

Transfiguration of Our Lord Sunday

A Service of Word & Sacrament

March 2, 2025



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



Transfiguration of Our Lord Sunday

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

WELCOME & ANNOUNCEMENTS

PRELUDE

Enough

BarlowGirl
Corey Landis, soprano soloist

Please stand if you are able.

OPENING HYMN

Shine, Jesus, Shine

ELW 671
***with additional second verse**

Refrain

Shine, Jesus, shine,
Fill this land with the Father's glory;
Blaze, Spirit, blaze,
Set our hearts on fire.
Flow, river, flow,
Flood the nations with grace and mercy;
Send forth your Word,
Lord, and let there be light!

1. Lord, the light of your love is shining,
In the midst of the darkness, shining;
Jesus, light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, shine on me:

Refrain



2. Lord, I come to your awesome presence,
From the shadows into your radiance;
By the blood I may enter your brightness,
Search me, try me, consume all my darkness.
Shine on me, shine on me:
Refrain

3. As we gaze on your kingly brightness,
So our faces display your likeness,
Ever changing from glory to glory,
Mirrored here, may our lives tell your story:
Shine on me, shine on me.
Refrain

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.

C: **Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence for reflection.

P: Merciful God,

C: **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ☩ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: **Amen.**

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

EXODUS 34:29-35

Coming down from Mount Sinai, Moses' face shone.

A: ²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹ But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil on his face; ³⁴ but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵ the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 99

Please read responsively.

A: ¹ The LORD is king; let the people tremble. The LORD is enthroned upon the cherubim; let the earth shake.

C.: ² **The LORD, great in Zion, is high above all peoples.**

³ Let them confess God's name, which is great and awesome; God is the Holy One.

⁴ **O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.**

⁵ Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶ **Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,**

⁷ you spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them.

⁸ **O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.**

⁹ Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

2 CORINTHIANS 3:12-4:2

With unveiled faces we see the Lord's glory as we are transformed.

A: ¹² Since, then, we have such a hope, we act with great boldness, ¹³ not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴ But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵ Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶ but when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1} Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

C: Thanks be to God.

ANTHEM

O Lord You Are My God and My King **John Wyatt Burson**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *This Little Light of Mine*

ELW 677

1. This little light of mine, I'm goin'-a let it shine;
This little light of mine, I'm goin'-a let it shine;
This little light of mine, I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.
2. Ev'rywhere I go, I'm goin'-a let it shine;
Ev'rywhere I go, I'm goin'-a let it shine;
Ev'rywhere I go, I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.
3. Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine,
Let it shine, let it shine, let it shine.

Text: African American spiritual

LUKE 9:28-43a (NRSVue)

Jesus is transfigured on the mountain.

P: The Holy Gospel according to St. Luke, the 9th chapter.

C: **Glory to you, O Lord.**

P: Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem.

Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah,” not realizing what he was saying.

While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Jesus Heals a Boy with a Demon

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.”

Jesus answered, “You faithless and perverse generation, how much longer must I be with you and put up with you? Bring your son here.”

While he was being brought forward, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.



God wants us to have soft
hearts and hard feet.

The trouble with so many of
us is that we have hard
hearts and soft feet.

--Jackie Pullinger

Please stand if you are able.

SERMON HYMN

Oh, Wondrous Image, Vision Fair

ELW 316



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: DEO GRACIAS, English ballad, 15th cent.

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,

C: **hear our prayer.**

We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
hear our prayer.

We pray for all in leadership, especially for those who lead states, counties, and town councils. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
hear our prayer.

Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts. God of grace,
hear our prayer.

God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,
hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people. We give thanks for their example and pray we carry it forward. God of grace,
hear our prayer.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

Please use this time for quiet reflection until all worshippers have communed and have returned to their seats.

