

FIFTH SUNDAY OF EASTER

A Service of Word & Sacrament

May 15, 2022



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: [*http://bit.ly/Zion_Live*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Fifth Sunday of Easter

P: Pastor A: Assisting Minister R: Reader C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

WELCOME & ANNOUNCEMENTS

PRELUDE

Prelude on “Salzburg”

Unknown

Please stand if you are able.

OPENING HYMN

Let the Whole Creation Cry

ELW 876

1 Let the whole cre - a - tion cry, “Glo - ry to the Lord on high!”
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,
Heav’n and earth, a - wake and sing, “Praise to our al - might - y king!”
those to whom the arts be - long add their voic - es to the song.
and let chil - dren’s hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
 Pow'rs of knowl-edge and of law, to the glo - rious cir - cle draw;
 from the north to south-ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm the troubled waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

C: Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray. O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

Acts 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

A: ¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to

me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

A: The Word of the Lord.

C: **Thanks be to God.**

Psalms 148

Please read responsively

A: ¹Hallelujah! Praise the LORD from the heavens; praise God in the heights.

C: ²**Praise the LORD, all you angels; sing praise, all you hosts of heaven.**

³Praise the LORD, sun and moon; sing praise, all you shining stars.

⁴**Praise the LORD, heaven of heavens, and you waters above the heavens.**

⁵Let them praise the name of the LORD, who commanded, and they were created,

⁶**who made them stand fast forever and ever, giving them a law that shall not pass away.**

⁷Praise the LORD from the earth, you sea monsters and all deeps;

⁸**fire and hail, snow and fog, tempestuous wind, doing God's will;**

⁹mountains and all hills, fruit trees and all cedars;

¹⁰**wild beasts and all cattle, creeping things and flying birds;**

¹¹sovereigns of the earth and all peoples, princes and all rulers of the world;

¹²**young men and maidens, old and young together.**

¹³Let them praise the name of the LORD, whose name only is exalted, whose splendor is over earth and heaven.

¹⁴**The LORD has raised up strength for the people and praise for all faithful servants, the children of Israel, a people who are near the LORD. Hallelujah!**

Revelation 21:1-6

John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

A: ¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

⁵And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." ⁶Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

A: The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

They'll Know We Are Christians

Lloyd Larson

CHILDREN'S SERMON

Please stand if you are able.

GOSPEL ACCLAMATION *A New Commandment*

A new com-mand-ment I give un - to you, that you love one an - oth-er as

The first system of musical notation for the Gospel Acclamation. It consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the accompaniment is in the bass staff. The lyrics are: "A new com-mand-ment I give un - to you, that you love one an - oth-er as".

I have loved you, that you love one an - oth-er as I have loved you.

The second system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "I have loved you, that you love one an - oth-er as I have loved you."

By this shall peo-ple know you are my dis - ci - ples, if

The third system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "By this shall peo-ple know you are my dis - ci - ples, if".

you have love one for an - oth - er; by this shall peo-ple know

The fourth system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "you have love one for an - oth - er; by this shall peo-ple know".

you are my dis - ci - ples: if you have love one for an - oth - er.

The fifth system of musical notation, which concludes the piece. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics are: "you are my dis - ci - ples: if you have love one for an - oth - er."

John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

P: The Holy Gospel according to St. John, the 13th chapter.

C: **Glory to you, O Lord.**

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Melody Sell

Please stand if you are able.

HYMN

O Master, Let Me Walk with You

ELW 818

1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy,

C: hear our prayer.

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy,

hear our prayer.

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy,

hear our prayer.

Hasten to dwell among those who are in pain or distress. As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy,

hear our prayer.

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy,

hear our prayer.

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy,
hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

Jesus, Stand Among Us

BB 68

1. Jesus, stand among us
At the meeting of our lives
Be our sweet agreement
At the meeting of our eyes.

Refrain

O, Jesus, we love You.
So we gather here,
Join our hearts in unity
And take away our fear.

