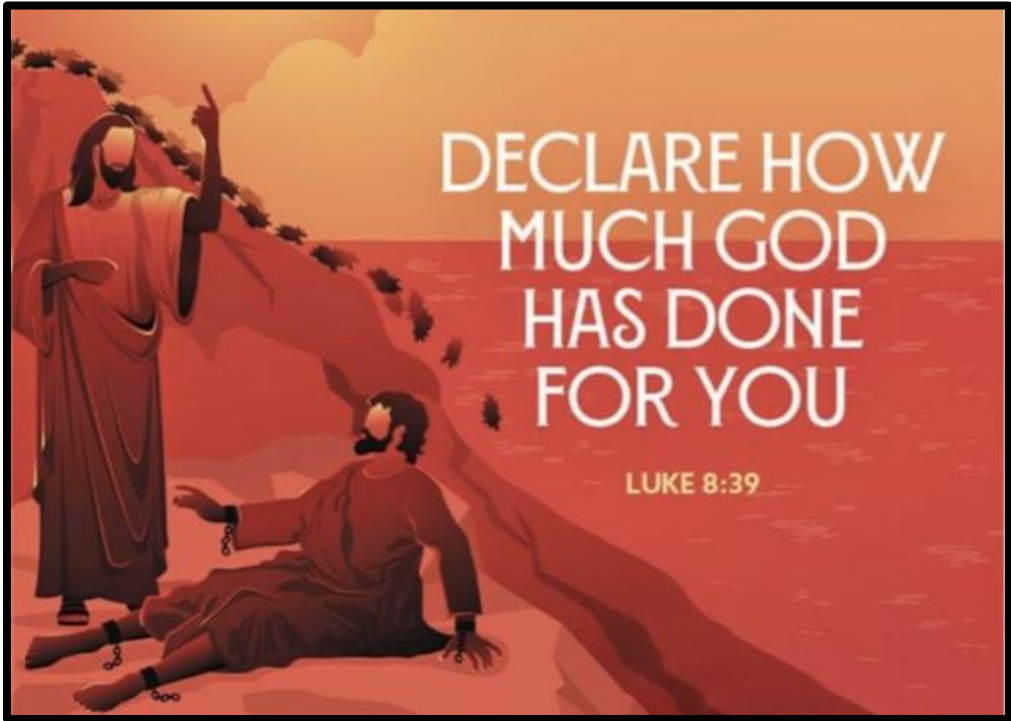


2nd Sunday after Pentecost

A Service of Word & Sacrament

June 22, 2025



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

SUNDAY MORNING INFORMATION

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



2nd Sunday after Pentecost

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Welcome to worship today as we gather around stories of healing, welcome, and grace. In Isaiah, God stands ready to receive a wayward people. In Luke, Jesus crosses boundaries to restore a man lost among the tombs. We, too, know what it is to be bound by sorrow or divided by fear. But in Christ, we are clothed, restored, and made one. Today, in scripture, song, and sacrament, we come to sit at Jesus' feet. Here, distinctions fall away. Here, we are welcomed. Here, we praise the God who heals and makes us whole. Here, we are formed to walk together in the way of Jesus.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen.**

P: Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P: Merciful God,

C: **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

OPENING HYMN

In Christ There Is No East or West



1 In Christ there is no east or west, in
2 In Christ shall true hearts ev - ery - where their
3 Join hands, dis - ci - ples of the faith, what -
4 In Christ now meet both east and west; in



him no south or north, but one great fel - low -
high com - mu - nion find; his ser - vice is the
e'er your race may be. All chil - dren of the
him meet south and north. All Christ - ly souls are



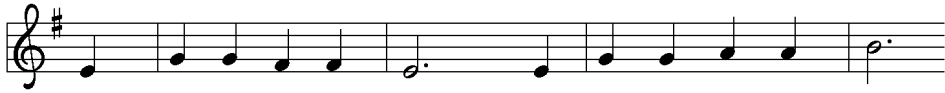
ship of love through - out the whole wide earth.
gold - en cord close - bind - ing hu - man - kind.
liv - ing God are sure - ly kin to me.
one in him through - out the whole wide earth.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE

This Is the Feast

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.





