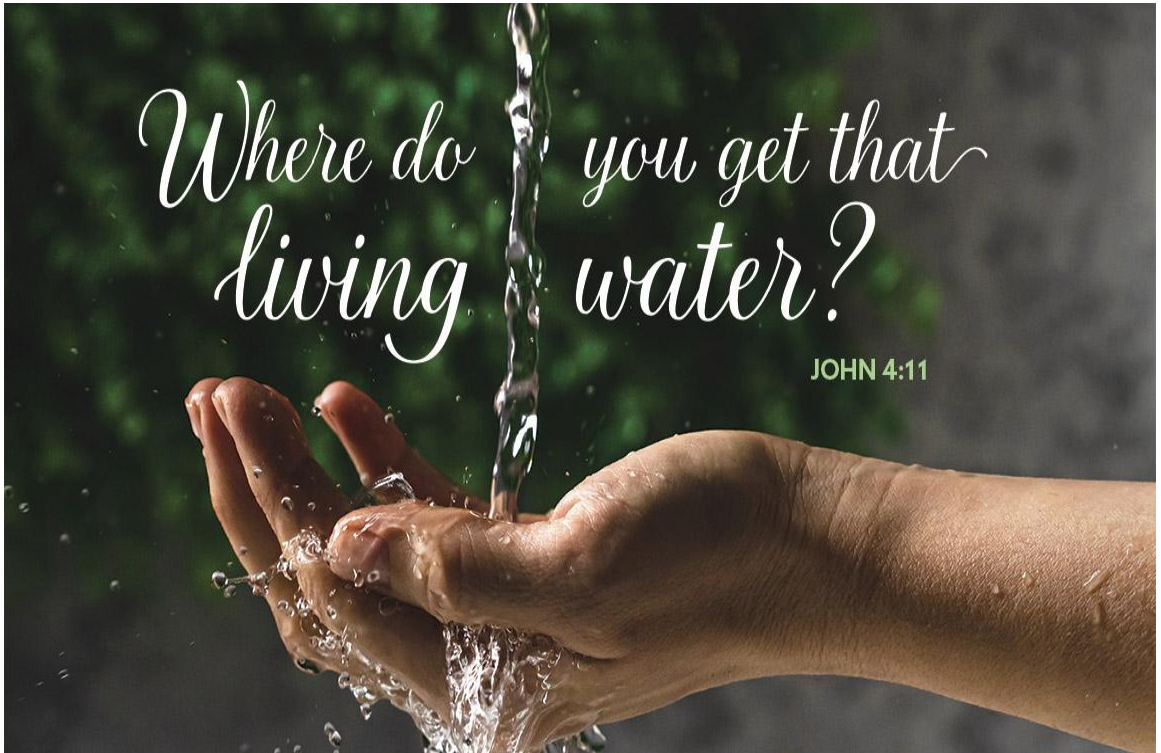


Third Sunday in Lent
A Service of Word & Sacrament
March 8, 2026



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Please note that those who are remembered in the liturgical calendar are included in the Prayers of the Faithful. If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIv_3AeK_pExuVhcUfl2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Kids of all ages are invited to come forward for the Children's Chat. After the Children's Chat, all children are welcome to leave the service to attend Sunday School. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Third Sunday in Lent

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Please recite responsively

GATHERING

God gathers us from dry places.

We come carrying our lives.

We come thirsty for living water.

We come because the Spirit invites us.

WORD

God speaks a living Word.

We listen.

The Word meets us not only as a text message but as a Person.

People: He tells of God's steadfast love.

MEAL

God feeds us with bread and cup.

Christ gives himself for us.

We taste reconciliation and hope.

Grace becomes something we can taste.

SENDING

God sends us into the world.

Not empty-handed. Not alone. But together.

We go to offer water, mercy, and welcome.

We will go to love and serve.

WELCOME & ANNOUNCEMENTS

Our Joyful Noise gifts this month are going to Global Refuge.



