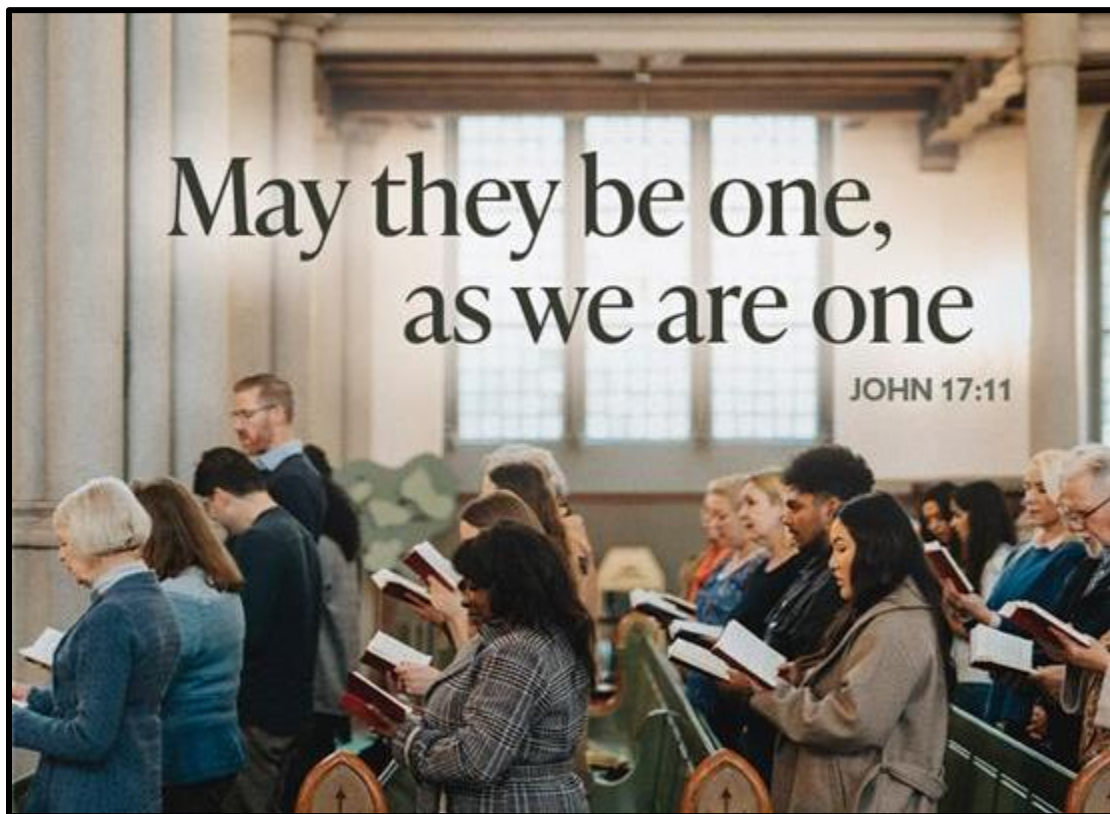


SEVENTH SUNDAY OF EASTER

A Service of Word & Sacrament

May 17, 2026



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



*Ordination of Pastor Sarajeon Grainson on May 8.
She will be serving at Zion Lutheran, Leola.*

Seventh Sunday of Easter

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

WORSHIP INTRODUCTION

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!

Amen.

Let us give thanks for the gifts of baptism.

Water may be poured into the font as the presiding minister continues.

Merciful God, you are the one who was, who is, and who is to come. You lead us beside still waters. We thank you for the waters of creation: morning dew, gentle rain, roaring waves. We thank you for the waters that nourish us. Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection. We praise you for joining us in joy and sorrow. Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows. Break down barriers that divide us. Fill us with the breath of peace. Blessed are you.
You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever.
Amen.

