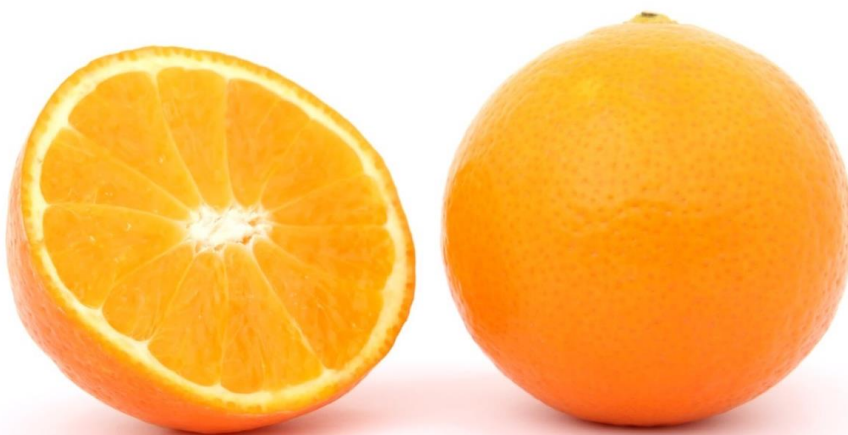


THIRD SUNDAY AFTER PENTECOST

A Service of Word & Sacrament

June 26, 2022

Come, Holy Spirit. We pray that your fruit would be in us: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Third Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

We have no good apart from God. That makes Jesus' call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruit: love, joy, peace, and patience. This is freedom to not be imprisoned by anything that would keep us from the fullness of the life God has given us. This is the path of life.

WELCOME & ANNOUNCEMENTS

PRELUDE

Fuga from Sonata II

Felix Mendelssohn

Please stand if you are able.

OPENING HYMN

Will You Come and Follow Me

ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.





Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,
 C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE



Ⓐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



Ⓑ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.





You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P: Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

† THE WORD †

1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There God reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

A: ¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A: The Word of the Lord.

C: **Thanks be to God.**

Psalm 16

Please read responsively.

A: ¹Protect me, O God, for I take refuge in you; I have said to the LORD, “You are my Lord, my good above all other.”

C: ²**All my delight is in the godly that are in the land, upon those who are noble among the people.**

³But those who run after other gods shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**

⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

⁸**I have set the LORD always before me; because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave, nor let your holy one see the pit.**

¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

Galatians 5:1, 13-26

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

A: ¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit. ²⁶Let us not become conceited, competing against one another, envying one another.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

Lord, let my heart be good soil,
open to the seed of your word.
Lord, let my heart be good soil,
where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

P: The Holy Gospel according to St. Luke, the 9th chapter.

C: **Glory to you, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P: The Gospel of the Lord.

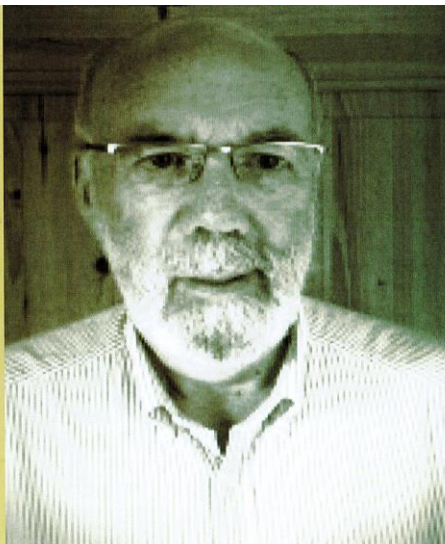
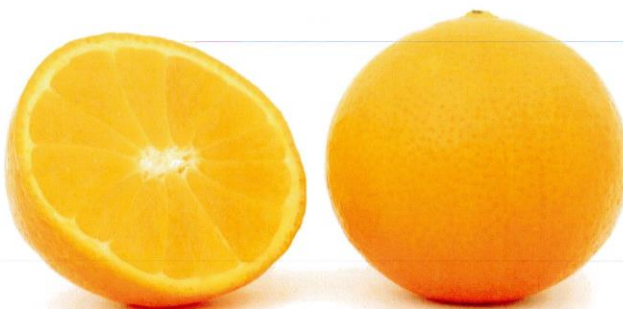
C: **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown

Come, Holy Spirit. We pray that your fruit would be in us: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.



