

# FOURTH SUNDAY IN LENT

*A Service of Word & Sacrament*

*March 10, 2024*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Indoor worship services are live-streamed on the church YouTube channel: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located on the table in the narthex by the entrance to the sanctuary with quiet worship activities and goodies to take home. In addition, there are children's books to enjoy during the service. Currently, nursery care is not available but you may use the nursery room or the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

# Fourth Sunday in Lent

*P: Pastor      A: Assisting Minister      C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

*The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith for healing, for restored relationship to God, for hope when we are dying.*

### WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

### STEWARDSHIP TEMPLE TALK

### PRELUDE

*Prelude on "Duke Street"*

*Please stand if you are able.*

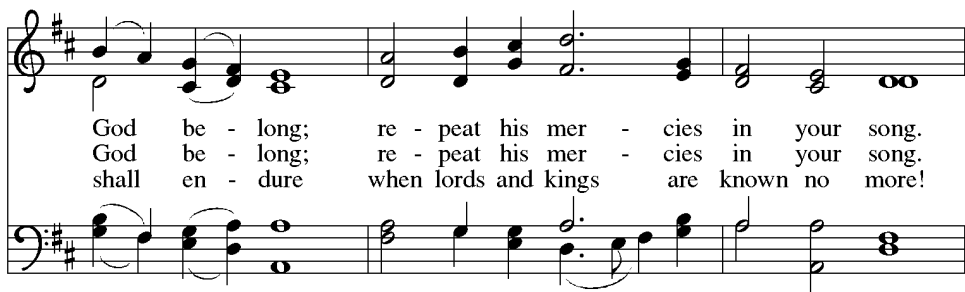
### HYMN

*Give to Our God Immortal Praise!*

**ELW 848**

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system covers the first two lines of the hymn text, and the second system covers the next two lines. The lyrics are printed below the vocal staves, with the first line of each system aligned with the first staff. The lyrics are: 1 Give to our God im - mor - tal praise! Mer - cy and; 2 He sent his Son with pow'r to save from guilt and; 3 Give to the Lord of lords re - nown; the King of truth are all his ways. Won - ders of grace to; dark - ness and the grave. Won - ders of grace to; kings with glo - ry crown. His mer - cies ev - er





Text: Isaac Watts, 1674–1748  
Music: DUKE STREET, attr. John Hatton, d. 1793

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ☩ one God, who writes the law on our hearts, who draws all people together through Jesus.

C: **Amen.**

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

*Silence for reflection.*

P: Holy God,

C: **we confess that we are caught in snares of sin and cannot break free.**

**We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.**

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ☩ Jesus Christ.

C: **Amen.**

# KYRIE

**A** Se - ñor, ten pie-dad.  
Lord, have mer - cy. *Have*

**C** Se - ñor, ten pie-dad.  
Lord, have mer - cy.

**A** Cris - to, ten pie - dad.  
mer - cy on us, Christ.

**C** Cris - to, ten  
Have mer - cy on

**A** Se - ñor, ten pie-dad.  
Lord, have mer - cy.

pie - dad.  
us, Christ. **C** Se - ñor,  
Lord,

**A** Se - ñor, ten pie-dad, Se - ñor.  
Lord, have mer - cy, Lord.

ten pie-dad.  
have mer - cy. **C** ten pie-dad, Se - ñor.  
have mer - cy, Lord.

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **PRAYER OF THE DAY**

**P:** Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Please be seated.*

## **† THE WORD †**

### **NUMBERS 21:4-9**

*The lifting up of the serpent.*

**A:** <sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, “We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us.” So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Word of God. Word of Life.

**C:** **Thanks be to God.**

### **PSALM 107:1-3, 17-22**

*Please read responsively.*

**A:** <sup>1</sup>Give thanks to the LORD, for the LORD is good, for God’s mercy endures forever.

**C:** <sup>2</sup>**Let the redeemed of the LORD proclaim that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands; from the east and from the west, from the north and from the south.

<sup>17</sup>**Some were fools and took rebellious paths; through their sins they were afflicted.**

<sup>18</sup>They loathed all manner of food and drew near to death's door.

<sup>19</sup>**Then in their trouble they cried to the LORD and you delivered them from their distress.**

<sup>20</sup>You sent forth your <sup>1</sup> word and healed them and rescued them from the grave.

<sup>21</sup>**Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.**

<sup>22</sup>Let them offer sacrifices of thanksgiving and tell of your deeds with shouts of joy.

