

FIFTH SUNDAY AFTER PENTECOST

A Service of Word & Sacrament

June 27, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. On July 4, August 1, and September 5, worship will be held outdoors on the Cooper House lawn. Rally Day is scheduled for September 12.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Physical distancing is no longer required, but please be mindful of those who wish to keep it.
- ❖ Mask wearing is strongly recommended and encouraged.
- ❖ During the songs and music, you are invited to hum along. Please refrain from singing.
- ❖ Communion will be distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Fifth Sunday after Pentecost

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

INTRODUCTION

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

CHIMES & CONTEMPLATIVE MUSIC

The playing of the chimes & soft music marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship.

† THE GATHERING †

WELCOME & ANNOUNCEMENTS

PRELUDE

Cantilena

J. Rheinberger

Please stand if you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God our provider,

C: **help us.**

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

HYMN

Holy God, We Praise Your Name

ELW 414

You are invited to hum along.

1 Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.

2 Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
"Holy, holy, holy Lord!"

4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

Lamentations 3:22-33

A: ²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴“The LORD is my portion,” says my soul, “therefore I will hope in him.”

²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one’s mouth to the dust (there may yet be hope), ³⁰to give one’s cheek to the smiter, and be filled with insults.

³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

A: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

2 Corinthians 8:7-15

A: ⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.

¹⁵As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN’S CHAT

Rev. Melody Sell

GOSPEL ACCLAMATION *Will You Let Me Be Your Servant*
You are invited to hum along.

ELW 659

1 Will you let me be your servant,
let me be as Christ to you?
Pray that I may have the grace to
let you be my servant, too.

Text: Richard Gillard, b. 1953
Text © 1977 Scripture In Song
(c/o Integrity's Hosanna Music) /ASCAP, c/o Integrity Media, Inc.,
1000 Cody Road, Mobile, AL 36695.

Please stand if you are able.

GOSPEL

Mark 5:21-43

P: The Holy Gospel according to St. Mark, the 5th chapter.

C: **Glory to you, O Lord.**

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: The Gospel of the Lord.
C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

SPECIAL MUSIC

O Jesus, I Have Promised

Arr. A. Mann

Please stand if you are able.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

C: **Hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,
hear our prayer.

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,
hear our prayer.

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy,
hear our prayer.

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,
hear our prayer.

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy,
hear our prayer.

P: *Additional petitions may be inserted.*

We lift our prayers to you, O God, trusting in your abiding grace.
C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE



OFFERING PRAYER

- A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.
- C: **Amen.**

GREAT THANKSGIVING

The Dialogue

- P: The Lord be with you.
- C: **And also with you.**
- P: Lift up your hearts.
- C: **We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: **It is right to give our thanks and praise.**

The Preface

- P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:
- C: **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

- P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

C: Come, Lord Jesus.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

COMMUNION HYMN *O Living Bread from Heaven*
You are invited to hum along.

ELW 542

1 O living Bread from heaven, how well you feed your guest!
The gifts that you have given have filled my heart with rest.
O wondrous food of blessing!
O cup that heals our woes!
My heart, this gift possessing, in thankful song o'er flows.

Text: Johann Rist, 1607-1667;
tr. Catherine Winkworth, 1827-1878, alt.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

† THE SENDING †

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever.

C: **Amen.**

Please stand if you are able.

SENDING HYMN

Great Is Thy Faithfulness

ELW 733

You are invited to hum along.

1 Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee;
thou changest not, thy compassions they fail not;
as thou hast been, thou forever wilt be.

Refrain

Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see;
all I have needed thy hand hath provided;
great is thy faithfulness, Lord, unto me!

2 Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above
join with all nature in manifold witness
to thy great faithfulness, mercy, and love. *Refrain*

3 Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside! *Refrain*

Text: Thomas O. Chisholm, 1866-1960
Text © 1923, ren. 1951 Hope Publishing Company,
Carol Stream, IL 60188.
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DISMISSAL

P: Go in peace. You are the body of Christ.

