

# **THIRD SUNDAY OF EASTER**

*A Service of Word & Sacrament*

*and*

*Sacrament of Holy Baptism*

*May 1, 2022*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Third Sunday of Easter

P: Pastor    A: Assisting Minister    C: Congregation (bolded)

## † THE GATHERING †

### INTRODUCTION

The disciples make a big splash and eat breakfast with the risen Jesus. Wading in the water (remembering baptism) and eating with Jesus (celebrating holy communion) is our weekly encounter with the risen Christ. Jesus asks us again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

### WELCOME & ANNOUNCEMENTS

#### PRELUDE

*Prelude in C Major*

J.S. Bach

*Please stand if you are able.*

#### OPENING HYMN

*Christ Arose!*

1 Low in the grave he lay- Je - sus my Sav - ior, wait - ing the com - ing day -  
2 Vain - ly they watch his bed- Je - sus my Sav - ior, vain - ly they seal the dead -  
3 Death can - not keep his prey- Je - sus my Sav - ior, he tore the bars a - way -

Gm    E    C7    F    Refrain  
          C                    Bb

Je - sus my Lord!  
Je - sus my Lord! Up from the grave he a - rose, with a  
Je - sus my Lord! he a - rose,



might-y tri-umph o'er his foes; he a-rose a vic-tor from the  
 he a-rose!  
 dark do-main, and he lives for - ev - er with his saints to reign. He a -  
 rose! He a-rose! He a-rose! Hal-le - lu - jah! Christ a - rose!

### THANKSGIVING FOR BAPTISM

P: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

P: In the waters of baptism, we have passed over from death to life with Jesus Christ, and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever.

**C: Amen.**

### **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### **PRAYER OF THE DAY**

**P:** Let us pray. Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated.*

### **† THE WORD †**

#### **Acts 9:1-20**

*Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation beginning with an encounter with Jesus Christ on the way to Damascus.*

**A:** Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. <sup>6</sup>But get up and

enter the city, and you will be told what you are to do.” <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” <sup>11</sup>The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” <sup>13</sup>But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name.” <sup>15</sup>But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name.” <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” <sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, <sup>19</sup>and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, <sup>20</sup>and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

A: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm 30**

*Please read responsively*

A: <sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

C: <sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

#### **Revelation 5:11-14**

*The vision of John recorded in Revelation offers a glimpse of cosmic worship around the throne. At its center is "the Lamb who was slain."*

A: <sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

<sup>14</sup>And the four living creatures said, "Amen!" And the elders fell down and worshiped.

A: The Word of the Lord.

**C: Thanks be to God.**

**ANTHEM**

*Let Us Give Thanks*

Albrecht and Althouse

## CHILDREN'S SERMON

*Please stand if you are able.*

### GOSPEL ACCLAMATION

*The Strife Is O'er*

ELW 366

Alleluia, alleluia, alleluia!

The pow'rs of death have done their worst;

Jesus their legions has dispersed.

Let shouts of holy joy outburst, alleluia! Alleluia, alleluia, alleluia!

### John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

**P:** The Holy Gospel according to St. John, the 21<sup>st</sup> chapter.

**C:** **Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus



said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Melody Sell

† **SACRAMENT OF HOLY BAPTISM** †

**HUDSON WILLIAM SPERRY**

Born September 28, 2021

Parents: Nick & Kristen Sperry

Godparents: John & Erica Kearon

***PRESENTATION***

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

**Parents: We present Hudson William Sperry for baptism.**

P: As you bring Hudson to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help Hudson grow in the Christian faith and life?

**Parents: We do.**

P: The responsibilities of baptism are not solely born by parents and families, but by the congregation and the whole people of God. Zion pledges to support and uphold you as Hudson grows in the Word of God and his commitment to the Lord Jesus and his church.

**All: We do.**

### ***PROFESSION OF FAITH***

P: *To Hudson's parents and Godparents:* I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

**Parents/Godparents: I renounce them.**

P: Do you renounce the powers of this world that rebel against God?

