# SECOND SUNDAY AFTER PENTECOST An Outdoor Service of Word & Sacrament June 6, 2021



# ZION LUTHERAN CHURCH 85 E. Brandt Boulevard Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

# Second Sunday after Pentecost A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

#### WELCOME TO ZION!

We are glad you have chosen to worship with us at our outdoor service this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

#### **INTRODUCTION**

The mustard seed becomes a great shrub that shelters the birds, recalling ancient images of the tree of life. We'd expect a cedar or a sequoia, but Jesus finds the power of God better imaged in a tiny, no-account seed. It's not the way we expect divine activity to look. Yet the tree of life is here, in the cross around which we gather, the tree into which we are grafted through baptism, the true vine that nourishes us with its fruit in the cup we share. It may not appear all that impressive, but while nobody's looking it grows with a power beyond our understanding.

This morning as we gather outside for worship, we use resources highlighting God's creation. June 7 is the Commemoration of Chief Seattle so we use some Native American resources in our service.

# **† THE GATHERING †**

# WELCOME & ANNOUNCEMENTS

#### **OPENING WORDS**

- P: Our Lord Jesus spoke to the storm, saying "Peace, be still." As we gather in worship, Jesus speaks to our hearts and spirits now, saying "Peace, be still." As we rest in your presence, Lord, may all our storms grow quiet within us. Bring rest to our hearts, O Lord; may we feel like a leaf after a storm, when the wind is still.
- C: May we know both your presence and your peace; May you receive both our praise and our thanksgiving.

Here I Am, Lord

Please stand if you are able.

#### **CONFESSION AND FORGIVENESS**

- P: Blessed be the holy Trinity, + one God, the God of manna, the God of miracles, the God of mercy.
- C: Amen.
- P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

- P: God our provider,
- C: help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

- P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, + the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.
- C: Amen.

#### POEM

Walk Softly Hazel June Horsechief Marshal The author's Indian name, Boe Harris-Nakakakena, means 'rattles with feet'. He is a member of the Turtle Mountain Chippewa and Spirit Lake Dakota tribal groups. Boe Harris-Nakakakena is a member of St. John's UMC in Seaford, Delaware.

Please read responsively.

- P: When joy fills us
- C: We will walk softly

When our hearts are rejoicing **We will walk softly** 

When we recognize Jesus sits, walks and stands beside us **We will walk softly** 

When we hear of pain and suffering of others **We will walk softly** 

When hearts are stricken by grief **We will walk softly** 

When all around us is attacking our faith **We will walk softly** 

When doubt fills our days **We will walk softly** 

When others are watching **We will walk softly** 

As we lead others into the path of righteousness for His name's sake **We will walk softly** 

SONG	Jesus Shall Reign	ELW 434
	1. Jesus shall reign where'er the sun	
	does its successive journeys run;	
	his kingdom stretch from shore to shore,	
	till moons shall wax and wane no more.	
	<ol> <li>To him shall endless prayer be made, and praises throng to crown his head; his name like sweet perfume shall rise with ev'ry morning sacrifice.</li> </ol>	
	3. People and realms of ev'ry tongue dwell on his love with sweetest song; and infant voices shall proclaim their early blessings on his name.	

- 4. Blessings abound where'er he reigns: the pris'ners leap to lose their chains, the weary find eternal rest, and all who suffer want are blest.
  - Let ev'ry creature rise and bring peculiar honors to our king; angels descend with songs again, and earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt.

#### GREETING

- **P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

#### PRAYER OF THE DAY

- P: Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.
- C: Amen.

Please be seated.

# $\dagger$ THE WORD $\dagger$

#### FIRST READING

Ezekiel 17:22-24

- A: <sup>22</sup>Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. <sup>23</sup>On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. <sup>24</sup>All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.
- A: The Word of the Lord.
- C: Thanks be to God.