From the very beginning Global Refuge has been on organization that walks alongside those seeking refuge.

During WW II, the first iteration of Global Refuge (the National Lutheran Council) provided assistance and services for refugees from Germany and Eastern Europe.

In the decades since, Global Refuge has been building on that work by expanding their reach and resources for people in search of new beginnings around the world.



There have been many crises that have forced our global neighbors to leave their homes.

From help for Hungarians to the crisis in Cuba, Conflicts in Uganda, Vietnam, The Balkans, Afghanistan, Iraq, and more—Global Refuge has been collaborating to provide a safe haven for individuals and families.

Today, their commitment to humanity endures with open arms, open hearts, and open doors. They're continuing to facilitate new beginnings with economic development, mental health services, and family reunification.

As long as there are people in need of a warm welcome, Global Refuge will be there to help them find firm footing.

OPENING SONG

Here I Am to Worship

BB 4

1. Light of the world, you stepped down into darkness,
Opened my eyes, let me see.
Beauty that made this heart adore You,
Hope of a life spent with You.

Refrain

So here I am to worship,
Here I am to bow down,
Here I am to say that You're my God.
And You're altogether lovely, altogether worthy,
Altogether wonderful to me.

2. King of all days, oh so highly exalted,
Glorious in heaven above.
Humbly You came to the earth You created,
All for love's sake became poor. *Refrain*

Bridge

And I'll never know how much it cost
To see my sin upon that cross.
And I'll never know how much it cost
To see my sin upon that cross. *Refrain*

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of † Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

GATHERING HYMNS

The Wonderful Cross

BB 13

1. When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.



2. See from His head, His hands, His feet,
Sorrow and love flow mingled down;
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown.

Refrain

O the wonderful cross, O the wonderful cross
Bids me come and die and find that I may truly live.
O the wonderful cross, O the wonderful cross;
All who gather here by grace draw near and bless Your name

3. Were the whole realm of nature mine,
That were an offering far too small.
Love so amazing so divine,
Demands my soul my life my all. *Refrain*

Spirit Song

BB 94

1. Oh, let the Son of God enfold you
With his Spirit and his love;
Let him fill your heart and satisfy your soul.
Oh, let him have the things that hold you, and his Spirit like a dove,
Will descend upon your life and make you whole.

Refrain

Jesus, Oh Jesus, come and fill your lambs.
Jesus, Oh Jesus, come and fill your lambs.

2. Oh, come and sing this song with gladness
As your hearts are filled with joy;
Lift your hands in sweet surrender to His name.
Oh, give Him all your tears and sadness,
Give Him all your years of pain,
And you'll enter into life in Jesus' name. *Refrain.*

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated.

† THE WORD †

EXODUS 17:1-7

Water from the rock in the wilderness.

A: ¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” ⁵The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord.

C: Thanks be to God.

PSALM 121

Please chant responsively.



A: ¹ Come, let us sing | to the Lord;
let us shout for joy to the rock of | our salvation.
² Let us come before God's presence | with thanksgiving
and raise a loud shout to the | Lord with psalms.

³ For you, Lord, | are a great God,
 and a great ruler a- | bove all gods.
⁴ **In your hand are the caverns | of the earth;**
the heights of the hills are | also yours.
⁵ The sea is yours, | for you made it,
 and your hands have molded | the dry land.
⁶ **Come, let us worship | and bow down,**
let us kneel before the | Lord our maker.
⁷ For the Lord is our God, and we are the people of God's pasture and the sheep | of
 God's hand.
 Oh, that today you would | hear God's voice!
⁸ **"Harden | not your hearts,**
as at Meribah, as on that day at Massah | in the desert.
⁹ There your ancestors | tested me,
 they put me to the test, though they had | seen my works.
¹⁰ **Forty years I loathed that gener- | ation, saying,**
'The heart of this people goes astray; they do not | know my ways.'
¹¹ Indeed I swore | in my anger,
 'They shall never come | to my rest.'"