This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

ISAIAH 65:1-9

The prophet sent to a rebellious people.

A: ¹ I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. ² I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³ a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴ who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; ⁵ who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. ⁶ See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷ their iniquities and their ancestors’ iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸ Thus says the LORD: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. ⁹ I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

C: **Thanks be to God.**

PSALM 22:19-28

Please read responsively.

¹⁹ But you, O LORD, be not far away; O my help, hasten to my aid.

²⁰ **Deliver me from the sword, my life from the power of the dog.**

²¹ Save me from the lion’s mouth! From the horns of wild bulls you have rescued me.

²² **I will declare your name to my people; in the midst of the assembly I will praise you.**

²³ You who fear the LORD, give praise! All you of Jacob’s line, give glory. Stand in awe of the LORD, all you offspring of Israel.

²⁴ **For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD’s face hidden from them; but when they cry out, the LORD hears them.**

²⁵ From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

²⁶ **The poor shall eat and be satisfied. Let those who seek the LORD give praise! May your hearts live forever!**

²⁷ All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

²⁸ **For dominion belongs to the LORD, who rules over the nations.**

GALATIANS 3:23-29

In baptism, clothed with Christ; no longer Jew or Greek.

A: ²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

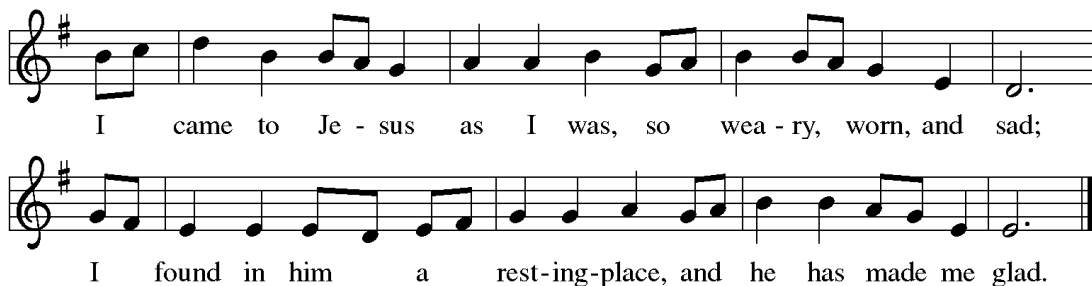
GOSPEL ACCLAMATION

I Heard the Voice of Jesus Say

ELW 611

1 I heard the voice of Je - sus say, "Come un - to me and rest;
lay down, O wea - ry one, lay down your head up - on my breast."





Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

LUKE 8:26-39

Jesus casts out demons possessing a man of the Gerasenes.

P: The Holy Gospel according to St. Luke, the 8th chapter.

C: **Glory to you, O Lord.**

P: ²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had

been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

MESSAGE

Rwamucyo Karekezi

Please stand if you are able.

HYMN

We All Are One in Mission

ELW 576

1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God's name.
 3 Now let us be u - nit - ed, and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent; our pur - pose is the same:
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Arr. © 2006 Augsburg Fortress.

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet and Christians in our community. God of grace,
hear our prayer.

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace,
hear our prayer.

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence. When people must flee their homes, guide them to safety. God of grace,
hear our prayer.

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick. Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace,
hear our prayer.

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace,
hear our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace, **hear our prayer.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: **Amen.**

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

“This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD’S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

DIALOGUE

P: Christ is alive!

C: **Thanks be to God!**

INVITATION TO COMMUNION

P: The kingdom of God is set before you. Eat and rejoice.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or sing the communion songs until all worshippers have communed and have returned to their seats.



COMMUNION SONGS

Let Us Go Now to the Banquet

ELW 523

Repeat the refrain only the first time. Sing thru it only once after each verse.

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

One Bread, One Body

BB 112

Refrain

One bread, one bod-y, one Lord of all; one cup of
bless-ing which we bless, and we, though man-y
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,

Refrain

wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, sr, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, sr

Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: **Amen.**

† THE SENDING †

BLESSING

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit † bless you and give you peace.