**Parents/Godparents: I renounce them.**

P: Do you renounce the ways of sin that draw you from God?

**Parents/Godparents: I renounce them.**

P: *To all gathered:* Do you believe in God the Father?

**All: I believe in God, the Father almighty,  
creator of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

**All: I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### *THANKSGIVING*

P: The Lord be with you.

**All: And also with you.**

P: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**All: Amen.**

## BAPTISM

P: Hudson William Sperry is baptized in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

**You belong to Christ, in whom you have been baptized. Alleluia.**

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Hudson with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

All: Amen.

P: Hudson William, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

All: Amen.

## WELCOME

P: (*While presenting the Baptismal Candle.*) Let your light so shine before others that they may see your good works and glorify your Father in heaven.

All: **We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Please stand if you are able.*

## HYMN

### *Baptized in Water*

ELW 456

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the  
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the  
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

The musical score consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The melody is written in a simple, hymn-like style with a mix of quarter and eighth notes. The lyrics are printed below the treble staff, with three verses. The first two verses are identical, and the third verse is slightly different. The accompaniment is written in a simple, hymn-like style with a mix of quarter and eighth notes.



blood of Christ our king: heirs of sal - va - tion, trust - ing his  
tomb with Christ our king: one with his ris - ing, freed and for -  
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.  
giv - en, thank - ful - ly now God's praise we sing.  
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

## PRAYERS OF THE FAITHFUL

- A: Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. Holy One of new beginnings, fill us with new life. Send us into the world as you sent your apostles Philip and James, to invite people to come and see your wondrous acts in Christ. God, in your mercy,
- C: **hear our prayer.**

Revive ecosystems along coastlands that have been devastated by natural forces and human negligence. Reestablish plant and animal life that purifies air and water and that feeds humans and other living creatures. God, in your mercy,  
**hear our prayer.**

Accompany laborers who get little rest from their work. Give them hope when they struggle to produce what they need. Give all who labor fair treatment and just wages. God, in your mercy,  
**hear our prayer.**

Restore all people who cry to you for help. Turn their mourning into dancing, clothe them with joy, and put a testimony of healing and praise on their lips. God, in your mercy,

**hear our prayer.**

Be present to faithful ones who are persecuted for following you. Sustain them by your faithfulness, and give them strength in the name of Jesus. God, in your mercy,

**hear our prayer.**

Join our voices with angels, creatures, and all the saints in praising Christ and bestowing upon him all blessing and honor and glory. Reveal Christ's glory to us and through us in our worship. God, in your mercy,

**hear our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

C: **Amen.**

### **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

### † THE MEAL †

**HYMN**

*Broken for Me*

**BB 83**

*Refrain:* Broken for me, broken for you;  
The body of Jesus broken for you.

1 He offered his body, he poured out his soul;  
Jesus was broken that we might be whole. *Refrain.*

2 Come to my table and with me dine;  
Eat of my bread and drink of my wine. *Refrain.*



3 This is my body given for you;  
Eat it, rememb'ring I died for you. *Refrain.*

4 This is my blood I shed for you;  
For your forgiveness, making you new. *Refrain*

## **PRAYER**

A: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

C: **Amen.**

## **GREAT THANKSGIVING**

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Pascal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



## **INVITATION TO COMMUNION**

**P:** The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

**C:** **Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

## **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

**P:** The body of Christ given for you.

**C:** **Amen.**

*Open the cup.*

**P:** The blood of Christ shed for you.

**C:** **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

## **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

## **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

C: **Amen.**

## † THE SENDING †

### BLESSING

P: God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, † bless you now and forever.

