

CHRIST THE KING SUNDAY

A Service of Word & Sacrament

November 21, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: [*http://bit.ly/Zion_Live*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Christ the King Sunday

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

As we celebrate Christ the King this morning, parts of our liturgy are taken from the Early Church in a variety of places. Our Praise Band and music reflect more modern times. In utilizing the old and the new we highlight what we declare namely Christ is Lord of every time and place.

WELCOME & ANNOUNCEMENTS

PRELUDE

Crown Him with Many Crowns

Arr. by J. D. Payne

Please stand if you are able.

OPENING SONGS

King

BB 20

1. We have heard the thunder
And we have seen the storm
Echoes of Your kingdom come
And rumors of our home.

Where one day we will stand before You Lord
Our altogether beautiful reward

Chorus

And we will give You glory, bring You honor.
King above all kings, You deserve our ev'rything.
We will lift our voices with Your praises.
Jesus You are our King!

2. Though now we walk in darkness
Though now we see in part right now we're warmed
By the burning flames of the fire in our hearts
You've promised You will lead us
To Your throne where we will worship You
And You alone

Chorus

Bridge (Twice thru)
We will give You glory
We will give You glory
We will give You glory
We will give You glory
Chorus

Ending
Jesus You are, Jesus You are
Jesus You are our King

Majesty
Majesty, worship His majesty
Unto Jesus be all glory
Honor and praise
Majesty kingdom authority
Flow from His throne
Unto His own His anthem raise
So exalt lift up on high
The name of Jesus
Magnify come glorify
Christ Jesus the King
Majesty worship His majesty
Jesus who died now glorified
King of all kings
Repeat

BB 6

Seek Ye First
Seek ye first the kingdom of God
And His righteousness,
And all these things
Shall be added unto you.
Al-le-lu, alleluia.

BB 92

Man shall not live by bread alone
But by every word
That proceeds from the mouth of God.
Allelu, alleluia.

Ask and it shall be given unto you;
Seek and you shall find.
Knock and the door shall be
Opened unto you.
Allelu, alleluia.

CONFESSION (St. Ambrose, AD374 Bishop of Milan)

C: Lord Jesus, who did stretch out your hands on the cross, and redeemed us by your blood; forgive, a sinner, for none of my thoughts are hid from you. Pardon I ask, pardon I hope, pardon I trust to have. You who are merciful: spare me, and forgive. Amen.

ABSOLUTION (Early Coptic Church)

P: Christ our God, King of peace, grant us your peace, establish for us your peace, and forgive us our sins. For yours is the power, the glory, the blessing and might, forever. Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE (*Spoken*)

Today's Kyrie is taken from the liturgy of the Armenian Church of AD635-703.

In the sign of your all-conquering cross, loving Christ, protect us against the invisible enemy.

For you alone are the king of glory, blessed forever.

When, at your second coming, this holy sign is revealed, make us, your servants, worthy of the sent renewal.

For you alone are the king of glory, blessed forever.

You made known today the appearance of your awe-inspiring second coming, by the sign of your cross, beaming on earth.

Blessed is the Lord God of our Fathers!

You gave this sign to those in fear. With it, protect those who believe in your Holy Name.
Blessed is the Lord God of our Fathers!

Jesus adorned the sign of the cross with heavenly light brighter than the sun.
Blessed is the Lord God of our Fathers!

Come, all you saved by the live-giving cross, bowing down to Christ our Savior.
Blessed is the Lord God of our Fathers! Amen and Amen.

PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

FIRST READING

Daniel 7:9-10, 13-14

A: ⁹As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. ¹⁰A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened.

¹³As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him.

¹⁴To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

A: The Word of the Lord.

C: Thanks be to God.

PSALM 93

Please read responsively

- A: ¹The LORD is king, robed in majesty; the LORD is robed in majesty and armed with strength. The LORD has made the world so sure that it cannot be moved.
- C: ²**Ever since the world began, your throne has been established; you are from everlasting.**

³The waters have lifted up, O LORD, the waters have lifted up their voice; the waters have lifted up their pounding waves.

⁴**Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high.**

⁵Your testimonies are very sure, and holiness befits your house, O LORD, forever and forevermore.

SECOND READING

Revelation 1:4b-8

- A: ^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN’S CHAT

MUSICAL OFFERING

Christ, Our Savior, Is Lord

D. and J. Perry

Please stand if you are able.

