sun., Dec. 6; 9a.m. – 2p.m.; \$15, includes lunch

All are invited to a day of prayer and *meditation in preparation of the birth of the Christ child.*

ADVENT/CHRISTMAS IN A BARN

Sunday, December 21; 7p.m. – 8:30 p.m. @ The Wittel Farm

Join us for an intimate evening of scripture, hymns and songs, prayers and joyful music. We gather in the barn around a manger with candlelight, hot cocoa and cookies.



Angel Tree Instructions

Thank you for helping share love and joy with local families this Advent/Christmas season!

How to prepare your gifts for the Social Outreach Team to then deliver:

1. TAKE A GIFT TAG IN THE NARTHEX

(tags will be available Sunday, Nov. 23)

Purchase items for the person identified on the tag

2. DO NOT WRAP GIFTS

You may put gifts in a holiday gift bag

Donations of wrapping paper, gift bags, and tape are also appreciated!

3. LABEL EACH GIFT CLEARLY

Attach the tag to the gift bag

4. DROP-OFF LOCATION

Place your gifts in the collection area in the narthex near the Angel Tree

5. DEADLINE FOR DONATIONS

Please bring all gifts to the church by Sunday, December 8

The Social Outreach Team will deliver all gifts to the school social workers by Fri., Dec. 12

Please keep Hempfield School District students and households who are receiving Angel Tree gifts this season, as well as the Hempfield School District Social Workers, in your prayers this season.

Questions? Contact Kim P.

(717-342-3796 or krpkc@aol.com)

PRAYER LIST

HEALING

Janet Musselman	Al Alsedek	Julia Grove	Holly Hoover
Deb Overly	John Gerlach	Dave Wauls	Connie Alsedek
Bob Shirk	Kathryn Kochel	Dave Wise	Joe Adams
Tom Grzybowski	Jess Barcaro	Kay Crawford	Judie Ingersoll
Bill Grove	Barb Williams	Sam King	
Kate Donnan	Angie Immel (Step-Granddaughter of Bob & Judy Traup)		
Tina Weigner (Friend of Adele King)	Dennis Barcaro (Jess Barcaro's father-in-law)		
Arabelle Page (Student of Amy Thompson)	Sandy Marrs (Mother of John Marrs)		
Lissa James (Niece of Connie Alsedek)	Joanne Myers (Friend of Connie Alsedek)		
Fred Boyle (Friend of Bob & Judy Traup)	Jack Taylor (Son of Deb Grube's niece)		
Deb Hobaugh (Friend of Deb & Rick Long)			
Ron Kessler (Brother-in-law of Ann Seitz-Brown)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)			
Randy Smith (Father-in-law of Adele King's daughter)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Goddaughter of Barb & Tom Williams)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis	Thelma Pearson	Arlene Wise (Sister-in-law of Dave Wise)
Brooke Ross (Friend of Barb Williams)	Bill Piper	
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter	Chris Andrew	Evan Benedict	Justin Gorlaski
Christopher Wright	Thom Whitesel	Corey Landis (Nephew of Jesse & Pat Landis)	
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

WIDER CHURCH

Masebe congregation	Konde Diocese	Stephen Herr (Bishop, LSS)
Pastor Subi Mwakitalima		Yehiel Curry (Presiding Bishop, ELCA)
Pastor Lucille ("CeCee") Mills (Secretary, ELCA)		
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)		
Imran M. Siddiqui (Vice President of the ELCA)		

CELEBRATING

HAPPY BIRTHDAY!

23rd: Chris Andrew

27th: Janet Musselman

HAPPY ANNIVERSARY!

23rd: Burnell & Joan Hostetter

ADDRESS CHANGE

Bill Piper: 1001 E Oregon Rd; 127 Oregon; Lititz 17543

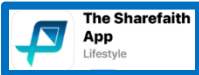
MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfl2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zoom)	Sundays @ 10:30 a.m.
Children's Class Sundays:	Start in service, then excused until communion
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



To download Zion's app, visit Sharefaith.



Scan to view our Website!

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** The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*