GATHERING HYMN

Crown Him with Many Crowns

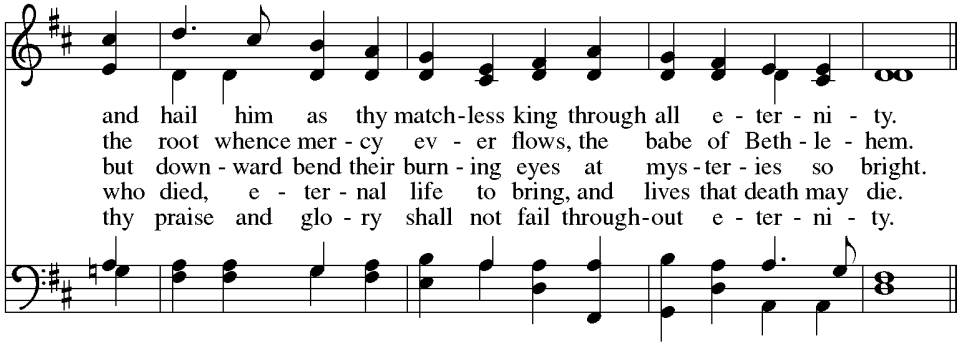
ELW 855

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;





and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

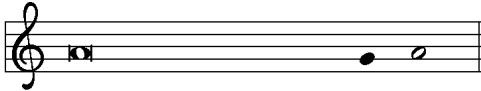
Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
 Music: DIADEMATÁ, George J. Elvey, 1816–1893

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.





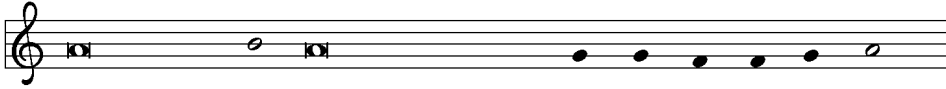
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us





free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray. O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

ACTS 1:6-14

Jesus' companions at prayer after his departure.

A: ⁶When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The Word of the Lord.

C: **Thanks be to God.**



¹ Let God arise, and let God's ene- | mies be scattered;
let those who | hate God flee.

² **As smoke is driven away, so you should drive | them away;
as the wax melts before the fire, so let the wicked perish at the pres- |
ence of God.**

³ But let the righteous be glad and rejoice | before God;
let them also be mer- | ry and joyful.

⁴ **Sing to God, sing praises to God's name; exalt the one who | rides the
clouds;**

I Am is that name, rejoice | before God!

⁵ In your holy habita- | tion, O God,
you are a father to orphans, defend- | er of widows;

⁶ **you give the solitary a home and bring forth prisoners | into freedom;
but the rebels shall live in | desert places.**

⁷ O God, when you went forth be- | fore your people,
when you marched | through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of
God, the | God of Sinai,
at the presence of God, the | God of Israel.**

⁹ You sent a bountiful | rain, O God;
you restored your inheritance | when it languished.

¹⁰ **Your people found their | home in it;
in your goodness, O God, you have made provision | for the poor.**

³² Sing to God, O kingdoms | of the earth;
sing praises | to the Lord.

³³ **You ride in the heavens, O God, in the | ancient heavens;
you send forth your voice, your | mighty voice.**

³⁴ Ascribe pow- | er to God,
whose majesty is over Israel; whose strength is | in the skies.

³⁵ **How wonderful you are in your holy places, O | God of Israel,
giving strength and power to your people! | Blessed be God!**

1 PETER 4:12-14; 5:6-11

God will sustain and restore those who suffer.

A: ¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

When Morning Gilds the Skies

John A. Behnke

The choir invites the congregation to join in singing verses 1-2 and 4-5.



All: 1. When morn - ing gilds the skies, my heart, a - wak - ing, cries,
Treble Voices: 2. When mirth for mu - sic longs, this is my song of songs:
Choir: 3. *No love - lier an - ti - phon in all high heav'n is known*
Bass Voices: 4. Ye na - tions of man - kind, in this your con - cord find:
All: 5. Sing, suns and stars of space, sing, ye that see his face,





“May Je - sus Christ be praised!” When eve - ning shad - ows fall,
“May Je - sus Christ be praised!” God’s ho - ly house of prayer
than “Je - sus Christ be praised!” There to the e - ter - nal Word
“May Je - sus Christ be praised!” Let all the earth a - round
sing, “Je - sus Christ be praised!” God’s whole cre - a - tion o’er,



this rings my cur - few call: “May Je - sus Christ be praised!”
hath none that can com - pare with “Je - sus Christ be praised!”
the e - ter - nal psalm is heard: “May Je - sus Christ be praised!”
ring joy - ous with the sound: “May Je - sus Christ be praised!”
both now and ev - er - more shall Je - sus Je - sus Christ

CHILDREN’S CHAT & DISMISSAL TO SUNDAY SCHOOL

Please stand if you are able.