GOSPEL ACCLAMATION *Rejoice, for Christ Is King*

ELW 430

1. Rejoice, for Christ is king! Your Lord and king adore;
rejoice, give thanks, and sing, and triumph evermore:

Refrain

Lift up your heart, lift up your voice; rejoice, again I say, rejoice!

GOSPEL

John 18:33-37

P: The Holy Gospel according to St. John, the 18th chapter.

C: **Glory to you, O Lord.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

Please stand if you are able.

SERMON HYMN

Crown Him with Many Crowns

ELW 855

1. Crown him with many crowns, the Lamb upon his throne;
hark, how the heav'nly anthem drowns all music but its own.
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless king through all eternity.

2. Crown him the virgin's Son, the God incarnate born,
whose arm those crimson trophies won which now his brow adorn;
fruit of the mystic rose, yet of that rose the stem,
the root whence mercy ever flows, the babe of Bethlehem.

3. Crown him the Lord of love -- behold his hands and side,
rich wounds, yet visible above, in beauty glorified.
No angels in the sky can fully bear that sight,
but downward bend their burning eyes at mysteries so bright.

4. Crown him the Lord of life, who triumphed o'er the grave
and rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
who died, eternal life to bring, and lives that death may die.

5. Crown him the Lord of years, the potentate of time,
creator of the rolling spheres, ineffably sublime.
All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail throughout eternity.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5;
Godfrey Thring, 1823-1903, st. 4

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were
made. For us and for our salvation he came down from heaven: by the power
of the Holy Spirit he became incarnate from the Virgin Mary, and was made
man. For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right hand of the
Father. He will come again in glory to judge the living and the dead, and his
kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer.

Eternal God, you hold firm amid the changes of this world. Hear us now as we pray for the church, the world, and everyone in need. God, you sent your Son Jesus to testify to the truth. We pray for preachers, missionaries, evangelists, and teachers who carry your forgiveness and love to the world. Fill their words and actions with compassion and kindness so that your truth will shine. God, in your mercy,

C: hear our prayer.

God, you sent your Son Jesus to liberate all of creation. We pray for all living things longing for the freedom to flourish, from ancient trees and wild grasses to endangered animals and rare insects. Give human beings compassionate hearts to care for them. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to lead us into the way of peace. Direct the members of international alliances in choosing a nonviolent path toward the future. Give them the humility and wisdom to make just decisions to benefit all. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to make us into your own people, set free to serve you. We pray for people who serve the well-being of others, especially ministries in our community. Renew them in their work. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering. Join their prayers with ours and unite them with us in the body of Christ. God, in your mercy,

hear our prayer.

God, you sent your Son Jesus to be our beginning and our ending. We give thanks for those whose lives have given us a glimpse of Jesus' reign of justice and peace. Empower us to join their witness. God, in your mercy,
hear our prayer.

P: *Additional petitions may be inserted.*

God our hope and strength, we entrust to you all for whom we pray. Remain with us always, through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

OFFERING HYMN

All Hail the Power of Jesus' Name

ELW 634

1. All hail the pow'r of Jesus' name!

Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.
We'll join the everlasting song
and crown him Lord of all.

OFFERING PRAYER

A: Holy God, the earth is yours and everything in it, yet you have chosen to dwell among your creatures. Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

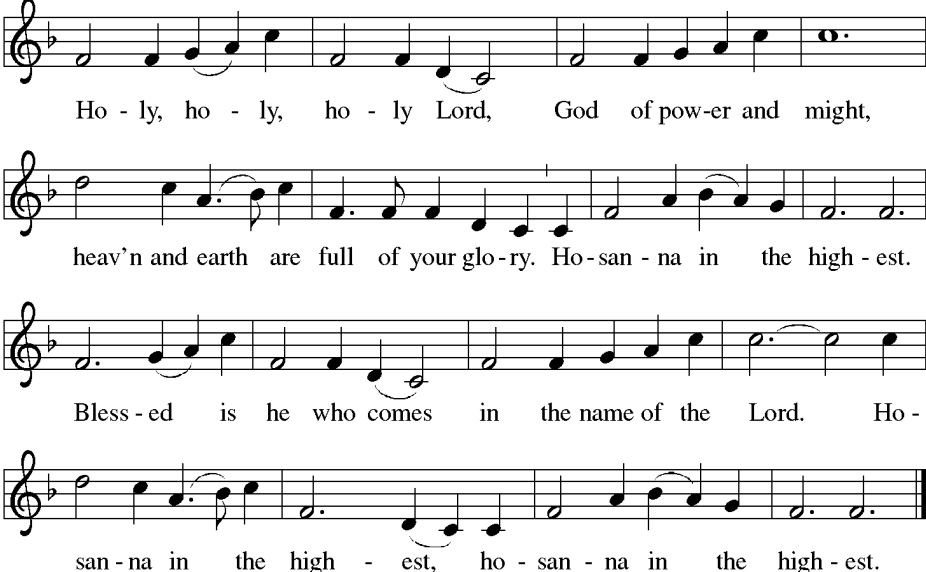
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: A feast of love is offered here for you and for all the saints.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION (St. Patrick c. AD 385-461)

