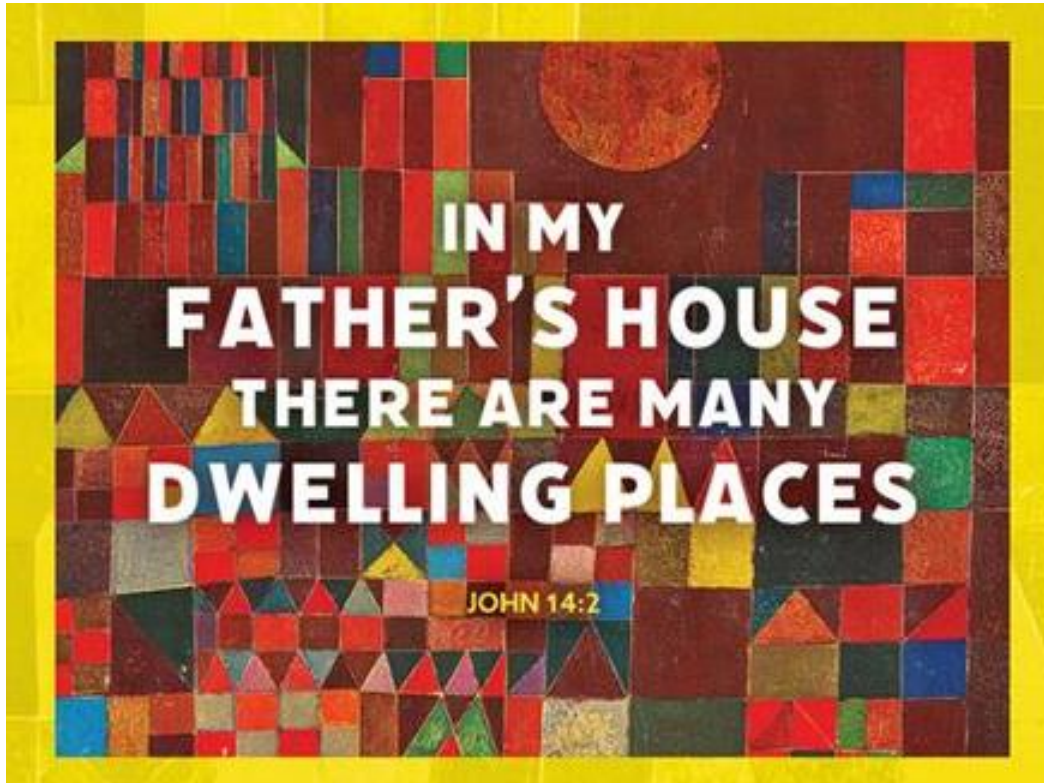


FIFTH SUNDAY OF EASTER

A Service of Word & Sacrament

May 3, 2026



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim. .

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Rostered ministers from all over the Lower Susquehanna Synod gathered for Worship with the Renewal of Ordination Vows.

Fifth Sunday of Easter

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

WORSHIP INTRODUCTION

Gathering

P: The Lord calls us to be living stones, built into a spiritual house (1 Peter 2:5).

C: **We do not gather ourselves—God gathers us, making us a people.**

Word

Jesus says, “If you have seen me, you have seen the Father” (John 14:7). In him, we see God’s heart: self-giving, radically forgiving, co-suffering love.

This is the Word we long for.

Meal

At this table, we are given more than memory—we are given Christ’s life. Here we receive the mercy that moves us to pray, “Lord, do not hold this sin against them” (Acts 7:59).

We taste who God is, so we may become what we receive.

Sending

And so we are sent—a people of joy and trust, who say:

**“Into your hands I commend my spirit; you have redeemed me, O Lord”
(Psalm 31:5).**

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!
Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.
You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys. We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.
You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.
You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.
Amen.