#### SECOND READING

A: <sup>6</sup>So we are always confident; even though we know that while we are at home in the body we are away from the Lord—<sup>7</sup>for we walk by faith, not by sight. <sup>8</sup>Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. <sup>9</sup>So whether we are at home or away, we make it our aim to please him. <sup>10</sup>For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

<sup>14</sup>For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. <sup>15</sup>And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

- A: The Word of the Lord.
- C: Thanks be to God.

#### **CHILDREN'S CHAT**

#### **GOSPEL ACCLAMATION**

ATIONGood SoilLord, let my heart be good soil,<br/>open to the seed of your word.<br/>Lord, let my heart be good soil,where love can grow and peace is understood.When my heart is hard, break the stone away.<br/>When my heart is cold, warm it with the day.When my heart is lost, lead me on your way.<br/>Lord, let my heart, Lord, let my heart, be good soil.

Please stand if you are able.

#### GOSPEL

- P: The Holy Gospel according to St. Mark, the 4<sup>th</sup> chapter.
- C: Glory to you, O Lord.

2 Corinthians 5:6-10; 14-17

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Mark 4:26-34

<sup>26</sup>[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground,<sup>27</sup>and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. <sup>28</sup>The earth produces of itself, first the stalk, then the head, then the full grain in the head. <sup>29</sup>But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

<sup>30</sup>He also said, "With what can we compare the kingdom of God, or what parable will we use for it? <sup>31</sup>It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; <sup>32</sup>yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

<sup>33</sup>With many such parables he spoke the word to them, as they were able to hear it; <sup>34</sup>he did not speak to them except in parables, but he explained everything in private to his disciples.

P: The Gospel of the Lord.

#### C: Praise to you, O Christ.

Please be seated.

#### MESSAGE

#### MUSIC

This Is My Father's World 1. This is my Father's world, and to my list'ning ears all nature sings, and round me rings the music of the spheres. This is my Father's world; I rest me in the thought of rocks and trees, of skies and seas; his hand the wonders wrought.

 This is my Father's world; the birds their carols raise; the morning light, the lily white, declare their maker's praise. This is my Father's world;

#### Pastor Sell

he shines in all that's fair. In the rustling grass I hear him pass; he speaks to me ev'rywhere.

3. This is my Father's world; oh, let me not forget
that, though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world; why should my heart be sad?
The Lord is king, let heaven ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858-1901

Please stand if you are able.

#### **APOSTLES' CREED**

- P: We now proclaim our faith with the words of the Apostles' Creed
- C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **PRAYERS OF THE FAITHFUL**

A: Let us come before the triune God in prayer.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

C: Hear our prayer.

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy, **hear our prayer.** 

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,

#### hear our prayer.

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,

#### hear our prayer.

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,

#### hear our prayer.

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,

#### hear our prayer.

P: Additional petitions may be inserted.

We lift our prayers to you, O God, trusting in your abiding grace.

C: Amen.

# THE SHARING OF THE PEACE

- P: The peace of Christ be with you.
- C: And also with you.

#### **† THE MEAL †**

God feeds us with the presence of Jesus Christ.

#### SETTING OF THE TABLE

#### **OFFERING SONG**

Step by Step O God, You are my God, and I will ever praise You. O God, You are my God, and I will ever praise You. I will seek You in the morning, and I will learn to walk in Your ways; And step by step You'll lead me, and I will follow you all of my days. And step by step You'll lead me, and I will follow You all of my days.

#### **OFFERING PRAYER**

- A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C: Amen.

# GREAT THANKSGIVING

#### The Dialogue

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

#### The Preface

- P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:
- C: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

# **EUCHARISTIC PRAYER**

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.* 

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.* 

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

# C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

# C: Come, Holy Spirit.

: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

#### C: Come, Lord Jesus.

- P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.
- C: Amen.

# THE LORD'S PRAYER

- P: We pray together.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# INVITATION TO COMMUNION

- P: Christ has set the table with more than enough for all. Come!
- C: Amen.

Please be seated.