A: May the strength of God pilot us.

C: **May the power of God preserve us.**

May the wisdom of God instruct us.

May the hand of God protect us.

May the way of God direct us.

May the shield of God defend us.

May the hosts of God guard us.

May Christ be with us!

May Christ be before us!

May Christ be in us,

Christ be over all. Amen.

† THE SENDING †

BLESSING

P: God, the beginning and the end, who has written your name in the book of life, † bless
and keep you in grace and peace from this time forth and forevermore.

C: Amen.

SENDING SONGS

Grace Alone

BB 8

1. Ev'ry promise we can make
Ev'ry prayer and step of faith
Ev'ry difference we will make
Is only by His grace
Ev'ry mountain we will climb
Ev'ry ray of hope we shine
Ev'ry blessing left behind
Is only by His grace

Chorus

Grace alone which God supplies
Strength unknown He will provide
Christ in us our Cornerstone
We will go forth in grace alone

2. Ev'ry soul we long to reach
Ev'ry heart we hope to teach
Ev'rywhere we share His peace
Is only by His grace
Ev'ry loving word we say
Ev'ry tear we wipe away
Ev'ry sorrow turned to praise
Is only by His grace

Chorus (Repeat twice)

Grace alone which God supplies
Strength unknown He will provide
Christ in us our Cornerstone
We will go forth in grace alone

Oh How Good It Is

1. Oh how good it is when the family of God
Dwells together in spirit, in faith and unity;
Where the bonds of peace, of acceptance and love
Are the fruit of His presence here among us.

Chorus

So, with one voice we'll sing to the Lord,
And with one heart we'll live out His word;
Till the whole earth sees
The Redeemer has come,
For He dwells in the presence of His people.

2. Oh how good it is on this journey we share
To rejoice with the happy, and weep with those who mourn;
For the weak find strength, the afflicted find grace,
When we offer the blessing of belonging.

Chorus

3. Oh how good it is to embrace His command
To prefer one another, forgive as He forgives;
When we live as one we all share in the love
Of the Son, with the Father, and the Spirit.

*Chorus***DISMISSAL**

P: Led on by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

LOVE REDEFINES POWER AND DOMINION

In fairy tales, kings live in a castle, usually located on a hill (a safe place), surrounded by a moat for the utmost protection for the king and family. Modern political leaders often have more technologically advanced means to provide a similar level of safety against would-be attackers. Because of these preconceived notions of what kings are, hearers will need to be reminded that Jesus redefined the title “king.” The appointed psalm says, “The waters have lifted up, O LORD, . . . the waters have lifted up their pounding waves. Mightier than the sound of many waters, mightier than the breakers of the sea, mightier is the LORD who dwells on high” (Ps. 93:3-4). While a king might have the ability to sail atop a roaring, chaotic sea, Christ the King is one who stills the waves (Mark 4:35-41).

In John’s gospel for today, Jesus says “For this I was born, and for this I came into the world, to testify to the truth” (John 18:37). Perhaps the ‘this’ Jesus is referring to is a motioning with his hands to the cross, the most clear demonstration of God’s love for humanity and the truest definition of kingship. Jesus redefines what power is and what people think God’s power looks like to fight evil and suffering in the world. Jesus does not resist the way of the cross with force.

Rather than protecting himself from harm in any way, the vulnerable King Jesus dares to demonstrate God’s love for all people. Jesus does not run from pain, anguish, or suffering. Rather, the risen Jesus, “the ruler of the kings of the earth” (Rev. 1:5), rushes to the places of disaster and suffering in the world. Jesus goes where storms are ravaging and have ravaged lives and brings life and calm into the chaos.