GATHERING HYMN

Bring Many Names



1	Bring	man - y	names,	beau - ti - ful	and	good,
2	Strong	moth - er	God,	work - ing	night	day,
3	Warm	fa - ther	God,	hug - ging	ev - 'ry	child,
4	Old,	ach - ing	God,	gray	with	end - less
5	Young,	grow - ing	God,	ea - ger,	on	the
6	Great,	liv - ing	God,	nev - er	ful - ly	known,

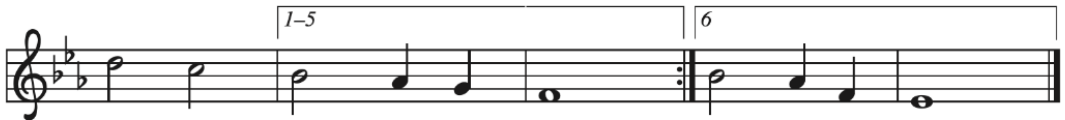




cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
plan - ning all the won - ders of cre - a - tion, set - ting each e -
feel - ing all the strains of hu - man liv - ing, car - ing and for -
calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
say - ing no to false - hood and un - kind - ness, cry - ing out for
joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
qua - tion, gen - i - us at play: Hail and ho -
giv - ing till we're rec - on - ciled: Hail and ho -
pris - es, wis - er than de - spair: Hail and ho -
jus - tice, giv - ing all you have: Hail and ho -
breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
san - na, strong moth - er God!
san - na, warm fa - ther God!
san - na, old, ach - ing God!
san - na, young, grow - ing God!
san - na, 6 great, liv - ing God!

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

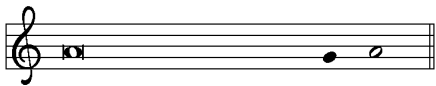
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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



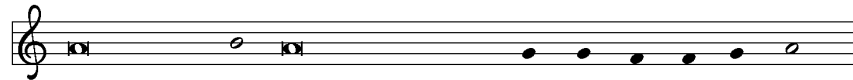
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - - men.

HYMN OF PRAISE

This Is the Feast

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

ACTS 7:55-60

The martyrdom of Stephen.

A: ⁵⁵ Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶ “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” ⁵⁷ But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸ Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹ While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” ⁶⁰ Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the Lord.

C: Thanks be to God.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

Sing Ye Joyfully

Don Besig

CHILDREN'S CHAT & DISMISSAL TO SUNDAY SCHOOL

Please stand if you are able.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

JOHN 14:1-14

Christ the way, truth, and life.

P: The Holy Gospel according to St. John, the 14th chapter.

C: **Glory to you, O Lord.**

P: Jesus said to the disciples: ¹ “Do not let your hearts be troubled. Believe in God; believe also in me. ² In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³ And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴ And you know the way to the place where I am going.” ⁵ Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶ Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. ⁷ If you know me, you will know my Father also. From now on you do know him and have seen him.”

⁸ Philip said to him, “Lord, show us the Father, and we will be satisfied.” ⁹ Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. ¹² Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³ I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴ If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

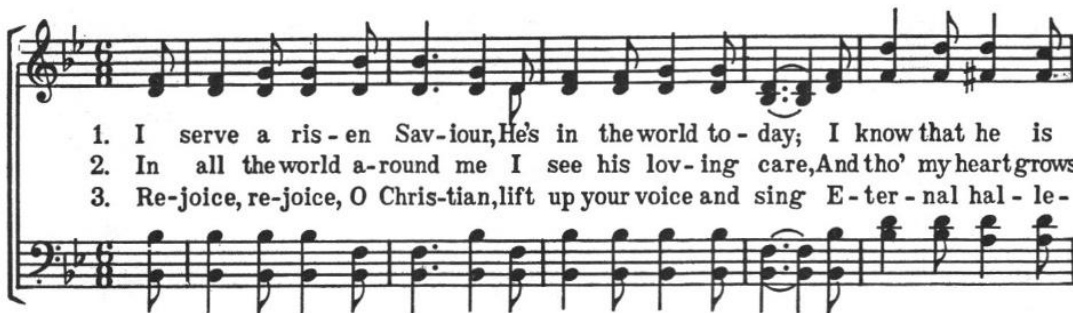
Pastor Tim Seitz-Brown



Please stand if you are able.