ROMANS 5:1-11

Reconciled to God by Christ's death

A: ¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ,
² through whom we have obtained access to this grace in which we stand, and we boast in
 our hope of sharing the glory of God. ³ And not only that, but we also boast in our
 afflictions, knowing that affliction produces endurance, ⁴ and endurance produces
 character, and character produces hope, ⁵ and hope does not put us to shame, because
 God's love has been poured into our hearts through the Holy Spirit that has been given to
 us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed,
 rarely will anyone die for a righteous person—though perhaps for a good person someone
 might actually dare to die. ⁸ But God proves his love for us in that while we still were
 sinners Christ died for us. ⁹ Much more surely, therefore, since we have now been
 justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if
 while we were enemies we were reconciled to God through the death of his Son, much
 more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that,
 we even boast in God through our Lord Jesus Christ, through whom we have now
 received reconciliation.

The Word of the Lord.

C: Thanks be to God.

ANTHEM *In All Our Grief and Fear We Turn to You* **Thomas Keesecker**

CHILDREN’S CHAT & DISMISSAL TO SUNDAY SCHOOL

Please stand if you are able.

GOSPEL ACCLAMATION



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

JOHN 4:5-42

Baptismal image: the woman at the well.

P: The Holy Gospel according to St. John, the 4th chapter.

C: Glory to you, O Lord.

P: ⁵ Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, “If you knew the gift of God and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹ The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water?” ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?” ¹³ Jesus said to her,

“Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶ Jesus said to her, “Go, call your husband, and come back.”¹⁷ The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband,’¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!”¹⁹ The woman said to him, “Sir, I see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”²¹ Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You worship what you do not know; we worship what we know, for salvation is from the Jews.²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.²⁴ God is spirit, and those who worship him must worship in spirit and truth.”²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?”²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.”³² But he said to them, “I have food to eat that you do not know about.”³³ So the disciples said to one another, “Surely no one has brought him something to eat?”³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work.³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting.³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together.³⁷ For here the saying holds true, ‘One sows and another reaps.’³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

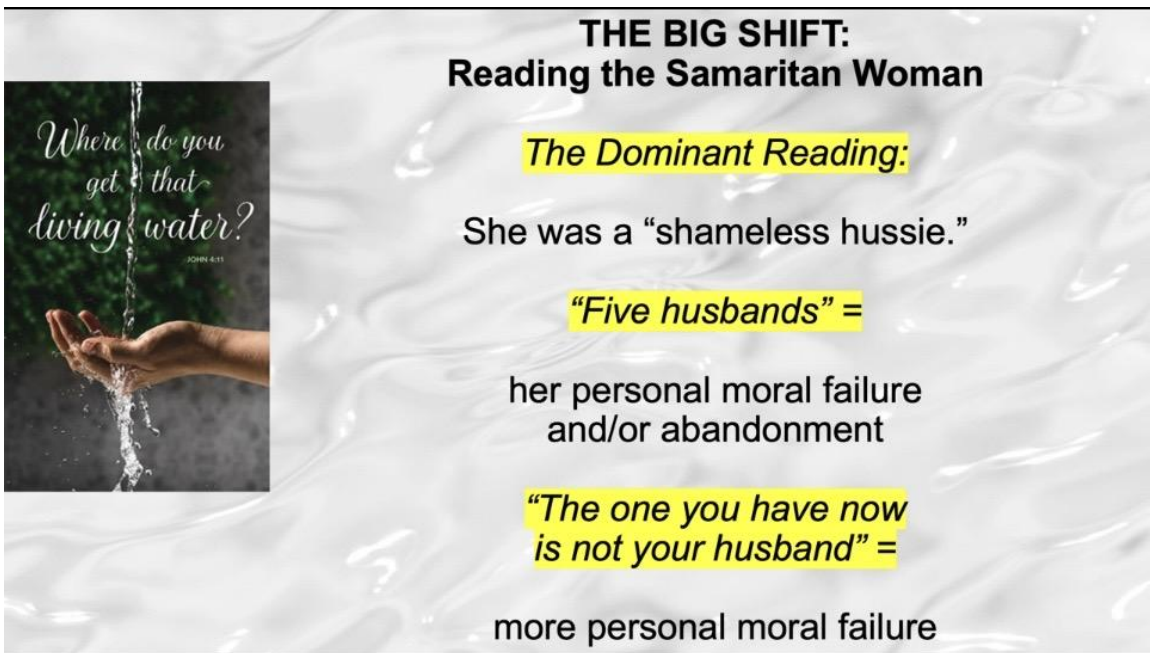
The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Pastor Tim Seitz-Brown