C: **Amen.**

### SENDING HYMN

*Alleluia! Sing to Jesus*

ELW 392



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the





vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## DISMISSAL

- P: Alleluia! Christ is risen.  
 C: **Christ is risen indeed. Alleluia!**  
 P: Go in peace. Tell what God has done.  
 C: **Thanks be to God.**

## POSTLUDE

*Trumpet Tune*

Jason D. Payne

# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, May 1**

*\* The altar flowers and communion elements are sponsored by Jo Stone in loving memory of her parents, brother, and sister, in celebration of Derek and Kellie's upcoming wedding, and in celebration of Nicole and Dan's wedding anniversary!*

*\* The bulletins are sponsored by Adele King in honor of Sam's birthday.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School [“The Chosen”] – 10:15 a.m. (Sanctuary)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

## **Monday, May 2**

Comforters – 9 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m. – 1 p.m.

Property – 7 p.m. (Parlor)

## **Tuesday, May 3**

Bible Study – 9 - 10:30 a.m. (Parlor)

Scouts – 6:30 p.m. (Sunday School Rooms)

W&M – 7 p.m.

## **Wednesday, May 4**

Food Pantry – 10 a.m. – 1 p.m.

Liederkrantz Rehearsal – 7 p.m. (Sanctuary)

## **Thursday, May 5**

Community Meal – 5:30 p.m.

Choir Rehearsal - 6 p.m. (Sanctuary)

## **Friday, May 6**

Bridge – 1:00 p.m. (Cooper House)

## **Saturday, May 7**

Liederkrantz Concert – 5 p.m. (Sanctuary)

## **Sunday, May 8**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School [“The Chosen”] – 10:15 a.m. (Sanctuary)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

# **ANNOUNCEMENTS, UPDATES, & EVENTS**

## **SERVICE TRANSPORTATION**

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup (traup201@comcast.net or 717-898-0625).

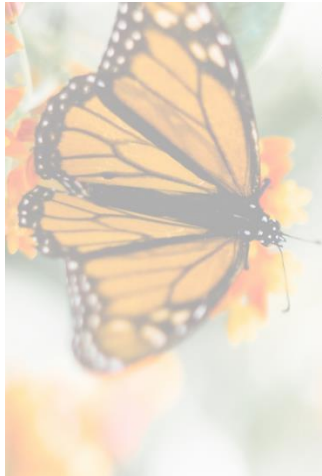
## **MAY CALENDARS**

If you did not get a May events calendar, copies are available on the ushers' table and on the window ledge in the back hallway.

## **OUR DAILY BREAD DEVOTIONAL BOOKLETS**

The March-May Our Daily Bread devotionals are available for you to get on the ushers' table in the Narthex.

## **UPCOMING WORKSHOPS THROUGH THE PARISH RESOURCE CENTER**



# **Immigration Update**

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**May 16, 7-8:30pm**

**Ryan Brunsink,  
J.D.**



Immigration in the U.S. is a complex, opaque, slow-changing system with massive ripple effects in our local community. It can feel too overwhelming to engage, but an excellent first step is to educate yourself on what is currently happening. Hear from Ryan Brunsink, an attorney who works in immigration law for a respected, local nonprofit. He will discuss the current immigration crisis, its history, and concrete steps that can make a difference. This workshop is live online via Zoom. A recording will also be available to registrants to view at their convenience.



**MAY 24: 7:00-8:30 p.m.**

PRC is beginning an annual, intensive topical focus designed to stimulate education, conversation, and action. Join us for panels, presentations, and speaker events exploring PRC's 2022 Topic of the Year: Housing. This particular panel will highlight unique church-based housing projects. Hear the logistics behind how groups brainstormed ideas, implemented projects, and plan for ongoing management and expansion. Learn how you can get involved with these community projects, or inspire your own congregation or group to start work in this important topic. This workshop is live online via Zoom. A recording will also be available to registrants to view at their convenience.

***For more information about these and other upcoming workshops at the Parish Resource Center, visit: <https://parishresourcecenter.org/events-workshops/workshop-events/>***

## **JOYFUL NOISE**

The May Joyful Noise collection will go to Tenfold, the merger of Tabor and LHOP, which helps to sustain housing in Lancaster and York Counties.



**JUNE 5 at 9:00 a.m.**

Mark your calendar for worship in the Cooper House yard on June 5! Feel free to dress casually...and be sure to bring your own chair (or blanket if you prefer to sit on the grass).

