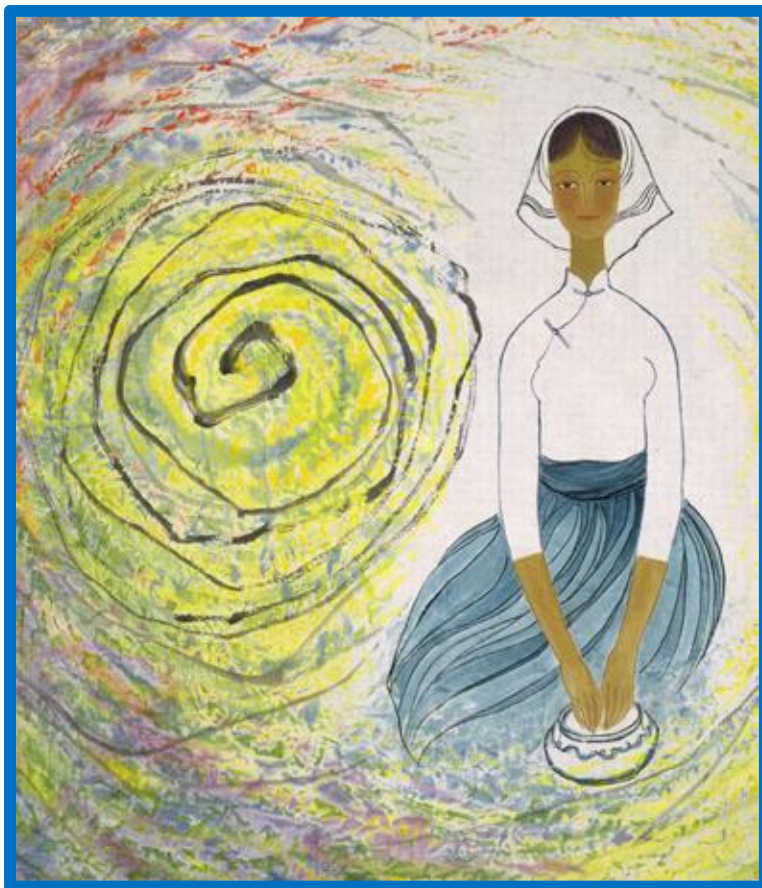


# THIRD SUNDAY IN LENT

*A Service of Word & Sacrament*

*March 12, 2023*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online on this Third Sunday in Lent. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.
- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.

# Third Sunday in Lent

*P: Pastor      A: Assisting Minister      C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

### WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

#### PRELUDE

*Precious and Fair Medley*

**Marilynn Hamm**

*Please stand if you are able.*

#### OPENING HYMN

*Beautiful Savior*

**ELW 838**

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,  
Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism.*

P: Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days,  
 and sustains us with the gift of grace.

C: **Amen.**

P: Let us acknowledge before God and one another our need for repentance and  
 God's mercy.

*Silence is kept for reflection.*

P: Holy God,

C: **we confess to you our faults and failings. Too often we neglect and do not  
 trust your holy word; we take for ourselves instead of giving to others; we  
 spoil rather than steward your creation; we cause hurt though you call us to  
 heal; we choose fear over compassion. Forgive us, renew us, and lead us, as  
 we seek to follow in your way of life. Amen.**

P: Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

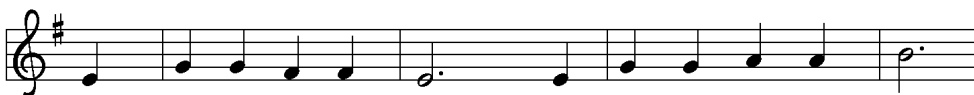
C: **Amen.**

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## KYRIE



A: <sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” <sup>4</sup>So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord.

C: **Thanks be to God.**

ANTHEM

*My Dying Lord*

**J. Parker III and D. Lantz III**

CHILDREN’S CHAT

GOSPEL ACCLAMATION *I Heard the Voice of Jesus Say*

**ELW 611**

2. I heard the voice of Jesus say, “Behold, I freely give  
The living water, thirsty one; stoop down and drink and live.”  
I came to Jesus, and I drank of that life-giving stream;  
My thirst was quenched, my soul revived, and now I live in him.