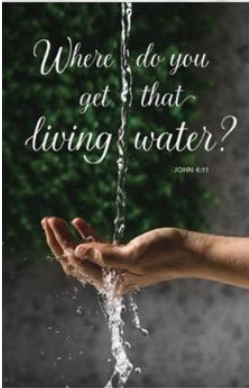
**THE BIG SHIFT:
Reading the Samaritan Woman**

The Dominant Reading:
She was a "shameless hussie."

"Five husbands" =
her personal moral failure
and/or abandonment

***"The one you have now
is not your husband" =***
more personal moral failure

**THE WIDER READING
(beginning with 2 Kings 17)**



The “five husbands”=

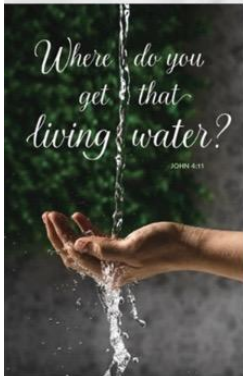
the five foreign empires that ruled Samaria—
leading to frequent intermarriage and “mixed children”

The “one who is not your husband”=

the current occupying power
(understood as Rome)

Sin is not just what is wrong with her.

Sin is also the broken imperial system
that shaped her world.



An individual with

BOTH a complicated romantic past

AND a symbolic representation

of the Samaritan people
under foreign domination.

Please stand if you are able.

1. Water flowing from the mountains,
Water flowing o'er the earth.
Water comes to us, so precious.
Living water gives us birth.

Refrain

Drink deep this source of life.
Drink deep and know.
For living water sings, and living water brings,
The love that makes our spirit grow.

2. Water rushing down the rivers.
Water rushing to the sea.
Water comes to us, so precious.
Living water makes us free. *Refrain*

3. Water springing from the dry place.
Water springing in the sun.
Water comes to us, so precious.
Living water for each one. *Refrain*

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Strengthen the priesthood of all believers with endurance that produces character and the hope that does not disappoint. Equip pastors, deacons, bishops, and all the baptized for faithful witness and loving service. Make your whole church a living sign of your mercy. Hear us, O God.

Your mercy is great.

When the waters run dry, sustain this earth. Send rain to places in Pennsylvania and beyond that continue to languish with drought. Bring relief to communities along the Susquehanna and Schuylkill rivers and all places facing floods. Hear us, O God.

Your mercy is great.

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God.

Your mercy is great.

When quarrels erupt, soften our hearts. Quell hostilities between nations and peoples—especially in the war between Russia and Ukraine, the violence between Israel and Palestine, and the escalating military tensions between the United States and Iran. Break our addiction to sorting souls and claiming righteous reasons for killing. Reconcile all people across the lines of race, class, nationality, moral conviction, religion, and every barrier that divides or oppresses.

Your mercy is great.

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles especially our praise team. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, especially Harriet Tubman and Gregory the Great, and we give thanks for our family and loved ones who have gone before us. Fill us with the hope of sharing in your glory and the assurance of your eternal care. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

PRAYER

A: Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: **Amen.**

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or song until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

As the Deer

1 As the deer panteth for the water,
 So my soul longeth after Thee.
 You alone are my heart's desire,
 And I long to worship Thee.