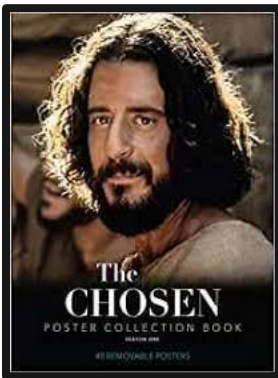
## ADULT SUNDAY SCHOOL CLASSES: 10:15 a.m.



### **...IN THE ZONE & ON ZOOM**

*This class explores current events and other relevant topics within a biblical and Christian framework. If you are interested in*

*participating in this class via Zoom, you can sign on anytime after 10:15 at:*  
<https://us02web.zoom.us/j/2283229266>



### **...IN THE PARLOR**

*"And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!"*

*The Sunday Scholars (adult parlor class) are watching the hit television series, **The Chosen**, shown in the sanctuary after Sunday service. The Chosen is the widely-acclaimed crowd-funded project depicting the ministry of Jesus Christ as witnessed by his followers. Jesus' words of salvation are taken verbatim from the gospels, but the plot of each episode includes the director's imagination of how the events in the gospel tie*

*together.*

*Come prepared to meet Jesus as you have not seen him before. For those with hearing difficulties, we will use closed captioning with the sound track.*

*We invite you to join us in watching this popular Christian series. Running time is approximately 50 minutes, with discussion following.*



### **TUESDAY MORNING BIBLE STUDY**

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

**THANK YOU...**To my Zion friends, I would like to thank my Zion friends for the nice Easter gift bag you put together for me. It was so thoughtful of you and I really appreciate it. It was so nice to be remembered. It was so nice of Nancy Myers to deliver it to me. I hope that you all had a nice Easter. God bless you, Lucy Davis

## **COMING UP AT KIRCHENWALD, NAWAKWA, & THE WITTEL FARM**

***Work Day at Kirchenwald: Saturday, May 7 beginning at 9:00 a.m.***

*Help get the camp ready for the summer season! Jobs will be available for all skill levels. Volunteers are needed to do general housekeeping, gardening, painting, carpentry, and other tasks. A noon meal will be provided. Please RSVP to 717-677-8211.*

***Wittel Farm Growing Project Planting Days: Saturday, May 7; 14; 21; 9:00 a.m.- Noon***

*Volunteers are needed to help prepare for The Wittel Farm Growing Project by planting the garden. The Growing Project is dedicated to growing fresh vegetables to help feed hungry people in Lancaster County. Please register at: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>*

***Lutheran Camping Night at the Ballpark: Friday, May 13***

*The Lutheran Camping Corporation and the Harrisburg Senators invite your church family to a night of fun and fellowship at FNB Field for our annual Lutheran Camping Night! A portion of each Advance Sale Ticket will benefit the Lutheran Camping Corporation's Campership Fund. To secure your tickets, visit:*

*<https://www.ticketreturn.com/prod2/youraccount.asp?&submit=Continue&Cookies=yes&HoldID=8649#.YmGPGdPMIdU> or go to TicketReturn.com and logon using:*

*UserID: lutherannight and the Password: senators*

***Summer Camp Kick-Off Worship & Picnic: Sunday, May 15; 3:30 – 6:00 p.m.***

*Join friends, volunteers, and staff of The Lutheran Camping Corporation to celebrate the opening of the 2022 Summer Camping Season with worship, fellowship, and fabulous food.*

***Summer Camp Registration Going on Now!***

*Summer Camp for youth, adults, and families is open! To explore and register for the different opportunities for the various age groups and interests, visit:*

*<https://www.lutherancamping.org/summer-camp/>*

***For more information about these and other upcoming Lutheran Camping Corporation events, visit:***

***<https://www.lutherancamping.org/>***



**The Lutheran Camping Corporation  
of Central Pennsylvania**

**Kirchenwald, Nawakwa, & The Wittel Farm**



## SHARING OUR SUCCESS PROGRAM

This is a program through the Knight and Day and the Park City Diners where they will donate 10% of your total bill back to Zion! All you have to do is when you pay give Zion's name to the cashier and they will then apply the donation amount to the church.