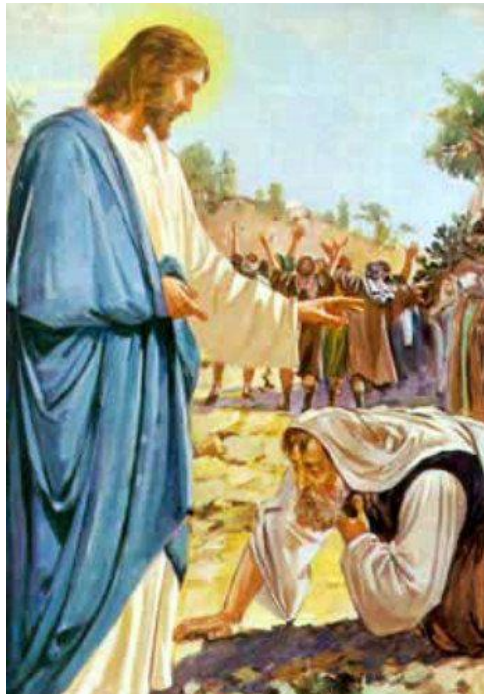
C: **Thanks be to God!**

Please be seated.

POSTLUDE

Great Is Thy Faithfulness

J. Pethel



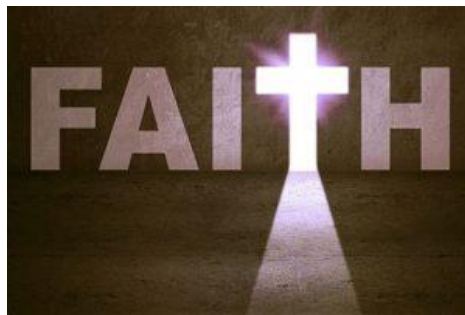
JESUS' POWER IS ENOUGH

Today's story of two healings in a single reading appears to present a horrific choice: should Jesus hurry to the dying daughter of a rich man, or pause to heal an outcast woman? The urgency of both requests before him presents a real dilemma, one we might be tempted to resolve in a variety of either/or ways. Either he keeps his commitment to Jairus, or he pauses to help the woman before him who is so obviously suffering. He either helps an important person who can help him further his ministry, or gives help to someone who has no other resource at all.

We see these apparent zero-sum equations in our ministry all the time. The church council meets over the budget and feels the pull between benevolence outside the congregation and the increasing costs of health care for the church's employees. The building's windows need repair, but we know another congregation across town that can barely pay its pastor. The needs "inside" and the needs "outside" always seem in competition.

Individuals feel these tensions as well: people are sandwiched between the needs of aging parents and the needs of small children; parents feel stretched to meet their vocational obligations and spend time with their families; students want to serve others but feel pressed to just get their own work done.

Of course, in the face of Jesus' power, none of these really are either/or propositions, even though they seem like dead ends. In Mark's gospel, Jesus' power is enough to provide new life for both the rich man's daughter and the poor woman. How often do we assume that God's power is not enough to bring life out of the seemingly impossible choices we make? We are challenged to open up the interruptions and hard choices of our lives to Jesus' power to bring life out of death.



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, June 27

** The altar flowers and bulletins are sponsored by Janet Musselman in honor of their 62nd anniversary today!*

** The communion elements are sponsored by Diane Gerlach in memory of Bruce Gerlach – husband, dad, and “Poppy”*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Concert at Mt. Gretna Tabernacle – 7:00 p.m. (New Holland Band)

Monday, June 28

Food Pantry – 10:00 a.m. – 1:00 p.m.

Praying in Color Workshop – 7:00-8:30 p.m. (Parish Resource Center; Zoom)

(Register: <https://parishresourcecenter.org/events/praying-in-color-2/> or 717-299-1113)

Tuesday, June 29

Bible Study – 9:00 – 10:30 a.m. (Parlor)

Wednesday, June 30

Food Pantry – 10:00 a.m. – 1:00 p.m.

Movie in the Zone – 6:30 p.m. (Zone)

Thursday, July 1

Community Meal Suspended until September

Ladies on the Lawn – 6:30 p.m. (Cooper House Lawn)

Friday, July 2

Worship at Mt. Gretna Tabernacle – 7:00 p.m.

