

FIRST SUNDAY OF ADVENT

A Service of Word & Sacrament

November 29, 2020



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

*Connecting with God,
Connecting with others,
Connecting others with God*

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

ONLINE: The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: http://bit.ly/Zion_Live

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

FIRST SUNDAY OF ADVENT

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

ABOUT TODAY'S READINGS

Stir up your power, and come! The psalmist's plea in Psalm 80:2 has become familiar to us in the Advent prayers. Isaiah wants God to rip the heavens open. Both cry out for an apparently distant, angry God to show up, to save, to restore. When we hear Jesus describing the coming of the Son of Man with stars falling from heaven, it can sound dire and horrible, not like anything we would ever hope for. But when we really look at the suffering of people God loves, we can share the hope that God would tear open the heavens and come.

CHIMES

The playing of the chimes marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship. It also helps to reduce background noise when the live-streaming begins.

WELCOME & ANNOUNCEMENTS

PRELUDE

Wachet Auf, Ruft Uns Die Stimme

J. S. Bach

Please stand if you are able.

LIGHTING OF THE ADVENT WREATH

A: We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Jesus Christ our Lord, whose coming is certain and whose day draws near.

C: Amen.

Lighting of the first candle.

CONFESSION & FORGIVENESS

P: Blessed be God, Father, † Son, and Holy Spirit, whose forgiveness is sure and whose steadfast love endures forever.

C: **Amen.**

P: Together let us honestly and humbly confess that we have not lived as God desires.

Silence for reflection.

P: Loving and forgiving God,

C: **we confess that we are held captive by sin. In spite of our best efforts, we have gone astray. We have not welcomed the stranger; we have not loved our neighbor; we have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.**

P: People of God, hear this glad news: by God's endless grace your sins are forgiven, and you are free -- free from all that holds you back and free to live in the peaceable realm of God. May you be strengthened in God's love, † comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

C: **Amen.**

THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

Isaiah 64:1-9

A: A reading from Isaiah:

¹O that you would tear open the heavens and come down, so that the mountains would quake at your presence -- ²as when fire kindles brushwood and the fire causes water to boil -- to make your name known to your adversaries, so that the nations might tremble at your presence! ³When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. ⁴From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. ⁵You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. ⁶We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. ⁸Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

A: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

1 Corinthians 1:3-9

A: A reading from 1st Corinthians:

⁴I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵for in every way you have been enriched in him, in speech and knowledge of every kind—⁶just as the testimony of Christ has been strengthened among you—⁷so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION

Lord, Let My Heart Be Good Soil

H. Hanson

GOSPEL READING

Mark 13:24-37

P: The Holy Gospel according to St. Mark, the 13th chapter.

C: **Glory to you, O Lord.**

P: [Jesus said:] ²⁴“In those days, after that suffering, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶Then they will see ‘the Son of Man coming in clouds’ with great power and glory. ²⁷Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. ²⁸“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates. ³⁰Truly I tell you, this generation will not pass away until all these things have taken place. ³¹Heaven and earth will pass away, but my words will not pass away. ³²“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. ³³Beware, keep alert; for you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. ³⁵Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, ³⁶or else he may find you asleep when he comes suddenly. ³⁷And what I say to you I say to all: Keep awake.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Melody Sell

SPECIAL MUSIC

O Come, O Come, Emmanuel

R. Shephard

Please stand if you are able.

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

We pray for the ministry we share in Christ's name. Open our hearts to your call for justice, peace, and healing. Attune us to the needs of the world as you draw near.

We pray for this planet in need of restoration: for devastated habitats, polluted waters, thawing ice, blazing fires, swelling floods, and long-lasting droughts. Renew the face of the earth and our relationship to it.

We pray for all people who care for others in our community and around the world. Fill them with compassion and the power to respond with justice for those who are oppressed, with welcome for those who are excluded, and with relief for those who suffer.