## **EPHESIANS 2:1-10**

*Saved by grace through faith for good works.*

A: <sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Word of God. Word of Life.

**C: Thanks be to God.**

**ANTHEM**

*Lord, Remember Me*

**Loonis McGlohon**

*Please stand if you are able.*

**GOSPEL ACCLAMATION *Create in Me a Clean Heart***

**BB 61**

Create in me a clean heart, O God,  
And renew a right spirit within me. *Repeat.*

Cast me not away from your presence, O Lord,  
And take not your Holy Spirit from me.  
Restore unto me, the joy of your salvation,  
And renew a right spirit within me.

**JOHN 3:14-21**

*The lifting up of the Son of Man.*

**P:** The Holy Gospel according to St. John, the 3<sup>rd</sup> chapter.

**C:** **Glory to you, O Lord.**

**P:** [Jesus said:] <sup>14</sup>“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

The Gospel of the Lord.

**C:** **Praise to you, O Christ.**

*Please be seated.*



**Genesis 9**= Covenant with Noah and all creatures

**Genesis 17**= Covenant with Abraham and Sarah

**Exodus 20**= Covenant with the people of Israel

**Numbers 21**= Look upon the bronze serpent and live!



In Numbers 21, the poisonous snakes are stand-ins for blaming, shaming, rumors, back-biting, slanderous conversation, and devious falsehoods driven by self-interest...

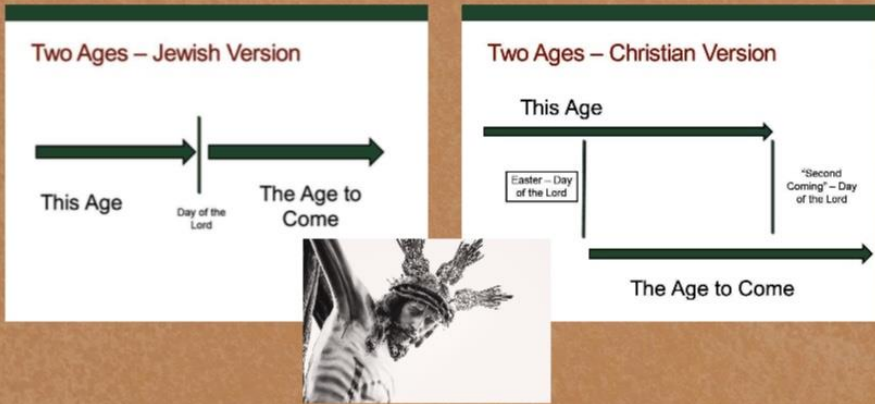
In John 3, the Human One allows himself to become the snake-bitten one.

Jesus frees us from a life based upon snake-biting and the fear of being snake-bitten.

Instead of transmitting pain, Jesus transforms the pain into compassion.

"This Age" = we transmit our pain onto others.

"The Age to Come" = we transform our pain into compassion for others.



*Please stand if you are able.*

## HYMN

## *Amazing Grace, How Sweet the Sound*

ELW 779

1 A - maz - ing grace! — how sweet the sound — that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to





Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
 Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## APOSTLES' CREED

**P:** Let us profess our faith together.

**C:** **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

**A:** Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need. Gracious God, your love unites. Give vision to the global church especially the Evangelical Lutheran Church of Jordan and the Holy Land and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialogue. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

**C:** **Your mercy is great.**

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. We pray especially for Mexico City— due to run out of fresh water in the next six months. Hear us, O God.

**Your mercy is great.**

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. We ask you to teach us how to escape the “enemy mode virus” now spreading across the earth. Hear us, O God.

**Your mercy is great.**

Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain. Hear us, O God.

**Your mercy is great.**

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

**Your mercy is great.**

Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

**Your mercy is great.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## † THE MEAL †

### PRAYER

A: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name.

