

# THE THIRD SUNDAY IN LENT

*A Service of Word & Thanksgiving*

*March 15, 2020 – 8:00 AM*



*The Woman at Jacob's Well*

**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*United in Christ,  
we are called to love and serve.*

## GENERAL INFORMATION

**WELCOME TO ZION!** We are glad you have chosen to worship with us. The purpose of this bulletin is to guide you through our worship service. It contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Thanksgiving, and The Sending) used within the service. Should you have any questions concerning our service, please do not hesitate to talk with the pastor. Welcome packets are available for all visitors. Visitors are kindly asked to complete a “Welcome” card. They can be found in the guest packet and in the pew rack. Please place it in the offering plate.

**ABOUT TODAY:** In today’s gospel story, Jesus encounters a Samaritan woman at Jacob’s Well. During this encounter, Jesus reveals himself as the never-ending water for which she is so thirsty. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal – offering us the life-giving water of God’s mercy and forgiveness.

**RESTROOMS** are located near each entrance to the worship area.

**HEARING AID DEVICES** are available on the table in the entrance hall.

**CHILDREN** are welcome as active participants in the worship service. There are activity bags and books available at the “Children’s Corner” in the back of the worship area. There is childcare available in the nursery room for children ages 5 and under if you choose not to keep your child in the worship service. Alternatively, the Parlor may also be used as a “cry room” where the worship service can still be heard. Parents or two people certified by Zion’s Safe Church Policy must always remain with a child. Any child (2-12 years old) who leaves the worship area during the service must be accompanied by a parent.

During the Faith Formation hour, middle and high school youth are invited to the ZYM room for a time of catching up and topical conversations.

**USHERS** are located near the back of the worship area to assist you with any other needs

**FOR YOUR CONVENIENCE**, there is hand sanitizer on the windowsills and there are tissue boxes in each of the pews. Please be sure to take your used tissues with you at the end of the service and dispose of them in a trash can.



Life Giving Water

**THE THIRD SUNDAY IN LENT**  
*A Service of Word & Thanksgiving*  
**March 15, 2020 – 8:00 AM**  
*(Based on Setting 3 in the ELW)*

† **PREPARING FOR WORSHIP** †

*As you prepare for worship, please remember in your prayers our members and friends who are sick, homebound, or grieving; the ministries of our congregation; and the needs of the world.*

ELW refers to the red *Evangelical Lutheran Worship Book*  
P: Pastor A: Assisting Minister C: Congregation



*Jacob's Well*

**GREETING AND ANNOUNCEMENTS**

**PRELUDE**

*As the Deer*

D. Nevue

† **THE GATHERING** †

*The Holy Spirit gathers us in unity on the first day of the week,  
the day of Christ's resurrection.*

*Please stand if you are able.*

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, who is present, who gives life, and who calls into existence the things that do not exist.  
C: **Amen.**

P: Forgiving God, we are thirsty people. Our hearts are parched from wandering in the desert of sin, far from your life-giving springs. Fill our cups with your grace. Let your love overflow in our hearts, and make us come fully alive. Watch over us as we confess.

*Silence if kept for reflection.*

P: Merciful God,

C: **we have denied you by refusing to know you; betrayed you by keeping our distance from you; and have mocked you by pretending we are not yours. Let your forgiveness find us. Forgive our following you from afar; welcome us into your strong, forgiving arms, and let us feel reconciled again. Amen.**

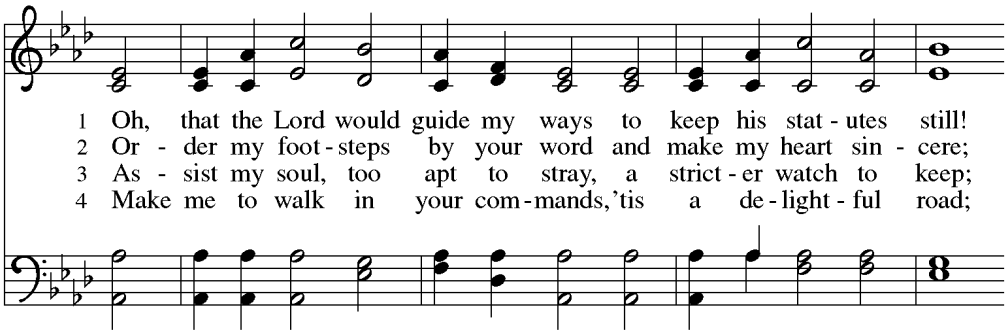
P: Beloved children of God, let the old pass away and let all things be made new. All your sins have been forgiven through † Jesus Christ, the one who is the free and abounding gift of God's grace.