Saturday, July 3

Sunday, July 4 – *Independence Day*

In-Person Outdoor Worship – 9:00 a.m. (No Livestream)

No Sunday School

Concert at Mt. Gretna Playhouse – 7:00 p.m. (Rehrersburg Band)

ANNOUNCEMENTS

ZION NIGHT AT THE BARNSTORMERS: Aug. 18

Tickets can be purchased now for the Zion Night at the Barnstormers game on Wednesday, August 18, beginning at 6:30 p.m. Zion has reserved a block of 30 seats along the third base line (bring your mitt for any foul balls!). The church will be recognized during the announcements and our very own Dave Albin will sing the National Anthem to open the game! Tickets cost \$12.00/adult (12 and over) and \$9/child (ages 3-11) (no cost for under 3). *Do not let the cost of a ticket deter you*; contact the church office if you need financial help to offset the cost. Tickets will be put in your church mailbox once we have your check for the full amount made payable to "Zion Ev. Lutheran Church" (mark baseball game in memo line). *This is a great opportunity to come together, have fun, and enjoy a night out at the ballpark!*



JULY EVENTS CALENDAR

Please be sure to take the July events calendar inserted in your bulletin with you at the end of the service. Additional copies are available on the ushers' table in the Narthex. For the electronic version, check your email.

SUMMER STEWARDSHIP OF TIME AND RESOURCES

Please remember Zion during the summer months. Your involvement, financial giving, worship attendance are blessings to the church. Thank you.

LADIES ON THE LAWN

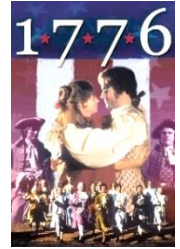
All ladies are invited to gather on the lawn of the church on the Cooper House lawn on Thursday evening, July 1, at 6:30 p.m. This will be a time to socialize, catch up with old friends or meet new ones, and simply relax together outdoors. Bring a chair, beverage, and a snack to share if you'd like. We'll be prepared with an indoor backup plan if needed. Hope to see you there – even if you can only drop by for a little while. Contact Millie (717-898-2313) or Denise (717-669-3718) with any questions.

TRANSITION TEAM UPDATE

Beginning on July 1, the mask and singing restrictions will be modified. Masks will be optional and congregational singing will resume for all gatherings, worship, and meetings at the church. In addition, following worship, there will be refreshments provided in the Narthex at the table by the mailboxes.

THIS WEDNESDAY: MOVIE IN THE ZONE

In the spirit of Independence Day, this Wednesday, June 30 at 6:30, you are invited to a showing of “1776” in the Zone! This historical musical drama retells the American Revolution’s political struggle in the Continental Congress to declare independence



JOYFUL NOISE COLLECTION



This is the final Sunday to give to the Joyful Noise offering for the Hempfield School District School Lunch Program. This program helps to offset balances due on student lunch accounts.

Beginning next Sunday and through July, Joyful Noise contributions will go to the Hempfield Rec’s “Everybody Belongs” program. This program ensures that no one is turned away due to financial insecurity.



COMMUNITY MEAL THANK YOU

Thank you to Mary Hetrick and all the volunteers who have made these meals for pick-up over the last year...very grateful!

JULY 4 OUTDOOR WORSHIP

The service next Sunday will be held outside on the Cooper House lawn. Bring a chair...you might also want to wear a hat in case the sun is hot and bright (or a sweater if the temperature is cool)!

Outdoor Worship on June 6



FOOD PANTRY UPDATE

Thank you for the 29 pounds of food items donated to the pantry in May! A total of 493 people (127 children; 254 adults; 102 seniors) were served throughout the month, and two new families registered. No question about it, this community food ministry is thriving! If you are considering donating food in the coming month, the Pantry is requesting the following items in particular:

Canned tomato soup

Canned tomatoes

Canned cream of celery soup

Canned cream of broccoli soup

Large peanut butter

Canned mixed vegetables

Canned pears

Large jelly

Canned corn

Cereal

A reminder that in observance of the holiday on Sunday, July 4, the pantry will be closed on Monday, July 5. ***Many thanks*** for your continued support for the families in the Hempfield area!

PICNIC IN THE PARK

Those gathered for the Picnic in the Park this past week enjoyed time together outside in a casual, fun, light-hearted way! *The next gathering wil be on Thursday, July 29 at 11:30* at Rapho Township Community Park Pavilion.