God is already at work in the world around you. Look for what God is doing and get involved with that.

– Jack Heaslip



Why do martial arts teach us to always respect everyone, including our opponents? The reason is because the majority of human conflict comes from people just feeling disrespected.

– Paul K. Chappell



Martial arts philosophy focuses on self-defense, and martial arts taught me if we truly want to protect ourselves and others,

the first line of defense is not being skilled at punching and kicking, but being skilled at giving respect.

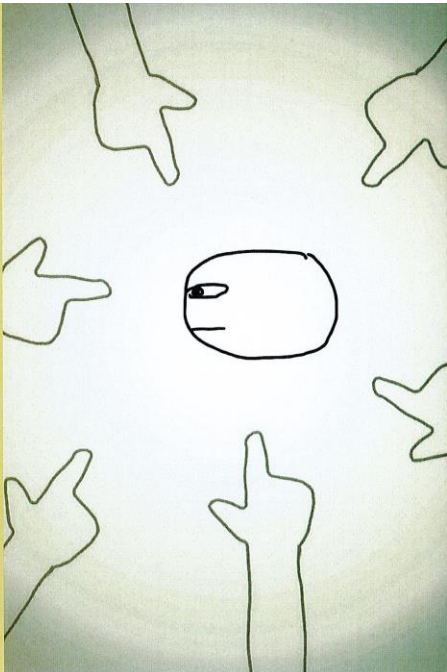
– Paul K. Chappell

But the fruit of the Spirit is

love (of the enemy),
joy (blessing the enemy),
peace (with the enemy),
patience (with the enemy),
kindness (towards the enemy),
goodness (aimed at the enemy),
faithfulness (in peacemaking),
gentleness (with the enemy), and
self-control (not retaliating against
the enemy).

There is
no law
against things
like this.

– Michael Hardin



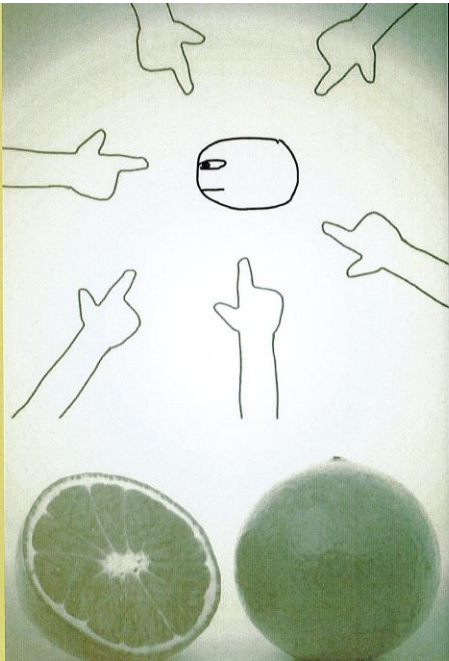
Living according to the
flesh=

Dehumanizing our
enemies, demonizing
our enemies, being in
hostile rivalry with our
enemies, seeking
revenge against our
enemies, and
believing we are
being holy when we
destroy our enemies.



Living
according to
the Spirit=

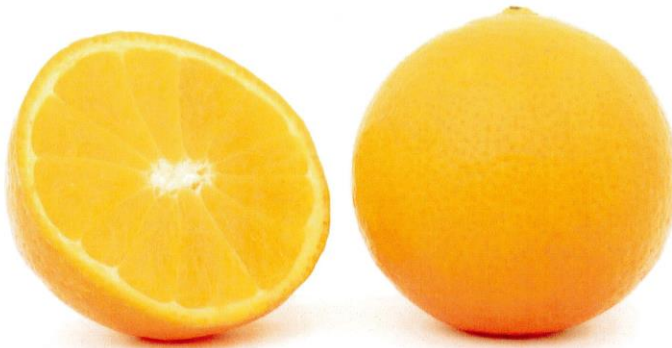
Practicing the
Way of Christ
by loving our
enemies



When have I
been "living
according to the
flesh?"

When have I
been "living
according to the
Spirit?"

Come, Holy Spirit. We pray that your fruit would be in us: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.



Please stand if you are able.