C: **Amen.**

## GATHERING HYMN

*Oh, That the Lord Would Guide My Ways*

ELW 772



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot - steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com - mands, 'tis a de - light - ful road;



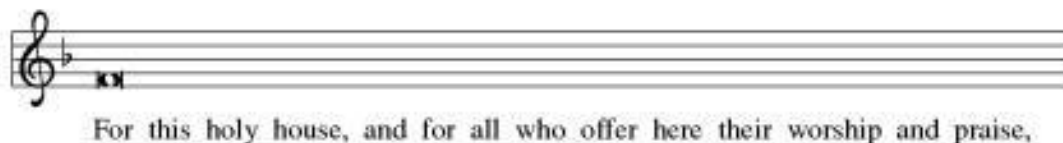
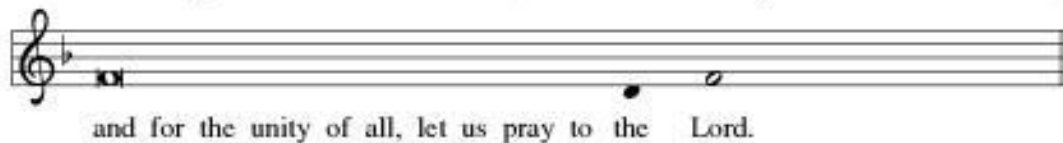
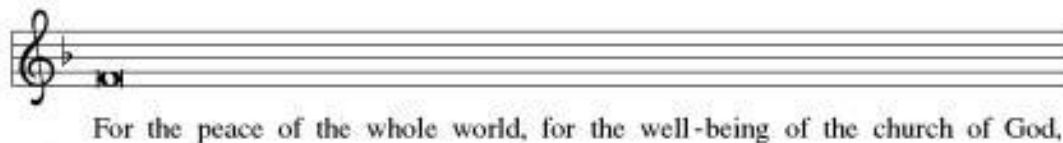
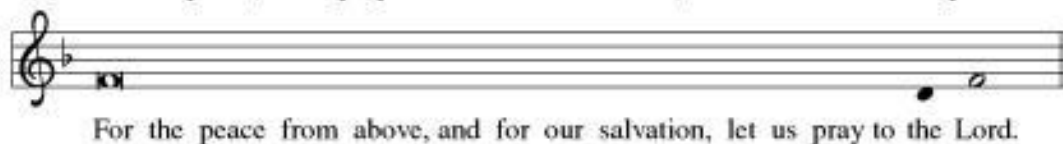
Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min - ion, Lord, but keep my con - science clear.  
and should I e'er for - get your way, re - store your wan - d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870

## A GREETING

P: From our God who loves us with an everlasting love, who brings forth a new creation in Christ, who leads us by the Spirit in the wilderness: Grace and abundant mercy be with you all.

C: **And also with you.**



## PRAYER OF THE DAY

**P:** Let us pray. Merciful God, through the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*Please be seated.*

**SPECIAL MUSIC**      *There's A Wideness in God's Mercy*      Arr. by M. Schweizer

## † THE WORD †

*God speaks to us in Scriptures read, sung, and preached.*

## FIRST READING

Exodus 17:1-7

**A:** A reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me."

The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

**A:** The Word of the Lord.

**C:** Thanks be to God.

## PSALM 95

**A:** The reading of Psalm 95 (*To be read responsively.*)

**A:** O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

**C: Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!**

A: For the LORD is a great God, and a great King above all gods.