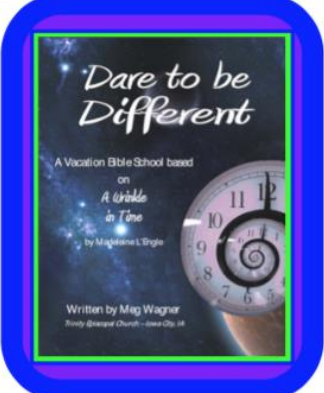
SPONSORSHIPS



There are open dates for sponsoring flowers, bulletins, and the communion elements in July. Please either sign up in the Narthex or by contacting Anne in the church office (or 717-945-4585)

ADULT & CHILDREN'S VACATION BIBLE SCHOOL

All are invited to Vacation Bible School *for all ages* at Trinity in East Petersburg July 12-15 from 6:15-7:00 p.m. There are separate programs for both children and adults.

 <p>Trinity UCC 2340 State Street East Petersburg, PA 17520 717-569-1632 www.trinityeastpete.org No Fee Free-will offerings benefit Schreiber Center For Pediatric Development.</p>	<p>VBS 2021 July 12-15 From 6:15 - 7:00 PM Pre-Registration Required Fun, Food, Crafts, Games, Music And More For All Ages</p> <p>Family and Adult programs All the usual parts of VBS, but in a different way. Join us as we learn together through "A Wrinkle In Time," about Our Special Gifts, How We Can Be Lights For Others To See By, How God Sees Things Differently, and The Power Of Love. Pre-register your whole family from the website. * Pre-registration, masks, and physical distancing are required.</p> <p>Closing Program July 16 Evening – Times TBA Magician</p> <p>Friendship Fest July 18 From 3:00 – 7:00 PM Food Trucks, Bounce House, Auscultation Brass Concert</p>
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FAITH FORMATION AT ZION

- **ADULT IN-PERSON SUNDAY SCHOOL**

This adult Sunday School Class meets each Sunday after the 9:00 a.m. worship service in the parlor.

- **CHILDREN'S SUNDAY SCHOOL VIDEOS**

The children's lesson can be found on the church website (www.zionhempfield.net) under the Faith Formation page under Children & Youth Education or you can get to it directly at: https://www.youtube.com/watch?v=7D_ej7dcQoU

- **CHILDREN'S WORSHIP BAGS**

There are bags at the back of the sanctuary for children during worship and then to take home.

- **BIBLE STUDY**

The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.

SUMMER PROJECT - “PERSONAL CARE KIT”

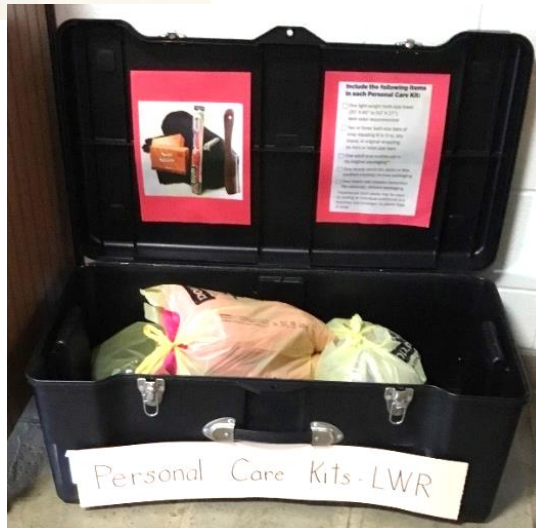
During the summer months, we are asking you to purchase items to be placed in a personal care kit for Lutheran World Relief (LWR). These kits, when completed, will be sent all over the world wherever there is a need.

Include the following items in each Personal Care Kit:

- ☐ One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- ☐ Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- ☐ One adult-size toothbrush in its original packaging*
- ☐ One sturdy comb (no picks or fine toothed combs); remove packaging
- ☐ One metal nail clippers (attached file optional), remove packaging

*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap

When you have purchased every item needed for one kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a “kit assembly party” when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?



Cheers to 100 years !



You are invited to share in the celebration of

BETTY W. STONER

and her momentous milestone. Here's how...

Card Shower :

Betty Stoner
80 Elizabeth St.
Landisville, PA 17538

(She LOVES getting mail and would LOVE hearing from YOU!)