2. So to You we're gath'ring
Out of each and every land,
Christ the love between us
At the joining of our hands. *Refrain*

3. Jesus stand among us,
At the breaking of the bread,
Join us as one body
As we worship You, our Head. *Refrain*

PRAYER

A: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

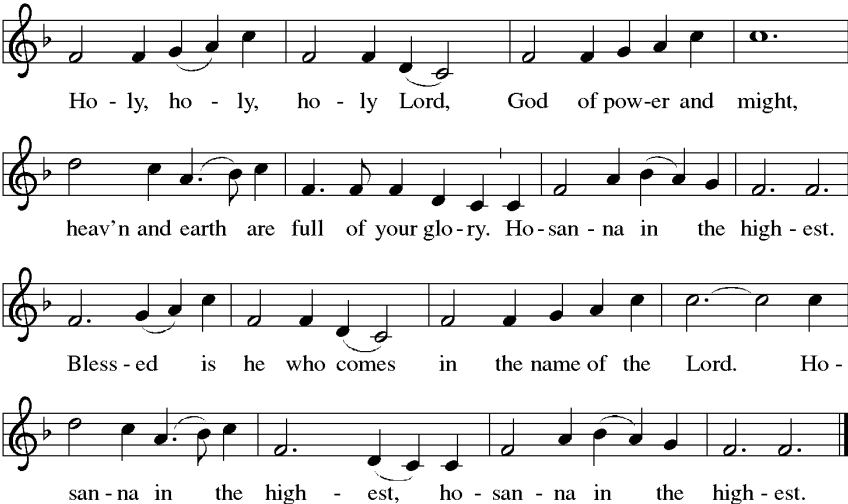
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Pascal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: **Amen.**

† THE SENDING †

BLESSING

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ☩ bless you now and forever.

C: **Amen.**

SENDING HYMN

With High Delight Let Us Unite

ELW 368



1 With high de - light let us u - nite in
 2 True God, he first from death has burst forth
 3 Let prais - es ring; give thanks, and bring to



songs of great ju - bi - la - tion. You pure in heart, all
 in - to life, all sub - du - ing. His en - e - my now
 Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To
 van - quished see; his death has been death's un - do - ing. "And
 word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to
 yours shall be like vic - to - ry o'er death and grave," says
 shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.
 he, who gave his life for us, life re - new - ing.
 death set free, all joy and full con - so - la - tion.

DISMISSAL

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: Go in peace. Tell what God has done.

C: **Thanks be to God.**

POSTLUDE

Postlude on "Truro"

arr. David Lasky

GOD'S BEAUTIFULLY MESSY COMMUNITY

From abandonment to homecoming and from a narrow scope to a broader vision of God's realm, these are the promises proclaimed. The early church and our faith communities are called to engage this reality. A community of Jewish Jesus-followers overcomes fear and expands to include the much larger Gentile world. In the hymnody of the psalm the whole creation and her people are ushered into praise and the trumpeting of a new community. An exiled follower of Jesus sees in the midst of his situation a vision of the Holy One who proclaims a new heaven and earth, stripped of tears and death. Finally, Jesus shares that he will no longer be physically present with his disciples, and points them to a new way of being a community of love for one another.

Through the depth of the texts for this day, people are invited to explore the beauty and the messiness of community. The church, like any other human organization, is filled with the challenges of what it means to live together (for example, who is welcome? What rules do people need to follow? How do we care for one another?). Unlike other human institutions, however, we are called to be centered and re-centered in the unapologetic love for others. In our imperfection we are welcomed and called to invite others. We offer, in a spirit of humility, signs of welcome and love to others, just as God in Christ has been revealed to us.



IMAGES IN THE READINGS

John's gospel teaches Christians to redefine the word glory. Often in typical religious speech, glory refers to the unutterable power of the divine, and it is contrasted with the human condition of weakness and death. Sometimes in the Old Testament, the phrase "the glory of the LORD" describes overwhelming natural phenomena that indicate God's powerful presence. However, in the fourth Gospel, divine glory is seen not only in the signs Jesus performed, but also in his passion, death, and resurrection. Fourth-century Christians saw in the Easter celebration of the Three Days one way to express the single meaning of this threefold event, the single glory through which Christ conquered evil. A stranger to Christianity may find a large crucifix morbid, but the New Testament teaches that in this paradoxical cross is the glory of God.