**C: In his hand are the depths of the earth; the heights of the mountains are his also.**

A: The sea is his, for he made it, and the dry land, which his hands have formed.

**C: O come, let us worship and bow down, let us kneel before the LORD, our Maker!**

A: For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!

**C: Do not harden your hearts, as at Meribah, as on the day at Massah in the wilderness,**

A: when your ancestors tested me, and put me to the proof, though they had seen my work.

**C: For forty years I loathed that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."**

A: Therefore in my anger I swore, "They shall not enter my rest."

## **SECOND READING**

Romans 5:1-11

A: A reading from Romans.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A: The Word of the Lord.

C: **Thanks be to God.**

*Please stand if you are able.*

**GOSPEL ACCLAMATION**

*Return to the Lord*

ELW pg. 151



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**GOSPEL READING**

John 4:5-42

P: The Holy Gospel according to St. John, the 4<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

P: So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship



is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

**P:** The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

Pastor Barbara Caruana

*Please stand if you are able.*



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889  
 Music: KINGSFOLD, English folk tune

## APOSTLES' CREED

**P:** Let us profess our faith together.

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

**A:** Let us pray ... Hear us, O God.

**C:** **Your mercy is great.**

*The pastor will conclude the prayers as follows:*

**P:** Hear us according to your steadfast love, O God, and in your great compassion bring us to resurrection and rebirth in Jesus Christ our Lord.

**C:** **Amen.**

*Please be seated for the gathering of the gifts.*

† **THE THANKSGIVING** †

*God feeds us with the presence of Jesus Christ.*

**THE GATHERING OF GIFTS**

**OFFERTORY MUSIC** *Offertory on 'I Heard the Voice of Jesus Say'* B. Pulkingham

*Please stand if you are able.*

**OFFERING SONG**

*Create in Me a Clean Heart*

ELW 186



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

**OFFERING PRAYER**

**A:** Let us pray. God of Jesus, Father of us all, with these gifts we offer you our lives to do your work in the world. Take our bodies and our minds, our work and our leisure, our relationships with other people, our friendships and our family life, our dreams and our doubts, our faith and our plans for the future. In the name of Christ Jesus our Lord, we bring them to you.

**C:** **Amen.**

## THANKSGIVING FOR THE WORD

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: Let us pray:

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

**C: We give you thanks and praise.**

P: By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, and wisdom for life. For your Word of life, O God,

**C: we give you thanks and praise.**

P: Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, and the way of your self-giving love. For your Word of life, O God,

**C: we give you thanks and praise.**

P: Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

**C: Amen.**

## THE LORD'S PRAYER

P: We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

† THE SENDING †

*God blesses us and sends us in mission to the world.*

**BLESSING**

P: The God who formed us in love, who renews us through grace, and who will transform us into glory, † bless you this day and always.

C: **Amen.**

**SENDING HYMN**

*Glorious Things of You are Spoken*

ELW 647

Tune: Hyfrydol

1. Glorious things of you are spoken,  
Zion, city of our God!

He whose word cannot be broken  
formed you for his own abode.

On the Rock of Ages founded,  
what can shake your sure repose?

With salvation's walls surrounded,  
you may smile at all your foes.

2. See, the streams of living waters,  
springing from eternal love,  
well supply your sons and daughters,  
and all fear of want remove.

Who can faint, while such a river  
ever will their thirst assuage?

Grace which, like the Lord, the giver,  
never fails from age to age.

3. Round each habitation hov'ring,  
see the cloud and fire appear  
for a glory and a cov'ring,  
showing that the Lord is near.

Thus deriving from their banner  
light by night and shade by day,  
safe they feed upon the manna  
which God gives them on their way.

4. Savior, since of Zion's city  
I through grace a member am,  
let the world deride or pity,  
I will glory in your name.



Fading are the world's vain pleasures,  
all their boasted pomp and show;  
solid joys and lasting treasures  
none but Zion's children know.

Text: John Newton, 1725-1807, alt.