C: Amen.

SENDING HYMN

Lord, You Give the Great Commission

ELW 579



1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
 Text © 1978 Hope Publishing Company.
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DISMISSAL

P: Go in peace. Live by the Spirit.

C: Thanks be to God.

POSTLUDE

THIS WEEK AT ZION

Sunday, June 22

** One arrangement of altar flowers is sponsored by Bob & Judy Traup in honor of their 59th anniversary and one arrangement, the bulletins, and the communion elements are sponsored by Janet Musselman in loving memory of Harry!*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

Church World Service Rep. in Worship: Rwamucyo Karekezi



Rwamucyo Karekezi is the Pennsylvania State Lead for the Lab and the Refugee and Immigrant Community Organizer with CWS based in Lancaster, PA. He was a refugee in Rwanda for two decades before he resettled in the U.S. in 2018. He is actively involved in the lives of Congolese refugees in Lancaster and enjoys learning how to balance his integration experience by learning more about the American culture while maintaining his own culture.

Monday, June 23

Food Pantry – 10 a.m.-1 p.m.

Council – 7 p.m. (Zone)

Tuesday, June 24

Bible Study – 9 a.m. (Parlor) – *Meets every Tuesday!*

Wednesday, June 25

Food Pantry – 10 a.m.-1 p.m.

Thursday, June 26

Picnic in the Park – 11:30 a.m. (Rapho Twp. Park)

Friday, June 27

Saturday, June 28

Model Club – 5 p.m. (Social Room)

Sunday, June 29

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw

All-Church Picnic – Following Worship (Cooper House Lawn)

ANNOUNCEMENTS, UPDATES, & EVENTS

WELCOME RWAMUCYO KAREKEZI to Zion this morning! Rwamucyo is a representative from Church World Service who is here today to share about the mission and work of CWS locally and around the world.

JOYFUL NOISE OFFERING

This month the Joyful Noise offering will go to Church World Service in honor of National Immigration Heritage Month and World Refugee Day which was on June 10! More info about CWS and the work this organization does can be read online:

<https://cwslancaster.org/>

SUNDAY SCHOOL & RALLY DAY

All classes will resume in September. A “God’s Work, Our Hands” Rally Day outreach project will be done on September 7 and Sunday School will resume on September 14!

ANNOUNCEMENTS DURING WORSHIP

The announcements will begin prior to the start of the service each Sunday, at 8:55 a.m. The prelude music will begin at 9:00. If you want to be sure to hear the announcements prior to the start of the service, plan to arrive early!

DAILY DEVOTIONALS

Devotionals can be found on the ushers’ table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress)
- Our Daily Bread devotionals

And, if you are interested in an online daily devotional app, consider d365. There is an app for it or it can be accessed online. <https://d365.org/>.

CONNECTIONS BOX

You are invited to write prayer requests, celebrations, updated contact information, concerns, and constructive contributions in the wooden box at the back of the sanctuary. If the message is confidential, please note that on the index card. The purpose of highlighting more than prayers is to increase communication that builds Zion up and that avoids negativity which tears Zion down.

WOODEN REPLICAS OF THE CHURCH

Help yourself! They are located on the window sill in the back hallway and in the narthex between the sets of mailboxes.

COMFORTER MINISTRY

If you have clean, flat, colorful sheets that you could donate to be used for the backs of comforters, the Comforter Ministry would greatly appreciate them. Place your donations in the bin in the narthex.

TRANSPORTATION

Care Ministry is looking to update our list of members (both men and women), who are willing to provide transportation for Zion members. There is a signup sheet on the bulletin board by the water fountain.

FOOD PANTRY UPDATE

If you would like to donate food this month, requested items are: cereal, mac & cheese, canned corn, spaghetti, penne, rigatoni, large jars of spaghetti sauce, and large and small jars of peanut butter.

ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

BRING YOUR OWN LUNCH PICNIC

THIS THURSDAY! June 26, at 11:30 a.m. at Rapho Twp. Park

Mark your calendar! Bring your lunch, your children, your friend, your dog! There are many places to play, walk, and explore! And, of course, to just have a good time being together! Questions? Contact Millie (717-898-2313)

JOURNEYS: A GROUP TO SUPPORT WELLNESS

The first two Journey group gatherings focused their conversations on reducing toxins in our environments as well as our bodies. The next two gatherings will focus on reducing stress and improving sleep. The group will not meet in June due to scheduling conflicts, but we hope you will come in July on Friday, July 11 at 10:00 a.m. and/or Tuesday, July 22 at 6:30 p.m. Sign up or just come on over! You are welcome to bring a friend!



THANK YOU FROM THELMA PEARSON

Dear Zion, Thank you for the prayers and cards. I get Good care from my family, geriatrics at LGH, and Hospice. I am content. May God bless you, and keep you in his care. ~ Thelma

LUTHERAN CAMPING CORPORATION UPCOMING EVENTS

DINNER CHURCH AT THE WITTEL FARM

Sundays, July 6 and August 3 from 5-7 p.m.

Join friends, volunteers, and staff of The Wittel Farm for a Sunday evening dinner!

Additionally, the planting phase is upon us!

If you are interested in helping with the ministry of helping to provide fresh produce to the community, please contact Pastor Matt Lenahan, director. (wfgp@wittelfarm.org)

CHURCH EVENTS AT A GLANCE

June

- 22: Rwamucyo Karekezi (CWS Rep.) (In worship)
- 26: Picnic in the Park (11:30 a.m.; Rapho Twp. Park)
- 28: Model Club (5 p.m.; Social Room)
- 29: Picnic Following Worship (Cooper House Lawn)

July

- 11: Journeys Group (10 a.m.; Parlor)
- 22: Journeys Group (6:30 p.m.; Parlor)
- 31: Picnic in the Park (11:30 a.m.; Salunga Park)

August

- 28: Picnic in the Park (11:30 a.m.; Rapho Twp. Park)

September

- 7: Rally Day -- God's Work, Our Hands
- 14: Sunday School Begins

UPDATED PICTORIAL DIRECTORY: Summer Project

The Faith Sharing Team is working to create an updated pictorial directory. It will include pictures and names only. *Photos will be taken by Dave Wauls and Pastor Tim after church on Sundays through the month.* Be sure to find one of them to have your picture taken so you are included in the directory.



FAMILY & SENIORS SUMMER SPECIALS!

Wednesdays & Fridays thru August 15*

9 a.m.-4 p.m.

\$1.50 Mini-Golf

\$1.50 Bowling & Shoe Rental

\$1.50 Hot Dog & Drink Combo

**Families: Wed. Only*

STEWARDSHIP CONDENSED REPORT May 2025

<u>Expenses</u>	<u>Month</u>	<u>Year-to-Date</u>
Salaries & Benefits	17,842	82,378
Administration	2,239	8,210
Property	3,920	38,894
Stewardshp: Synod & Other Benevolence	2,357	12,137
Worship & Music, Ministry Teams & Other	2,126	5,983
 Total Expenses	 28,483	 147,602
 <u>Income</u>		
Offerings	17,165	96,672
Other	1,369	6,379
 Total Income	 18,534	 103,051
 Difference	 (9,949)	 (44,551)

**EVERY TWO SECONDS
SOMEONE IN THE WORLD IS
FORCED TO FLEE THEIR HOME
DUE TO PERSECUTION,
CONFLICT, AND VIOLENCE.**



Each year, World Refugee Day is recognized globally on June 20 to shine a light on the rights, needs, and dreams of people who have been forced to flee their homes.

**OVER 139 MILLION PEOPLE ARE EXPECTED TO BE FORCIBLY
DISPLACED OR STATELESS BY THE END OF THIS YEAR.**

Right now millions of lives are being torn apart by conflict, persecution, insecurity or human rights violations. Less than 1% of those who have been forced to flee will find safety in resettlement to a third country like the United States, often after years of displacement. Instead, migrants, refugees, and people seeking asylum often face continued challenges and persecution as they work to keep their families safe and rebuild their lives.