Refrain:

You alone are my strength, my shield;
 To You alone may my spirit yield.
 You alone are my heart's desire,
 And I long to worship Thee.

2 You're my friend and You are my brother,
 Even though You are a King.
 I love You more than any other,
 So much more than anything. *Refrain*

3 I want You more than gold or silver,
 Only You can satisfy.
 You alone are the real joy giver,
 And the apple of my eye. *Refrain*

Beneath the Cross

1. Beneath the cross of Jesus, I find a place to stand;
 And wonder at such mercy, that calls me as I am.
 For hands that should discard me, hold wounds which tell me, "come."
 Beneath the cross of Jesus, my unworthy soul is won.
2. Beneath the cross of Jesus, His family is my own.
 Once strangers chasing selfish dreams, now one through grace alone.
 How could I now dishonor the ones that You have loved?
 Beneath the cross of Jesus, see the children called by God.
3. Beneath the cross of Jesus, the path before the crown,
 We follow in His footsteps, where promised hope is found.
 How great the joy before us to be His perfect bride.
 Beneath the cross of Jesus, we will gladly live our lives.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always.

C: **Amen.**

SENDING HYMN *May the Peace of the Lord Christ Go with You*

BB 51

May the peace of the Lord Christ go with you
Wherever He may send you.

May He guide you through the wilderness

Protect you through the storm.

May He bring you home rejoicing

At the wonders He has shown you.

May He bring you home rejoicing

Once again into our doors.

Repeat from beginning

DISMISSAL

P: Go in peace. Believe the good news.

C: **Thanks be to God.**

POSTLUDE

=

THIS WEEK AT ZION

Sunday, March 8

* *The altar flowers and bulletins are sponsored by Janet Musselman in memory of Harry.*

* *The communion elements are sponsored by Bob Wildasin in memory of Barb's birthday on March 4 and her death on March 14.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Guest Speaker from Love Inc., a local organization that helps neighbors in Need by connecting individuals with resources in the community. The current focus is on financial literacy.

All are invited to come learn more about love Inc & its impact.

Monday, March 9

Food Pantry – 10 a.m.-1 p.m.

Tuesday, March 10

Bible Study – 9 a.m. (Parlor)

Scouts – 6 p.m. (Social Room & Classrooms)

Finance – 6:30 p.m.

Wednesday, March 11

Food Pantry – 10 a.m.-1 p.m.

Lenten Soup & Service – 6 p.m.

Thursday, March 12

Community Meal – 5 p.m.

Choir – 6 p.m.

Friday, March 13

Saturday, March 14

Men's Breakfast – 8 a.m. (Miss Callie's, Main St.)

Sunday, March 15

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded) – Etown College Choir in worship

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Children's Sunday School – Kids are excused after the Children's Chat

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

2025 ANNUAL REPORT

In case you didn't get a copy last week, there are copies available on the ushers' table in the narthex. Read through and be reminded of how the mission and Zion's purpose was carried out last year and how it hopes to be in 2026!

DAILY & LENTEN DEVOTIONALS

Our Daily Bread, Christ in Our Homes, and Lenten devotionals can be found on the ushers' table and on the window sill ledge in the back hallway across from the choir room. Help yourself for daily and seasonal reflections.

JOYFUL NOISE OFFERING: GLOBAL REFUGE

This month, this social outreach special collection will go to Global Refuge to support the 85-year-old historically Lutheran organization's commitment to help newcomers not just survive, but thrive. Global Refuge focuses on refugee resettlement, welcome and respite for immigrants, and family reunification and foster care. The organization also calls for action on climate disaster displacement and launching lending, career placement, and other innovative initiatives focused on involvement and empowerment.