HYMN

Lord, You Have Come to the Lakeshore

1. You have come up to the lakeshore,
Looking neither for wise nor for wealthy.
You only wanted that I should follow.

Refrain

O Lord, with Your eyes You have searched me,
And, while smiling, have called out my name.
Now my boat's left on the shoreline behind me,
Now with you I will seek other seas.

2. You know that I own so little,
In my boat there's no money nor weapons,
You'll only find there my nets and labor. *Refrain.*



3. You need the caring of my hands.
Through my tiredness, may others find resting.
You need a love that just goes on loving. *Refrain.*

4. You, who have fished other oceans,
Ever longed for by souls that are waiting,
My dear and good friend, as thus You call me. *Refrain.*

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. God of faithfulness, set the face of your church firmly on you. Rooted in your self-giving love, may the church find freedom in loving our neighbors. God of grace,

C: **hear our prayer.**

God of gentleness, strengthen the earth's ability to heal, especially the Little Conestoga, Chiques Creek, Susquehanna River, and Chesapeake Bay Watersheds. Where there are dangerous storms, bring calm. Where there are destructive fires, bring rain. Protect homes, habitats, and livelihoods threatened by climate disasters. God of grace,
hear our prayer.

God of peace, guide all who govern, that they place the good of their citizens above self-promotion. Anoint leaders of nations with your Spirit of neighborly love.

Protect refugees, especially from Afghanistan, Syria, and Ukraine, and all who live under tyranny or conflict. God of grace,
hear our prayer.

God of kindness, reveal your healing presence to all who are sick or dying. Uphold those who grieve. Support the needs of any who are unemployed, hungry, or have nowhere to lay their heads. God of grace,
hear our prayer.

God of love, attend to those struggling with addiction, depression, or uncontrolled anger. Provide support systems and loving companions as they work toward health, that they may rest in hope and know the fullness of joy in your presence. God of grace,
hear our prayer.

God of joy, we give thanks for all who have died and now celebrate the inheritance of life in you. Keep their examples of faithfulness always before us, that we trust your promises in life and in death. God of grace,
hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

Make Me a Servant

BB 71

Make me a servant, humble and meek.
Lord, let me lift up those who are weak.
And may the prayer of my heart always be:
Make me a servant, make me a servant,
Make me a servant today. *Repeat.*

PRAYER

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

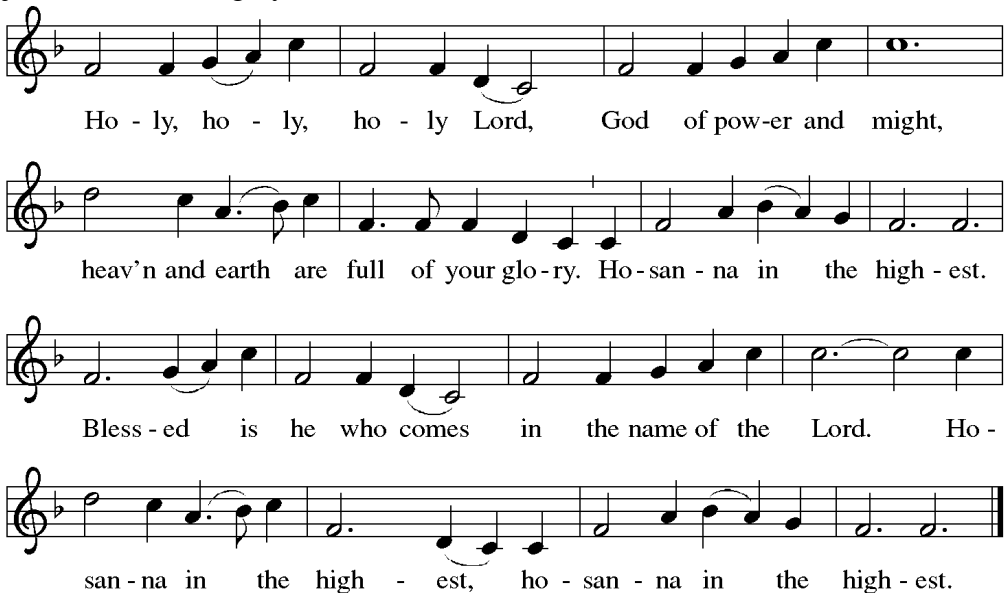
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who in this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**