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

JOHN 17:1-11

Christ’s prayer for his disciples.

P: The Holy Gospel according to St. John, the 17th chapter.

C: **Glory to you, O Lord.**

P: ¹ After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ² since you have given him authority over all people, to give eternal life to all whom you have given him. ³ And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. ⁴ I glorified you on earth by finishing the work that you gave me to do. ⁵ So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶ “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you, ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. ⁹ I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine, and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The Gospel of the Lord.

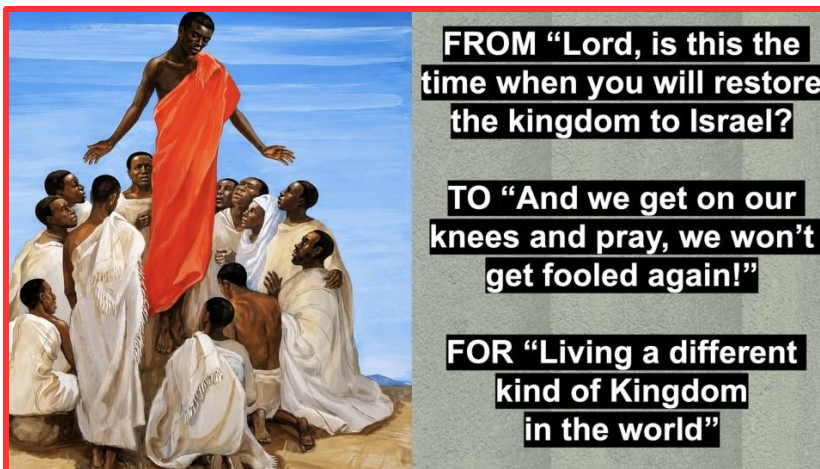
C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

“We Won’t Get Fooled Again”

Pastor Tim Seitz-Brown



Please stand if you are able.

SERMON HYMN

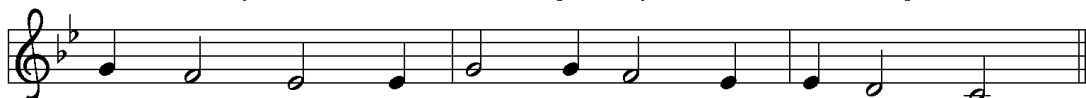
Oh Love, How Deep



1 Oh, love, how deep, how broad, how high, be - yond all
2 God sent no an - gel to our race, of high - er
3 For us bap - tized, for us he bore his ho - ly
4 For us he prayed; for us he taught; for us his



thought and fan - ta - sy, that God, the Son of
or of low - er place, but wore the robe of
fast and hun - gered sore; for us temp - ta - tion
dai - ly works he wrought, by words and signs and



God, should take our mor - tal form for mor - tals' sake!
hu - man frame, in Christ our Lord to this world came.
sharp he knew; for us the tempt - er o - ver - threw.
ac - tions thus still seek - ing not him - self, but us.

- 5 For us by wickedness betrayed,
for us, in crown of thorns arrayed,
he bore the shameful cross and death;
for us he gave his dying breath.
- 6 For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

7 All glory to our Lord and God
for love so deep, so high, so broad:
the Trinity whom we adore
forever and forevermore.

Text: Thomas á Kempis, 1380–1471; tr. Benjamin Webb, 1819–1885, alt.
Music: DEO GRACIAS, English ballad, 15th cent.

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

O God, your people sing praises throughout the church. By your Holy Spirit, inspire musicians, deacons, pastors, and bishops to proclaim the gospel of Jesus. Merciful God,

C: receive our prayer.

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God,
receive our prayer.