CHILDREN'S SUNDAY SCHOOL

All children are invited to go with their teachers after the Children's Chat for Sunday School. Class will be held each Sunday at this time during the service.

BIBLE STUDY

The weekly Bible Study meets on Tuesdays at 9 a.m. in the parlor and focuses on the scriptures and their related topics. come discover the message God has for each of us!

JOURNEYS: A GROUP TO SUPPORT WELLNESS

Upcoming gatherings through the season are scheduled for: March 17, April 21, and May 19. Come on your own, or come with a friend, partner, spouse, acquaintance!

UPDATED FOOD PANTRY LIST OF REQUESTED ITEMS

- | | | | |
|-------------------------------------------|---------------------|---------------------------------------------------------|-----------------|
| *Spaghetti | *Spaghetti sauce | *Strawberry jelly | *Canned peaches |
| *Canned red beets | *Canned peaches | *Canned pears | *Cereal |
| *Elbow pasta | *Canned mixed fruit | *Canned mixed vegetables | |
| *Canned vegetable soup | | *Canned cream of chicken soup | |
| *Canned mandarin oranges | | *2-lb bags white rice | |
| <i>*No corn; No greens; No glass jars</i> | | <i>The pantry is grateful for all donations!</i> | |

RECENT FELLOWSHIP

Last Weekend: PSU Basketball Game Outing



UPCOMING MEN'S FELLOWSHIP GATHERINGS

Second Saturday Breakfasts

Next up: This Saturday – March 14
at 8:00 a.m.

Where? Miss Callie's
(on Main St., Landisville)

Who? All men

Sign up on the bulletin board in the narthex. Questions about involvement in the men's fellowship? Contact Dave D. (davedumeyer@gmail.com).

FLOWER SPONSORSHIPS OPEN

Leading up to the Sundays you have signed up to sponsor the flowers, bulletin, or communion elements, please remember to email or text Anne the dedication you would like to have printed in the bulletin. (717-945-4585 or adminzelc@comcast.net).

COMMUNITY MEAL

Meals this spring will be held on March 12 & 26, April 9 & 23, and May 14 & 23. To help with any of these in any way, contact Mary (717-333-6173)!

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: https://myvanco.vancopayments.com/secure/vanco_login.html

JOYFUL NOISE THANK YOU LETTERS

...from DAY OF SMILES 😊

Dear Randy, Members of the Outreach Team, and Members of Zion,
Thank you so much for your continued and generous support of our Day of Smiles. Day of Smiles 2026 marks the 20th anniversary of our special day of giving in memory of our sweet Erin and Max. Your generous donation of \$500 to Clare House will definitely make a difference in the lives of young women and children in our community. We raised a record-breaking total of \$29,691 for the good of our community this year. Erin and Max are smiling down on you and all of our donors from their lovely place in heaven. Thank you! Sincerely, Jane and Steve McCartney

...from CLARE HOUSE

Dear Randy and the members of Zion Lutheran Church,
Thank you so much for your generous donation during the Day of Smiles. Your support to our mission is greatly appreciated.

A PALM/PASSION SUNDAY BREAKFAST INVITATION

Join us for breakfast after the service on March 29 in the social room. Pastor Beth Martini from the synod office will join us that Sunday for both worship and breakfast.

Enjoy the meal together and introduce yourself to Pastor Martini!

Thanks to the Men's Fellowship group for hosting this gathering.

ANDREW LLOYD WEBBER & TIM RICE'S
EPIC ROCK MUSICAL
ARRIVES IN HARRISBURG
AT THE HISTORIC FORUM AUDITORIUM



J E S U S C H R I S T
SUPERSTAR

MARCH 20-22, 2026

THE FORUM AUDITORIUM, 500 WALNUT STREET, HARRISBURG

OPENSTAGEHBG.COM



AN OPEN STAGE PRODUCTION

WEDNESDAYS IN LENT

Lenten Fellowship with Scripture, Prayer, Song, and Conversation Around Our Questions

UPCOMING DATES

March 18 and March 25 at 6:00 p.m.