# PARTAKING IN THE BREAD AND CUP OF SALVATION

The congregation opens the wafer packet.

- P: The body of Christ given for you.
- C: Amen.

The congregation opens the cup.

- P: The blood of Christ shed for you.
- C: Amen.

*Please place communion cups & wrappers in the trash can by the tree at the end of the service.* 

#### **POST-COMMUNION BLESSING**

- P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.
- C: Amen.

# PRAYER AFTER COMMUNION

- A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.
- C: Amen.

# **† THE SENDING †**

MUSICAL BENEDICTION May You Run and Not be Weary May you run and not be weary. May your heart be filled with song. And man the love of God continue To give you hope and keep you strong. And may you run and not be weary. May your life be filled with joy. And may the road you travel always lead you home.

Please stand if you are able.

# BLESSING

- P: The warm winds of heaven blow softly upon your house. May the great Spirit bless all who enter there. May your moccasins make happy tracks in many snows. May the rainbow always touch your shoulder.
- C: Amen.

#### SENDING SONG

He Has Made Me Glad

I will enter His gates with thanksgiving in my heart, I will enter His courts with praise.
I will say this is the day that the Lord has made, I will rejoice for He has made me glad.
He has made me glad, He has made me glad, I will rejoice for he has made me glad.
He has made me glad, He has made me glad, I will rejoice for he has made me glad, I will rejoice for he has made me glad.

# DISMISSAL

- P: Go in peace. You are the body of Christ.
- C: Thanks be to God!

Please be seated.

#### POSTLUDE

Canon in D

J. Pachelbel

Please remain seated through the postlude.

# THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

#### Sunday, June 6 – Outdoor Service

\* The altar flowers are sponsored by Deb & Jere Grube in celebration of this year's graduates!

\* The communion kits are sponsored by Diane Gerlach with thanks for the faithful and caring family of Zion!

In-Person Outdoor Worship – 9:00 a.m. (No Livestream) No Adult Sunday School Today (Parlor class will resume next Sunday) Mennonite Children's Choir Concert – 7:00 p.m. (Mt. Gretna Tabernacle)

#### Monday, June 7

Comforters -9:00 a.m. -11:00 a.m. (Social Room) Food Pantry -10:00 a.m. -1:00 p.m. Property -7:00 p.m. (Social Room)

#### Tuesday, June 8

Bible Study – 9:00 – 10:30 a.m. (Parlor)

#### Wednesday, June 9

Food Pantry -10:00 a.m. - 1:00 p.m.Central Penn Delivery -11:30 a.m. - 1:00 p.m. (Do not park in driveway between church and Cooper House)

#### Thursday, June 10

Community Meal Drive-Thru – 5:30 – 6:15 p.m.

#### Friday, June 11

Worship at Mt. Gretna Tabernacle – 7:00 p.m.

#### Saturday, June 12

#### Sunday, June 13

In-Person Worship – 9:00 a.m. Livestream Worship – 9:00 a.m. Link: <u>http://bit.ly/Zion\_Live</u> Adult Sunday School – 10:00 a.m. (Parlor, following worship)

# **ANNOUNCEMENTS**

# ZION NIGHT AT THE BARNSTORMERS

The Parish Fellowship Team and the Men of Zion are sponsoring a Night at the Barnstormers on Wednesday, August 18; game time begins at 6:30; ticket cost will be \$12. Stay tuned for more information and a sign-up sheet in a couple of weeks.



# SUMMER PROJECT - "PERSONAL CARE KIT"

During the summer months, we are asking you to purchase items to be placed in a <u>personal</u> <u>care kit</u> for Lutheran World Relief (LWR). These kits, when completed, will be sent all over the world wherever there is a need.

# Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging\*
- One sturdy comb (no picks or fine toothed combs); remove packaging
- One metal nail clippers (attached file optional), remove packaging

\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap When you have purchased <u>every</u> item needed for <u>one</u> kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a "kit assembly party" when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?