SENDING HYMN*O Master Let Me Walk with You*

ELW 818



1 O Mas - ter, let me walk with you in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me your pa - tience; share with me a clos - er,
 4 In hope that sends a shin - ing ray far down the



paths of ser - vice true; tell me your se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
 Music: MARYTON, H. Percy Smith, 1825–1898

DISMISSAL

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

POSTLUDE*Allegro maestoso e vivace from Sonata II*

Felix Mendelssohn

Asking Everything

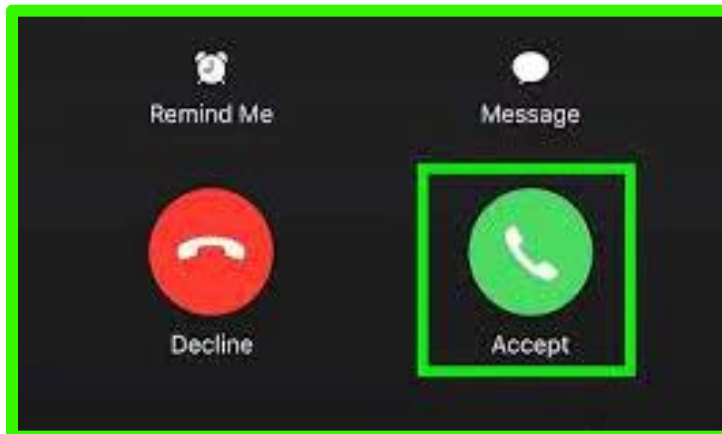
What does it mean to be a disciple? Today's texts answer this question in various ways.

Elisha was given the burdensome mantle of Elijah. Up until this point he'd simply been a student of the great prophet. Then, without much warning, Elijah passed the leadership responsibility onto him and transitioned dramatically from this life into the next. Because it was an immense responsibility, Elisha asked his master for a double portion of his spirit and was given it. God generously provided for Elisha so that he could faithfully continue Elijah's work.

Paul spells out the mission before us. Last week, he pointed out the power we've been given through our baptism. Now he explains that with the Spirit of God within, our lives should be different. He contrasts the work of the flesh with the fruit of the Spirit. We are called to use our freedom in Christ for good, so that God can transform our lives and empower us for ministry.

In the gospel, Jesus faces more resistance from those he's called. People conjure up all sorts of excuses why they can't start right away, but Jesus will have none of it. He's calling and he wants a straight answer now. You're in or you're out. He makes it clear that answering his call and living the life of discipleship requires no less than *everything*.

These passages are difficult. They show how much God is demanding of those who wish to follow. Those called are asked to give everything. No wonder there is resistance. Yet, they also remind us that the Spirit will support our work and, in turn, give us everything to enable us to answer the call.



Images in the Readings

All three readings assume that the hearer knows that oxen are **yoked** together to **plow** fields. Elisha is called away from plowing his fields, and he burns up the yokes; Paul refers to our being yoked to a law that cannot save; and Jesus likens the life of proclaiming the kingdom to plowing a field. Our task is to bring vibrancy to these images, which are so distant from most of our worshipers.

In Genesis, God does send **fire** down from heaven to destroy wicked cities. Luke calls believers to refrain from such retribution and instead to move on to another village. The fire that Luke describes is the illumination on the forehead of each believer's head at Pentecost.

Many Christian artists depicted the Tree of Life filled with the **fruits of the Spirit**: on the branches each little fruit was labeled "love," "joy," "peace," etc. In 1845, Nathaniel Currier also drew "The Tree of Death," on which were fruits corresponding to Paul's list of vices.



THIS WEEK AT ZION

Sunday, June 26

* *The flowers are sponsored by Scott & Mary Hetrick in celebration of Katie's birthday which was on June 23rd.*

* *The bulletins and communion elements are sponsored by Harry & Janet Musselman in celebration of their 63rd wedding anniversary on June 27.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Sunday Scholars Class – 10:15 a.m. (Parlor)

Monday, June 27

Food Pantry – 10 a.m. – 1 p.m.

Council – 6 p.m.

Tuesday, June 28

Bible Study – 9 - 10:30 a.m. (Parlor)

Wednesday, June 29

Food Pantry – 10 a.m. – 1 p.m.