WHERE

Social Room

WHAT

Simple Soup and Bread

And... Rich conversation, scripture, prayer, and song

WHY

Our time together is sacred. Each disciple of Jesus at Zion is made in the image of God. We will seek to create a space where curiosity is welcomed, questions are honored, and patterns in conversation are noticed. By listening deeply, we will model for others—especially younger generations—that it is safe to ask and wonder about faith and life.

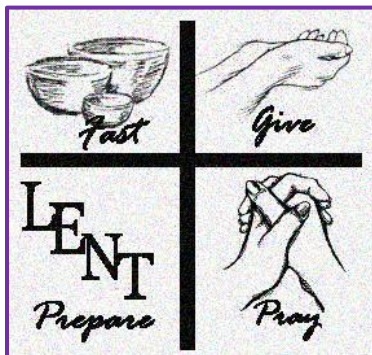


HOLY WEEK WORSHIP

Join us for worship throughout Holy Week

Palm/Passion Sunday: March 29 at 9:00 a.m.

Maundy Thursday Worship: April 2 at 7 p.m.



CHURCH EVENTS AT A GLANCE

Worship: Every Sunday at 9:00 a.m.

MARCH

- 8: Special Guest Speaker in the Wired Word Class – All are welcome! (10:30 a.m.; Zone)
- 11: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 12: Community Meal (5 p.m.; Social Room)
- 14: Men's Breakfast (8 a.m.; Miss Callie's, Main St., Landisville)
- 15: Elizabethtown College Choir Performance (During Worship)
- 17: Journeys Wellness Group (6:30 p.m.; Parlor)
- 18: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 21: Social Room Reserved
- 25: Midweek Lenten Soup, Fellowship, & Service (6 p.m.)
- 26: Community Meal (5 p.m.; Social Room)
- 27: Pinewood Derby Set-up (Tentative) (Social Room reserved)
- 28: Pinewood Derby (Tentative) (Social Room reserved all day)
- 29: Palm/Passion Sunday Worship (9 a.m.)

APRIL

- 2: Maundy Thursday Worship (7 p.m.; Sanctuary)
- 3: Good Friday Worship (7 p.m.; Sanctuary)
- 5: Easter Sunday Worship (9 a.m.; Sanctuary)
- 9: Community Meal (5 p.m.; Social Room)
- 11: Men's Breakfast (8 a.m.; Restaurant TBD)
- 21: Journeys Wellness Group (6:30 p.m.; Parlor)
- 23: Community Meal (5 p.m.; Social Room)

MAY

- 2: Lancaster Liederkrantz Concert (4 p.m.; Sanctuary)
- 9: Men's Breakfast (8 a.m.; Restaurant TBD)
- 14: Community Meal (5 p.m.; Social Room)
- 14: Landisville Area Church Choir Festival (7 p.m.; Sanctuary)
- 19: Journeys Wellness Group (6:30 p.m.; Parlor)
- 28: Bring Your Own Lunch Picnic (11:30 a.m.; A. Herr Park)
- 28: Community Meal (5 p.m.; Social Room)

JUNE

- 5: Sanctuary and Narthex Reserved (4-8 p.m.)
- 25: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)

JULY

- 30: Bring Your Own Lunch Picnic (11:30 a.m.; Salunga Park)

AUGUST

- 27: Bring Your Own Lunch Picnic (11:30 a.m.; Rapho Twp. Park)



EVENTS SPONSORED BY THE PARISH RESOURCE CENTER

For more info and to register: 717-299-1113

<https://connectprc.org/about/>

March 9, 7:00-8:30 pm

PIAC Asylum Training

One of the key services we provide is helping clients file for asylum. Join us to learn more about what asylum is, what the process looks like, and what we do at PIAC.



