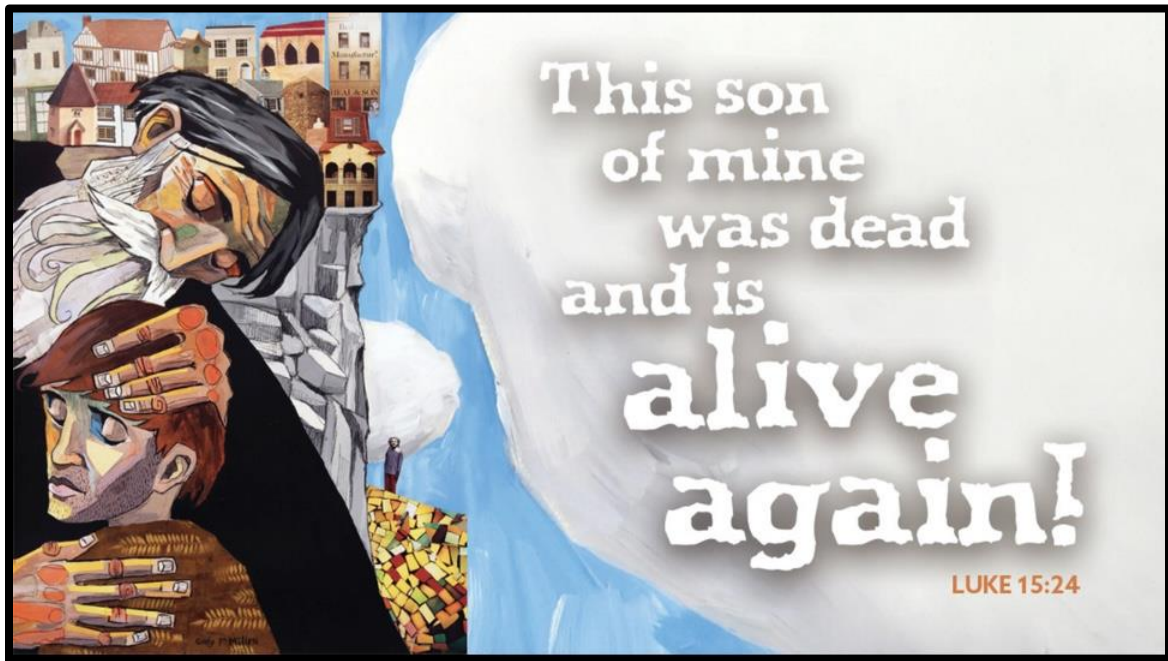


Fourth Sunday in Lent
A Service of Word & Sacrament
March 30, 2025



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

This morning we are delighted to welcome the Elizabethtown College Fenice Choir! *Fenice* (feh-NEE-chay), the Italian word for phoenix, is a gender-inclusive treble choir at the college. The name was chosen because the phoenix is powerful and unique, constantly renewing itself; in modern-day tales, the phoenix song is known for its beauty and healing powers.

The choir is a safe space of welcome and inclusion; admittance is by audition, and any person singing in the soprano/alto ranges is welcome. Dr. Gross has been the choir's conductor since 2015.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

4th Sunday in Lent

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

The psalm sets the tone this day: “Happy are they whose transgressions are forgiven, and whose sin is put away!” Happy are those who have “become the righteousness of God” in the merits of Christ Jesus. Happy are those for whom the forgiveness of God has “rolled away . . . the disgrace” of former times. Happy is the father at the return of his prodigal son. Happy are we that our sins are forgiven for Jesus’ sake. Rejoice!

WELCOME & ANNOUNCEMENTS

PROCESSIONAL

Within you is the light

Ellen Morrison

Sing, break into song, for within you is the Light!

PRELUDE

"Lift thine eyes" from *Elijah*

**Felix Mendelssohn
(1809-1847)**

*Lift thine eyes, o lift thine eyes to the mountains, whence cometh thy help.
Thy help cometh from the Lord, the Maker of heaven and earth.
He hath said thy foot shall not be moved.
Thy Keeper will never slumber.*

Please stand if you are able.