Drive By Meet - Greet - and Eat :

at her home, Sat. July 17 from 1-3pm.

Meet: Enter Elizabeth Street from Stony Battery Rd.

Greet: Betty will welcome you at the end of her driveway.

Eat: You will get a carry out lunch to take with you.



WINDOWS OF ZION

This week's featured "Window of Zion" is the rose circle window shown below is located near the pulpit.

If you look at it very carefully, you will see many symbols depicting Jesus' Great Commission in Matthew 28:19-20: *"Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age."*

At the top is the dove of the Holy Spirit descending to the world with seven tongues of flames.

Superimposed on the world is the ship of the church with a cross-shaped mast offering us the protection of Christ throughout the storms in our lives.

Below the world is an open Bible and the Baptismal scallop shell with three drops of water for the Trinity: *"in the name of the Father, the Son and the Holy Spirit."*



SUMMER EVENTS AT THE MOUNT GREटना TABERNACLE



Mt. Gretna Campmeeting

(All programs begin at 7:00 p.m.)

* **TONIGHT!** Sun., June 27: *New Holland Band: A patriotic and spiritual concert*

* **Sun., July 4** – No program at the Tabernacle

Enjoy the Rehrersburg Band at the Mt. Gretna Playhouse @ 7 p.m.

* **Sun., July 11:** Darryl Strawberry, former MLB player

Darryl's passion is serving the Lord Jesus Christ by speaking a message of hope & helping others transform their lives through the power of the gospel.

Music by Worship Ministry of Calvary Church (Lancaster). Music starting at 6:30 p.m.

* **Sun., July 18:** Rev. Dr. Stephen McKinney Whitaker (Pastor at Derry Presbyterian Church, Hershey)

"Checking our Blind Spots", text from Mark 10:46-52

* **Sun., July 25:** Alden Chorus; Directed by D. Darrell Woomer, Ph.D.

Voices from Alden Place Community - Lebanon, PA

* **Sun., August 1:** Lancaster British Brass Band, Directed by Dr. Stephen Arthur Allen
28 instrumentalists from PA, MD, DE, and NJ play brass, winds and percussion instruments. They are accomplished professional performers and teachers.

* **Wed., Aug. 4** - Music of the Gaithers

Hymn Sing, featuring Gaither music led by Rev. Bob Kettering and Dr. Rod Shearer.

* **Sun., Aug. 8** - National Christian Choir; Directed by Kathy Bowman

Founded in 1984, the choir is called to glorify God through a unique ministry of music which draws people into a new and deeper relationship with him.

* **Sun., Aug. 15** - Piercing Word to perform a Scriptural play - "Stewardship".

* **Sun., Aug. 22:** Susquehanna Chorale; Directed by Linda Tedford

One of the premier choral groups in the nation makes its traditional late summer appearance.

* **Sun, Aug. 29** - QuintEssentially Brass

A quintet with engaging personalities and sparkling instrumental performances ends another summer season.

SUNDAY MORNING WORSHIP AT THE TABERNACLE

* **Every Sunday @ 10 a.m.** in July and August, led by the Mt. Gretna United Methodist Church - Rev. Michael Remel, Pastor.

LUTHERAN CAMPING CORPORATION: WHY CAMP?

This week's focus on why Camp is important in the lives of people of all ages is on how it strengthens the church, one camper at a time. Camp is a place where skills are learned, experience is appreciated, and insight is enriched, which in turn influences involvement and leadership in the local church setting.

STRENGTHENING THE CHURCH, ONE CAMPER AT A TIME

Recent studies have shown that individuals who experience church camping as children and youth are more likely to stay involved in faith communities as adults.



Why?

- Church camp experience offers opportunities to live a faithful life in a non-threatening environment.
- Campers practice living as Jesus intends us to live in a community of people striving to do the same.
- Campers have opportunities to practice times of quiet, individual devotion, as well as active, participatory worship.
- Campers are given a safe space to discuss faith topics with peers and mentors.
- Campers are given opportunities for worship leadership and participation.
- Campers learn how to be faithful Christian disciples, eager to proclaim the Gospel and serve others.