SERMON HYMN

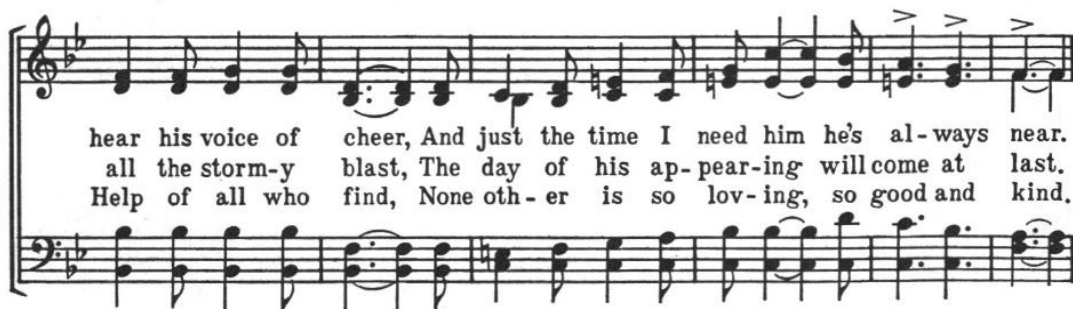
He Lives



1. I serve a ris-en Sav-iour, He's in the world to-day; I know that he is
2. In all the world a-round me I see his lov-ing care, And tho' my heart grows
3. Re-joice, re-joice, O Chris-tian, lift up your voice and sing E-ter-nal hal-le-

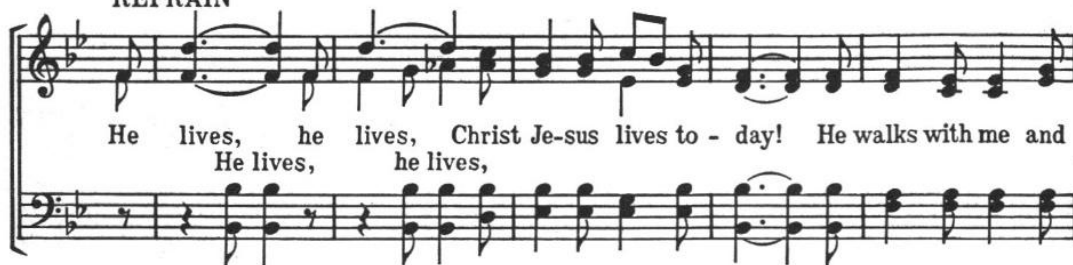


liv-ing, what-ev-er men may say; I see his hand of mer-cy, I
wea-ry I nev-er will de-spair; I know that he is lead-ing, thru
lu-jahs to Je-sus Christ the King! The Hope of all who seek him, the



hear his voice of cheer, And just the time I need him he's al-ways near.
all the storm-y blast, The day of his ap-pear-ing will come at last.
Help of all who find, None oth-er is so lov-ing, so good and kind.

REFRAIN



He lives, he lives, Christ Je-sus lives to-day! He walks with me and
He lives, he lives,



talks with me a - long life's nar - row way. He lives, he lives, sal -
He lives, he lives,

va - tion to im - part! You ask me how I know he lives? He lives with - in my heart.

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NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of glory, you have built your church on Christ the cornerstone. Inspire Presiding Bishop Yehiel Curry (ELCA), strengthen Bishop Stephen Herr (Lower Susquehanna Synod), and uphold Bishop Edward Mwaihaba (Konde Diocese) that each may lead with wisdom and proclaim your steadfast love. Grant that all congregations may embody your mercy and proclaim forgiveness, so your church may be a sign of your healing peace in the world. Merciful God,
receive our prayer.

God of majesty, you bring forth fields and forests, rivers and streams, rolling hills and fertile valleys. Protect Lancaster County and all you have made from the ravages of pollution and climate disaster. Merciful God,
receive our prayer.

God of mercy, you intend communities and their shared work to be instruments of peace and justice. Guide the Hempfield Food Pantry, Hempfield School District social workers, Off the Streets, and the Community Meal, that they may be agents of compassion, and raise up advocates for all who seek refuge and assistance. Merciful God,
receive our prayer.

God of well-being, you soothe the distressed, console the grieving, provide for those in need, and comfort the sick—especially those on Zion's prayer list and those we name now in silence or aloud (pause). Strengthen caregivers with purpose to be your healing hands in the world. Merciful God,
receive our prayer.

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God,
receive our prayer.

Here other intercessions may be offered.

God of peace, you break into every pattern of harm with mercy stronger than violence. Interrupt the cycles of retaliation and escalation in our world, and teach us the Way, the Truth, and the Life that heals rather than destroys. Where anger multiplies, plant your Spirit of restraint and courage; where fear takes hold, form us into agents of reconciliation and hope. Merciful God,
receive our prayer.