The book of Revelation includes the image of the marriage between God and humanity. "This is the night in which heaven and earth are joined, things human and things divine," is how the Easter Proclamation says it (*Evangelical Lutheran Worship* Leaders Desk Edition, p. 647). Especially medieval monastics delighted in this image, since their celibacy allowed them to speak easily of marriage only with God. Several women mystics even spoke of their sense of wearing a wedding ring. But all imagery for God, because partial, is to some degree problematic, and some contemporary Christians see the marriage imagery as then suggesting that a human bride is to be subservient to her husband, just as the church is to Christ. In light of John 13, we can stress the love between the spouses as a sign of God's bonds with humankind.

In the eyes of God, birds of prey—yes, hawks, buzzards, and vultures—are clean.



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, May 15

** The altar flowers are sponsored by Jeff & Amy Thompson in celebration of the birth of Bethany Laura Chapman, daughter of Connor & Sarah (Thompson), on Sunday, May 8.*

** The red rose bud is also in honor of the birth of Bethany!*

** The bulletins are sponsored to the glory of God.*

** The communion elements are sponsored by Jo Stone in honor of Nicole & Dan's anniversary and Derek & Kellie's wedding.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

No Bible Study Class (will resume next Sunday)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

Monday, May 16

Food Pantry – 10 a.m. – 1 p.m.

Council – 7 p.m. (Zone)

Tuesday, May 17

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Sunday School Rooms)

Social Outreach – 6 p.m. (Park City Diner)

Wednesday, May 18

Food Pantry – 10 a.m. – 1 p.m.

Thursday, May 19

Community Meal – 5:30 p.m.

Choir Rehearsal - 6 p.m. (Sanctuary)

Friday, May 20

Bridge – 1:00 p.m. (Cooper House)

Saturday, May 21

Spring Work Day – All morning

Sunday, May 22

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Bible Study Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

Zion Musik Concert – Pennsylvania Flute Choir – 3 p.m. (Sanctuary)

ANNOUNCEMENTS, UPDATES, & EVENTS

A graphic with the text "Outdoor Worship Service" in white, set against a background of green grass and a yellow sky.

JUNE 12 at 9:00 a.m. (*Note the change of date*)

Mark your calendar for worship in the Cooper House yard on June 12! Feel free to dress casually...and be sure to bring your own chair (or blanket if you prefer to sit on the grass).

MEMORIAL DAY YARD SALE

Zion will be handing out water for those passing by at the Annual Landisville Memorial Day Yard Sale! Please sign up on the bulletin board in the Narthex to help at the table.



SATURDAY, MAY 21

Consider helping the Property Team on Saturday, May 21 in the morning for a spring clean-up/work day. There will be jobs for all skill levels and interests!



....From Joan Mays: *Thank you for the Easter message and gifts!*

...To those who participated in the Race Against Racism: *We give a special thank you to Sue Hindes, Scott and Mary Hetrick, Jim and Connie Grube, and*

Rae and Randy Miller for representing Zion at the annual Race Against Racism.



PICNIC IN THE PARK: Bring Your Own Lunch

All are invited to this season's first Picnic in the Park on Wednesday, May 25 at the Rapho Twp. Park Pavilion (off Strickler Rd., Mount Joy) beginning at 11:30 a.m. Pack or buy your lunch and join us in the pavilion beside the playground. In addition to lunch, you can walk or bike on the walkway through the park! Feel free to bring a guest.....adult, child or dog! **All are welcome!**

EMAILS

If you are not receiving communication via email (i.e. Daily Devotionals, Weekly Newsletter, Sunday Worship/Bulletin/Sunday School Info.) please let Anne know. Also, be sure to check your spam or junk boxes to make sure they are not going in there instead of the inbox.