OPENING HYMN

Beautiful Savior

ELW 838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in the flow'rs of spring;
 bright the spar - kling and high;
 Son of God and stars on of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin,
whose mercy endures forever.

C: **Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence for reflection.

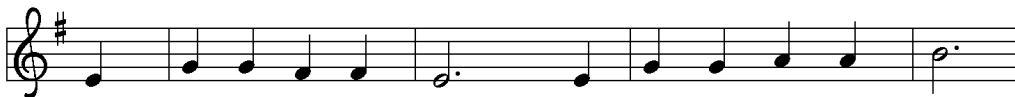
P: Compassionate One,

C: **you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In ✠ Christ your sins are forgiven. You have a place in God's house forever.

C: **Amen.**

KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. God of compassion, you welcome the wayward, and you embrace us all with your mercy. By our baptism clothe us with garments of your grace, and feed us at the table of your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

JOSHUA 5:9-12

Israel eats bread and grain, the produce of the land.

A: ⁹ The LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

¹⁰ While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. ¹¹ On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. ¹² The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 32

Please chant responsively with the choir.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Choir: ¹ Happy are they whose transgressions [|] are forgiven,
and whose is [|] put away!

C: ² Happy are they to whom the LORD im- [|] putes no guilt,
and in whose spirit there [|] is no guile!

³ While I held my tongue, my bones with- [|] ered away,
because of my groaning [|] all day long.

⁴ **For your hand was heavy upon me [|] day and night;**
my moisture was dried up as in the [|] heat of summer.

⁵ Then I acknowledged my sin to you, and did not con- [|] ceal my guilt.
I said, "I will confess my transgressions to the LORD." Then you forgave me
the guilt [|] of my sin.

⁶ **Therefore all the faithful will make their prayers to you in [|] time of trouble;**
when the great waters overflow, they [|] shall not reach them.

⁷ You are my hiding-place; you preserve [|] me from trouble;
you surround me with shouts [|] of deliverance.

⁸ **"I will instruct you and teach you in the way that [|] you should go;**
I will guide you [|] with my eye.

⁹ Do not be like horse or mule, which have no [|] understanding;
who must be fitted with bit and bridle, or else they will not [|] stay near you."

¹⁰ **Great are the tribulations [|] of the wicked;**
but mercy embraces those who trust [|] in the LORD.

¹¹ Be glad, you righteous, and rejoice [|] in the LORD;
shout for joy, all who are [|] true of heart.

2 CORINTHIANS 5:16-21

The mystery and ministry of reconciliation.

A: ¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

C: **Thanks be to God.**

SPECIAL MUSIC

Trisagion

Iryna Aleksiychuk (b. 1967)

Isabelle Bright, violin

*Holy God,
Holy Mighty,
Holy Immortal,
have mercy on us.*

Ubi caritas

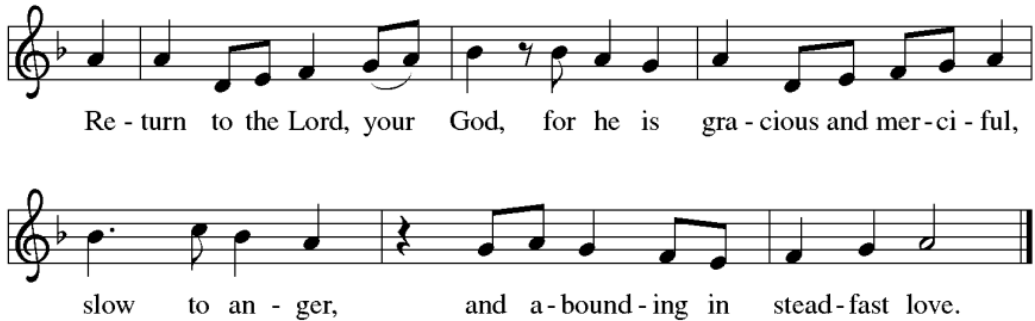
Ola Gjeilo (b. 1978)

*Where charity and love are, God is there.
The love of Christ has gathered us together.
Let us rejoice and be glad in it.
Let us revere and love the living God.
And let us love from a pure heart.
Amen.*

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION



LUKE 15:1-3, 11b-32

The parable of the prodigal father and the repentant son.