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God,
receive our prayer.

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick. Merciful God,
receive our prayer.

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment, and accompany us in our prayers during these times. Merciful God,
receive our prayer.

Here other intercessions may be offered.

P: O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

PRAYER

A: Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,

C: **Amen.**

EUCCHARISTIC PRAYER

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his command to love one another as he loved us, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you to accept our praise and thanksgiving. With your Word and Holy Spirit bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly grace, formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen, amen, amen

THE LORD'S PRAYER

P: Walk us out of darkness and make us your holy people as we pray the words you boldly taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DIALOGUE & INVITATION TO COMMUNION

P: Christ is alive!

C: **Thanks be to God!**

P: Come to the table of new life! Receive the risen Lord!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray.

Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in the songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

I Come with Joy

ELW 482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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When in Our Music God is Glorified

ELW 851



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -





ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joyce who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

C: **Amen.**

† THE SENDING †

BLESSING

P: God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, † bless you now and forever.

C: **Amen.**



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

DISMISSAL

P: Go in peace. Praise the Lord. Alleluia!

C: Thanks be to God. Alleluia!

POSTLUDE

THIS WEEK AT ZION

Sunday, May 17

**One altar flower arrangement is sponsored by John Hinkle in memory of Pat Hinkle in remembrance of her birthday on May 20.*

**The communion elements are sponsored by Steve & Denise Haun to the glory of God.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Parlor Class: *This class is studying the Gospel of Mark with a video presentation by Amy-Jill Levine, exploring the interpretation of the gospel from a Jewish perspective.*

Wired Word: *This class explores scripture through the lens of contemporary issues and current events. (No Zoom option today.)*

Monday, May 18

Food Pantry – 10 a.m.-1 p.m.

250th Celebration Team – 6

Council – 7 p.m. (Zone)

Tuesday, May 19

Bible Study – 9 a.m. (Parlor)

Scouts – 6 p.m. (Social Room & Classrooms)

Journeys Wellness Group – 6:30 p.m. (Parlor)

Wednesday, May 20

Food Pantry – 10 a.m.-1 p.m.

Thursday, May 21

Choir – 6 p.m.

Friday, May 22

Saturday, May 23

Sunday, May 24 – Pentecost Sunday – Don't forget to wear red, orange, or yellow to represent flames of the Holy Spirit! Welcome Pastor Dione Klepetka!

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Parlor Class: *This class is studying the Gospel of Mark with a video presentation by Amy-Jill Levine, exploring the interpretation of the gospel from a Jewish perspective.*

Wired Word: *This class explores scripture through the lens of contemporary issues and current events. (In person and on Zoom: <https://us02web.zoom.us/j/2283229266>)*

ANNOUNCEMENTS, UPDATES, & EVENTS

DAILY DEVOTIONALS

Our Daily Bread and Christ in Our Home devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room.

NOW AVAILABLE: Large print copies of ODB!

Help yourself to whichever size suits you best for daily and seasonal reflections.

JOYFUL NOISE OFFERING

Through May, this special outreach offering will go to Church World Service to provide assistance to refugees and immigrants. Buckets are located in the front and back of the Sanctuary or you can give online.

CHILDREN'S SUNDAY SCHOOL

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service.

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. come discover the message God has for each of us!

COMFORTER MINISTRY

Donations of clean sheets are needed! Please place them in the bins in the narthex!

COMMUNITY MEAL

The final meal this spring will be held Thursday May 28 at 5 p.m.

BRING YOUR OWN LUNCH PICNIC



Thurs., May 28, at 11:30 a.m. at A. Herr Park
Mark your calendar! We are excited for the first one this season! Come to the new "East Pavilion" which is located directly across from the Amos Herr House and next to the Dream Park playground. Bring your lunch, your children, your friend, your dog! There are many places to play, walk, and explore! And, of course, to just have a good time being together!
Questions? Contact Millie (717-898-2313)

GRADUATE RECOGNITION

If you know a graduate in the congregation, please email Anne so they can be included in the recognition during worship on June 7. Send a pic and let us know where they're graduating from and what their plans are post-graduation. (adminzelc@comcast.net)