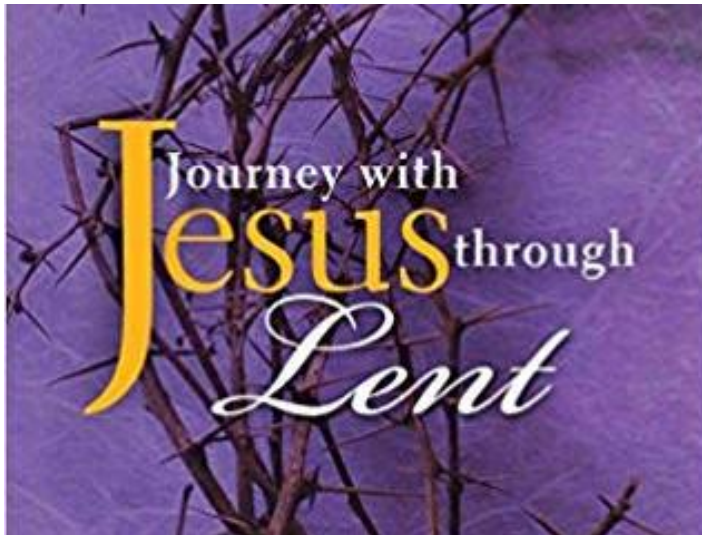
## **DISMISSAL**

- A: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; give to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve the Lord by connecting with God; connecting with others; and connecting others with God.
- C: **Thanks be to God.**

## **POSTLUDE**

*Postlude on 'Hyfrydol'*

C. Schalk





## WALKING THE WAYS OF SORROW

March 18	Theme:	<b>The Cross is Laid on Simon of Cyrene</b> (As told by Simon to his sons)
	Text:	Mark 15:21
March 25	Theme:	<b>Jesus Meets His Afflicted Mother</b> (As told by Mary of Nazareth)
	Text:	Luke 2:33-35
April 1	Theme:	<b>Jesus is Nailed to the Cross</b> (As seen by the soldier on duty)
	Text:	Isaiah 6:10

Reflective and meditative music will be played in the sanctuary from 6:45 to 7:00 PM in the Sanctuary.

Mid-week Lenten Services begin at 7:00 PM.



<b>April 5</b>	<b>Palm Sunday Breakfast</b>	<b>9:15 AM</b>
	<b>Palm Sunday Services</b>	<b>8:00 &amp; 10:30 AM</b>
<b>April 9</b>	<b>Maundy Thursday</b>	<b>7:00 PM</b>
<b>April 10</b>	<b>Good Friday</b>	<b>7:00 PM</b>
<b>April 12</b>	<b>Easter Sunday</b>	<b>8:00 &amp; 10:30 AM</b>

## **THIS WEEK AT ZION**

**Sunday, March 15** -- *No Joyful Noise Offering in Lent; Profile Team Surveys Due*

*\*The flowers & bulletins are given by Dianne & Mark Coons in memory of Dianne's father's birthday.*

*\*The wine is given by the Kleppers to the glory of God.*

Worship – 8 & 10:30 AM

Faith Formation – 9:15 AM

Yarn Ministry – 1 PM (Parlor)

**Monday, March 16**

Food Pantry – 10 AM – 1 PM

Council – 7 PM (Connection Zone)

**Tuesday, March 17**

Bible Study – 9-10:30 AM (Parlor)

Scouts – 6:30 PM (Community Room)

Prayer Team – 7 PM

**Wednesday, March 18**

Food Pantry – 10 AM – 1 PM

Pre-Worship Lenten Music – 6:45 PM (Sanctuary)

Mid-Week Lenten Worship – 7 PM (Sanctuary)

Worship – 7 PM

**Thursday, March 19**

Baby Boomers & Beyond – 11:30 AM (Connection Zone)

No Community Meal

Choir – 7 PM

**Friday, March 20**

Bridge -- 1 PM (Zone)