C: **Amen.**

### EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for saving the earth from the waters of the flood.

Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: **Christ has died.**

**Christ is risen.**

**Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: **Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: **Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: **Amen.**

### **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: Bread for the journey. A feast for hungry hearts. Come!

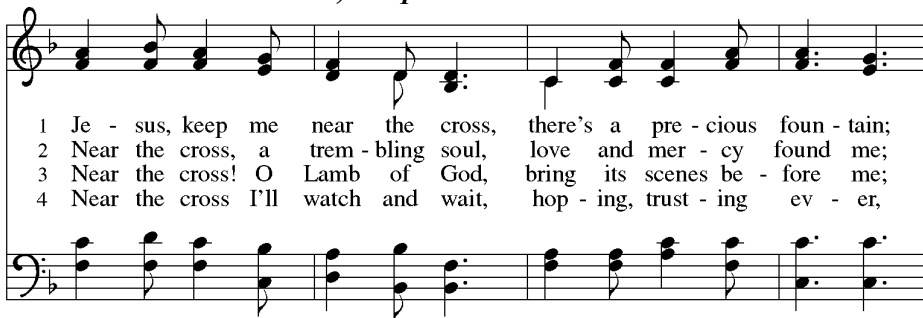
*Please be seated.*

### **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

*Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.*

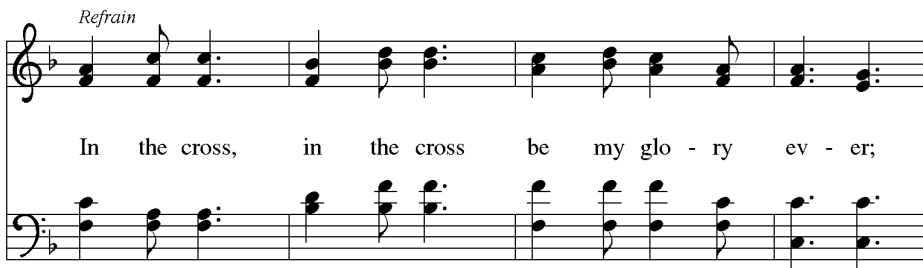


1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
 2 Near the cross, a trem - bling soul, love and mer - cy found me;  
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,




free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
 there the bright and morn - ing star sheds its beams a - round me.  
 help me walk from day - to day with its shad - ow o'er me.  
 till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

## How Great Thou Art

ELW 856



1 O Lord my God, when I in awe-some won - der con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, his Son not spar - ing, sent him to  
4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y  
birds sing sweet-ly in the trees; when I look down from loft - y moun-tain  
die, I scarce can take it in, that on the cross my bur-den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



thun - der, thy pow'r through-out the u - ni - verse dis - played;  
gran - deur and hear the brook and feel the gen - tle breeze;  
bear - ing he bled and died to take a - way my sin;  
ra - tion and there pro - claim, "My God, how great thou art!"



Then sings my soul, my Sav - ior God, to thee, how great thou





art! How great thou art! Then sings my soul, my Sav-ior God, to

thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989  
 Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine  
 Text and arr. © 1953 S.K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road, Pacific City, OR 97135 (ASCAP).  
 Renewed 1981. All rights reserved.

*Please stand if you are able.*

## POST-COMMUNION BLESSING

**P:** The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

**C:** **Amen.**

## PRAYER AFTER COMMUNION

**A:** Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of Life.

**C:** **Amen.**

## † THE SENDING †

## BLESSING

**P:** Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ☩ give you peace.

**C:** **Amen.**

# SENDING SONG

## Lift High the Cross

ELW 660

*Refrain*

Lift high the cross, the love of Christ pro - claim till

all the world a - dore his sa - cred name.

1 Come, Chris - tians, fol - low where our cap - tain trod,  
 2 All new - born ser - vants of the Cru - ci - fied  
 3 O Lord, once lift - ed on the glo - rious tree,  
 4 So shall our song of tri - umph ev - er be:

*Refrain*

our king vic - to - rious, Christ, the Son of God.  
 bear on their brows the seal of him who died.  
 as thou hast prom - ised, draw us all to thee.  
 praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956  
 Music: CRUCIFER, Sydney H. Nicholson, 1875–1947  
 Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

# DISMISSAL

P: Go in peace. Share your bread.

C: Thanks be to God.

# POSTLUDE

## Postlude on “O Store Gud”

## **THIS WEEK AT ZION**

### **Sunday, March 10**

*\* The altar flowers are sponsored by Mark and Brenda Rosen for all of God's blessings!*

*\* The bulletins are sponsored by Al and Diane Ramer in appreciation of the Lenten journey and in anticipation of the Easter season.*

*\* The communion elements are sponsored by David Albin in loving memory of his parents, Charles and Betty.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

### **Monday, March 11**

Food Pantry – 10 a.m. - 1 p.m.