Thursday, June 30

Picnic in the Park – 11:30 a.m. (Rapho Twp. Park Pavilion)

No Community Meal – (Will resume in September)

Friday, July 1

Bridge – 1:00 p.m. (Zone)

Saturday, July 2

Sunday, July 3 – *Outdoor Worship Service*

In-Person Outdoor Worship – 9:00 a.m.

No Livestream

Sunday Scholars Class – 10:15 a.m. (Parlor)

ANNOUNCEMENTS, UPDATES, & EVENTS



PICNIC IN THE PARK: This Thursday, June 30

All are invited to the Picnic in the Park on Thursday, June 30 at the Rapho Twp. Park Pavilion (off Strickler Rd., Mount Joy) beginning at 11:30 a.m. Pack or buy your lunch and join us in the pavilion beside the playground. In addition to lunch, you can walk or bike on the walkway through the park! Feel free to bring a guest...adult, child, or dog! All are welcome!



NEXT SUNDAY -- JULY 3 at 9:00 a.m.

Mark your calendar for worship in the Cooper House yard next Sunday! Feel free to dress casually...and be sure to bring your own chair (or blanket if you prefer to sit on the grass).



...From Pastor Sell

Thank you for the lovely send off last Sunday. I spent well over an hour reading your kind words and being awed by your most generous gifts – thank you so much. Thank you for the lovely planted pot which has found the perfect spot near the side porch. Thank you for the goodies following the service. Thank you for being a blessing during the time I spent with you. As I challenged you in the sermon: “Fly, Zion, Fly!” God bless you all.

...From Lutheran Disaster Relief...

Thank you for the gift of \$337.00 to LDR... Your Spirit-filled generosity is helping families and communities reeling from disasters. No matter the variety of disaster, no matter the variety of need, your gift to LDR enables people to rebuild their lives and livelihoods now and far into the future...Thank you for sharing the hope of new life and the fullness of Christ's Joy!

...From A loyal Community Meal Attendee...

Thank you., Mary, so much for organizing all these meals for all of us throughout the months! Also, many thanks to all the churches and organizations who have provided the meals...a big Thank You! See you in the fall whether inside or outside whatever is decided!

TAKE ME OUT TO THE BALLGAME

Pastor Tim and John Landis invite you to come on out to a Lancaster Barnstormer's game with them on Sunday, July 10. The game begins at 1 p.m. Tickets will be purchased ahead of time so everyone can sit together. Cost is \$12.50. Please let the office know by Tuesday, July 5 if you would like a ticket.



NAMETAGS

As a way to help Pastor Tim put faces to names, be sure to wear your nametag in worship. At the end of worship, please put it back in your mailbox so it will be there for you the next time you come to church!

PERSONAL CARE KITS FOR LUTHERAN WORLD RELIEF



As we did last summer, Zion will collect items for Personal Care Kits and pack them for shipping in the fall. These kits are sent all over the world to provide necessary supplies and comfort to refugees. Please take the following list with you when you shop. Each item is specific in size, shape, or style! When you have everything needed for one kit, place the bag in the collection chest across from the mailboxes.

Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging*
- One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- One metal nail clippers (attached file optional), remove packaging

**Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.*

JOYFUL NOISE



Today is the last day to give to the Joyful Noise for Anchor Lancaster, an organization that provides a hot breakfast, a warm shower every weekday, and aids with other essential needs for individuals in the community. Beginning next Sunday and continuing through July, this special offering will go to the Lancaster City School District School Uniform Program. This program helps offset the cost of uniforms for students in need.



CHECK YOUR CONTACT INFORMATION

It is time to update the church directory! Please check your current listing in the directory on the ushers' table by the Sanctuary entrance and note any changes. Be sure to leave the directory on the table so it is there for others to review.



SPONSORSHIPS

There are open dates for sponsoring the bulletins throughout the summer. Please sign up in the Narthex or by contacting Anne in the church office (adminzelc@comcast.net or 717-945-4585)

THE GROWING PROJECT AT THE WITTEL FARM



The Wittel Farm is a community ministry of the Lutheran Camping Corporation (LCC) dedicated to growing and sharing fresh vegetables to end hunger in Lancaster County. This ministry partnership between LCC, the Lower Susquehanna Synod, and Hunger-Free Lancaster County, reclaims a portion of the acreage gifted to the LCC for its original use: farming. The crops harvested are donated to assist individuals and families in need through the partnership with Hunger-

Free Lancaster County. *Please join us on the farm in the 2022 growing season throughout the summer months. Weekly volunteer hours throughout the summer are from 9:00 a.m. - 3:00 p.m. on Tuesdays, Thursdays, and Saturdays.*

For more information about The Growing Project and to volunteer as an individual, or a multi-generational group, youth group or family, contact project director, Pastor Matt Lenahan at pastormattl@dejazzd.com or visit: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>



Children's Bible Story Hour

for ages 3-7 from 10:00 – 11:00 a.m.