P: The Holy Gospel according to St. Luke, the 15th chapter.

C: **Glory to you, O Lord.**

P: ¹ Now all the tax collectors and sinners were coming near to listen to Jesus. ² And the Pharisees and the scribes were grumbling and saying, “ This fellow welcomes sinners and eats with them.”

³ So he told them this parable: ^{11b} “There was a man who had two sons. ¹² The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. ¹³ A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. ¹⁴ When he had spent everything, a severe famine took place throughout that country, and he began to be in need. ¹⁵ So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. ¹⁶ He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. ¹⁷ But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! ¹⁸ I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; ¹⁹ I am no longer worthy to be called your son; treat me like one of your hired hands.”’ ²⁰ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. ²¹ Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’

²² But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. ²³ And get the fatted calf and kill it, and let us eat and celebrate; ²⁴ for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

²⁵ “Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. ²⁶ He called one of the slaves and asked what was going on. ²⁷ He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ ²⁸ Then he became angry and refused to go in. His father came out and began to plead with him. ²⁹ But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. ³⁰ But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ ³¹ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. ³² But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

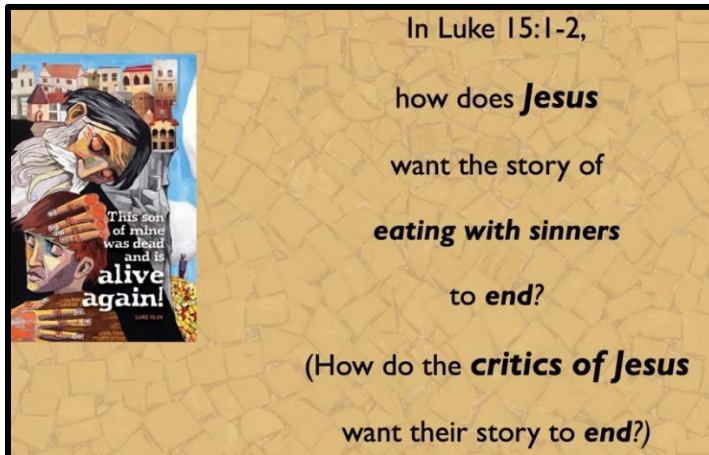
The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