### **Tuesday March 12**

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms, Social Room)

### **Wednesday, March 13**

Food Pantry – 10 a.m. - 1 p.m.

Social Outreach – 6 p.m. (HotZ)

### **Thursday, March 14**

Community Meal – 5 p.m.

Choir – 6 p.m.

Healing Service – 7:30 p.m.

### **Friday, March 15**

### **Saturday, March 16**

### **Sunday, March 17 – *Happy St. Patrick's Day!***

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Sanctuary Reserved – 3-6 p.m. (Piano Recital)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

### **PALM SUNDAY BRUNCH – Sunday, March 24**

Come to the Social Room after worship at 10:30 to enjoy a time of fellowship and good food! Please sign up on the bulletin board across from the mailboxes so that we know how many to expect. Contact Millie with questions (717-898-2313)!

### **FOOD PANTRY UPDATE**

If you are interested in donating items to the pantry, they are currently requesting: canned tuna, canned corn, canned pears, canned red beets, cereal, 1 lb. boxes of elbow macaroni, and 1 lb. boxes of spaghetti.

### **EASTER FLOWERS**

If you would like to sponsor flowers to beautify the worship space on Easter, please complete the form inserted in your bulletin by Monday, March 25. Cost is \$10/plant.



This month, contributions will go to Bridge of Hope, an organization that serves the homeless or individuals who are at risk of homelessness with rental assistance, and intensive case



management as they work to achieve long term stability. For more information, visit: <https://lanaster.bridgeofhopeinc.org>

## **HEALING & HOLY WEEK SERVICES**

**HEALING SERVICE: Thursday, March 14 at 7:30 p.m.**  
**MAUNDY THURSDAY: Thursday, March 28 at 7:00 p.m.**  
**GOOD FRIDAY: Friday, March 29 at 7:00 p.m.**

### **SUNDAY SCHOOL: 10:15 a.m.**

\* The Wired Word: In the Zone and on Zoom

[Link: <https://us02web.zoom.us/j/2283229266>]

\* The class that meets in the parlor is studying the "The Screwtape Letters" by C.S. Lewis. After Easter, the class will be picking up with the hit series "The Chosen."

\* *Neither class will meet on Palm Sunday (3/24) nor Easter Sunday (3/31).*

## EMPTY PILL BOTTLE RECYCLING OUTREACH PROJECT

Bring in your empty, clean, unlabeled pill bottles and help improve health care in developing nations. Types of empty pill bottles that are being accepted include: prescription pill bottles, large and small pill bottles, pill bottles with and without child resistant caps, and over-the-counter pill bottles. Donations will be sent around the world and used to distribute medicine in sterile containers. This initiative is run by Matthew 25 Ministries. Place bottles in the bin in the narthex; contact Diane R. with questions.



*Dear Friends, Thank you for allowing us to host Jamie's Baby Shower in the Social Hall last Saturday. The beautiful room provided the perfect setting for our Big Day!! Everyone had a great time and there were no issues of any kind ... As we continue our journey, we feel more and more "at home" here at*

*Zion, thanks to the kindness extended to us by so many.*

*Gratefully yours, John and Joanne Marrs*



**The Lutheran Camping Corporation  
of Central Pennsylvania**  
Kirchenwald, Nawakwa, & The Wittel Farm

## Summer Camp Open Houses: March 17 & April 14

**2-4:30 p.m. @ Kirchenwald  
and Nawakwa**

*Come meet some of the summer camp staff! Take a tour of the camp! Get a \$10 gift certificate for the camp store to new campers!*



## Dinner Church: April 7 & May 5 5 p.m. @ The Wittel Farm

*Dinner Church is a community gathered around a shared meal to listen, connect, sing, pray, eat, drink, and be with God in creation. Bring some food to share.*

For more information about these or other events at Kirchenwald, Nawakwa, or The Wittel Farm, visit: <https://www.lutherancamping.org/>



*If you have ideas or are planning for anything, please let the office know so we're all kept in the loop!*

## **2024 CHURCH EVENTS AT A GLANCE**

### ***THRU THE SPRING...***

#### **March**

- 14: Community Meal
- 14: Healing Service (7:30 p.m.)
- 24: Palm Sunday Brunch (10:30 a.m.)  
(No Sunday School)
- 28: Community Meal

#### **April**

- 11: Community Meal
- 14: Hempfield Choir Concert
- 25: Community Meal

#### **May**

- 4: Liederkrantz Spring Concert
- 9: Community Meal
- 19: Pentecost Brunch (no SS)
- 23: Community Meal
- 23: Choir Festival Concert

### ***SUMMER AND BEYOND...***

#### **Suggested June-August**

*(Not yet scheduled)*

- 2 outdoor worship services
- Bike/Hike on trail
- Progressive dinner
- Picnic lunches
- Open to suggestions!