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, November 21 – *Christ the King Sunday*

** The altar flowers are sponsored by Joan and Burnell Hostetter in honor of their anniversary and their son Brian's birthday.*

** The bulletins are sponsored by Jo Stone in thanks of her friends and family during this time of thanksgiving.*

** The communion elements are sponsored by Cathy and Bob Shirk to the glory of God.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

Monday, November 22

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, November 23

Bible Study – 9 -- 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms)

Wednesday, November 24

Food Pantry – 10 a.m. – 1 p.m.

Thursday, November 25 – *Happy Thanksgiving!*

No Community Meal

No Choir

Friday, November 26

Bridge – 1:00-4:00 p.m. (Connection Zone)

Saturday, November 27

Model Club – 5:00 p.m. (Social Room)

Sunday, November 28 – *Advent 1*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Social Room)

ANNOUNCEMENTS, UPDATES, & EVENTS

*Help Beautify the
Worship Space this Season!*

**CHRISTMAS
POINSETTIAS**

• • •

Cost: \$10/poinsettia
Deadline: Friday, December 10

Order forms are on the ushers' table.

**THE CHURCH WILL
BE DECORATED ON
SATURDAY,
DECEMBER 11, SO
IT CAN BE ENJOYED
THROUGHOUT THE
WEEKS LEADING
UP TO CHRISTMAS!**

POINSETTIA SPONSOR FORM

Cost: \$10 per poinsettia

Deadline for Orders: Friday, December 10th

I would like to sponsor _____ poinsettia(s). Enclosed is _____.

In honor of _____

In memory of _____

Other occasion: _____

Name of Sponsor _____

Please make checks payable to: Zion Lutheran Church

Place your sponsor form and payment in the office mail basket in the Narthex on the window sill by the member mailbox wall, mail (85 E. Brandt Blvd., Landisville 17538), or hand deliver to the office.

You may take your poinsettias after Christmas Eve worship.



JOYFUL NOISE

This month's Joyful Noise offering will go to Housing Development Corporation (HDC). This organization owns and runs low-income housing for seniors, including the Landisville Apartments on Elizabeth St.

FINANCIAL UPDATE

	OCTOBER	YEAR-TO-DATE
Income from Offering	\$27,972	\$216,280
Expenses	\$17,870	\$199,792
Budget	\$27,516	\$327,298

ADULT SUNDAY SCHOOL CLASSES

Classes are held every Sunday morning at 10:15 a.m. Two classes are offered at this time.

➤ *IN THE SOCIAL ROOM*

This class explores current events and other relevant topics within a biblical and Christian framework.

➤ *IN THE PARLOR*

Today, this class will begin a series of Box Office Bible Studies, featuring scenes from popular movies and discussion of Christian faith topics in them. After “The Wizard of Oz” as the first film, the class will then get into a special four-part Advent presentation based on scenes from the Frank Capra classic starring Jimmy Stewart, “It’s a Wonderful Life.”

COMMUNITY MEAL UPDATE

The Community Meal continues to serve a free meal every Thursday to members of our local community. We continue to average 100+ meals per week. Special thanks to the Hempfield Food Pantry for purchasing 1000 take-out containers and for contributing the baked potatoes for the meal Zion sponsored in October. Thank you to all the volunteers who helped with both of the meals that Zion sponsored last month. Another special thanks to Kim and Jim Paternoster and Randy Miller for managing the meals while Mary was away in October. Zion’s next meal to sponsor is on December 9th.

Looking ahead to 2022, sponsors are needed to keep this weekly ministry going! We do have faithful partners in the community who sponsor meals frequently, however there are 11 empty slots thru June that need to be filled. If you know of any organization or group that might be interested in sponsoring a meal, please have them contact Mary Hetrick (psuocn92@comcast.net). Thank you!!

CLOCK IN THE PARLOR

The Property Team and Council, in addition to communication with others, have decided to sell the clock in the parlor. If you are interested in it and would like to purchase it, please contact Dave Dumeyer. We want to give church members the first opportunity to buy it – first come, first serve. If no one expresses interest by the end of the year, it will be advertised to the general public.



HOLIDAY EVENTS AT ZION



WOMEN OF ZION ADVENT BREAKFAST



December 4 at 10:00 a.m.

Centerville Diner (corner of Columbia Ave. and Centerville Rd.)

This is always a fun time for all the women of the church as we prepare for Christmas. Friends are welcome to come along too!

There will be no charge for your breakfast. It will be paid for in memory of Shirley Cates by a friend of her and her first husband, Ted King.

Questions? Contact Millie (717-898-2313)

There will also be two optional activities!

