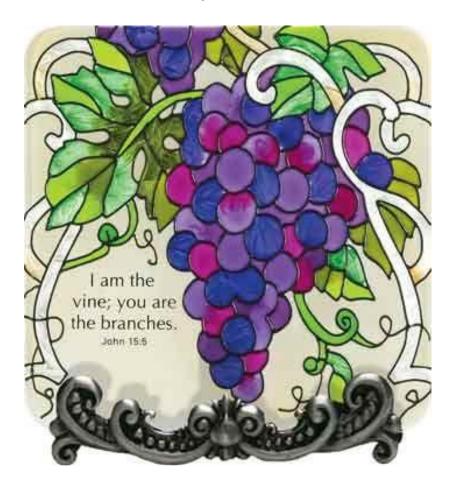
# The Fifth Sunday of Easter

A Service of Word & Sacrament May 2, 2021



# ZION LUTHERAN CHURCH

85 E. Brandt Boulevard Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

# **GENERAL INFORMATION**

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell. This morning we welcome guest musician, James Landis.

# **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: <a href="http://bit.ly/Zion\_Live">http://bit.ly/Zion\_Live</a>. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

# **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- Please wear masks at all times.
- During the songs and music, you are invited to hum along. Please refrain from singing.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# The Fifth Sunday of Easter A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

#### INTRODUCTION

Lutheran worship has always been Bible centered. For the next several weeks, you will see Bible verses referencing the locations of phrases we use in the liturgy. For example, the traditional confession may be found in I John 1:8-9, John 20:22-23, Ephesians 2:4-5, and Ephesians 3:16-17. A more detailed list of Biblical references may be found in Evangelical Lutheran Worship (ELW – red book hymnal page 1154f). You will see some of these biblical references noted throughout the service.

This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.

#### CHIMES & CONTEMPLATIVE MUSIC

The playing of the chimes & soft music marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship.

# † THE GATHERING †

#### WELCOME & ANNOUNCEMENTS

**PRELUDE** 

Prelude and Fugue in A Minor

J.S. Bach James Landis, Organist

Please stand if you are able.

**THANKSGIVING FOR BAPTISM** (Matthew 28:19)

P: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

P: Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

C: Amen.

**HYMN** Alleluia Sing to Jesus ELW 392

You are invited to hum along.

1. Alleluia! Sing to Jesus;
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone.
Hark! The songs of peaceful Zion
thunder like a mighty flood:
"Jesus out of ev'ry nation
has redeemed us by his blood."

2. Alleluia! Not as orphans are we left in sorrow now;
Alleluia! he is near us;
faith believes, nor questions how.
Though the cloud from sight received him when the forty days were o'er, shall our hearts forget his promise:
"I am with you evermore"?

4. Alleluia! King eternal, Lord omnipotent we own; Alleluia! born of Mary, earth your footstool, heav'n your throne.

# As within the veil you entered, robed in flesh, our great high priest, here on earth both priest and victim in the eucharistic feast.

Text: William C. Dix, 1837-1898, alt.

#### **GREETING** (II Corinthians 13:14)

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

#### PRAYER OF THE DAY

P: Let us pray. O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

# † THE WORD †

FIRST READING Acts 8:26-40

A: 26An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) 27So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship 28 and was returning home; seated in his chariot, he was reading the prophet Isaiah. 29Then the Spirit said to Philip, "Go over to this chariot and join it." 30So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" 31He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. 32Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. 33In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" <sup>35</sup>Then Philip began to speak, and starting

with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

A: The Word of the Lord.

C: Thanks be to God.

# SECOND READING 1 John 4:7-21

A: <sup>7</sup>Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

A: The Word of the Lord.C: Thanks be to God.

CHILDREN'S CHAT Pastor Sell

**GOSPEL ACCLAMATION** Awake, O Sleeper, Rise from Death You are invited to hum along.

ELW 452

1. Awake, O sleeper, rise from death, and Christ shall give you light; so learn his love, its length and breadth, its fullness, depth, and height.

Text: F. Bland Tucker, 1895-1984 Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

Please stand if you are able.

GOSPEL John 15:1-8

P: The Holy Gospel according to St. John, the 15<sup>th</sup> chapter.

C: Glory to you, O Lord.

[Jesus said:] <sup>1</sup>"I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

P: The Word of the Lord.

C: Thanks be to God.

Please be seated.

MESSAGE Pastor Sell

Please stand if you are able.