God of justice and freedom, as we mark 250 years since the Declaration of Independence, form us into a more perfect union. Teach us to recognize Jesus in those in distressing disguises—hungry, imprisoned, unhoused, and forgotten (Matthew 25:31–46). Heal what divides us, and shape our freedom into love that is embodied, costly, and communal. Merciful God,
receive our prayer.

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed, especially Guy Edmiston, former bishop of the Lower Susquehanna Synod. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: **Amen.**

EUCCHARISTIC PRAYER

P: Blessed are you, O God, Creator of the universe. Your steadfast love endures forever, and your faithfulness is the ground of all life.

You formed creation for mutual flourishing, a world where every creature and every people might live in harmony with you and with one another.

Even when we turn from this purpose and fracture your good creation, you remain faithful to what you have made. You do not abandon the world to chaos, but continue to call it toward life, healing, and wholeness.

You have revealed this faithfulness most fully in Jesus Christ, the Way, the Truth, and the Life. He does not only point us toward you, but leads us into your life, showing us how to live as those held by your promise.

In him we are invited to trust that our lives are held in your care, even when fear and uncertainty press in.

He calls his followers into a living trust in you, a life not ruled by anxiety but grounded in your nearness and love. In him we see that your dwelling with us is not distant, but active, sustaining, and present in every moment.

You are building a people as a spiritual house, a chosen race, a royal priesthood, a holy nation drawn from all nations and ethnic groups, a united human family shaped by your mercy, called out of fragmentation into belonging and light.

Like Stephen, filled with your Spirit, we are given vision to see your glory and the courage to bear witness to your truth. Even in his execution, Stephen witnessed to your mercy, praying for those who opposed him and entrusting his life fully into your faithful hands.

On the night in which he gave himself for us, our Lord Jesus took bread, gave thanks, broke it, and gave it to his disciples, saying: *Take and eat. This is my body, given for you. Do this for the remembrance of me.*

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering his life, death, and resurrection, we give you thanks for your faithfulness to creation and your purpose of mutual flourishing for all you have made.

Send your Holy Spirit upon these gifts of bread and cup and upon us, that we may be formed into the body of Christ in the world.

Nourish us in this meal to live as your people, trusting in your faithful love, and walking in the Way of Christ with courage, humility, and hope.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory are yours, now and forever.

Amen.

THE LORD'S PRAYER

P: Walk us out of darkness and make us your holy people as we pray the words you boldly taught us:

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

DIALOGUE & INVITATION TO COMMUNION

P: Christ is alive!

C: **Thanks be to God!**

Come to the table of new life! Receive the risen Lord!

Amen.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray.

Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

COMMUNION MUSIC

Sonata No. 3, II: Adagio

Alexandre Guilmant

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: Amen.

† **THE SENDING** †

BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C: Amen.

SENDING HYMN

O Living Bread from Heaven

ELW 542

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The image shows a musical score for the hymn 'O Living Bread from Heaven'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff, aligned with the notes. The score ends with a double bar line and repeat dots.



The gifts that you have giv - en have filled my heart with rest.
 and here your - self have fed me with trea - sures of your grace;
 And you have free - ly grant - ed the cup of end - less joy.
 my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
 for you have free - ly giv - en what earth could nev - er buy,
 My Lord, I do not mer - it the fa - vor you have shown,
 and bring me home to praise you where none can peace de - stroy,

My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
 the bread of life from heav - en, that now I shall not die.
 and all my soul and spir - it bow down be - fore your throne.
 where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
 Music: AURELIA, Samuel S. Wesley, 1810–1876

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

THIS WEEK AT ZION

Sunday, May 3

**The altar flowers are sponsored by Amy & Jeff Thompson in celebration of Bethany's 4th birthday on May 8!*

**The bulletins are sponsored by Sam & Adele King in honor of the Worship & Music Team.*

**The communion elements are sponsored by Steve & Denise Haun to the glory of God.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Parlor Class: *For the next 12-weeks, this class will be exploring the American Revolution in celebration of its 250th anniversary. See the insert for more details.*

Wired Word: *This class explores scripture through the lens of contemporary issues and current events.*

Monday, May 4

Food Pantry – 10 a.m.-1 p.m.

Property – 7 p.m. (Parlor)

Tuesday, May 5

Bible Study – 9 a.m. (Parlor)

Generosity/Faith Sharing – 10:15 a.m.

Scouts – 6 p.m. (Social Room & Classrooms)

Worship & Music – 6 p.m.