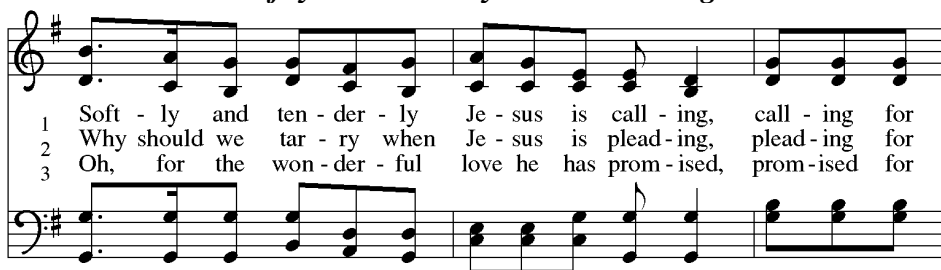
MESSAGE

Pastor Tim Seitz-Brown

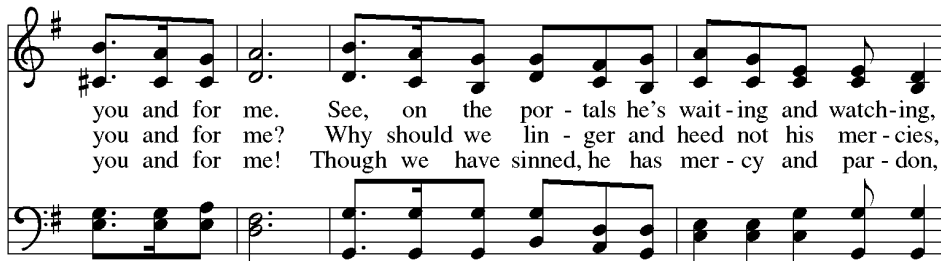


In Luke 15:1-2,
how does **Jesus**
want the story of
eating with sinners
to **end**?
(How do the **critics of Jesus**
want their story to **end**?)

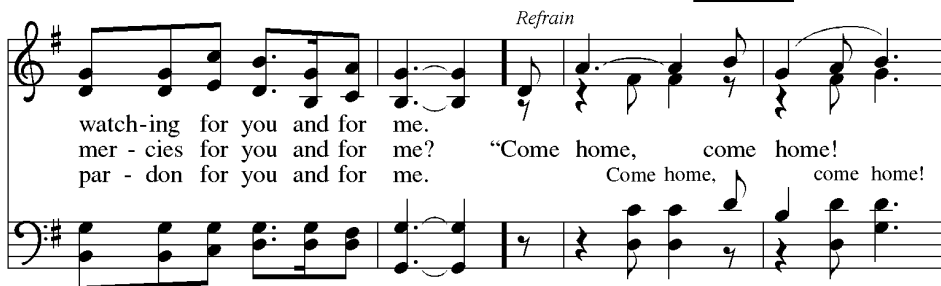
Please stand if you are able.



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,



Refrain
 watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!
 par - don for you and for me. Come home, come home!"



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need. God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, lead us in the work of reconciliation with one another. Move us beyond confession to acts of justice, beyond forgiveness to tangible repair, that through repentance and active restoration, your church may bear witness to your healing love.

God, in your mercy,

C: **receive our prayer.**

God of new beginnings, restore balance to the earth. Send rain to places of drought and sunshine to places of flooding, that the produce of the land may again support life. God, in your mercy,

receive our prayer.

God of prodigal grace, unite the nations as fellow members of the human family. Give leaders the courage to put aside pride and ego, to cease squandering lives and time, and to work for the well-being of all. God, in your mercy,

receive our prayer.

God of boundless love, receive with open arms any in need of compassion.

Embrace all who are far from home or estranged from loved ones, and all who live with regret. Embolden your people to offer and to seek forgiveness. God, in your mercy,

receive our prayer.

God of faithful promise, make your church a new creation in Christ. As you reconcile us to yourself, lead us in the work of reconciliation with one another. Move us beyond confession to acts of justice, beyond forgiveness to tangible repair, that through repentance and active restoration, your church may bear witness to your healing love. God, in your mercy,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: God of resurrection life, welcome home all who have died. We thank you for their lives and entrust them into your keeping, where true reconciliation and eternal peace are found. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God.
From the wilderness to the promised land, you roll away our disgrace, lifting the weight of shame, renewing us with mercy, restoring us in love.

C: **We praise you, O God.**

P: Generations bless your faithfulness—those whose sins were forgiven, whose burdens were lifted, who rejoiced in your saving grace.

C: **We bless you, O God.**

P: We give you thanks for your dear Son, Jesus Christ, who came to reconcile the world, to call us beyond old divisions, to make of us a new creation in love.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Roll away all that keeps us from love. Make us peacemakers, reconcilers, a people who feast together in joy. Let your church be a home where all are welcomed, where the lost are found, where none are left behind.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

COMMUNION MUSIC

Be Thou My Vision

Traditional Irish
arr. Susan W Henry
Emily Harrell, flute
Dr. Anne Gross, piano

What Wondrous Love Is This

William Walker
arr. Todd Beaney
Dr. Anne Gross, piano

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

C: **Amen.**

† THE SENDING †

BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever.

C: Amen.