# **NICENE CREED**

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# **PRAYERS OF THE FAITHFUL** (*I Timothy 2:1-2*)

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

God of all fruitfulness, you abide in your church and your church abides in you. Cleanse us by your word and give yourself to the whole church on earth so that it bears fruit and witnesses to your love. Hear us, O God.

**C:** Your mercy is great.

You have created the heavens and the earth. As we wonder at the beauty of creation, may we seek vital connections among all that depends on the earth for life. Hear us, O God.

Your mercy is great.

You rule the nations with justice and love. Give the leaders of the earth assurance of your abiding presence, that they lead not by fear but with love for those they are called to serve. Hear us, O God.

Your mercy is great.

You have loved us so that we can love others. We pray for all in need of your love: those who are poor, lowly, outcast, weak, or fearful. Provide for the needs of all. Hear us, O God.

Your mercy is great.

You gather us with all the saints by the power of your Spirit. With them, may our hearts live forever in your keeping. Hear us, O God.

Your mercy is great.

P: Additional petitions may be inserted.

In the hope of new life in Christ, we raise our prayers to you, trusting in your neverending goodness and mercy; through Jesus Christ our Lord.

C: Amen.

#### THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

# † THE MEAL †

God feeds us with the presence of Jesus Christ.

#### SETTING OF THE TABLE

#### **OFFERING SONG**

In Christ Alone

You are invited to hum along.

1. In Christ alone my hope is found, He is my light, my strength, my song; This Cornerstone, this solid Ground, firm through the fiercest drought, and storm. What heights of love, what depths of peace, when fears are stilled, when strivings cease, My Comforter, my All in All, here in the love of Christ I stand.



3. There in the ground His body lay, Light of the world by darkness slain; Then, bursting forth in glorious Day, up from the grave He rose again!

And so He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

## **OFFERING PRAYER**

A: Let us pray. God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

C: Amen.

#### **GREAT THANKSGIVING**

# The Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

# The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: Holy, holy, holy Lord, God of power and might, (Revelation 4:8)

Heaven and earth are full of your glory, Hosanna in the highest. (Isaiah 6:3)

Blessed is he who comes in the name of the Lord. (Luke 19:38)

Hosanna in the highest. Hosanna in the highest. (John 12:13)

#### **EUCHARISTIC PRAYER**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your

people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

(Matthew 26:26-29; Mark 14:22-25; Luke 22:14-25; I Corinthians 11:23-26) In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

- C: Christ has died. Christ is risen. Christ will come again.
- P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.
- C: Come, Holy Spirit.
- P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.
- C: Come, Lord Jesus.
- P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.
- C: Amen.

# THE LORD'S PRAYER (Luke 11:1-4)

- P: We pray together.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### INVITATION TO COMMUNION

P: The risen Christ invites us to this table. Come, eat and be satisfied.

C: Amen.

Please be seated.

#### PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

P: The body of Christ given for you.

C: Amen.

The congregation opens the cup.

P: The blood of Christ shed for you.

C: Amen.

Please place communion cups & wrappers in the trash as you exit the Sanctuary.

#### POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

A: Let us pray. Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord.

C: Amen.

† THE SENDING †

#### MUSICAL BENEDICTION

Let Us Ever Walk with Jesus

**ELW 802** 

You are invited to hum along.

Let us ever walk with Jesus, follow his example pure, through a world that would deceive us and to sin our spirits lure.
 Onward in his footsteps treading,

trav'lers here, our home above, full of faith and hope and love,

let us do our Savior's bidding.

Faithful Lord, with me abide; I shall follow where you guide.

4 Let us also live with Jesus.

He has risen from the dead that to life we may awaken.

Jesus, you are now our head,
we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be; life eternal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. Lutheran Book of Worship, alt.
Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

Please stand if you are able.

## **BLESSING**

P: May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

**SENDING SONG** 

Lift High the Cross

ELW 660

James Landis, Trumpet

You are invited to hum along.

# Refrain

Lift high the cross, the love of Christ proclaim till all the world adore his sacred name.

- 1. Come, Christians, follow where our captain trod, our king victorious, Christ, the Son of God. *Refrain*
- 2. All newborn servants of the Crucified bear on their brows the seal of him who died. *Refrain* 
  - 3. O Lord, once lifted on the glorious tree, as thou hast promised, draw us all to thee. *Refrain* 
    - 4. So shall our song of triumph ever be: praise to the Crucified for victory! *Refrain*

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956 Text © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission. **DISMISSAL** (Matthew 28:19; John 20:21)

P: Alleluia! Christ is risen!