**John 4:4-42**

*Baptismal image: the woman at the well.*

P: The Holy Gospel according to St. John, the 4<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>4</sup>It was necessary for Jesus to go through Samaria. <sup>5</sup>So, Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. <sup>6</sup>Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup>The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

<sup>16</sup>Jesus said to her, “Go, call your husband, and come back.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!” <sup>19</sup>The woman said to him, “Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” <sup>26</sup>Jesus said to her, “I am he, the one who is speaking to you.”

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, “Rabbi, eat something.” <sup>32</sup>But he said to them, “I have food to eat that you do not know about.” <sup>33</sup>So the disciples said to one another, “Surely no one has brought him something to eat?” <sup>34</sup>Jesus said to them, “My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, ‘One sows and another reaps.’ <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

<sup>39</sup>Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

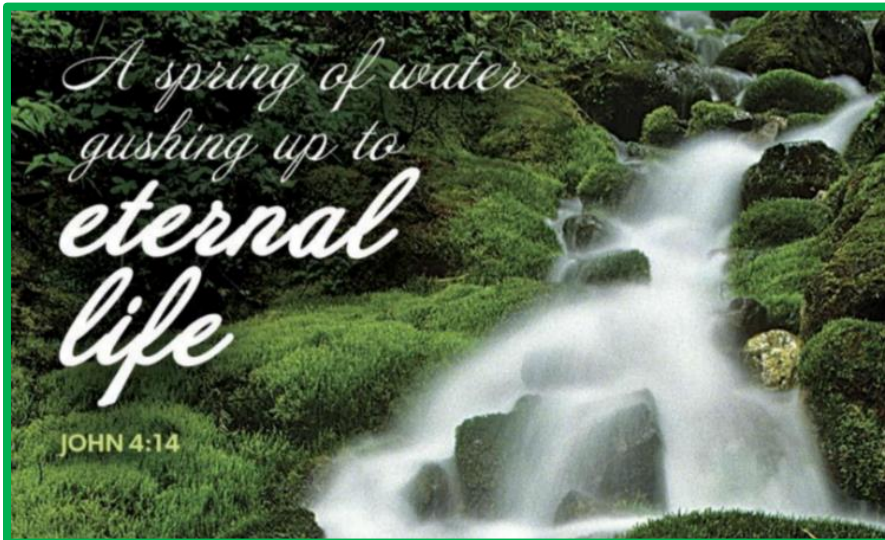
The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**Pastor Tim Seitz-Brown**







Individuals in John's Gospel represent people groups.

*Nicodemus represented complicity with the Domination System*

*and the Samaritan Woman represented the victims of the Domination System.*

Saint Photini (Light) had "five husbands"—

the five nations the Assyrians had placed in Samaria (northern kingdom) centuries earlier

and who had intermarried with the Samaritans.

The "one you have now is not your husband" is the Roman Empire.



Those who are  
"born again from above"  
name others truthfully.

Those who are  
"born of water-and-the-Spirit"  
practice  
the kind of love  
that  
heals others.

Those who are  
"born of God"  
receive life  
and  
become people  
through whom  
Christ's life  
gushes into others.



Those who are  
"born from below"  
are liars.

Those who are  
"born of bloodshed"  
are murderers.

Those who are  
"born of man"  
are trapped  
in a system of  
domination,  
death,  
and  
destruction.

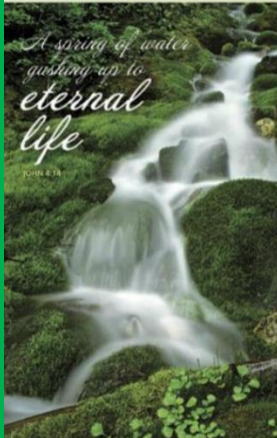
The  
Samaritans  
and  
Jews  
had rival  
"religions  
seeking  
domination"  
and they debated  
worship in Samaria  
versus  
worship in Jerusalem



True worship is  
"in Spirit and in Truth"  
sees the God of Creation  
every where

and true worship  
loves neighbors and enemies  
and all of creation.

True worship is the Spring of Water  
gushing up to  
Abundant Life and Eternal Life.