COMMUNION MUSIC

*Blessings
Never Alone*

**Laura Story
BarlowGirl
Corey Landis, soprano soloist**

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: **Amen.**

† THE SENDING †

BLESSING

P: The Spirit of the triune God ✠ bless you with joy, anoint you with compassion, and send you in love.

C: **Amen.**

SENDING HYMN

When Morning Gilds the Skies

ELW 853

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
 2 When mirth for mu - sic longs, this is my song of songs:
 3 No love - lier an - ti - phon in all high heav'n is known
 4 Let all of hu - man - kind in this their con - cord find:
 5 Sing, sun and stars of space, sing, all who see his face,

may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

DISMISSAL

P: Go in peace. Live in hope.

C: Thanks be to God. We will!

POSTLUDE

Postlude on "Laudes Domini"

Robert Hobby

THIS WEEK AT ZION

Sunday, March 2

** The altar flowers are sponsored by Steve & Denise Haun in celebration of Cullen's 1st birthday on March 12.*

** The bulletins are sponsored by Diane Gerlach in honor of her great-grandchildren, Isaac & Simon Langseth, Jane Poppy Shiner, and Bronx Shiner.*

** The communion elements are sponsored by Bob Wildasin with gratitude for those who provide care and offer compassion to those in need.*

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, March 3

Comforter Ministry – 9 a.m. (Social Room/Kitchen)

Food Pantry – 10 a.m.-1 p.m.

Property – 7 p.m. (Parlor)

Tuesday, March 4

Bible Study – 9 a.m. (Parlor)

W&M – 6 p.m.

Scouts – 6:30-8 p.m.

Wednesday, March 5 – Ash Wednesday

Food Pantry – 10 a.m.-1 p.m.

Worship (with Imposition of Ashes) – 7 p.m.

Thursday, March 6

Choir – 6 p.m.

Friday, March 7

Saturday, March 8

Sunday, March 9 – First Sunday in Lent

Worship– 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

SUNDAY SCHOOL: 10:30 a.m.



- The parlor class is doing a video series on the Gospel of John.
- The Wired Word class will meet in the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>)

FLOWER, BULLETIN & COMMUNION ELEMENTS SPONSORS

- Flower sponsorships are open on April 6 and 20.
- Bulletin sponsorships are open each Sunday through April 20.

Please sign up on the charts in the narthex across from the mailboxes. You can pay online using the new VANCO giving site (<https://secure.myvanco.com/L-ZM24/home>).

SERVICES DURING LENT & HOLY WEEK



ASH WEDNESDAY (with Imposition of Ashes)	Wednesday, March 5 at 7:00 p.m.
HEALING SERVICES	Wednesday, March 12 at 1:00 p.m.
	Wednesday, March 19 at 6:00 p.m.
	Wednesday, March 26 at 1:00 p.m.
	Wednesday, April 2 at 6:00 p.m.
	Wednesday, April 9 at 1:00 p.m.
MAUNDY THURSDAY	Thursday, April 17 at 7:00 p.m.
GOOD FRIDAY	Friday, April 18 at 7:00 p.m.

ANNOUNCEMENTS DURING WORSHIP: A REMINDER

The announcements will begin prior to the start of the service each Sunday, at 8:55 a.m. The prelude music will begin at 9:00. If you want to be sure to hear the announcements prior to the start of the service, plan to arrive early!

DAILY DEVOTIONALS

Our Daily Bread devotional booklets are available on the ushers' table and on the window sill ledge in the back hallway across from the choir room. If you are interested in an online daily devotional app, consider d365. This resource comes recommended by Pastor Tim and others in the church who use it. There is an app for it or it can be accessed online. <https://d365.org/>.

COMMUNITY MEAL

Meals this spring will be held March 13 & 27, April 10 & 24, and May 8 & 22. To help with any of these in any way, contact Mary (717-333-6173)!



**The Lutheran Camping Corporation
of Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm

A LENTEN DAY APART
at The Wittel Farm

Saturday, March 15
9:00 a.m.-3:00p.m.