C: Christ is risen, indeed! Alleluia!

P: Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Please be seated.

POSTLUDE Allegro Maestoso F. Medelssohn

Please remain seated through the postlude. In order to maintain physical distancing safety protocol, the ushers will dismiss you at the conclusion of the service.



Located on the wall outside of the Parlor.

Painted by Suzanne Reed

# **CONNECTED FOR LIFE**

A parent stands at the bus stop on the first day of school with a kindergarten student. Another parent lingers in the doorway of a first-year dorm after unloading the final box from the car. These parents are entering new times. They will not be present to help their children make some important life choices and words of advice slip from their lips—eat your sandwich before your dessert, share with others, don't drink and drive, remember who you are. After years of preparation, their children step toward greater independence.

Jesus lingers with the disciples before his death and prepares them for the time when he will no longer be present day to day to help them make their way in the world. Words slip from his mouth: "Apart from me you can do nothing" (John 15:5). These are difficult words as the disciples try to make sense of Jesus' impending death and the promise of his continued presence.

"Apart from me you can do nothing" may also be a difficult word for a self-reliant, individualistic culture such as our own, focused on personal achievement and success. God is the vine grower, Jesus the vine, and we the branches, who, separated from the life-giving vine, can do nothing.

Yet, these are gracious, gospel words from Jesus. He's been preparing his disciples for years to take this step. These are words that point not toward individualistic, self-reliant independence but toward dependence on the one whose life defies death and whose perfect love casts out all fear. Connected to the vine, these branches are given a death-defying life free from fear. These are gracious, gospel words from Jesus that point to a community nourished by this life-giving vine and bearing fruit for the sake of the world.



# THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

# Sunday, May 2

- \* The flowers are sponsored by Rodger & Nancy Myers in celebration of their 49<sup>th</sup> anniversary on May 7.
- \* The additional arrangement of flowers is from the congregation for Anne in recognition of Administrative Professionals Day. You are part of our church family and very much appreciated.
- \* The bulletins are sponsored by Nancy & Jay V. Smith in honor & memory of their families.
- \* The communion kits are sponsored by Jo Stone in honor and memory of her loving family, including her church family.

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: <a href="http://bit.ly/Zion\_Live">http://bit.ly/Zion\_Live</a>

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Wired Word Sunday School Class – 10:30 a.m. (Zoom)

Link: https://us02web.zoom.us/j/2283229266

Race Against Racism – 1:00 p.m. (Meet at the church)

# Monday, May 3

Comforter Ministry – 9:00-11:00 a.m. (Social Room/Kitchen)

Food Pantry -10:00 a.m. - 1:00 p.m.

Property – 7:00 p.m. (Social Room)

# Tuesday, May 4

Bible Study -9:00 - 10:30 a.m. (Parlor)

Scouts – 6:00 p.m. (Classrooms)

Worship & Music – 7:00 p.m. (Parlor)

# Wednesday, May 5

Food Pantry -10:00 a.m. -1:00 p.m.

# Thursday, May 6

Community Meal Drive-Thru – 5:30 – 6:15 p.m.

Friday, May 7

Saturday, May 8

# Sunday, May 9

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: <a href="http://bit.ly/Zion\_Live">http://bit.ly/Zion\_Live</a>

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Wired Word Sunday School Class – 10:30 a.m. (Zoom)

Link: https://us02web.zoom.us/j/2283229266

## **ANNOUNCEMENTS**

#### **RACE AGAINST RACISM 2021**

This event is THIS AFTERNOON AT 1:00! It's not too late to come on out to raise awareness of injustice and inequality locally and around the world. You can register to join the Zion Lutheran Church Landisville Team or donate to Race Against Racism online at: <a href="https://runsignup.com/RaceGroups/81889/Groups/912144">https://runsignup.com/RaceGroups/81889/Groups/912144</a> Questions? Contact Randy Miller (717-413-0433)



#### MAY JOYFUL NOISE COLLECTION



The collection throughout May will go to Victory House, which provides transitional living for homeless veterans as they get back on their feet and find permanent housing.



#### PENTECOST GERANIUMS

Pentecost is May 23! If you would like to sponsor a geranium – or more – please return the sponsor sheet by Monday, May 17. Sponsor forms can be found on the ushers' table in the Narthex. It has also been emailed.