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: https://myvanco.vancopayments.com/secure/vanco_login.html



CORNHOLE
TOURNAMENT

CORNHOLE for a CAUSE
TOURNAMENT TO BENEFIT
IWAMBI ORPHANAGE IN THE KONDE DIOCESE TANZANIA

Saturday, May 30 @ 1:00 PM
ST. PAUL PENRYN 1258 NEWPORT RD. PENRYN
\$30 REGISTRATION FEE PER TEAM
Soft Pretzels & Beer by donation.
Dogs & kids welcome



TO REGISTER
CALL: 717-665-6093
EMAIL:
stpaulpen@gmail.com

MEN'S FELLOWSHIP BREAKFAST

Every Second Saturday of the month at 8:00 a.m.

*The next gathering will be held on June 13 at
Olde Hickory Grille (709 Olde Hickory Rd., Lanc. 17601)*

<https://oldehickorygrill.com/>

All men are invited!

Questions? Contact Dave D. (davedumeyer@gmail.com)

FOOD PANTRY LIST OF REQUESTED ITEMS

- | | | | |
|--------------------------|------------------|--------------------------------|-----------------|
| *"Sugary" Cereal | *Pancake mix | *Granola bars | *Canned peaches |
| *Canned beets | *Canned potatoes | *Pasta (boxes) | |
| *Canned tomato soup | | *White rice (1 lb bags) | |
| *Dried beans (1lb. bags) | | *Canned cream of mushroom soup | |

CHURCH EVENTS AT A GLANCE

Worship: Every Sunday at 9:00 a.m.

MAY

- 19: Journeys Wellness Group (6:30 p.m.; Parlor)
- 28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)
- 28: Community Meal (5 p.m.; Social Room)

JUNE

- 5: Sanctuary and Narthex Reserved (4-8 p.m.)
- 13: Men's Breakfast (8 a.m.; Olde Hickory Grille)
- 14: CWS Representative in Worship
- 25: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

JULY

- 11: Men's Breakfast (8 a.m.; Restaurant TBD)
- 30: Bring Your Own Lunch Picnic (11:30 a.m.; Salunga Park)

AUGUST

- 8: Men's Breakfast (8 a.m.; Restaurant TBD)
- 27: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

SEPTEMBER

- 10: All Church End of Summer Picnic (4 p.m.; Lake Grubb Park Pavilion)
- 12: Men's Breakfast (8 a.m.; Restaurant TBD)

LUTHERAN CAMPING CORPORATION UPCOMING EVENTS

TUESDAY MORNING WORK DAYS AT NAWAKWA

The first Tuesday of each month beginning at 9 a.m.

Join Paul Askey, our property manager, in assisting with work around Nawakwa the first Tuesday of each month. Work is anything from maintaining our trails to hanging pictures/plaques. Nawakwa is a large property, and your help will not only help us maintain our property and buildings but make them better. Your hands, Gods work. Please meet in the camp office. We will have coffee and donuts! End time is flexible with your personal schedule.

June 2 RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=14906>

July 7 RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=14909>

August 4 RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=14909>

September 1 RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=14909>

SUMMER SOLSTICE PARTY

Tuesday, June 2 at 6:30 p.m.

Celebrate the Summer Solstice at The Wittel Farm.

RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=15433>

DINNER CHURCH AT THE WITTEL FARM

Sunday, July 26 at 5 p.m.

Worship. Community. Shared Meal.

Join us for Dinner Church, a monthly worship gathering centered around a shared meal. Rooted in the tradition of the early Christian movement, Dinner Church invites us to gather at a common table to remember Jesus through radical hospitality and community.

Together, we will:

- *Eat a meal that includes food grown right here on the farm*
 - *Sing, pray, and reflect on Holy Scripture*
 - *Serve and be served in love and grace*

All are welcome—come as you are and bring a dish to share.

Experience worship in its most nourishing form—where food and faith meet.

RSVP: <https://www.lutherancamping.org/rsvp/?rsvp=15438>

Questions? Contact Pastor Matt Lenahan, director. (wfgp@wittelfarm.org)

CARE TEAM SPRING INITIATIVE

Be a part of this season's community outreach!