**FROM THE TRANSITION TEAM: BEGINNING JUNE 13** Beginning next Sunday, June 13, some of the COVID-safety protocols

Beginning next Sunday, June 13, some of the COVID-safety protocols currently in place will be modified. Temperature checks prior to entering the Sanctuary will no longer be taken, more than one person

will be permitted in the restroom at a given time, pews will not be cordoned off, and physical distancing will not be enforced. In addition, there will be the option of receiving communion in continuous fashion or with the communion kits at your pew.

# JOYFUL NOISE COLLECTION



Through the month of June, the Joyful Noise offering will go to the Hempfield School District School Lunch Program. This program helps to offset balances due on student lunch accounts.

# HELP SEND BRENDA TO 7<sup>TH</sup> GRADE INITIATIVE



As you may know, our ChildFund-sponsored daughter, Brenda, is currently wrapping up her 6th grade year in school. She is very much looking forward to being able to start her next grade level and to continue her studies; she has expressed to us in her letters that she wants to be a nurse some day! With this as a priority for her, the Parlor Sunday School Class offering collection has been going to her education specifically for the last couple of years. These special gift contributions help make it possible for her to keep progressing in school, something she values and appreciates so much.

HERE'S WHERE YOU COME IN: While the church supports her annual sponsorship amount (\$300), it obviously costs more than that to afford her extra supplies and things associated with attending school. With these things in mind, the Parlor Class is inviting you to join them in helping to

support Brenda with the additional educational costs. She will need \$534 by August to begin the fall term. If you would like to contribute toward the "Help Send Brenda To 7<sup>th</sup> Grade" initiative, please write checks payable to Zion and note in the memo line "Brenda A. Education: ChildFund."



# FOOD PANTRY REQUESTS

If you are planning to donate to the Pantry in the next few weeks, please consider giving: canned fruit, mixed vegetables, and/or garbanzo beans; 1 or 2 lb. packages of rice; noodles; boxed pasta & pasta sauce; cereal; oatmeal (regular or quick, NOT instant).

#### JUNE EVENTS CALENDAR

The June Events Calendar is available! It was sent out electronically last week; f you did not get a printed copy last Sunday, they are available on the ushers' table in the Narthex.





JUNE EVENTS AT MOUNT GRETNA TABERNACLE [all events begin at 7 p.m.]

\* TONIGHT! Sun., 6/6: Mennonite Children's Choir of Lancaster

Mt. Gretna Gampmeeting

\* Fri., 6/11: Ecumenical Service (Rev. Jeffrey Schell, Trinity ECC, Manheim)

\* Fri., 6/18: Ecumenical Service (Father James Lease, St.

Catherine Laboure Catholic Church, Harrisburg)

\* Sun., 6/20: Andy Roberts Jazz Quartet

\* Fri., June 25 @ 7 p.m.: Ecumenical Service (Rev. Len Knighton, Chaplain of the Lebanon Valley Home & host of "Country Church Music Time" on WLBR radio

\* Sun., June 27 @ 7 p.m.: New Holland Band





# • ADULT IN-PERSON SUNDAY SCHOOL

*This adult Sunday School Class will not meet today, but typically meets each Sunday after the 9:00 a.m. worship service in the parlor.* 

# CHILDREN'S SUNDAY SCHOOL VIDEOS

*The children's lesson can be found on the church website* (<u>www.zionhempfield.net</u>) under the Faith Formation page under Children & Youth Education or you can get to it directly at: <u>https://www.youtube.com/watch?v=7D\_ej7dcQoU</u>

# • CHILDREN'S WORSHIP BAGS

There are bags at the back of the sanctuary for children during worship and then to take home.

# • **BIBLE STUDY**

The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionarybased, focusing each week on the passages or theme for the upcoming Sunday.

# • VACATION BIBLE SCHOOL

Zion will not have a VBS. If you are interested in in-person Vacation Bible School opportunities for children and/or adults this summer held elsewhere, please contact the church office.