### The peace of Rome:

disintegrates into domination,  
and wields the sword of  
contagious, escalating violence

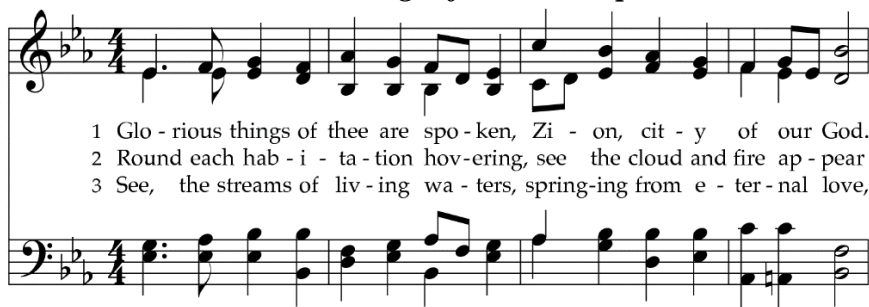
### The peace of Christ:

gushes up to Eternal Life  
exchanges the sword  
for the  
basin-and-towel of  
mutual, contagious, escalating  
foot-washing servanthood.

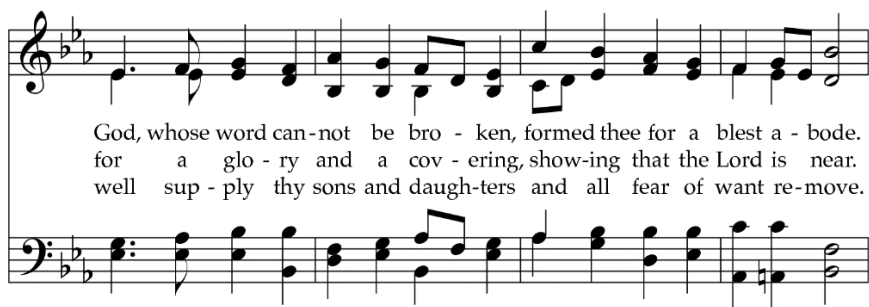
*Please stand if you are able.*

## SERMON HYMN

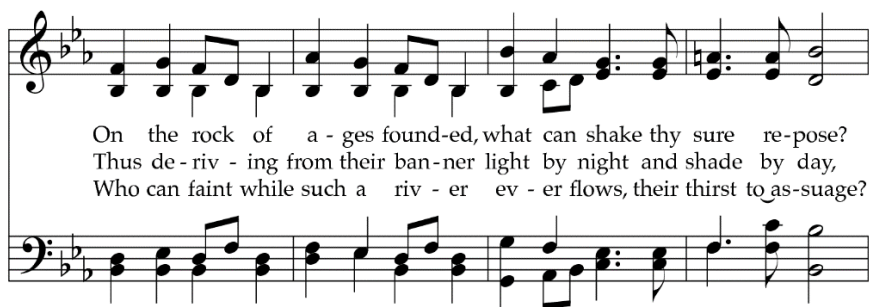
## *Glorious Things of Thee Are Spoken*



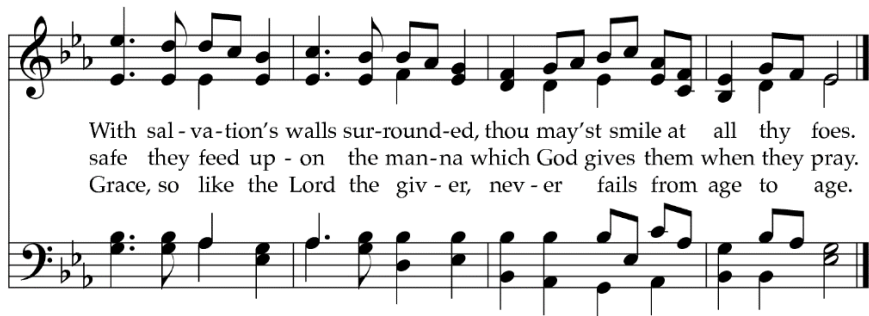
1 Glo - rious things of thee are spo - ken, Zi - on, cit - y of our God.  
2 Round each hab - i - ta - tion hov - ering, see the cloud and fire ap - pear  
3 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,



God, whose word can - not be bro - ken, formed thee for a blest a - bode.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
well sup - ply thy sons and daugh - ters and all fear of want re - move.



On the rock of a - ges found - ed, what can shake thy sure re - pose?  
Thus de - riv - ing from their ban - ner light by night and shade by day,  
Who can faint while such a riv - er ev - er flows, their thirst to as - suage?



With sal - va - tion's walls sur - round - ed, thou may'st smile at all thy foes.  
safe they feed up - on the man - na which God gives them when they pray.  
Grace, so like the Lord the giv - er, nev - er fails from age to age.

## APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,

C: **receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,  
**receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,  
**receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Give them your living water always. Merciful God,  
**receive our prayer.**

We pray for this congregation, especially those preparing for baptism. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,  
**receive our prayer.**

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

### **PRAYER**

A: God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C: **Amen.**

## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

**P:** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

**P:** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

## **THE LORD'S PRAYER**

**P:** We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P:** Come and receive Jesus, our strength in the wilderness.

**C: Amen.**



*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

**P:** The body of Christ given for you.

**C:** **Amen.**

*Open the cup.*

**P:** The blood of Christ shed for you.

**C:** **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”*

*Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.*

## **COMMUNION SONGS      *More Precious than Silver***

*Refrain*

Lord, You are more precious than silver.

Lord, You are more costly than gold.

Lord, You are more beautiful than diamonds,

And nothing I desire compares with You.





*Bridge*

And who can weigh the value of knowing You?  
Oh, who can judge the worth of Who You are?  
Lord, who can count the blessing of loving You?  
Who can say just how great You are, how great You are?

*Repeat refrain twice through.*

*Ending*

Nothing I desire compares with You.  
Nothing I desire compares with You.

***Jesus, Stand among Us***

**BB 68**

1. Jesus, stand among us  
At the meeting of our lives  
Be our sweet agreement  
At the meeting of our eyes.

*Refrain*

O, Jesus, we love You.  
So we gather here,  
Join our hearts in unity  
And take away our fear.

2. So to You we're gath'ring  
Out of each and every land,  
Christ the love between us  
At the joining of our hands. *Refrain*

3. Jesus stand among us,  
At the breaking of the bread,  
Join us as one body  
As we worship You, our Head. *Refrain*

*Please stand if you are able.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C: **Amen.**

## † THE SENDING †

## BLESSING

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C: **Amen.**

## SENDING SONGS

### *Guide Me Ever, Great Redeemer*

ELW 618



1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r-ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er-more, ev - er-more, feed me now and ev - er - more.  
 shield me with your might-y arm, might-y arm, shield me with your might-y arm.  
 I will raise for - ev - er-more, ev - er-more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
 Music: CWM RHONDDA, John Hughes, 1873–1932

## DISMISSAL

P: Go in peace. Serve in love.

C: Thanks be to God.

## POSTLUDE

*Postlude on "CWM Rhondda"*

arr. Jason W. Krug

## **THIS WEEK AT ZION**

### **Sunday, March 12**

*\* The altar flowers are sponsored by Nancy and Rodger Myers in honor of all their GRANDkids!*

*\* The communion elements are sponsored in honor of the Care Team and all they do to support members of Zion and people in the community.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“God Heard Their Cry”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

### **Monday, March 13**

Comforters – 9-11 a.m. (Kitchen/Social Room)

Food Pantry – 10 a.m.-1 p.m.

### **Tuesday, March 14**

Bible Study – 9-10:30 a.m. (Parlor)

Scouts – 6 p.m. (Classrooms)

### **Wednesday, March 15**

Food Pantry – 10 a.m.-1 p.m.

### **Thursday, March 16**

Lenten Study – 11 a.m. (Holy Spirit, Columbia Ave.)

Lunch following the study (Centerville Diner)

Community Meal – 5:30 p.m.

Choir – 6 p.m.

### **Friday, March 17**

### **Saturday, March 18**

### **Sunday, March 19**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“God Heard Their Cry”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

## ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS

### COME AND EXPLORE WITH US IN LENT!

- **The First Century Context: Why the Romans crucified people**  
*Pastor Bob Ierien (Redeemer Lutheran, Lancaster)*
- **The Cross and those whose "backs are against the wall"**  
*Pastor Tim Seitz-Brown (Zion Lutheran, Landisville)*
- **The "Medical" or "CSI" aspects of the cross**  
*Dr. Marilyn Knaub (Holy Spirit, Lancaster)*
- **How does the cross save us? (2,000 years of interpretation)**  
*Pastor Gretchen Ierien (Holy Spirit, Lancaster)*
- **How Jesus waged peace during Holy Week**

**Thursdays in March at 11am  
at Holy Spirit Lutheran Church**

3131 Columbia Ave., Lancaster, PA 17603  
(717) 394-6771



*After each session, you're invited to continue the fellowship with lunch at Centerville Diner!*

**NEED A RIDE?!?**  
*There are members lined up to provide transportation. Contact Judy (717-898-0625).*

### LENTEN DEVOTIONAL BOOKLETS

There are copies of Lenten devotionals on the ushers' table in the Narthex. Help yourself!