★ **Gift Exchange**

- Bring a wrapped gift (\$3 or less) to exchange with others!

★ **Show and Tell**

- Bring an object to show that gives you special JOY at this time of year!

Please sign up on the bulletin board across from the mailboxes by Sunday, November 28.


Holiday Concert at Zion Sunday, December 19 3:00 p.m.



...



*Featuring the Hempfield High School
Chamber Singers*



Hershey Handbell Ensemble

Christmas

Concert

AT ZION

Sunday, December 12
at 3:00 p.m.

Come enjoy the sounds of the season!

*Music will feature 7 ½ octaves of handbells
played by the 15 member ensemble!*

A free-will offering will be collected to help support the Zion Musik Concert Series.
info@hersheyhandbellensemble.org – (717) 298-7071 – hersheyhandbellensemble.org

*For more information about the Hershey Handbell Ensemble,
go to:*

<https://www.hersheyhandbellensemble.org/>



LANCASTER LIEDERKRANZ WINTER COMMUNITY CONCERT

Saturday, December 4 at 4:00 p.m.

This seasonal concert featuring
traditional German selections is held
annually at Zion.

A free-will offering will be taken.



For more information about the Lancaster Liederkranz, go to:
<https://www.lancasterliederkranz.com/>



CHRISTMAS EVE @ ZION

In-person & on-line
7:00 p.m.

Music; Candle Lighting;
Scripture; Communion

http://bit.ly/Zion_Live





The Lutheran Camping Corporation
of Central Pennsylvania

Kirchenwald, Nawakwa, & The Wittel Farm

*For more information about upcoming events and to register,
go to: <https://www.lutherancamping.org/upcoming-events/>*

Advent Day Apart

at The Wittel Farm

Saturday, December 4, 2021
10am - 2pm



All are invited to a day of prayer and meditation in
preparation of the birth of the Christ child.

*For more information & to
register, go to:*

**[https://www.lutherancamping.org/
event/advent-day-apart-2021/](https://www.lutherancamping.org/event/advent-day-apart-2021/)**

ADVENT/CHRISTMAS IN A BARN

December 19

7:00-8:30 p.m.

At The Wittel Farm

*Join us at the farm for our
4th annual*

Advent/Christmas night.

*Come gather around the
outdoor fire and have
cookies and cocoa in the
barn.*

Lights and decorations!



For more information & to register, go to:

<https://www.lutherancamping.org/event/christmas-in-the-barn-2021/>

PRAYER LIST
FOR HEALING

Chase Pipkin
Dolly Overly
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Janet & Harry Musselman
JMe Lowden
Ron Carroll (Stepfather of Wilson Pipkin)
Loma Slike (Mother of Sue Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Skipper Mann (Sister of Dolly Overly)
Meghan Frey (Friend of the congregation)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney
Bette Geibel
Richard & Marilyn Heim

George Potts
Jess, Matt, & Grant Barcaro
Jim, Kim, & Cory Paternoster
Ed & Dotty Sites (Parents of Cathy Benedict)
Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

21st – Denise Haun
23rd – Stone Smeltz
27th – Janet Musselman

HAPPY ANNIVERSARY!

22nd – Keith & Sherri Anderson
24th – Burnell & Joan Hostetter

CONTINUED CONDOLENCES to Kay Crawford and the rest of the extended Crawford family as they continue to grieve the death of Ron earlier this month.

Kay Crawford
31 Country Ln.
Landisville, PA 17538

Ron & Michele Crawford
(Clayton & Tyler)
2325 Ashley Turn
Kankakee, IL 60901

Lynda & Bob Martin
(Alec, & Marissa)
1004 Fallwood Ln.
Lancaster, PA 17601

Frank Thompson (Son-in-Law; Husband of Jen)
(Kaylee)
301 Wissler Way
Landisville, PA 17538

Jeff & Tonya Crawford
(Delaney)
639 3rd Ave.
Bangor, PA 18013



MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)
James Polinsky

Today's Assisting Minister

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship
Livestream (9:00 a.m.) & Recorded Link
Adult Sunday School Classes (Parlor & Social Room)
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:15 a.m.
717-898-2911
570-916-8835
717-945-4585
610-247-1497
adminzelc@comcast.net
prmsell2@ptd.net
adelel3@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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** Post-Communion Prayer from the East: Traditions of Eastern Christianity (Minneapolis: Fortress Press 2004)*

** Earliest Christian Prayers (New York: Macmillan Company 1988)*