Wednesday, May 6

Food Pantry – 10 a.m.-1 p.m.

Thursday, May 7

Choir – 6 p.m.

Friday, May 8

Saturday, May 9

Men's Breakfast – 8 a.m. (Hinkle's Restaurant, Columbia)

Sunday, May 10

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Parlor Class: *This class is exploring the American Revolution in celebration of its 250th anniversary. See the insert for more details.*

Wired Word: *This class explores scripture through the lens of contemporary issues and current events.*

ANNOUNCEMENTS, UPDATES, & EVENTS

DAILY DEVOTIONALS

Our Daily Bread and Christ in Our Home devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room. COMING SOON: Large print copies of ODB will be available soon! Help yourself for daily and seasonal reflections.

JOYFUL NOISE OFFERING

Through May, this special outreach offering will go to Church World Service to provide assistance to refugees and immigrants. Buckets are located in the front and back of the Sanctuary or you can give online.

CHILDREN'S SUNDAY SCHOOL

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service.

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. come discover the message God has for each of us!

COMFORTER MINISTRY

Donations of clean sheets are needed! Please place them in the bins in the narthex!

JOURNEYS: A GROUP TO SUPPORT WELLNESS

The last gatherings of the season is scheduled for Tuesday, May 19 at 6:30 p.m. in the parlor. Come on your own, or come with a friend, partner, spouse, acquaintance!

COMMUNITY MEAL

The final two meals this spring will be held May 14 & 28 (at 5 p.m.). To help with any of these in any way, contact Mary (717-333-6173)!

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: https://myvanco.vancopayments.com/secure/vanco_login.html

CHURCH EVENTS AT A GLANCE

Worship: Every Sunday at 9:00 a.m.

MAY

- 9: Men's Breakfast (8 a.m.; Hinkle's Restaurant, Columbia)
- 14: Community Meal (5 p.m.; Social Room)
- 14: Landisville Area Church Choir Festival (7 p.m.; Sanctuary)
- 19: Journeys Wellness Group (6:30 p.m.; Parlor)
- 28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)
- 28: Community Meal (5 p.m.; Social Room)

JUNE

- 5: Sanctuary and Narthex Reserved (4-8 p.m.)
- 25: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

JULY

- 30: Bring Your Own Lunch Picnic (11:30 a.m.; Salunga Park)

AUGUST

- 27: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

SEPTEMBER

- 10: All Church End of Summer Picnic (4 p.m.; Lake Grubb Park Pavilion)

MEN'S FELLOWSHIP BREAKFAST

Every Second Saturday of the month at 8:00 a.m.

**The next gathering will be held Saturday, May 9
at Hinkle's Restaurant (in Columbia)!**

All men are invited!

Questions? Contact Dave D. (davedumeyer@gmail.com)

FOOD PANTRY LIST OF REQUESTED ITEMS

- | | | | |
|--------------------------|------------------|--------------------------------|-----------------|
| *"Sugary" Cereal | *Pancake mix | *Granola bars | *Canned peaches |
| *Canned beets | *Canned potatoes | *Pasta (boxes) | |
| *Canned tomato soup | | *White rice (1 lb bags) | |
| *Dried beans (1lb. bags) | | *Canned cream of mushroom soup | |



Landisville Area Church Choir Festival

Thursday, May 14 at 7:00 p.m.

Featuring choirs from
Landisville Mennonite Church,
Zion Lutheran Church and the
Hempfield High School Chamber Singers

**Held at Zion Lutheran Church
85 E. Brandt Blvd., Landisville 17538**

R127207

CARE TEAM SPRING INITIATIVE

Be a part of this season's community outreach!

Handbags and personal items were provided to shelters last year, and stuffed animals for children at the Penn State Pediatric Clinic were distributed the year before. This year, cleaning and hygiene supplies, as well as food items, are being collected for shelters who care for women and children in need.

The most pressing need is for cleaning supplies, although the personal hygiene supplies and the food items (which were requested specifically for the children in the shelters) are also nonetheless important.

When members of the Care Team reached out to the shelters, the responses were full of gratitude and delight. These kinds of relational connections share God's love with others in meaningful, heartfelt, and nurturing ways.

WE ARE COUNTING ON YOU, ZION!

Let's continue the community connections by offering these gifts, shining light as a beacon of hope to those in need.