### OUR DAILY BREAD DEVOTIONAL BOOKLETS

The March-May Our Daily Bread devotionals are available for you to get on the ushers' table in the Narthex.



### SERMON ON THE MOUNT DEVOTIONALS



The booklets of daily prayer readings for based on the *Sermon on the Mount* are available on the ushers' table in the Narthex and on the window sill in the back hallway. Pastor Tim is encouraging all to pick up a copy and use it as a devotion at the beginning and end of each day.

## SPRING-BRING

We can stop hunger with our hands! Bring a box and some cans!! When you bring food items for the Pantry, please place in the bin and take a hand cut-out. Put your name on the hand and place in the box designated. Thanks for your participation!! Items most needed: cereal, mixed vegetables, carrots, sweet potatoes, mandarin oranges, fruit cocktail and soup (cream of mushroom and celery).



## EASTER FLOWERS

There are sponsor forms for Easter flowers on the table in the Narthex by the Sanctuary entrance as well as on the ledge in the back hallway as you exit the Sanctuary. Cost is \$10. Deadline to place orders is Monday, April 3.



This month the Joyful Noise offering will go to Bethany Christian

Services. The money collected this month will go specifically to their housing services.



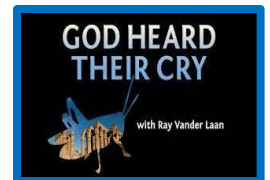
## ADULT SUNDAY SCHOOL: Following worship at 10:30 a.m.



In the Zone and on Zoom

(<https://us02web.zoom.us/j/2283229266>)

BIBLE STUDY CLASS ("God Heard Their Cry"): In the Parlor



## TALENT/HOBBY SHOWCASE: MARCH 26 AFTER WORSHIP



The Talent/Hobby Showcase is just TWO weeks away! We are looking forward to seeing all the talents, skills, and interests on display! Are you going to share your poetry, music, drawing, painting, carving, calligraphy, sewing, knitting, crocheting, stained glass, baking, or something else altogether? There will be time to fellowship, have snacks, and check out the displays. Please contact Diane Ramer if you are interested in participating!

## B.Y.O.B. (BRING YOUR OWN BEAR)

The small bears and other stuffed animals we are collecting throughout Lent will be donated to the Penn State Health Children's Pediatric Center across from Long's Park (at the location of the former ToysRUs) after Easter. Any monetary donations for the purchase of stuffed animals



may be given to Diane Ramer or Judy Traup. They will be blessed during a worship service before they are taken to the health center.

When you bring in your teddy bears (or other small stuffed animals), please place them on the window sills in the Sanctuary. *Thank you to everyone who have already brought some in! Your participation in this outreach opportunity is appreciated!* Questions? Contact Diane Ramer or Judy Traup.



## ANSWERS TO LAST WEEK'S QUESTIONS

31. Who had the same maiden name as her married last name? She also has an identical twin sister and you may have ridden her tram from the parking lot at Hersheypark back in the 1970s. **PAT LANDIS**

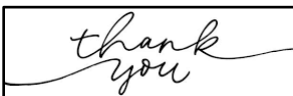
32. Who graduated from Garden Spot HS then worked as a bookkeeper. She loves reading, knitting, walking and putting her family first. But look out, she took self-defense classes with Chuck Norris' brother! **JO STONE**

33. Which member was originally Barbie "Doll" before changing her last name through marriage. She was an English teacher, substitute teacher, and always enjoyed reading, knitting, crafts and the beach. **BARB WILDASIN**

34. Which of our members has her own dog-walking and dog-sitting business? She graduated from Hempfield HS and Millersville University and became a Worker's Compensation Claims Supervisor. She loves to read, travel and do jigsaw puzzles.

**CINDY BLOUGH**

35. Who started their early education at a one room school house for six years? He was at Hempfield SD for 32 years as a teacher, football coach, principal, assistant superintendent, superintendent. He enjoys watching football, reading, walking, and the beach at Lewes, DE. **BOB WILDASIN**



**FROM DAVE ALBIN AND HIS EXTENDED FAMILY**

Our family is grateful for all of your prayers, cards, and support.