We pray for people who are in crisis as the seasons change: for those without homes facing severe weather, for those who are unemployed or underemployed, and for those in poverty or facing food insecurity. We pray especially for the Thursday evening Community Meal, the Hempfield Food Pantry, Church World Service, Transitional Living Center in Lancaster, Milagro House, and other local feeding and housing ministries in our community and around the world that Zion has supported over the years. Relieve their burdens, sustain their bodies, and ease their minds.

We pray for the people in our families and congregation who live with depression, anxiety, chronic pain, addiction, and other invisible illnesses. Ease their suffering and support them when they struggle.

We give thanks for the lives and witness of those who died while waiting for justice, peace, or healing, those whose names we know and those whose names are known only to you. Sustain all who still yearn for the completion of your redeeming work.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE

OFFERING PRAYER

A: Let us pray. Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Even as we watch and wait, Christ is here. Come, eat and drink.

C: Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

P: The body of Christ given for you.

C: Amen.

The congregation opens the cup.

P: The blood of Christ shed for you.

C: Amen.

Please place communion cups & wrappers in the trash as you exit the Sanctuary.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray. Gracious and abundant God, you have done great things for us, and we rejoice. In this bread and cup you give us life forever. In your boundless mercy, strengthen us and open our hearts to the world's needs, for the sake of Jesus Christ, our Lord.

C: **Amen.**

Please stand if you are able.

† THE SENDING †

MUSICAL BENEDICTION

Go Ye Therefore

R. Cain
Arr. by R. Webb

BLESSING

P: The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide your journey, † now and forever.

DISMISSAL

P: Go in peace. Prepare the way of the Lord.

C: **Thanks be to God.**

POSTLUDE

Creator of the Stars of Night

Arr. by R. Giszczak

FIRST SUNDAY IN ADVENT

Although the historical record is sketchy, it appears that our Advent arose out of a season of fasting to prepare for baptisms at Epiphany. By the sixth century, an eschatological emphasis was present. Our Advent comprises the four Sundays before Christmas. Each year, the first Sunday deals with our readiness for divine judgment, the second Sunday the ministry of John the Baptist, the third Sunday the Baptist's call to a repentant life, and only on the fourth Sunday a narrative concerning the birth of Jesus. God comes, in the past in the history of Israel and the incarnation of Jesus, in the present in the word and sacrament of each Sunday and in the sufferings of our time, and in the future at the end of all things. The lectionary appoints readings to fit this pattern, and its tone stands in stark contrast to our society's weeks of preparation for Christmas. Liturgical advice to keep a meaningful Advent without a December-long celebration of Christmas is meant not to be a kill-joy, but to awake our longing for the surprising ways that God comes to us.

IMAGES IN THE READINGS

*The four gospels repeatedly refer to the Jewish apocalyptic figure called the **Son of Man**, a mysterious human-like judge who as part of the cosmic upset at the end of time will appear in the sky to represent God to the people and the people to God. The term does not mean that Jesus was the human son of Mary. Today's several readings describe the end of the world with the arrival of the Son of Man in both frightening and comforting language. As Mark says it, the sun will be darkened, yet summer buds promise new life.*

*There are many biblical references to the **fig tree**. An image in ancient myth and literature for male fertility, the fig tree provided both food and shade for Israelites, and even clothing in the story of the fall. Thus in Mark 13 the fig tree is a positive image for the arrival of God. What is now in bud will see its fruition.*

*God is like a **potter**, shaping us who are made of clay. Not only did God create the universe, but also forms us daily in the grace given us in Christ Jesus.*

*God will assemble us from **the ends of the earth**. The author imagines earth as a flat four-cornered plain, edged with mountains. The evangelist, only three decades after the ministry of Jesus, anticipates that the elect will come from all corners of the earth.*

OLD PROBLEMS AND NEW BEGINNINGS

By now the last of the leaves have likely fallen from trees in northern climes, and any still holding on look dry and dead. Snow has arrived, and its thick blanket shows the stains of city filth and grime, reminding us of the waste we are pouring over the land and into the water. This is the season we begin a new year in the life of the church and, as with our worship, we begin with a confession of our participation in the world's suffering.