For centuries, Lancaster County has been a place of refuge for individuals and families fleeing persecution and violence. CWS Lancaster is proud to stand in that long tradition, providing hope and home to more than 7,000 new refugee and immigrant neighbors since opening our office in 1987.

Across the nation and right here in Lancaster, refugees and immigrants are facing fear and uncertainty. Refugee resettlement has been halted, asylum seekers can no longer access their legal right to pursue safety, and immigrant families are being forced apart. These are not just statistics—these are real people, real families, real lives.

As we are reminded by Jesus in Matthew 25:35, *"For I was a stranger and you welcomed me."* In this spirit, we pray:



Wise and compassionate God,
help us to be willing to respond to the needs of
refugees and asylum-seekers, not to see them as burdens,
and shift our care unto others.

Help our leaders act with generosity and compassion.

We pray for people living in fear of displacement
and for those who are displaced currently,
facing an uncertain future.

We ask that they know your love, and presence,
and are filled with your peace.

Open our eyes, that we may see injustice; open our
ears that we may hear a stranger's cry.

Open our mouths that we may speak words of welcome.

Bless the work of our hands so that
together we may act.

Amen



**WE BELIEVE ALL FAMILIES
DESERVE SAFETY & DIGNITY**

Together in faith & rooted in love
we resolve to continue in the centuries-
old practice of faith communities
walking alongside refugees
and immigrants in their
pursuit of safety and dignity.

cwslancaster.org



PRAYER LIST

HEALING

Holly Hoover
Al Alsedek
Bill Piper
Deb Overly
Kate Donnan
John Gerlach
Dave Wauls
Connie Alsedek
Bob Shirk
Kathryn Kochel
Dave Wise
Joe Adams
Tom Grzybowski
Jess Barcaro
Kay Crawford
Judie Ingersoll
Bill Grove
Barb Williams
Sam King
Pam (Friend of the congregation)
Deb Hobough (Friend of Deb & Rick Long)
Tim Weigner (Friend of Adele King)
Fred Boyle (Friend of Bob & Judy Traup)
Wendy Gibbs (Friend of John Marrs)
Lissa James (Niece of Connie Alsedek)
Andrea Anderson (Niece of Dolly Overly)
Joanne Myers (Friend of Connie Alsedek)
Dennis Barcaro (Jess Barcaro's father-in-law)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)
Steve Zerbe (Father of Christian Benedict's girlfriend)
Randy Smith (Father-in-law of Adele King's daughter)
Jack Taylor (6-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)
Kara Escalante (Goddaughter of Barb & Tom Williams)

Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)

COMFORT, PEACE, STRENGTH, & SAFETY

Lucy Davis
Thelma Pearson
Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

PROTECTION FOR MILITARY & FIRST RESPONDERS

Doug Kautter
Chris Andrew
Evan Benedict
Justin Gorlaski
Thom Whitesel
Christopher Wright
Corey Landis (Nephew of Jesse & Pat Landis)
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)

WIDER CHURCH

Konde Diocese
Masebe congregation
Pastor Subi Mwakitalima
Elizabeth Eaton (Presiding Bishop, ELCA)
James Dunlop (Bishop, LSS)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)

CELEBRATING

HAPPY BIRTHDAY!

23rd: Jim Bear, Katy Hetrick
27th: Cory Paternoster, Jeff Rickert

HAPPY ANNIVERSARY!

23rd: Jere & Deb Grube
24th: Bob & Judy Traup
28th: Jesse & Pat Landis; Doug & Sue Rhoads

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sexton

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Tom Miller

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw
Bible Study Class (Parlor)	Will resume in September
Wired Word Class (Zone & Zoom)	Will resume in September
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krpkc@aol.com
Music Director Email	johnplandis@gmail.com
Website	https://www.zionhempfield.net/
Mobile App	https://apps.apple.com/app/id1067488739
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	https://secure.myvanco.com/L-ZM24/home



Scan to view our Website!

To download Zion's app, visit Sharefaith.

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**Eucharistic Prayer Source: Eucharistic Prayers by Samuel Wells and Abigail Kocher, William B. Eerdmans Publishing Company, Grand Rapids, Michigan (2016)*