SENDING HYMN

Great Is Thy Faithfulness

ELW 733

1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; strength for to - day and bright

pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



Refrain

Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by

morn-ing new mer-cies I see; all I have need-ed thy

hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

The musical score is written for voice and piano. It features a key signature of one sharp (F#) and a 2/4 time signature. The melody is primarily in the treble clef, with the piano accompaniment in the bass clef. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The piece concludes with a double bar line.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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DISMISSAL

P: Go in peace. Care for others as God cares for you.

C: **Thanks be to God. We will!**

Please be seated.

POSTLUDE

Ain't got time to die

African American spiritual

Arr. James Haines

Christina Marquez, Soprano Solo

JOIN US FOR LIGHT REFRESHMENTS IN THE SOCIAL ROOM!

*Come meet the choir, enjoy some snacks,
and appreciate the time for fellowship!*



THIS WEEK AT ZION

Sunday, March 30 - *Fourth Sunday in Lent*

** The altar flowers are sponsored by Jo Stone in honor of Derek's birthday yesterday,*

** The communion elements are sponsored by Bob Wildasin with gratitude for those who provide care and offer compassion to those in need.*

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

- Elizabethtown College Fenice Choir singing during worship (All are invited to a reception with the choir in the social room after the service and before Sunday School)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, March 31

Food Pantry – 10 a.m.-1 p.m.

Tuesday, April 1

Bible Study – 9 a.m. (Parlor)

Faith Sharing Team – 10:15 a.m. (Parlor)

Scouts – 6:30-8 p.m.

Wednesday, April 2

Food Pantry – 10 a.m.-1 p.m.

Healing Service – 6 p.m.

Thursday, April 3

Choir – 6 p.m.

Friday, April 4

Saturday, April 5

George Potts Memorial Service – 11 a.m.

Sunday, April 6 – *Fifth Sunday in Lent*

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

SPECIAL ANNUAL MEETING

Sunday, April 6 following worship

This meeting is to vote on extending Pastor Tim's call for four more years.

SUNDAY SCHOOL: 10:30 a.m.



- The parlor class will complete their video series on the Gospel of John today.
- The Wired Word class will meet in the Zone and on Zoom.
(<https://us02web.zoom.us/j/2283229266>)

FLOWER, BULLETIN & COMMUNION ELEMENTS SPONSORS

- Bulletin sponsorships are open each Sunday through April 20.

Please sign up on the charts in the narthex across from the mailboxes. You can pay online using the new VANCO giving site (<https://secure.myvanco.com/L-ZM24/home>).

SERVICES DURING LENT & HOLY WEEK



HEALING SERVICE	Wednesday, April 2 at 6:00 p.m.
	Wednesday, April 9 at 1:00 p.m.
MAUNDY THURSDAY	Thursday, April 17 at 7:00 p.m.
GOOD FRIDAY	Friday, April 18 at 7:00 p.m.

ANNOUNCEMENTS DURING WORSHIP: A REMINDER

The announcements will begin prior to the start of the service each Sunday, at 8:55 a.m. The prelude music will begin at 9:00. If you want to be sure to hear the announcements prior to the start of the service, plan to arrive early!

DAILY DEVOTIONALS

There is an assortment of devotional booklets available! Help yourself to any of them! They can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress)
- Our Daily Bread devotionals

And, if you are interested in an online daily devotional app, consider d365. There is an app for it or it can be accessed online. <https://d365.org/>.

COMMUNITY MEAL

Meals this spring will be held on April 10 & 24, and May 8 & 22. To help with any of these in any way, contact Mary (717-333-6173)!

CONNECTIONS BOX

You are invited to write prayer requests, celebrations, updated contact information, concerns, and constructive contributions in the wooden box at the back of the sanctuary. If the message is confidential, please note that on the index card. The purpose of highlighting more than prayers is to increase communication that builds Zion up and that avoids negativity which tears Zion down.