Handbags and personal items were provided to shelters last year, and stuffed animals for children at the Penn State Pediatric Clinic were distributed the year before. This year, cleaning and hygiene supplies, as well as food items, are being collected for shelters who care for women and children in need.

The most pressing need is for cleaning supplies, although the personal hygiene supplies and the food items (which were requested specifically for the children in the shelters) are also nonetheless important.

When members of the Care Team reached out to the shelters, the responses were full of gratitude and delight. These kinds of relational connections share God's love with others in meaningful, heartfelt, and nurturing ways.

WE ARE COUNTING ON YOU, ZION!

Let's continue the community connections by offering these gifts, shining light as a beacon of hope to those in need.

Please place all donated items in the bins across from the coffee table.

REQUESTED ITEMS

CLEANING SUPPLIES

Toilet Bowl Cleaner
Comet
Paper Towels
Liquid Hand Soap
Reusable Rubber Gloves
Toilet Paper

HYGIENE SUPPLIES

Toothpaste
Deodorant
Shampoo
Conditioner

FOOD ITEMS

Microwaveable Mac & Cheese
Chef Boyardee
McDonald's Gift Certificates

PRAYER LIST
HEALING

Janet Musselman	Joan Mays	Sam King	Joan & Burnell Hostetter
Jess Barcaro	Kathryn Kochel	Bob Shirk	Al & Connie Alsedek
Kay Crawford	Dave Wise	Dave Wauls	Bill & Julia Grove
Holly Hoover	Deb Overly	Kate Donnan	Tom Grzybowski
Judie Ingersoll	Barb Williams	Tina Weigner (Friend of Adele King)	
Lissa James (Niece of Connie Alsedek)		Jack Taylor (Son of Deb Grube's niece)	
Karen Metz (Cousin of Dolly Overly)		Fred Boyle (Friend of Bob & Judy Traup)	
Joanne Myers (Friend of Connie Alsedek)		Arabelle Page (Student of Amy Thompson)	
Bob Hobaugh (Friend of Deb & Rick Long)		Dennis Barcaro (Jess Barcaro's father-in-law)	
Phil Nolt (Nephew-in-law of Phil & Pam Houseal)			
David & Joan Singleton (Colleagues of Jeff Thompson)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Angie Immel (Step-Granddaughter of Bob & Judy Traup)			
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Goddaughter of Barb & Tom Williams)			
James Marks (Nephew of Dennis & Marie Dezort)			

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis	Bill Piper	Arlene Wise (Sister-in-law of Dave Wise)	
Brooke Ross (Friend of Barb Williams)		Connie Grow	
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter	Chris Andrew	Evan Benedict	Justin Gorlaski
Thom Whitesel	Christopher Wright	Tyler Baldwin (Friend of Barb Williams)	
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

WIDER CHURCH

Masebe congregation	Konde Diocese	Stephen Herr (Bishop, LSS)	
Pastor Subi Mwakitalima	Pastor Lucille ("CeCee") Mills (Secretary, ELCA)		
Yehiel Curry (Presiding Bishop, ELCA)		Imran M. Siddiqui (VP of the ELCA)	
Geoffrey Samuel Mwachaba (Bishop, Konde Diocese)			

CELEBRATING

HAPPY BIRTHDAY!

19: Elisabeth Chapman

HAPPY ANNIVERSARY!

17th: Ron & Birgitte Chapman

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Presentation Coordinator
Lay Ministry Assistant
Council President
Council Vice President

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Sarah Chapman
Diane Gerlach
Kim Paternoster
Denise Haun

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/@zelc_landisvillepa7249
Bible Study Class (Parlor) Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266> (No Zoom today)
Children's Class Sundays: Start in service, then excused until communion
Morning Bible Study Tuesdays @ 9:00 a.m.
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email johnplandis@gmail.com
Website <https://www.zionhempfield.net/>
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538
Online Giving <https://secure.myvanco.com/L-ZM24/home>



To download Zion's app, visit Sharefaith.



Scan to view our Website!

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**The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*