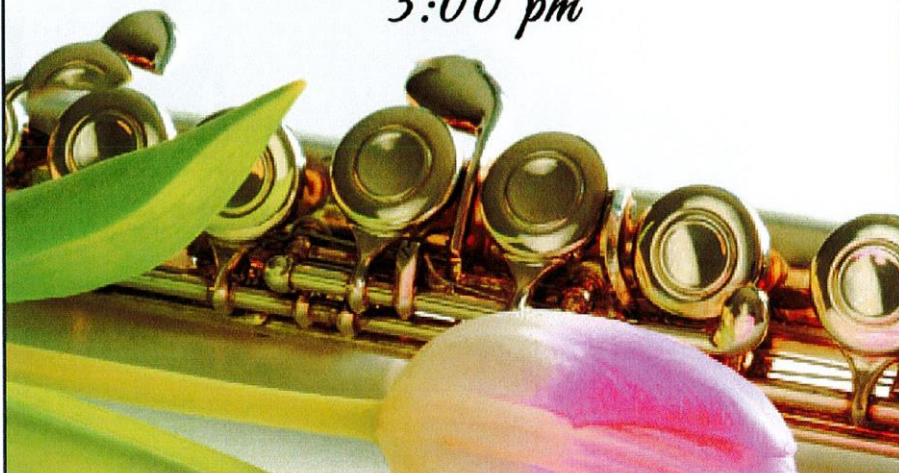
ZION MUSIK CONCERT SERIES: May 22 and June 18

The Pennsylvania Flute Choir

FREE Concert

Sunday, May 22, 2022

3:00 pm



Zion Evangelical Lutheran Church

85 E. Brandt Blvd.

Landisville, PA

~ Freewill Offering ~

www.paflutechoir.org

R083765



SHARING OUR SUCCESS PROGRAM

This is a program through the Knight and Day and the Park City Diners where they will donate 10% of your total bill back to Zion! All you have to do when you pay is give Zion's name to the cashier and they will then apply the donation amount to the church. You do not need a special card anymore!



THE PARK CITY DINER
884 Plaza Blvd.
Lancaster, PA 17601
717-435-8512
parkcitydiner.us

SHARING OUR SUCCESS

The Knight and Day Diner
The Park City Diner
sosparkcitydiner@gmail.com

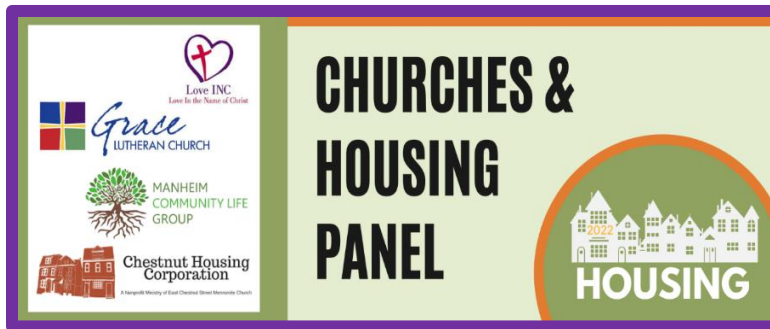


THE KNIGHT AND DAY DINER
3140 Lititz Pike
Lititz, PA. 17543
717-490-6198
kniddiner.com

UPCOMING WORKSHOPS THROUGH THE PARISH RESOURCE CENTER



Immigration in the U.S. is a complex, opaque, slow-changing system with massive ripple effects in our local community. It can feel too overwhelming to engage, but an excellent first step is to educate yourself on what is currently happening. Hear from Ryan Brunsink, an attorney who works in immigration law for a respected, local nonprofit. He will discuss the current immigration crisis, its history, and concrete steps that can make a difference. This workshop is live online via Zoom. A recording will also be available to registrants to view at their convenience.



MAY 24: 7:00-8:30 p.m.

PRC is beginning an annual, intensive topical focus designed to stimulate education, conversation, and action. Join us for panels, presentations, and speaker events exploring PRC's 2022 Topic of the Year: Housing. This particular panel will highlight unique church-based housing projects. Hear the logistics behind how groups brainstormed ideas, implemented projects, and plan for ongoing management and expansion. Learn how you can get involved with these community projects, or inspire your own congregation or group to start work in this important topic. This workshop is live online via Zoom. A recording will also be available to registrants to view at their convenience.