Heavy hearts and burdened consciences will relate to Isaiah's confession, "We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away" (Isa. 64:6). Then, just as the cold nights in the northern hemisphere reach their longest, Mark addresses us with promises that the signs of the coming of the Son of Man will include the darkening of the sun, moon, and stars. Hold on, there is hope!

The promise of Advent is that God is always at work in the world, bringing new beginnings and a new creation to people and powers long bent on destruction. Yet, because we live in the generation that exists between the "already" of Christ's resurrection and the "not yet" of God's full restoration of the creation, we cannot know when that final day will arrive. Instead of becoming preoccupied with the end times, we are counseled to live our lives in a state of preparedness—trusting that our home is God's home and that God is coming once again to dwell with us. That trust is the strength that sustains us as we "wait for the revealing of our Lord Jesus Christ" (1 Cor. 1:7).



THIS WEEK AT ZION

Sunday, November 29 – *First Sunday of Advent*

- ❖ The flowers this week are sponsored by Jeanette Bomberger in memory of her mother, Helen Gensemer, whose birthday would have been on December 4.
- ❖ The communion kits are sponsored by Jo Stone in honor of police and military as they serve to protect us.

In-Person Worship – 9:00 a.m.

Live-stream Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

Monday, November 30

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, December 1

Bible Study -- 9-10:30 a.m. (Connection Zone)

Scouts – 6:30 p.m. (Social Room, Classrooms, Basement)

Wednesday, December 2

Food Pantry – 10 a.m. – 1 p.m.

Thursday, December 3

Community Meal Drive-Thru – 5:00 p.m.

Friday, December 4

Saturday, December 5

Women of Zion Advent Breakfast – 10:00 a.m. (Country Table, Mount Joy)

Sunday, December 6 – *Second Sunday of Advent; Poinsettia Order Forms Due*

In-Person Worship – 9:00 a.m.

Live-stream Link: http://bit.ly/Zion_Live

Wired Word Sunday School Class – 10:30 a.m. [Sign on opens at 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

ANNOUNCEMENTS

ADVENT BANNER

As we begin preparations for the coming birth of Jesus, the anticipation builds as a banner in front of the Sanctuary is added each week. The 1st Advent Banner has a large, open hand of God with a heart in the middle of the hand and a swirl descending to us. The idea is that God chooses us in grace and stirs our hearts in love and power.

ADVENT OPPORTUNITIES

This Advent season, Pastor Sell will be focusing on the personalities of Bishop Nicholas (compassion & generosity), St. Lucy (sharing the light of Christ), and Katherine von Bora Luther (hospitality). We are hoping to have some people share stories or short devotionals centered around any of these themes. Please email them to Pastor Sell (prmsell2@ptd.net) or Anne (adminzelc@comcast.net) as soon as possible since the Advent season is now underway!

In line with the personalities and themes noted above, Pastor Sell is looking for someone who would like to make posters of them or that depict the themes. Please contact her or Anne for more information about this fun little project!

CHRISTMAS POINSETTIAS

Order forms for sponsoring poinsettias are due next Sunday (12/6). Order forms have been emailed and paper copies are available in the Narthex on the ushers' table. The sponsor form can also be found at the end of the announcements in the bulletin. You can also pick one up at the church office. Cost is \$10.

CHRISTMAS EVE SERVICES

Currently, there are 2 Christmas Eve services scheduled -- one at 7pm and another at 10pm. Please register for whichever service you would like to attend by Monday, December 14 so a 3rd service could be added if needed. Please email, call, or text to register (adminzelc@comcast.net or 717-945-4585).

CHRISTMAS IN THE BARN

All are invited to experience Christmas In A Barn at the Wittel Farm on December 20 from 7:00-8:30 p.m. Be sure to dress warm! Questions? Contact the Lutheran Camping Corporation office (717-677-8211)

COMMUNION CARDS

Please complete the blue communion card after you commune and place it in the offering plate at the front of the sanctuary next to the baptismal font when you leave at the end of worship.