#### **OUTDOOR CROSS**

The cross in the center of the lawn behind the Cooper House, was built and installed by Weidler Grube to be a focal point for outdoor activities. It has been at the center of worship, Taize services, Kid's Club activities, and Bible School programs over the years.

The plantings surrounding the base of the cross, were done by Cameron Thompson as part of his Eagle Scout project in 2015, and continues to be maintained by him and his parents (since he is away at grad school through most of the year).



# PRAYER LIST FOR HEALING

Thelma Pearson **Rick Long** Kate Donnan Barbara Williams Don Heartter Joe Adams Kay Crawford **Bill Grove** Jeff Rickert Janet & Harry Musselman Samuel Herman (Father of Amy Thompson) William Hartman (Father of Deb Grube) Meghan Frey (Friend of the congregation) Robin Coons (Daughter-in-law of Dianne & Mark Coons) LaVon Harnish (Friend of Jeanette Bomberger) Homer Dietz (Brother-in-law of Harry Musselman) Ron Sahd (Friend of Dave Wise) Loma Slike (Mother of Sue Wise) Mike LaFata (Son-in-law of Bill & Julia Grove) Lesli LaFata (Daughter of Bill & Julia Grove)

Marvin Ruch Dave Wise Judie Ingersoll Holly Hoover

# FOR COMFORT, PEACE, STRENGTH, & SAFETY

Lucy DavisNancy SmithArlene MillerDeb McCartneyRichard & Marilyn HeimGeorge PottsEd & Dotty Sites (Parents of Cathy Benedict)Brenda Alimo (Zion's Sponsored Child)Arlene Wise (Sister-in-law of Dave Wise)Vaun Hile (Father of Lynda Sherwood)Jennifer Kready (Daughter of Dave & Donna Dumeyer)

Betty Stoner Bette Geibel

# FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan BenedictChristopher WrightChris AndrewRyan StitzelThom WhiteselDoug KautterJustin GorlaskiJared Shiner (Grandson of Diane Gerlach)Corey Landis (Nephew of Jesse & Pat Landis)Here and the state of John & Kathleen Hay, and husband of Liz)David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)Here and the state of John & Kathleen Hay, and husband of Liz)

# IN CELEBRATION

#### HAPPY BIRTHDAY!

7th - Cheryl Callahan9th -Dottie Wauls8th - Steve Donnan, Danielle Myers12th - Marie Adams, Matthew Probst, Mark RosenHAPPY ANNIVERSARY!

 $10^{\text{th}} - \text{Todd}$  & Suzanne Reed

# MINISTRY LEADERS

Ministers Interim Pastor Music Director Parish Administrator Worship Technology Assistant Lay Ministry Assistant Council President Council Vice President Sextons Members of the Congregation Rev. Melody Sell John Landis Anne Rankin David Albin Diane Gerlach Adele King David Wise Brian Bourassa (a.m.) Tom Miller (p.m.) Steve Haun Pamela Gunzenhauser

Today's Assisting Minister Today's Soloist

# WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Sundays @ 9:00 a.m. Livestream & Recorded Worship Link (9:00 a.m.) http://bit.ly/Zion Live [No livestream today due to the service being held outdoors] Sunday School Class (Parlor) Sundays (except today) @ 10:00 a.m. Church Office 717-898-2911 Pastor 570-916-8835 Parish Administrator 717-945-4585 **Council President** 610-247-1497 Office Email adminzelc@comcast.net Pastor Email prmsell2@ptd.net Council President Email adelel3@aol.com Music Director Email zionlandisvillemusic@gmail.com Website www.zionhempfield.net Zion Lutheran Hempfield Facebook Church Address 85 E. Brandt Blvd. Landisville, PA 17538 Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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<sup>\*</sup> Calls to Worship, Hymns, & Poetry from the United Methodist Resources for Native American Sunday

<sup>\*</sup> Cherokee Prayer for Blessing The United Methodist Book of Worship, No. 198