Via Zoom

PIAC Asylum Training:

**March 9, 7:00-8:30pm, at PRC,
Free of Charge**

Since opening in March 2025, much of the work at the Pennsylvania Immigration Advocacy Clinic (PIAC), the immigration legal clinic facilitated by PRC, has been assisting clients with their applications for asylum. This training is for new or current volunteers who are interested in assisting in this way, or interested in learning more about the process. The training will cover what asylum is, what the process looks like, and what we do at PIAC.

DISAGREEING BETTER

March 23, 7-8:30p

Political differences can often feel insurmountable and exhausting, especially when they are between friends and relatives. This workshop builds on our Relationships and Politics workshop, and will cover the essential skills for communicating across differences, sharing viewpoints, how to listen so other people feel heard, and finding common ground. It will be led by Braver Angels, one of the nation's largest, cross-partisan, volunteer-led movements that are working to bridge the partisan divide.

March 23, 7:00-8:30 pm, In-Person

Disagreeing Better

Led by Braver Angels, this workshop will equip participants with essential skills for communicating across differences and finding common ground.



Nita Landis

**Come to learn
and to join the
discussion!**



Melissa Gizzi

PRAYER LIST
HEALING

Janet Musselman
Joan Mays
Joan & Burnell Hostetter
Jess Barcaro
Kathryn Kochel
Al & Connie Alsedek
Kay Crawford
John Gerlach
Bill & Julia Grove
Holly Hoover
Deb Overly
Tom Grzybowski
Dave Wise
Bob Shirk
Sam King
Kate Donnan
Judie Ingersoll
Barb Williams
Dave Wauls
Tina Weigner (Friend of Adele King)
Jack Taylor (Son of Deb Grube's niece)
Lissa James (Niece of Connie Alsedek)
Fred Boyle (Friend of Bob & Judy Traup)
Arabelle Page (Student of Amy Thompson)
Joanne Myers (Friend of Connie Alsedek)
Dennis Barcaro (Jess Barcaro's father-in-law)
Bob Hobaugh (Friend of Deb & Rick Long)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Angie Immel (Step-Granddaughter of Bob & Judy Traup)
Zac & Cindy Zibura (Neighbor of John & Joanne Marrs)
Harmony & Family (Friends of Kim & Jim Paternoster)
Kara Escalante (Goddaughter of Barb & Tom Williams)
James Marks (Nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis

Bill Piper

Arlene Wise (Sister-in-law of Dave Wise)

Brooke Ross (Friend of Barb Williams)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter

Chris Andrew

Evan Benedict

Justin Gorlaski

Thom Whitesel

Christopher Wright

Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)

David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Masebe congregation

Konde Diocese

Stephen Herr (Bishop, LSS)

Pastor Subi Mwakitalima

Pastor Lucille (“CeCee”) Mills (Secretary, ELCA)

Yehiel Curry (Presiding Bishop, ELCA)

Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

Imran M. Siddiqui (Vice President of the ELCA)

CELEBRATING

HAPPY BIRTHDAY!

8th: Darrell Gerke

12th: Cullen Sperry

13th: Sofia Deibler

14th: Nancy Price

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Presentation Coordinator
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
Sarah Chapman
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream Link: https://www.youtube.com/@zelc_landisvillepa7249
Bible Study Class (Parlor) Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom) Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>
Children's Class Sundays: Start in service, then excused until communion
Morning Bible Study Tuesdays @ 9:00 a.m.
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 717-342-3796
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email krpkc@aol.com
Music Director Email johnplandis@gmail.com
Website <https://www.zionhempfield.net/>
Mobile App <https://apps.apple.com/app/id1067488739>
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538
Online Giving <https://secure.myvanco.com/L-ZM24/home>



To download Zion's app, visit Sharefaith.



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** The Rev. Dr. Mark Oldenburg (retired) from ULS/Gettysburg Seminary: author of the reading introductions*