July 13; August 10

Please RSVP to 717-569-1359:

by June 29th for July 13th

by July 27th for August 10th

At Zion Lutheran Church
1905 Broad St., East Petersburg

MORE CORRESPONDENCE FROM BRENDA ALIMO

Dear Zion Lutheran Church,



I am so happy to take this special time to communicate to you. How are you doing? I hope and pray that the good Lord has kept you people healthy and safe.

Back to me and my family – we are fine. I have reported back to school and the studies are moving on well. I hope to perform well since I am almost sitting for my final examination. When I left home, everyone was busy with the garden work like planting maize, beans, millet, ground nuts. We hope to have a good harvest since it rains often there.

Thank you so much for the two beautiful cards and the letter. I love the encouraging words in them. They keep me strong in faith. Here in Uganda, Christians are walking from different parks to Namugonga Shrine for the martyrs day celebration that would take place on June 3.

Thank you so much for the love and care that you have shown me and my family. We love you so much and I always pray for the good Lord to protect and keep you safe. Thank you for changing my life. Send greeting to all of your members.



TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup (traup201@comcast.net or 717-898-0625).



TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

MISSED THE ORGAN CONCERT? NOT A PROBLEM!

Even if you weren't able to attend John's organ concert in person last Saturday afternoon, you can still enjoy it virtually! You are welcome to tune in to it on the church YouTube:

http://bit.ly/Zion_Live



ADULT SUNDAY SCHOOL CLASSES: 10:15 a.m.



...IN THE ZONE & ON ZOOM

This class will resume in September.

...IN THE PARLOR

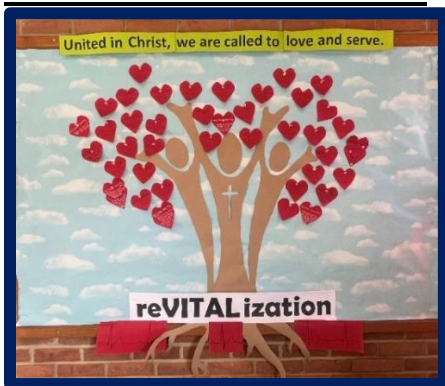


The Adam Hamilton video program “Unafraid” is the current focus of this class study. This program is a series of videos that help us deal with fear—personal and collective fear, false fears; anxiety; and a world that seems to be falling apart. With our nation in crisis, and as a congregation looking to revitalize

its ministries, the message of this series can equip us to deal with the challenges that face us. The class can also teach us how to deal with life’s everyday problems: sickness, aging, retirement, death and loss of relationships.

The class will consist of Bible study with intriguing video presentations by pastor Adam Hamilton. We meet each Sunday morning at the close of worship service in the Parlor. If you have an interest in learning how to cope with change and an unknown future, this class is for you

ReVITALization INITIATIVE



God is not unjust; he will not forget your work and the love you have shown him as you have helped his people and continue to help them. [Hebrews 6:10 NIV]

At the heart of Zion’s **ReVITALization** initiative is *stewardship*, the sharing of our time, talent and treasure, with the emphasis at this stage of the initiative on time and talent. We can see from the growth of the “fruit” on the **ReVITALization** tree on the bulletin board poster in our narthex that our congregation is embracing this concept in the way they are responding to God’s love for us by sharing that love with others and serving His church and its people.