ZYM 30-Hour Famine Begins

**Saturday, March 21**

ZYM 30-Hour Famine Ends

**Sunday, March 22** -- *ZYM Sub Sale (thru April 5)*

Worship – 8 & 10:30 AM

Faith Formation – 9:15 AM



## **ANNOUNCEMENTS**

### **COVID-19 SAFETY PRECAUTIONS**

In light of the current COVID-19 (coronavirus) pandemic, Zion's Executive Committee is taking steps to help protect the health of the members of Zion. We are actively monitoring developments related to the COVID-19 pandemic, and we are following suggestions of health authorities and the Centers for Disease Control and Prevention. For your safety, we will be discontinuing the passing of the peace and the distribution of communion within our worship services for an undefined period of time. Our Sunday worship service will be a Service of Word and Thanksgiving. The Community Meal, the coffee and cookies between the services, & the mid-week Lenten suppers have been cancelled through March. If any additional changes are deemed necessary, we will keep you informed via email. We appreciate your cooperation as we join the effort to help slow down the impact of COVID-19 within our local community and our nation.

### **CALLING ALL SINGERS**

The choir will be singing special music for Holy Week and Easter. Please join us! Now is the time to sing without a full commitment! The rehearsals are on Thursdays at 7:00 in the choir room. See James for more details.

### **WORSHIP ON MARCH 29**

Because March 29 is the 5<sup>th</sup> Sunday of the month, there will be one worship service that morning at 9:30 AM. There will be no Faith Formation classes.

### **ZION MUSIK CONCERT**

Come hear the Lancaster Brass Quintet on March 29 at 4 PM. This performance will be the 2<sup>nd</sup> concert in the Zion Musik Series this year. Refreshments will be provided by the Church Council after the concert in the Zone.

### **PROFILE TEAM SURVEY #1**

Today is the deadline to return the first survey for the Call Team. You may place them in the white box on the ushers' table.

### **PROFILE TEAM SURVEY #2**

The 2<sup>nd</sup> survey (on bright orange paper) for the Profile Team has been distributed into church mailboxes. Please complete and return it either next Sunday or on Sunday, March 29. If you need more than 1 survey for your family, please see Jeff Thompson. Surveys can be placed in the white box on the ushers' table in the Narthex by the Sanctuary entrance.

### **ORGAN ASSISTANT OF THE DAY**

We welcome back Amy Thompson at the organ bench this morning! If you would like to give this a try, please see James!

## **NASHVILLE TORNADO DONATIONS**

A special collection is being taken for Lutheran Disaster Response to provide aid to Nashville in the aftermath of the recent tornado devastation. There is a bucket in the back of the Sanctuary if you are interested in donating.

## **ZYM SUB FUNDRAISER COMING UP**

Beginning next Sunday (March 22), ZYM will be selling S. Clyde Weaver sub vouchers. Proceeds will go to help offset expenses related to their mission trip this summer. Vouchers will be sold through April 5.

## **MARCH LUNCH BUNCH**

The March Lunch Bunch will be on Thursday, March 26 at 11:30. The gathering this month will be at Miss Calee's (Main St., Landisville). All are welcome! Please sign up on the bulletin board in the Narthex by Sunday, March 22.

## **COMMUNITY EGG HUNT**

Zion will be hosting the annual egg hunt again this year on Saturday, April 4 at 10:30 AM! There will be age-appropriate hunts for toddlers thru elementary school. This is open to the community, so please help get the word out to friends, family, and neighbors!

## **EASTER FLOWERS**

Easter sponsor forms have been distributed into church mailboxes. The cost is \$10 and the deadline to order is April 5.

## **EVENTS & OPPORTUNITIES COMING UP IN THE WIDER COMMUNITY**

### ***"End-of-Life Issues" Seminars for All***

#### ***➤ Advanced Care Planning***

Wednesday, April 8; 6:30-8 PM at LG Health Lebanon Community Room (2<sup>nd</sup> Floor)  
[North Cornwall Health Center; 1701 Cornwall Rd., Lebanon]

Wednesday, April 15; 6:30-8 PM at Ann B. Barshinger Cancer Institute Seraph  
Conference Room (2<sup>nd</sup> Floor) [2102 Harrisburg Pk., Lancaster]

Registration is required. Register online ([LGHealth.org/AdvanceCarePlanning](http://LGHealth.org/AdvanceCarePlanning)) or call 1-888-LGH-INFO

#### ***➤ Wills & Estates Planning***

Thursday, April 23; 7 PM at Trinity Church [2340 State St., East Petersburg]

For more information call 717-569-1632

Presented by: Rev. Elizabeth Hambrick-Stowe, Esq.