#### DO YOU KNOW?

Do you know that Zion is in partnership with Samaritan Counseling Center? There is no need to suffer in silence; if you feel you could benefit from counseling services but need some assistance, let the pastor know and she can guide you to where help is available.

## MAY EVENTS CALENDAR

Stay in the loop with everything that is going on! Calendars can be found on the ushers' table in the Narthex. The calendar was also sent out electronically last week.

	May 2021						
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16 July Holes Charry July 1 Heren's Elembrase Straigs	TP flantenost timesteen Childr Chealthe Thinds - 1 yan Facel Foreig Tain, Countil (Small Room)	68 5-830 am Bite Shift Patiel 8-75 pm Strain Constraint	10 Main - Fain Flooi Peleny	20 ILXOpris Community Most	21	12	
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30 Teary Swelly Justa Holes (More)* Sum: In Please 5 Unestoom Strate;** Sham Sunday Sitted Class (Market 1028 a.m. West West Sunday Subset Class (Sunday)**	21 Mesons Bay Ditor Greet Newly Doort	The depth described in the part of an interest follow feether story from protein whether cognitively from the entire of the part of the pa					

## **ADOPT-A-HIGHWAY**

The Social Outreach Team invites you to join them on Tuesday, May 11 to help clean up the church's section of Harrisburg Pike. Clean-up will begin at 7:00 a.m. at the A. Herr Park parking lot near the playground.



#### JUNE 6 at 9:00 a.m.

Mark your calendar for worship in the Cooper House yard on June 6! Since the service is outdoors, there will be singing! John would like to know your favorite worship songs; please email them to <a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>. Feel free to dress casually...and be sure to bring your own chair (or blanket if you prefer to sit on the grass).

# A NOTE FROM BRENDA'S FAMILY

Hello Zion Lutheran Church! With much joy I send our family regards to you on behalf of Brenda who is at school at the moment. I hope this letter finds you in good health. Our health is good.

Our family is so excited for the birthday card you sent Brenda. We are so proud to celebrate her birthday with you. Your great support has really made Brenda's life beautiful and she thinks of you in her daily life.

I pray that you may be blessed with more love! (written by Okello Emmanuel (Brenda's uncle)



Our Sweet Child, Brenda, as a little baby! She is now 17 years old!

# PRAYER REQUESTS & LIST UPDATES



You are invited to write prayers on the request cards located in the pew racks, on the ushers' table in the Narthex, and on the table by the box in the front of the Sanctuary. Please let the office know of anyone who should be added to the prayer list as well as anyone who can be removed.





Questions? Contact Zion's CampPerson, Denise Haun (dmhaun@verizon.net)



# ADULT IN-PERSON SUNDAY SCHOOL

➤ The adult Sunday School Class led by Dave Dumeyer meets each Sunday after the 9:00 a.m. worship service in the Parlor.

#### WIRED WORD SUNDAY SCHOOL ON ZOOM

➤ The Wired Word Class meets each Sunday via Zoom at 10:30. Class Link: https://us02web.zoom.us/j/2283229266

#### CHILDREN'S SUNDAY SCHOOL VIDEOS

The children's lesson can be found on the church website (<a href="www.zionhempfield.net">www.zionhempfield.net</a>) under the Faith Formation page under Children & Youth Education or you can get to it directly at: <a href="https://www.youtube.com/watch?v=7D\_ej7dcQoU">https://www.youtube.com/watch?v=7D\_ej7dcQoU</a>

# **CHILDREN'S WORSHIP BAGS**

There are bags at the back of the sanctuary for children during worship and then to take home.

#### **BIBLE STUDY**

➤ The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the Parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.

# **UPDATED CONTACT INFO.**



#### RETREAT FOR ADULT SURVIVORS OF CHILD SEXUAL ABUSE

Safe Communities invites survivors to join us for a day of reflection, connection, and education. You are not alone! The day will include education about the impact of trauma, common symptoms, and tools for managing stressful emotions. Together, we will examine the Old Testament story of Tamar. We will also look at how the expectation of forgiveness can be difficult for survivors, as well as discuss what healing looks like. Registration required. More info and registration at <a href="https://www.safecommunitiespa.org">www.safecommunitiespa.org</a> (or call 717.560.9989 or email andrea@safecommunitiespa.org).