COMFORTER MINISTRY

If you have clean, flat, colorful sheets that you could donate to be used for the backs of comforters, the Comforter Ministry would greatly appreciate them. Place your donations in the bin in the narthex.

EASTER FLOWERS

If you would like to sponsor flowers to beautify the worship space on Easter, please complete and return it by Monday, April 7. Cost is \$10/plant.

TRANSPORTATION LIST UPDATE

Care Ministry is looking to update our list of members (both men and women), who are willing to provide transportation for Zion members. There is a signup sheet on the bulletin board by the water fountain.

JOYFUL NOISE OFFERING

Today is the last day to give to the Joyful Noise for Lutheran Disaster Relief. Money collected will go to provide aid in the aftermath of the wildfires and mudslides in California. In April the Joyful Noise offering will go to Church World Service.

FOOD PANTRY UPDATE

Many thanks for your ongoing support to the Hempfield Pantry! Requested items to donate include: *canned tuna, canned tomato paste, canned cream of celery soup, canned cream of chicken soup, canned cream of mushroom soup, cereal, and peanut butter.*

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

CHURCH EVENTS AT A GLANCE

March

30: E-Town College Choir (During Worship; Refreshments afterward)

April

2: Healing Service (6 p.m.)

5: George Potts Memorial Service (11 a.m.)

6: Special Congregational Meeting (After worship)

9: Healing Service (1 p.m.)

12: Barb Wildasin Memorial Service (11 a.m.)

(Visitation at 9:30 a.m.; Lunch after the service)

13: Zion Arts Event (James Warren, magician) (4 p.m.)
followed by a covered dish meal (~5:30 p.m.)

17: Maundy Thursday Worship (7 p.m.)

18: Good Friday Worship (7 p.m.)

27: Sanctuary & Social Room Reserved (piano recital) (1 p.m. thru afternoon)

May

3: Liederkrantz Concert (4 p.m.)

17: Walk for Love (Safe Families for Children)

29: Picnic in the Park (11 a.m.; A. Herr Park)

29: Choir Festival (7 p.m.)

COUNCIL BULLETIN BOARD

Check out the bulletin board in the hallway by the back hallway and down from the parlor. This board showcases the current church council and staff. If you have anything to communicate to or to ask the council, please place a note in the envelope attached to the board.



Year's Goals for Zion Lutheran Church Council

- **INSPIRE THROUGH STORYTELLING**

Share personal narratives that go beyond simple requests, inviting others to connect emotionally and to recognize the deeper impact of our mission.

- **COMMUNICATE WITH PURPOSE**

Clearly explain the reasons behind changes, ensuring everyone understands the “why” and that they feel part of a shared vision.

- **ENGAGE IN COMMUNITY LISTENING**

Conduct listening interviews across the neighborhood to discover both the joys and challenges facing residents, businesses, and nonprofits. Ask questions like, “How can a church help support your mission?” and “How does your work bring healing to the world?”

- **FOSTER COMMUNITY BONDS**

Organize social events that create meaningful connections and strengthen our shared community spirit.

- **HONOR AND SUPPORT OUR ELDERS**

Ensure our elderly members are valued and cared for, recognizing their contributions and needs.

- **CELEBRATE OUR SUCCESSES**

Actively celebrate our wins—naming and sharing those “wow” moments—to inspire continued participation and growth.

- **MOTIVATE THROUGH STORYTELLING IN SERVICE**

Use compelling stories to encourage involvement in our food pantry and community meal programs, demonstrating the real-life impact of these initiatives.

- **DISCERN TOGETHER THE LIVING VOICE OF CHRIST**

Collaboratively explore and identify the practical actions, experiments, or take-home messages that the Living Voice of Christ is inviting us to embrace.

90th BIRTHDAY CARD SHOWER

Connie Grow turns 90 on April 10! Send a card to help her celebrate this milestone birthday! Cards can be mailed to her at:

c/o Landis Homes

Cedar Room 50

1001 Oregon Rd.

Lititz, PA 17543

THANK YOU FROM THELMA PEARSON

Thank you again for your prayers! May God bless you and keep you in his care.