****Please place all donated items in the bins across from the coffee table.****

REQUESTED ITEMS

CLEANING SUPPLIES

Toilet Bowl Cleaner
Comet
Paper Towels
Liquid Hand Soap
Reusable Rubber Gloves
Toilet Paper

HYGIENE SUPPLIES

Toothpaste
Deodorant
Shampoo
Conditioner

FOOD ITEMS

Microwaveable Mac & Cheese
Chef Boyardee
McDonald's Gift Certificates



BRING YOUR OWN LUNCH PICNIC:

Thurs., May 28, at 11:30 a.m. at A. Herr Park

Mark your calendar! We are excited for the first one this season! Come to the new “East Pavilion” which is located directly across from the Amos Herr House and next to the Dream Park playground. Bring your lunch, your children, your friend, your dog! There are many places to play, walk, and explore! And, of course, to just have a good time being together!

Questions? Contact Millie (717-898-2313)

CORNHOLE
TOURNAMENT

CORNHOLE for a CAUSE
TOURNAMENT TO BENEFIT
IWAMBI ORPHANAGE IN THE KONDE DIOCESE TANZANIA

Saturday, May 30 @ 1:00 PM
ST. PAUL PENRYN 1258 NEWPORT RD. PENRYN

\$30 REGISTRATION FEE PER TEAM
Soft Pretzels & Beer by donation.
Dogs & kids welcome

TO REGISTER
CALL: 717-665-6093
EMAIL:
stpaulpen@gmail.com

PRAYER LIST
HEALING

Janet Musselman

Sam King

Jess Barcaro

Kathryn Kochel

Bob Shirk

Al & Connie Alsedek

Kay Crawford

Dave Wise

Dave Wauls

Bill & Julia Grove

Holly Hoover

Deb Overly

Kate Donnan

Tom Grzybowski

Judie Ingersoll

Barb Williams

Tina Weigner (Friend of Adele King)

Lissa James (Niece of Connie Alsedek)

Jack Taylor (Son of Deb Grube's niece)

Karen Metz (Cousin of Dolly Overly)

Fred Boyle (Friend of Bob & Judy Traup)

Joanne Myers (Friend of Connie Alsedek)

Arabelle Page (Student of Amy Thompson)

Bob Hobaugh (Friend of Deb & Rick Long)

Dennis Barcaro (Jess Barcaro's father-in-law)

David & Joan Singleton (Colleagues of Jeff Thompson)

Mike LaFata (Son-in-law of Bill & Julia Grove)

Angie Immel (Step-Granddaughter of Bob & Judy Traup)

Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)

Harmony & Family (Friends of Kim & Jim Paternoster)

Kara Escalante (Goddaughter of Barb & Tom Williams)

James Marks (Nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
Connie Grow
Bill Piper
Arlene Wise (Sister-in-law of Dave Wise)
Brooke Ross (Friend of Barb Williams)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Tyler Baldwin (Friend of Barb Williams)
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Masebe congregation
Konde Diocese
Stephen Herr (Bishop, LSS)
Pastor Subi Mwakitalima
Pastor Lucille (“CeCee”) Mills (Secretary, ELCA)
Yehiel Curry (Presiding Bishop, ELCA)
Imran M. Siddiqui (VP of the ELCA)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING

HAPPY BIRTHDAY!

3: Grant Barcaro 4: Bob Traup 6: Judie Ingersoll
7: Sam King, Rick Price 8: Bethany Chapman 9: Jenn Pipkin, Aimee Miller

HAPPY ANNIVERSARY!

9: Doug & Pam Searle

ADDRESS UPDATE

Connie Grow: 1001 E. Oregon Rd.; Lititz House Room #16; Lititz, PA 17543

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Presentation Coordinator
Lay Ministry Assistant
Council President
Council Vice President

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Sarah Chapman
Diane Gerlach
Kim Paternoster
Denise Haun

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/@zelc_landisvillepa7249
Bible Study Class (Parlor) Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>
Children's Class Sundays: Start in service, then excused until communion
Morning Bible Study Tuesdays @ 9:00 a.m.
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email johnplandis@gmail.com
Website <https://www.zionhempfield.net/>
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538
Online Giving <https://secure.myvanco.com/L-ZM24/home>



To download Zion's app, visit Sharefaith.



Scan to view our Website!

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** The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*