If we serve behind the scenes at Zion or in the community, it might be easy to feel our labor is unappreciated; although most do not carry out acts of love and kindness for self-gratification or recognition, but as a response of gratitude for God’s blessings. So whether or not our work is recognized or rewarded by the people around us, we should remember God is faithful. He will never forget us. He values our service and will continue to equip us to serve in His name and to His glory. *Submitted by Dave Wise*

FOOD PANTRY UPDATE

In May, 2022.....a total of 494 persons were served which included 139 children, 248 adults, and 107 seniors Clients may visit the pantry once a week, either Monday or Wednesday. Many clients visit the pantry every week. The grand total of persons served in May was 1,309! During this Covid time, we continue to serve clients with a pre-packed box of food items (staples, fresh produce, meat, eggs, cheese and bread/pastry items) placed directly in their car trunk. Clients do not enter the building for their food items. The pantry clients are very appreciative for the food assistance they receive to feed their families as they struggle to make ends meet! Nine new families were registered for the pantry in May.

The pantry would not be able to provide this program to the Hempfield residents without the outreach mission of Zion and the use of Zion's property. This mission is a witness of God's hands, feet, heart, and love in action! In a gesture of appreciation, the Pantry contributes \$1,000.00 per quarter to Zion for assistance with utility costs!

“Thank you” to our Zion members who continue to contribute food items and financially to the pantry. The pantry received 3,582 pounds of free food items through CAP (Community Action Program); 6,218 pounds of food items through community contributions; 2,151 pounds of bread and pastry items from combined stores Weavers East Petersburg, Weis Columbia, Weis Stony Battery, and Stauffers Mount Joy; and 670 pounds of meat products from Weis Stony Battery.

During May, forty-nine volunteers donated 472 hours to the pantry! The pantry operates with a full NON-Paid staff!

COMMUNITY VACATION BIBLE SCHOOL FOR ALL AGES

 <p>VBS 2022 Wade In The Water</p>	<p>July 17 3:00 - 7:00 PM Friendship Fest</p> <p>July 18 - 21 6:30 - 8:30 PM VBS</p> <p>Caretaker And Me Class - Under 5 With Caretaker Children's Classes - 5 Through Finished 6th Grade Youth Volunteers - Contact Mrs. Slechta Adult Program - With Rev. Esbenshade Mission Project - Navajo Water Project Through DigDeep Right To Water Project</p> <p>July 22 Closing Program 6:30 PM With Lancaster County Parks Naturalist Program "Life in the Water"</p> <p>Trinity UCC, 2340 State St. East Petersburg, PA 17520 www.trinityeastpete.org 717-569-1632</p> 
<p>Crafts VBS Fun Games Water Food Music</p> <p>No charge. Register through the VBS/Rally Day Page at www.TrinityEastPete.org</p>	

PRAYER LIST
FOR HEALING

Deb Long
Connie Alsedek
Dolly Overly
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Joan Mays
Janet & Harry Musselman
Loma Slike (Mother of Sue Wise)
Steve Baker (Friend of the congregation)
Bobbi (Friend of a member)
Lori Weber (Daughter of Dolly Overly)
Meghan Frey (Friend of the congregation)
William Hartman (Father of Deb Grube)
Family & Friends of Ken & Mary Reisig (Friend of the congregation)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney
George Potts
Richard & Marilyn Heim
Jess, Matt, & Grant Barcaro

Ruth Burkett (Mother of Deb Long)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Dorothy and Bill Mattern (Parents of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

27 – Cory Paternoster, Jeff Rickert
29 – Sherri Anderson
30 – Sue Rhoads
2 – Nancy Myers

HAPPY ANNIVERSARY!

27 – Harry & Janet Musselman
28 – Jesse & Pat Landis; Doug & Sue Rhoads
1 – Marvin & Holly Hoover
2 – Al & Diane Ramer

CONDOLENCES to Ted Symonds and the extended Symonds family on the death of his brother, John, on June 19.

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship Sundays @ 9:00 a.m.
Livestream & Recorded Link http://bit.ly/Zion_Live
Sunday Scholars Class (Parlor) Sundays @ 10:15 a.m.
Wired Word Class (Zone & Zoom) Will Resume In September
Church Office 717-898-2911
Pastor 717-332-4216
Parish Administrator 717-945-4585
Council President 610-247-1497
Office Email adminzelc@comcast.net
Pastor Email zion1517pastor@gmail.com
Council President Email adele13@aol.com
Music Director Email zionlandisvillemusic@gmail.com
Website www.zionhempfield.net
Facebook Zion Lutheran Hempfield
Church Address 85 E. Brandt Blvd. Landisville, PA 17538
Office Address 75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*