***Begin your Lenten journey to Eater
by joining us for a day apart.***

*Casual, comfortable clothing will be appropriate.
A \$15 registration fee covers the program
and meal costs.*

*Register at LutheranCamping.org or
call 717-677-8211 by March 7.*



TRANSPORTATION LIST UPDATE

Care Ministry is looking to update our list of members (both men and women), who are willing to provide transportation for Zion members who need to get to things like doctor appointments when the need arises. There is a sign up sheet on the bulletin board by the water fountain.

CHURCH EVENTS AT A GLANCE

March

- 5: Ash Wednesday Worship (7 p.m.)
- 12 & 26: Healing Services (1 p.m.)
- 19: Healing Service (6 p.m.)
- 30: E-Town College Choir (During Worship)

April

- 2: Healing Service (6 p.m.)
- 9: Healing Service (1 p.m.)
- 12: Sanctuary & Social Room Reserved (piano recital) (11 a.m.-3 p.m.)
- 13: Zion Arts Event (James Warren, magician) (4 p.m.)
followed by a covered dish meal (~5:30 p.m.)
- 17: Maundy Thursday Worship (7 p.m.)
- 18: Good Friday Worship (7 p.m.)

May

- 4: Liederkrantz Concert (4 p.m.)
- 17: Walk for Love (Safe Families for Children)
- 29: Picnic in the Park (11 a.m.)
- 29: Choir Festival (7 p.m.)

FOOD PANTRY UPDATE

Thank you for the 100 pounds of food collected and the financial contributions made in January. Monetary contributions are used to purchase food items at the Central Penn Food Bank in Harrisburg at prices that are below supermarket costs (many items at 76 cents a pound). Financial contributions also allow our managers to purchase food items on sale at local grocery stores and markets such as eggs, fresh produce, meats, dairy products, and other pantry supplies.

In January, the pantry served 438 children, 777 adults, 326 seniors: a total of 1,541 people were helped. The pantry registered 8 new families in January and 44 volunteers contributed 482 hours last month.

Current donation requests include: canned tuna, canned tomato paste, canned cream of celery soup, canned cream of chicken soup, canned cream of mushroom soup, cereal, and peanut butter.

Many thanks for your ongoing support to the Hempfield Pantry!

PARISH RESOURCE WORKSHOP UPDATE

Reimagining Grief a contemplative retreat

March 22
9am - 12pm



Dr. Jamie
Eddy-Chism
Grief Doula

If you were hoping to attend this workshop, it has to be rescheduled for the fall due to a conflict with the presenter.

Sorry for any disappointment, but stay tuned for the new date!

To check out and to register for all the upcoming workshops offered, visit:

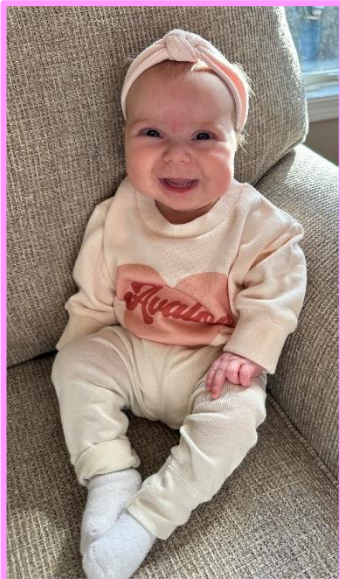
https://connectprc.org/program_ming/

OR CALL 299-1113

CONGRATULATIONS to Phil & Pam Houseal who became grandparents again in 2024 – twice! They are overjoyed and want to share this news with the congregation:



*Carter James Houseal
was born on August 2,
2024 in Atlanta, GA to
Josh and Caroline and big
brother Grayson (age 2).*



*Avalon Bailey Houseal
was born on November 14,
2024 in Pittstown, NJ to
Brett and Lori and big
brother Archer (age 3).*