THE PARK CITY DINER  
884 Plaza Blvd.  
Lancaster, PA 17601  
717-435-8512  
parkcitydiner.us

### SHARING OUR SUCCESS

The Knight and Day Diner  
The Park City Diner  
sosparkcitydiner@gmail.com



THE KNIGHT AND DAY DINER  
3140 Lititz Pike  
Lititz, PA. 17543  
717-490-6198  
[knddiner.com](http://knddiner.com)

## CORRESPONDENCE FROM BRENDA ALIMO

Dear Zion Lutheran Church,

I have so much happiness to take this special time to communicate to you. How are you all doing? I hope you are fine!

Now, back to me – my family at home are busy preparing the gardens for the coming season. Back at school for me, the studies are going well and the teachers are so interesting while teaching their classes. During my free time I play dodgeball and net ball.

Thank you so much for the nice card and letter that I have received, the bible verses in it has encouraged me and it has built up my faith. Thank you so much for the love and care that you have shown to me and my family.

I love you so much and always say a prayer for you that God should protect and keep you longer.

All from your friend, Brenda



**PRAYER LIST**  
***FOR HEALING***

Connie Alsedek  
Dolly Overly  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Sam King  
Mary Zimmerman  
Janet & Harry Musselman  
Family & Friends of Ken & Mary Reisig (Friend of the congregation)  
Lori Weber (Daughter of Dolly Overly)  
Loma Slike (Mother of Sue Wise)  
Bobbi (Friend of a member)  
William Hartman (Father of Deb Grube)  
Meghan Frey (Friend of the congregation)  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Arlene Miller  
Deb McCartney  
George Potts  
Richard & Marilyn Heim  
Jess, Matt, & Grant Barcaro  
Ruth Burkett (Mother of Deb Long)

Ed & Dotty Sites (Parents of Cathy Benedict)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Jared Shiner (Grandson of Diane Gerlach)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

1<sup>st</sup> – Lynda Martin, Chase Pipkin  
2<sup>nd</sup> – Tammy Bennawit, Mark Reinhart  
3<sup>rd</sup> – Grant Barcaro  
4<sup>th</sup> – Bob Traup  
6<sup>th</sup> – Judie Ingersoll, Arlene Miller  
7<sup>th</sup> – Floyd Jury, Sam King, Rick Price

**HAPPY ANNIVERSARY!**

1<sup>st</sup> – Bill & Amy Flood; Ryan & Stephanie Stitzel  
2<sup>nd</sup> – Dave & Donna Dumeyer  
3<sup>rd</sup> – Jamie & Corrie Stream  
4<sup>th</sup> – John & Pat Hinkle; Jeff & Michele Rickert  
5<sup>th</sup> – Ken & Mary Jane Unger  
7<sup>th</sup> – Rodger & Nancy Myers

**CONGRATULATIONS** to Kristen & Nick Sperry on the baptism of their son, Hudson William, this morning.

## MINISTRY LEADERS

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
Dave Dumeyer  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship  
Livestream & Recorded Link  
Video Bible Study Class (Sanctuary)  
Wired Word Class (Zone & Zoom)  
Church Office  
Pastor  
Parish Administrator  
Council President  
Office Email  
Pastor Email  
Council President Email  
Music Director Email  
Website  
Facebook  
Church Address  
Office Address

Sundays @ 9:00 a.m.  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sundays @ 10:15 a.m.  
Sundays @ 10:15 a.m.  
<https://us02web.zoom.us/j/2283229266>  
717-898-2911  
570-916-8835  
717-945-4585  
610-247-1497  
[adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
prmsell2@ptd.net  
adelel3@aol.com  
zionlandisvillemusic@gmail.com  
[www.zionhempfield.net](http://www.zionhempfield.net)  
Zion Lutheran Hempfield  
85 E. Brandt Blvd. Landisville, PA 17538  
75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*