#### WINDOWS OF ZION

"Windows of Zion" is a special series to bring attention to the unique stained-glass windows around the church. The windows shown below are the Old Testament windows on either side of the main door in the narthex. Both of these windows depict the glory of God, reaching out, in glowing, radiant colors.



# The Moses Window: The Law of God



At the bottom of the window is the burning bush through which God spoke to Moses.

Above the bush are the Ten Commandments engraved on the stone tablets God gave to Moses on Mount Sinai.

# The David Window: Joy and Praise to God



At the bottom is a shepherd's crook, used by David when he kept his father's sheep. In the center there is a stone with which he slayed Goliath, a harp which he played to soothe King Saul, horns to praise



God as mentioned in David's Psalms, and a six-pointed Star of David. At the top is a crown placed on David's head when he became king.

# PRAYER LIST FOR HEALING

Joanne Grim

Rick Long

Thelma Pearson

Marvin Ruch

Kate Donnan

Barbara Williams

Dave Wise

Don Heartter

Joe Adams

Judie Ingersoll

Lucy Davis

Bill Grove

Kay Crawford

Holly Hoover

Jeff Rickert

Janet & Harry Musselman

William Hartman (Father of Deb Grube)

Meghan Frey (Friend of the congregation)

Robin Coons (Daughter-in-law of Dianne & Mark Coons)

LaVon Harnish (Friend of Jeanette Bomberger)

Homer Dietz (Brother-in-law of Harry Musselman)

Ron Sahd (Friend of Dave Wise)

Loma Slike (Mother of Sue Wise)

Mike LaFata (Son-in-law of Bill & Julia Grove)

Lesli LaFata (Daughter of Bill & Julia Grove)

# FOR COMFORT, PEACE, STRENGTH, & SAFETY

**Betty Stoner** 

Arlene Miller

Deb McCartney

Bette Geibel

Richard & Marilyn Heim

George Potts

Ed & Dotty Sites (Parents of Cathy Benedict)

Brenda Alimo (Zion's Sponsored Child)

Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

## FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

**Evan Benedict** 

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Jared Shiner (Grandson of Diane Gerlach)

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

# IN CELEBRATION

# **HAPPY BIRTHDAY!**

2<sup>nd</sup> – Mark Reinhart

4<sup>th</sup> – Bob Traup

6<sup>th</sup> – Judie Ingersoll, Arlene Miller

7<sup>th</sup> – Floyd Jury, Sam King, Rick Price

9<sup>th</sup> –Jennifer Pipkin

# **HAPPY ANNIVERSARY!**

2<sup>nd</sup> – Dave & Donna Dumeyer

3<sup>rd</sup> – Jamie & Corrie Stream

4<sup>th</sup> – John & Pat Hinkle; Jeff & Michele Rickert

5<sup>th</sup> – Ken & Mary Jane Unger

7<sup>th</sup> – Rodger & Nancy Myers

9<sup>th</sup> – Doug & Pam Searle

# IN REMEMBRANCE

Condolences to George Potts on the death of his beloved wife, Charlotte, on Friday, April 23.

Condolences to Cindy Donell & family on the death of her father, Bill Rutter, on Friday, April 16.

# MINISTRY LEADERS

Members of the Congregation **Ministers** Interim Pastor Rev. Melody Sell Music Director John Landis Guest Musician James Landis Parish Administrator Anne Rankin Worship Technology Assistant David Albin Lay Ministry Assistant Diane Gerlach Council President Adele King Council Vice President David Wise Brian Bourassa (a.m.) Sextons Tom Miller (p.m.) Today's Assisting Minister

# WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Sundays @ 9:00 a.m. Livestream & Recorded Worship Link (9:00 a.m.) http://bit.ly/Zion Live

Worship will be held outdoors on Sunday, June 6 @ 9:00 a.m.

https://us02web.zoom.us/j/2283229266 Sunday School Class (Zoom)

10:30-11:15 a.m.

Mary Hetrick

Sunday School Class (Parlor) Sundays @ 10:00 a.m. Church Office 717-898-2911 **Pastor** 570-916-8835 Parish Administrator 717-945-4585 Council President 610-247-1497 Office Email adminzelc@comcast.net

prmsell2@ptd.net Pastor Email Council President Email adelel3@aol.com

zionlandisvillemusic@gmail.com Music Director Email Website www.zionhempfield.net

Zion Lutheran Hempfield Facebook Church Address 85 E. Brandt Blvd. Landisville, PA 17538

Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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