## THE PARISH RESOURCE CENTER UPCOMING EVENTS

### A New Approach to Church Safety

March 14th, 7-8:30pm



Led by  
*Andrea Grill*  
Licensed Social  
Worker



Church Life  
Workshop

### Mental Health First Aid

April 25th, 7-8:30pm



Presented by  
**Community  
Services Group**



\*2-3 hours of online work is  
required before the workshop



Practical Skills  
Workshop

### Food Bank Panel

April 24th, 7-8:30pm



Hunger  
Free York  
York County Food Bank



### Children and Hunger

May 1st, 7-8:30pm



Featuring  
**Power Packs  
PROJECT**



More information about these and other events at:

<https://connectprc.org/programming/>





## The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

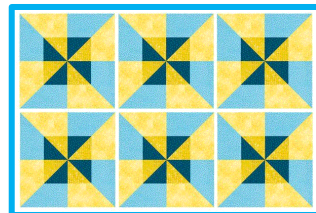
717-677-8211 • [www.LutheranCamping.org](http://www.LutheranCamping.org)



### QUILTING WEEKEND AT KIRCHENWALD

March 17-19; \$180

*Bring your own projects or learn techniques from experienced quilters. Enjoy a weekend apart.*



### SUMMER CAMP OPEN HOUSES AT KIRCHENWALD, NAWAKWA, AND THE WITTEL FARM

March 19 and April 16; 2-4:30 p.m.

*Come meet some of the summer camp staff, take a tour of the camp, and get a \$10 gift certificate to the camp store!*



### COME CELEBRATE EARTH DAY AT KIRCHENWALD

April 23; 2-6 p.m.

*Enjoy an afternoon of environmental activities, games, and crafts within God's creation. An evening meal is included in the*

*\$15 fee. All ages welcome.*



### COME HELP SPRUCE UP THE CAMPS

April 29; 9 a.m.-5 p.m. (At Nawakwa)

May 6; 9 a.m.-5 p.m. (Kirchenwald)

### SUMMER CAMP REGISTRATION

*There are camps for all ages and interests at both Kirchenwald and at Nawakwa. If camp isn't for you, maybe your grandchild, nephew, niece, cousin, neighbor would be interested! Help spread the word about the opportunities throughout the summer!*



**More information about these and other events at:**

***<https://www.lutherancamping.org/upcoming-events/>***

**PRAYER LIST**  
***FOR HEALING***

Julia Grove  
Bob Shirk  
Tom Grzybowski  
Jess Barcaro  
Harry Musselman  
Sam King  
Connie Alsedek  
Joe Adams  
Mary Zimmerman  
Marvin Ruch  
Kate Donnan  
Bill Grove  
Judie Ingersoll  
Joan Mays  
Holly Hoover  
Barb Williams  
Kay Crawford  
Jack Taylor (4-year-old son of the niece of Deb Grube)  
Walter Thalgott (Brother of Thelma Pearson)  
Jeff Bradley (Friend of Al Ramer)  
Harmony & Family (Friends of Kim & Jim Paternoster)  
Shirley Shiner (Stepmother of Jenn Pipkin)  
Jeff Long (Nephew of Rick & Deb Long)  
Loma Slike (Mother of Sue Wise)  
Brook Ross (Friend of Barb Williams)  
William Hartman (Father of Deb Grube)  
Ernie Johnson (Friend of Barb Williams)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Betty Stoner  
Deb McCartney  
George Potts  
Arlene Miller  
Dave Albin and family on the death of his mother, Betty.

Ruth Burkett (Mother of Deb Long)  
Peggy & Rick Dolly (Relatives of Barb Williams)  
Vaun Hile (Father of Lynda Sherwood)  
Arlene Wise (Sister-in-law of Dave Wise)  
Dorothy Mattern (Mother of Denise Haun)  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great Grandson of Jan Reeves)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

13<sup>th</sup> -- Sofia Deibler  
14<sup>th</sup> -- Nancy Price  
17<sup>th</sup> -- Devin Andrew

***ADDRESS CHANGE***

Connie Grow  
1001 E Oregon Rd.  
Cedar Room 50  
Lititz, PA 17543

## **MINISTRY LEADERS**

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Bible Study Focus Class (Parlor)	Sundays @ 10:30 a.m. (Except 2/26)
Wired Word Class (Zone)	Sundays @ 10:30 a.m. (Except 2/26)
	<a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a>
Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:krpkc@aol.com">krpkc@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*