#### ***➤ Planning for Your Funeral***

Thursday, April 30; 7 PM at Trinity Church [2340 State St., East Petersburg]

For more information call 717-569-1632

Presented by: Jeremy DeBord (Debord-Snyder Funeral Home) & Michele DeRosa (Groff Funeral Home)

## **PRAYER CONCERNS**

*Prayer for the Week:* Even in the midst of tumultuous change, Lord, You are with me. Please strengthen my trust. Amen.

### **FOR HEALING**

Thelma Pearson	Mary Grzybowski	Diane Gerlach
Judie Ingersoll	Kay Crawford	Betty Stoner
Lucy Davis	Holly Hoover	Janet Musselman
Bill Grove		
The LaBarriere Family (Friend of the community)		
Ron Sahn (Friend of Dave Wise)		
Charlene Bryson (Friend of Diane Gerlach/Volunteer at the Food Pantry)		
Wilson Pipkin (Father of Wilson Pipkin)		
Jessica Graham (Granddaughter of Janet & Harry Musselman)		
Loma Slike (Mother of Sue Wise)		
Pastor Pamela Cook (Pastor of Joan Oberrender; King of Glory Church, SC)		
Don Haertter (Friend of Zion)		
Mike LaFatta (Son-in-law of Bill & Julia Grove)		

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Charlotte & George Potts	Marlin Zimmerman	Bette Geibel
Arlene Miller	Deb McCartney	Jennifer Thompson
Ted Symonds & Family		
Arlene Wise (Sister-in-law of Dave Wise)		
Vaun Hile (Father of Lynda Sherwood)		
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

### ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Christopher Wright	Doug Kautter	Chris Andrew
Thom Whitesel	Ryan Stitzel	Jonathan Hoover
Justin Gorklaski	Corey Landis (Nephew of Jesse & Pat Landis)	

### ***FOR CELEBRATION & REMEMBRANCE***

#### **HAPPY BIRTHDAY!**

Tuesday 17<sup>th</sup> – Devin Andrew

#### **HAPPY BAPTISMAL BIRTHDAY!**

Saturday 21<sup>st</sup> – Nathaniel Deibler, Bob Traup

#### **HAPPY ANNIVERSARY!**

Thursday 19<sup>th</sup> – George & Charlotte Potts (60<sup>th</sup>)

# Our Ministry Leaders

## Ministers

Interim Pastor

Dir. of Music & Worship Arts

Dir. of Children, Youth, & Family Ministry

Parish Administrator

Worship Technology Assistant

Ministry Assistant

Council President

## Members of the Congregation

Pastor Barbara Caruana

James C. Alfieri

Jeff Engroff

Anne Rankin

David Albin

Diane Gerlach

Adele King

† † † † † † † † † †

## Sextons

Brian Bourassa (AM)

Tom Miller (PM)

Church Office Phone:

717-898-2911

Parish Administrator's Phone:

717-945-4585

Emergency Phone (Pastor):

717-471-3232

Pastor's Email:

[pastorcaruana@comcast.net](mailto:pastorcaruana@comcast.net)

Music Director Email:

[zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)

CYFM Email:

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Office Email:

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Visit us on the web at:

[www.zionhempfield.net](http://www.zionhempfield.net)

Facebook:

Zion Lutheran Hempfield

Church address:

85 E. Brandt Blvd. Landisville, PA 17538

Office address:

75 E. Brandt Blvd. Landisville, PA 17538

Sunday services: 8 AM

(Traditional with Holy Communion)

10:30 AM

(Contemporary with Holy Communion)

Lenten Mid-Week Services: Wednesdays, March 5 - April 8 at 7:00 PM

Faith Formation for all ages each Sunday: 9:15 AM

Parent Café: The first Sunday of each month: 9:15 AM