WOMEN OF ZION ADVENT BREAKFAST

Today is the deadline to let Millie know whether you are coming to the Advent Breakfast gathering on Saturday, December 5 at 10:00 a.m. at the Country Table Restaurant on Main St. in Mount Joy. Please bring a wrapped gift to exchange...\$3.00 or less! As you enter the restaurant, wear your mask and proceed to the sunroom (where we usually sit). Please contact Millie at: 717-898-2313 or mgundel112@gmail.com.

MINISTRY TEAMS

Please start thinking about your team's year-end ministry report. Even though this year has definitely been different as far as what you have been able to do, it is still important to share both what has been done and also what has not been. Please email your report to Anne (adminzelc@comcast.net) by December 21.

WIRED WORD CLASS

The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. If you haven't participated in the class before, the class focuses on current events through a Christian and biblical lens. If you want to hear more about the class, contact Sue W. (swoogle53@aol.com) or Barb G. (bmgerke@gmail.com). The link for the class is: <https://us02web.zoom.us/j/2283229266>

AIR FILTRATION SYSTEM – EXCITING UPDATE FROM PROPERTY

For those concerned with in-person attendance at the service, the Council has approved the installation of an air filtration system in the nave that can help to minimize the presence of allergens and pathogens, such as Covid-19. The process, called bipolar ionization, works within the air ducts to limit germs and noxious substances. Used in conjunction with other protocols for health safety (physical distancing and face covering) this reduces the likelihood of contracting Covid-19. In order to be effective, the air handling system (fan) in the nave will be running to circulate the air and activate the filtration of air. Note: You might feel slightly cooler as the air moves through the nave, so a wrap or garment might be advisable for wearing during service in cooler weather.

For those concerned about the cost, the funding for this system was provided by a donor and does not come from budgeted resources of the church.

Council took this step to give you a greater sense of comfort to attend worship service with your friends. As always, you may also attend remotely by watching the livestream of the service online. If you have any questions, please contact Dave Dumeyer, Council liaison to the Property Team (davedumeyer@gmail.com).



POINSETTIA SPONSOR FORM

Cost: \$10 per poinsettia

Deadline for Orders: Sunday, December 6th

I would like to sponsor _____ poinsettias.

Enclosed is _____.

In honor of _____

In memory of _____

Other occasion: _____

Name of Sponsor _____

Please make checks payable to: Zion Lutheran Church

Place your sponsor form and payment in the office mail basket in the Narthex on the window sill by the member mailbox wall, mail (85 E. Brandt Blvd., Landisville 17538), or bring to the office.

You may take your poinsettias anytime after the 10 p.m. service on Christmas Eve.

PRAYER LIST

FOR HEALING

Kathleen Gorlaski
Dave Albin
Richard Olson
Cher Callahan
Thelma Pearson
Sam King
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Lucy Davis
Bill Grove
Kay Crawford
Holly Hoover
Janet & Harry Musselman
LaVon Harnish (Friend of Jeanette Bomberger)
Michael Williams (Son of Barb Williams)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahd (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Lesli LaFata (Daughter of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Betty Stoner
Arlene Miller
Deb McCartney
Marlin Zimmerman
Bette Geibel
Charlotte & George Potts
Richard and Marilyn Heim

Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

2nd – Sarah Auchey, Joey Auchey, Kaylee Thompson

4th – Tracie Andrew

MINISTRY LEADERS

Ministers
Supply Pastor
Dir. of Music & Worship Arts
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Pastor Melody Sell
James C. Alfieri
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services	9:00 a.m.
Sunday School Class (Zoom)	https://us02web.zoom.us/j/2283229266 10:30-11:15 a.m.
Christmas Eve Services	7:00 & 10:00 p.m.
Live-stream & Recorded Worship	9:00 a.m. http://bit.ly/Zion_Live
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adele13@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office address	75 E. Brandt Blvd. Landisville, PA 17538

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