**ALL
ARE
INVITED!**

APRIL 13; 4-5 p.m.
*Stay for a covered
dish meal after
the show at 5:30 p.m.*

**JAMES WARREN'S
EVOLUTION OF A
MAGICIAN**

**Bring a
friend!**

THE PURSE PROJECT UPDATE

Thank You! We have reached our goal for handbags! This initiative is a part of Boscov's local Community Relations Dept., so between what we collected at Zion and what was supplied by Boscov's there are enough to donate to the shelters.

We will continue to collect spring and summer scarves as well as the hygiene items. **April 13 is the deadline to donate.** Any items not collected will be purchased through Thrivent grant money. Donations can be placed in the bin in the narthex.

Thanks to all who stepped up to help with this important community mission, supporting women in our area.

Requested items include:

Must-Haves

Toothbrush
Toothpaste
Hand soap
Body wash (full size)
Shampoo (full size)
Conditioner (full size)
Deodorant
Body lotion
Comb
Brush

Additional Items:

Hygiene: Hand sanitizer, Disposable razors,
Mouthwash, Feminine products,
Baby wipes

Beauty: Nail polish, Lipstick, Hair accessories,
Mascara, Lip Balm, Body spray, Blush,
Compact mirror, Nail clippers, Nail file,
Cotton swabs

Other Ideas: Water, Book, Puzzle, Sewing kit,
Socks, Umbrella, First Aid supplies,
Tissues, Snacks & Gum, Travel mug,
Cough drops, Washcloth, Flashlight,
Pen & Notepad, Jewelry

PRAYER LIST

HEALING

Holly Hoover
Al Alsedek
Bill Piper
Deb Overly
Kate Donnan
John Gerlach
Dave Wauls
Connie Alsedek
Bob Shirk
Kathryn Kochel
Dave Wise
Joe Adams
Tom Grzybowski
Jess Barcaro
Kay Crawford
Judie Ingersoll
Bill Grove
Barb Williams
Pam (Friend of the congregation)
Sam King
Steve Zerbe (Father of Christian Benedict's girlfriend)
Dennis Barcaro (Jess Barcaro's father-in-law)
Tina Weigner (Friend of Adele King)
Fred Boyle (Friend of Bob & Judy Traup)
Wendy Gibbs (Friend of John Marrs)
Lissa James (Niece of Connie Alsedek)
Jeff Long (Nephew of Rick & Deb Long)
Joanne Myers (Friend of Connie Alsedek)
Rick Nickel (Friend of Randy Miller)
Amy Jones (Neighbor of Bob & Judy Traup)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)
Randy Smith (Father-in-law of Adele King's daughter)
Jack Taylor (6-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Kara Escalante (Goddaughter of Barb & Tom Williams)
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)

James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis

Thelma Pearson

Bob & Kurt Wildasin on the death of Barb

Family and friends of George Potts

Arlene Wise (Sister-in-law of Dave Wise)

Brooke Ross (Friend of Barb Williams)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel

Doug Kautter

Chris Andrew

Evan Benedict

Justin Gorlaski

Thom Whitesel

Christopher Wright

Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese Masebe congregation

Pastor Subi Mwakitalima

Elizabeth Eaton (Presiding Bishop, ELCA)

James Dunlop (Bishop, LSS)

Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING & REMEMBERING

HAPPY BIRTHDAY!

30th: Kristen Sperry

1st: Delaney Klepper

4th: Birgitte Chapman

CONDOLENCES to Al & Connie Alsedek on the death of Al's sister, Nancy Heberle, this past week.

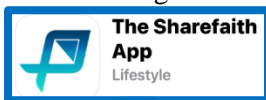
MINISTRY LEADERS

Ministers
Pastor
Music Director
Guest Musicians
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Elizabethtown College Fenice Choir
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website!

To download Zion's app, visit Sharefaith.

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