All of this faith formation takes place within the setting of an outdoor community that seeks to build character, foster independence, encourage good relationships, and teach life skills...benefits that campers will carry for the rest of their lives. Congregations, in turn, will grow and flourish with members who are eager to lead and serve.

Since 1929, the Lutheran Camping Corporation has provided a Christ-centered ministry for people in all stages of life. LCC is in partnership and cooperation with congregations of the Lower Susquehanna Synod for the proclamation of the Gospel.

The camps of LCC provide unique and effective settings and experiences where the Gospel is shared, and faith is nurtured in the lives of children, adults and families. LCC's programs serve as an extension of congregational ministry, and participants of all ages return to their homes and families renewed and strengthened for Christian living.



**REGISTER NOW FOR SUMMER CAMP AT
LUTHERANCAMPING.ORG**

**The Lutheran Camping Corporation of
Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm
LutheranCamping.org

You can still register for youth and family camps this summer!

Visit <https://www.lutherancamping.org/summer-camp/>

PRAYER LIST

FOR HEALING

Doug Grow	Marvin Ruch	Kate Donnan
Barbara Williams	Dave Wise	Don Heartter
Joe Adams	Judie Ingersoll	Bill Grove
Kay Crawford	Holly Hoover	Rick Long
Sam King		
Janet & Harry Musselman		
Bobbi (Friend of a member)		
William Hartman (Father of Deb Grube)		
Meghan Frey (Friend of the congregation)		
Robin Coons (Daughter-in-law of Dianne & Mark Coons)		
LaVon Harnish (Friend of Jeanette Bomberger)		
Homer Dietz (Brother-in-law of Harry Musselman)		
Ron Sahd (Friend of Dave Wise)		
Loma Slike (Mother of Sue Wise)		
Mike LaFata (Son-in-law of Bill & Julia Grove)		

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Nancy Smith
Betty Stoner	Arlene Miller	Deb McCartney
Bette Geibel	Richard & Marilyn Heim	George Potts
Jess, Matt, & Grant Barcaro		
Family & Friends of Pat Lohr (Best friend of Janet Musselman for 70 years)		
Ed & Dotty Sites (Parents of Cathy Benedict)		
Brenda Alimo (Zion's Sponsored Child)		
Arlene Wise (Sister-in-law of Dave Wise)		
Vaun Hile (Father of Lynda Sherwood)		
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew
Thom Whitesel	Ryan Stitzel	Doug Kautter
Justin Gorlaski		
Jared Shiner (Grandson of Diane Gerlach)		
Corey Landis (Nephew of Jesse & Pat Landis)		
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)		

IN CELEBRATION

HAPPY BIRTHDAY!

27th – Cory Paternoster, Jeff Rickert

29th – Sherri Anderson

30th – Sue Rhoads

2nd – Nancy Myers

HAPPY ANNIVERSARY!

27th – Harry & Janet Musselman

28th – Jesse & Pat Landis; Doug & Sue Rhoads

1st – Marvin & Holly Hoover

2nd – Al & Diane Ramer

CONGRATULATIONS to Zion's graduates this year:

Amanda Grube – *Bachelor's Degree in Plant Science; Penn State University*

647 Champ Blvd.

Manheim, PA 17545

Christopher Chapman – *Bachelor's Degree in Computer Science and Astrophysics;
Franklin & Marshall College*

51 E. Brandt Blvd.,

Landisville, PA 17538

Alison Long – *Master's Degree in Environmental & Conservation Sciences; North
Dakota State University*

1438 1st Ave. S.

Fargo, ND 58103

Hannah Pipkin -- *Master's Degree in Business of Art & Design; Maryland Institute
College of Art*

2221 Titan St.

Philadelphia, PA 19146

Delaney Klepper -- *Master's Degree in Occupational Therapy; Elizabethtown College*

142 Esther Dr.

Lancaster, PA 17601

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Today's Assisting Minister

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
David Wise
Brian Bourassa (a.m.)
Tom Miller (p.m.)
James Polinsky

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Worship Link (9:00 a.m.)	http://bit.ly/Zion_Live
Worship will be held outdoors next Sunday (July 4) @ 9:00 a.m. (No livestream)	
Sunday School Class (Parlor)	Sundays (except 7/4) @ 10:00 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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