

# **SECOND SUNDAY AFTER PENTECOST**

*A Service of Word & Sacrament  
June 19, 2022*

**TELL HOW  
MUCH JESUS  
HAS DONE  
FOR YOU**

Luke 8:26-39



**ZION LUTHERAN CHURCH**  
**85 E. Brandt Boulevard**  
**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our interim pastor, Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [\*http://bit.ly/Zion\\_Live\*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# Second Sunday After Pentecost

P: Pastor      A: Assisting Minister      C: Congregation (bolded)

## † THE GATHERING †

### INTRODUCTION

This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."

### WELCOME, ANNOUNCEMENTS, GRADUATE RECOGNITION

- **Christian Benedict**

*Christian graduated summa cum laude from Penn State University with a B.S. in Science. Christian will be attending Penn State Hershey Medical Center beginning this summer to pursue his M.D.*

- **Jason Traup (Son of Bob & Judy)**

*Jason graduated from nursing school and is now an R.N.*

- **John Miller and William Miller (Grandsons of Tom & Mary Grzybowski) –**  
*John graduated from the University of Dayton (Dayton, OH). William graduated from Hempfield High School and will be attending University of Pittsburgh in the fall.*

### PRELUDE

*Please stand if you are able.*

### OPENING HYMN

*Come, Thou Almighty King*


ELW 408

1 Come, thou al - might - y King, help us thy name to sing;  
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To thee, great One in Three, e - ter - nal prais - es be





help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## HYMN OF PRAISE



☐ Glo-ry to God in the high-est, and peace to his peo-ple on earth.



☐ Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.

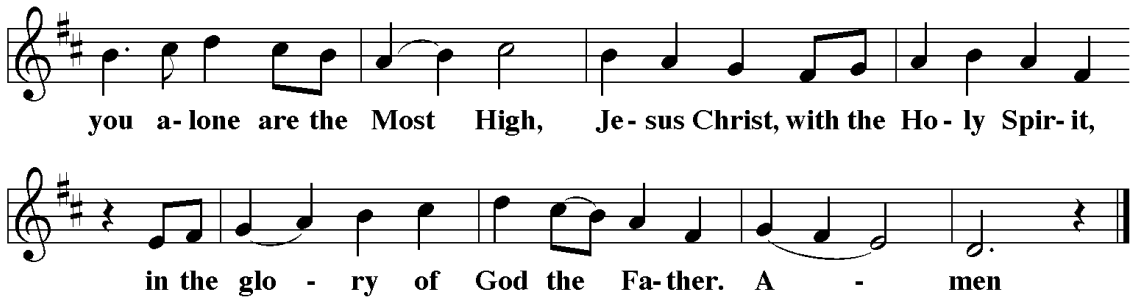


You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,





## PRAYER OF THE DAY

**P:** Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C:** Amen.

*Please be seated.*

## † THE WORD †

### Isaiah 65:1-9

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

**A:** <sup>1</sup>I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. <sup>2</sup>I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; <sup>4</sup>who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. <sup>6</sup>See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps <sup>7</sup>their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. <sup>8</sup>Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy

them all. <sup>9</sup>I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

A: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm 22:19-28**

*Please read responsively*

A: <sup>19</sup>But you, O LORD, be not far away; O my help, hasten to my aid.

C: <sup>20</sup>**Deliver me from the sword, my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth! From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people; in the midst of the assembly I will praise you.**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD, who rules over the nations.**

### **Galatians 3:23-29**

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

A: <sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so

that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

*Please stand if you are able.*

**GOSPEL ACCLAMATION** *O, for a Thousand Tongues*

ELW 886

4. He speaks, and list'ning to his voice  
New life the dead receive;  
The mournful, broken hearts rejoice,  
The humble poor believe.

## Luke 8:26-39

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

P: The Holy Gospel according to St. Luke, the 8<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He



said, “Legion”; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The Gospel of the Lord.  
C: **Praise to you, O Christ.**

*Please be seated.*

## SERMON

**The Rev. Melody Sell**

*Please stand if you are able.*

## HYMN

*Come, Thou Fount of Every Blessing*

ELW 807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be;





streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan - d'ring heart to thee.

While the hope of end - less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good - ness prove.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

## APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE FAITHFUL**

**A:** United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need. Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,  
**C: hear our prayer.**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,  
**hear our prayer.**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,  
**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,  
**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,  
**hear our prayer.**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,  
**hear our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