For more information about these and other upcoming workshops at the Parish Resource Center, visit: <https://parishresourcecenter.org/events-workshops/workshop-events/>

RESTROOM DOORS

WE'VE BEEN ASKED: Why have the restroom doors off the narthex been open?

Last year Zion switched from the large boiler under the sanctuary to a heating system on the roof. At the time it was not possible to connect those rooms to the system, so the doors were open to provide some heat and prevent freezing pipes. The Property Committee has plans to install electric heat to the restroom before the next heating system.

JOYFUL NOISE

The May Joyful Noise collection will go to Tenfold, the merger of Tabor and LHOP, which helps to sustain housing in Lancaster and York Counties.

TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup (traup201@comcast.net or 717-898-0625).



NEW OUR DAILY BREAD DEVOTIONAL BOOKLETS

The June/July/August Our Daily Bread devotionals are now available for you to get on the ushers' table in the Narthex.

ADULT SUNDAY SCHOOL CLASSES: 10:15 a.m.



...IN THE ZONE & ON ZOOM

This class explores current events and other relevant topics within a biblical and Christian framework. If you are interested in participating in this class via Zoom, you can sign on anytime after 10:15 at: <https://us02web.zoom.us/j/2283229266>

...IN THE PARLOR

There will be no class today. Class will resume next Sunday, May 22. All are welcome to come as a new topic and series will begin on that morning.



TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

COMING UP AT KIRCHENWALD, NAWAKWA, & THE WITTEL FARM



**The Lutheran Camping Corporation
of Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm

Wittel Farm Growing Project Planting Days: Saturday, May 21; 9:00 a.m.- Noon

*Volunteers are needed to help prepare for The Wittel Farm Growing Project by planting the garden. The Growing Project is dedicated to growing fresh vegetables to help feed hungry people in Lancaster County. Please register at:
<https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>*

Summer Camp Kick-Off Worship & Picnic: TODAY Sunday, May 15; 3:30 – 6:00 p.m.

Join friends, volunteers, and staff of The Lutheran Camping Corporation to celebrate the opening of the 2022 Summer Camping Season with worship, fellowship, and fabulous food.

Summer Camp Registration Going on Now!

*Summer Camp for youth, adults, and families is open! To explore and register for the different opportunities for the various age groups and interests, visit:
<https://www.lutherancamping.org/summer-camp/>*

For more information about these and other upcoming Lutheran Camping Corporation events, visit: <https://www.lutherancamping.org/>

PRAYER LIST
FOR HEALING

Connie Alsedek
Dolly Overly
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Janet & Harry Musselman
Family & Friends of Ken & Mary Reisig (Friend of the congregation)
Lori Weber (Daughter of Dolly Overly)
Loma Slike (Mother of Sue Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Meghan Frey (Friend of the congregation)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

John & Kathleen Hay & family on the recent death of his mother, Dorothy Hay
Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney
George Potts
Richard & Marilyn Heim
Jess, Matt, & Grant Barcaro

Dorothy and Bill Mattern (Parents of Denise Haun)
Ruth Burkett (Mother of Deb Long)
Ed & Dotty Sites (Parents of Cathy Benedict)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

19th – Elisabeth Chapman
20th – Pat Hinkle
22nd -- Richard Olson (*Dick will be 96 years old! If you would like to send a card, his address is: 2001 Harrisburg Pk., Apt. B-207, Lancaster, PA 17601.*)

HAPPY ANNIVERSARY!

17th -- Ron & Birgitte Chapman

CONGRATULATIONS to Sarah and Connor Chapman for the birth of Bethany Laura on May 8, and to Jeff & Amy Thompson – their first grandchild!

CONDOLENCES to the family and friends of Floyd Jury, faithful member of Zion for almost 40 years.

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Class (Parlor)	Sundays @ 10:15 a.m. (No class today, 5/15)
Wired Word Class (Zone & Zoom)	Sundays @ 10:15 a.m. https://us02web.zoom.us/j/2283229266
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*