**STEWARDSHIP TEAM’S CONDENSED FINANCIAL REPORT
JANUARY 2025**

<u>Expenses</u>	<u>Month</u>	<u>Year-to-Date</u>
Salaries & Benefits	12,344	12,344
Administration	1,474	1,474
Property	17,875	17,875
Stewardship: Synod & Other Benevolence	2,333	2,333
Worship & Music, Ministry Teams & Other	1,909	1,909
Total Expenses	35,935	35,935
<u>Income</u>		
Offerings & Special Giving	16,922	16,922
Other	(295)	(295)
Total Income	16,627	16,627
Difference	(19,308)	(19,308)

THE PURSE PROJECT

This initiative which will support women living in shelters is sponsored by the Care Team.

You are invited to bring in new or gently used medium to large sized handbags. Check your closets for bags that you can donate, or consider purchasing one at a consignment shop or thrift store.

ALSO...

Sheer Spring and Summer Colored Scarves are also being collected which will be tied to the handles of the handbags before delivering!

Bags will then be filled with “must haves” for the women in the shelters. A list of these items will be shared soon.

This collection will run from now through March.

Please place bags in the bin across from the coffee table in the narthex.

When donating, write your name on a piece of paper and place inside the bag in case there are questions about it.



ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

JOYFUL NOISE OFFERING

This month the collection will go to Lutheran Disaster Relief to provide aid in the aftermath of the wildfires and mudslides in California.



APRIL 13

4-5 p.m.

5:30 p.m. Covered Dish Meal

JAMES WARREN'S

EVOLUTION OF A MAGICIAN

PRAYER LIST

HEALING

Al Alsedek	Bill Piper	Deb Overly	Kate Donnan
John Gerlach	Dave Wauls	Connie Alsedek	Bob Shirk
Kathryn Kochel	Dave Wise	Barb Wildasin	Joe Adams
Jess Barcaro	Kay Crawford	Judie Ingersoll	Bill Grove
Barb Williams	Sam King	Tom Grzybowski	
Rick Nickel (Friend of Randy Miller)		Wendy Gibbs (Friend of John Marrs)	
Lissa James (Niece of Connie Alsedek)		Jeff Long (Nephew of Rick & Deb Long)	
Joanne Myers (Friend of Connie Alsedek)		Amy Jones (Neighbor of Bob & Judy Traup)	
Pam (Friend of the congregation)			
Dennis Barcaro (Jess Barcaro's father-in-law)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)			
Randy Smith (Father-in-law of Adele King's daughter)			
Jack Taylor (-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Godddaughter of Barb & Tom Williams)			
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis	George Potts	Thelma Pearson
Brooke Ross (Friend of Barb Williams)		Arlene Wise (Sister-in-law of Dave Wise)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

PROTECTION FOR MILITARY & FIRST RESPONDERS

Ryan Stitzel	Doug Kautter	Chris Andrew	Evan Benedict
Justin Gorlaski	Thom Whitesel	Christopher Wright	
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

WIDER CHURCH

Konde Diocese	Masebe congregation	Pastor Subi Mwakitalima
Elizabeth Eaton (Presiding Bishop, ELCA)		James Dunlop (Bishop, LSS)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)		

CELEBRATING

HAPPY BIRTHDAY!

3 rd : Rick Rainar	4 th : Connie Alsedek, Barb Wildasin, Andrew Bernhard
7 th : John Hay, Jay Smith	8 th : Darrell Gerke

HAPPY BELATED BIRTHDAY to Kurt Wildasin whose birthday was on February 20.

MINISTRY LEADERS

Ministers
Pastor
Music Director
Guest Soloist
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

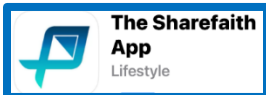
Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Corey Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. https://us02web.zoom.us/j/2283229266
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website



To download Zion's app, visit Sharefaith.

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*Gospel Reading from NRSVue