#### **September**

- 8: Rally Day Catered Fellowship Luncheon (no SS)

#### **October**

- 3: Picnic at Lake Grubb
- 20: Crop Walk

#### **December**

- 7: Women of Zion Advent Breakfast
- 7: Liederkrantz Christmas Concert
- 22: Christmas Trivia during SS hour

# ***PRAYER LIST***

## ***FOR HEALING***

|  |                |  |                |
|--|----------------|--|----------------|
| Dave Wauls   | Dick Olson     | Cindy Blough                             | Bob Shirk      |
| Jess Barcaro   | Sam King       | Bill Grove                               | Connie Alsedek |
| Joe Adams  | Mary Zimmerman | Marvin Ruch                              | Kate Donnan    |
| Judie Ingersoll  | Holly Hoover   | Barb Williams                            | John Hay       |
| Kay Crawford   | Tom Grzybowski | Dolly Overly                             | Dave Wise      |
| Loma Slike (Mother of Sue Wise)  |                | Ed Illick (Husband of Pastor Pam Illick) |                |
| Brook Ross (Friend of Barb Williams)                                       |                | Renee Willamon (Friend of Pat Landis)    |                |
| Jeff Long (Nephew of Rick & Deb Long)                                      |                |  |                |
| Mike LaFata (Son-in-law of Bill & Julia Grove)                             |                |  |                |
| Isaac Miller (Great nephew of Judy & Bob Traup)                            |                |  |                |
| James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)  |                |  |                |
| Jack Taylor (4-year-old son of the niece of Deb Grube)                     |                |  |                |
| Harmony & Family (Friends of Kim & Jim Paternoster)                        |                |  |                |
| Rev. David Klepper (Father of Dave Klepper and friend of the congregation) |                |  |                |

## ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

|   |  |              |
|---|--|--------------|
| Thelma Pearson  | Lucy Davis                               | George Potts |
| Ruth Burkett (Mother of Deb Long)                                       | Arlene Wise (Sister-in-law of Dave Wise) |              |
| Diane Gerlach and her family on the death of her brother, Bob Steinmetz |  |              |
| Cathy Shirk on the death of her friend, Tammy Jacobs                    |  |              |
| Ed & Dotty Sites (Parents of Cathy Benedict)                            |  |              |
| Jennifer Kready (Daughter of Dave & Donna Dumeyer)                      |  |              |
| Peggy & Rick Dolly (Relatives of Barb Williams)                         |  |              |

## ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

|   |                    |                 |               |
|---|--------------------|-----------------|---------------|
| Evan Benedict   | Christopher Wright | Chris Andrew    | Thom Whitesel |
| Ryan Stitzel  | Doug Kautter       | Justin Gorlaski |               |
| Tyler Duke (Great Grandson of Jan Reeves)                           |                    |                 |               |
| Corey Landis (Nephew of Jesse & Pat Landis)                         |                    |                 |               |
| David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz) |                    |                 |               |

## ***IN CELEBRATION***

### **HAPPY BIRTHDAY!**

13<sup>th</sup> – Sofia Deibler  
14<sup>th</sup> – Nancy Price  
17<sup>th</sup> – Devin Andrew

## **MINISTRY LEADERS**

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

Worship  
Livestream & Recorded Link  
Bible Study Class (Parlor)  
  
Wired Word Class (Zone & Zoom)

Sundays @ 9:00 a.m.  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sundays @ 10:30 a.m.  
No class on 3/24 and 3/31  
Sundays @ 10:30 a.m.  
<https://us02web.zoom.us/j/2283229266>  
No class on 3/24 and 3/31  
Tuesdays @ 9:00 a.m.  
717-898-2911  
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717-342-3796  
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Zion Lutheran Hempfield  
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75 E. Brandt Blvd. Landisville, PA 17538

Morning Bible Study  
Church Office  
Pastor  
Parish Administrator  
Council President  
Office Email  
Pastor Email  
Council President Email  
Music Director Email  
Website  
Facebook  
Church Address  
Office Address

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