### **HYMN**

*Let Us Break Bread Together*

ELW 471

1. Let us break bread together on our knees;  
let us break bread together on our knees.

### *Refrain*

When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

2. Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

### **PRAYER**

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: **Amen.**

### **GREAT THANKSGIVING**

#### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

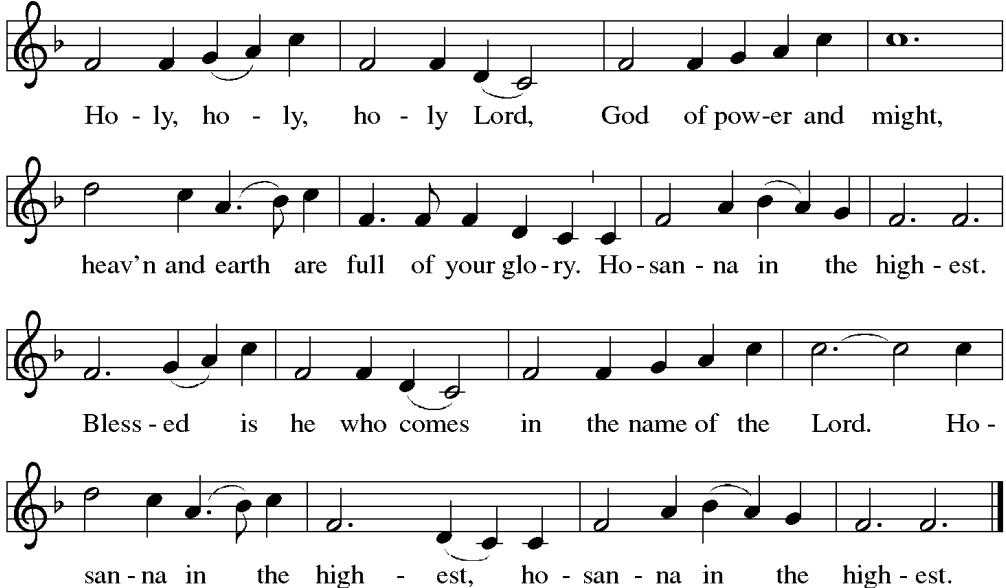
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## *The Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who in this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

### **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.*

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

## † THE SENDING †

### BLESSING

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

### SENDING HYMN

*Let All Things Now Living*

ELW 881



1 Let all things now liv - ing a song of thanks - giv - ing to  
2 God rules all the forc - es: the stars in their cours-es and



God the cre - a - tor tri - um - phant - ly raise,  
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who  
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.  
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -  
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,  
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as  
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.  
God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1939, 1966 E. C. Schirmer Music Company.

## DISMISSAL

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

## POSTLUDE



## **THIS WEEK AT ZION**

### **Sunday, June 19 – *Graduate Recognition Sunday***

- \* *The flowers are in gratitude for Pastor Sell and her ministry at Zion over the last 2 years.*
- \* *The bulletins are sponsored by Diane Gerlach in memory of Bruce...husband, dad, and "Poppy!"*
- \* *The communion elements are sponsored by Harry & Janet Musselman in celebration of their 63<sup>rd</sup> wedding anniversary on June 27.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Sunday Scholars Class – 10:15 a.m. (Parlor)

### **Monday, June 20**

Food Pantry – 10 a.m. – 1 p.m.

### **Tuesday, June 21**

Bible Study – 9 - 10:30 a.m. (Parlor)

### **Wednesday, June 22**

Food Pantry – 10 a.m. – 1 p.m.

### **Thursday, June 23**

No Community Meal – (Will resume in September)

### **Friday, June 24**

Bridge – 1:00 p.m. (Zone)

### **Saturday, June 25**

Work Day – All morning

Model Club – 5:00 p.m. (Social Room)

### **Sunday, June 26 – *Welcome Pastor Tim!***

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Sunday Scholars Class – 10:15 a.m. (Parlor)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**



### **PICNIC IN THE PARK: Thursday, June 30**

All are invited to the Picnic in the Park on Thursday, June 30 at the Rapho Twp. Park Pavilion (off Strickler Rd., Mount Joy) beginning at 11:30 a.m. Pack or buy your lunch and join us in the pavilion beside the playground. In addition to lunch, you can walk or bike on the walkway through the park! Feel free to bring a guest...adult, child, or dog! All are welcome!

### **ANOTHER WORK DAY IS HAPPENING: Saturday, June 25**

Due to the low turnout at the previously scheduled work day, the Property Team has decided to schedule another one! Please plan to come out this coming Saturday, June 25 in the morning (beginning at 8 a.m.) to help complete a variety of tasks around the church. There will be simple and quick tasks as well as ones that involve more than a single person. Stop by for as long as you are able; do whatever work you are able to do! The Team will be very appreciative of all the help they can get!



### **From Lutheran Disaster Relief...**

Thank you for the gift of \$337.00 to LDR...Your Spirit-filled generosity is helping families and communities reeling from disasters. No matter the variety of disaster, no matter the variety of need, your gift to LDR enables people to rebuild their lives and livelihoods now and far into the future...Thank you for sharing the hope of new life and the fullness of Christ's Joy!

### **From A loyal Community Meal Attendee...**

Thank you., Mary, so much for organizing all these meals for all of us throughout the months! Also, many thanks to all the churches and organizations who have provided the meals...a big Thank You! See you in the fall whether inside or outside whatever is decided!

### **WE'VE BEEN ASKED...**

*Several weeks ago I heard there was an issue with a lady who needed to change her baby. What's up?*

Recently there was a mom who wanted to find a suitable place to care for her child. Follow-up discussions indicated the need to look at our facilities. As a result, infant changing tables have been installed in the renovated women's AND men's restrooms across from the Food Pantry.



## TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup ([traup201@comcast.net](mailto:traup201@comcast.net) or 717-898-0625).

## PERSONAL CARE KITS FOR LUTHERAN WORLD RELIEF



As we did last summer, Zion will again collect items for Personal Care Kits and then pack them for shipping in the fall. These kits are sent all over the world to provide necessary supplies and comfort to refugees. Please take the following list with you when you shop. Each item is specific in size, shape, or style! When you have everything needed for one kit, place the bag in the collection chest which is across from the mailboxes.

### Include the following items in each Personal Care Kit:

- ☐ One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- ☐ Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- ☐ One adult-size toothbrush in its original packaging\*
- ☐ One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- ☐ One metal nail clippers (attached file optional), remove packaging

*\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.*

## JOYFUL NOISE



Throughout this month, this special social outreach collection will go to Anchor Lancaster, an organization that provides a hot breakfast, a warm shower every weekday, and aids with other essential needs for individuals in the community.



## TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).



## SPONSORSHIPS

There are open dates for sponsoring the bulletins throughout the summer. Please sign up in the Narthex or by contacting Anne in the church office ([adminzelc@comcast.net](mailto:adminzelc@comcast.net) or 717-945-4585)

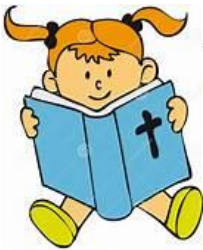
## THE GROWING PROJECT AT THE WITTEL FARM



The Wittel Farm is a community ministry of the Lutheran Camping Corporation (LCC) dedicated to growing and sharing fresh vegetables to end hunger in Lancaster County. This ministry partnership between LCC, the Lower Susquehanna Synod, and Hunger-Free Lancaster County, reclaims a portion of the acreage gifted to the LCC for its original use: farming. The crops harvested are donated to assist individuals and families in need through the partnership with Hunger-Free Lancaster County. *Please join us on the farm in the 2022 growing season throughout*

*the summer months. Weekly volunteer hours throughout the summer are from 9:00 a.m. - 3:00 p.m. on Tuesdays, Thursdays, and Saturdays.*

***For more information about The Growing Project and to volunteer as an individual, or a multi-generational group, youth group or family, contact project director, Pastor Matt Lenahan at [pastormattl@dejazzd.com](mailto:pastormattl@dejazzd.com) or visit: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>***



## Children's Bible Story Hour

for ages 3-7 from 10:00 – 11:00 a.m.

June 22; July 13; August 10

Please RSVP to 717-569-1359:

by June 8th for June 22<sup>nd</sup>

by June 29<sup>th</sup> for July 13<sup>th</sup>

by July 27<sup>th</sup> for August 10<sup>th</sup>

At Zion Lutheran Church

1905 Broad St., East Petersburg

*[Children must be accompanied by parent or guardian]*

## CORRESPONDENCE FROM BRENDA ALIMO

Dear Zion Lutheran Church,



*I am so happy to take this special time to communicate to you. How are all of your church members? I send my greetings to all of you! I love you all so much! I am fine. I am together with my family. I have been at home for my holidays but I reported back to school on April 28. I hope you had a good Easter. While I was at home I helped my family with domestic work and garden work like planting maize, ground nuts, millet. We enjoyed Easter – we went to church and then came back home to cook food. We cooked meat, rice, chicken, and local bread called “atap.”*

*I promise you that I will work hard and pass my examinations. Thank you so much for the two beautiful letters that you sent to me. I love saying the Lord's Prayer. Thank you so much for the love and care that you have shown me and my family. We love you as our family so much. Send greetings to all of your church members and tell them all I said thank you so much for making me who I am today.*

*All from Brenda, your sponsored child.*

## COMMUNITY VACATION BIBLE SCHOOL FOR ALL AGES



VBS 2022

Wade In The Water

**VBS 2022**

**July 17 3:00 - 7:00 PM**  
**Friendship Fest**

**July 18 - 21 6:30 - 8:30 PM**  
**VBS**

Caretaker And Me Class - Under 5 With Caretaker  
Children's Classes - 5 Through Finished 6th Grade  
Youth Volunteers - Contact Mrs. Slechta  
Adult Program - With Rev. Esbenshade  
Mission Project - Navajo Water Project Through  
DigDeep Right To Water Project

**July 22 Closing Program 6:30 PM**  
With Lancaster County Parks Naturalist Program  
"Life in the Water"

**Trinity UCC, 2340 State St.**  
**East Petersburg, PA 17520**  
**www.trinityeastpete.org**  
**717-569-1632**



**Crafts VBS Fun**  
**Games Water**  
**Food Music**

**No charge.**  
**Register through the**  
**VBS/Rally Day Page at**  
**[www.TrinityEastPete.org](http://www.TrinityEastPete.org)**





## ADULT SUNDAY SCHOOL CLASSES: 10:15 a.m.



### ...IN THE ZONE & ON ZOOM

*This class will resume in September.*



### ...IN THE PARLOR

*The Adam Hamilton video program “Unafraid” is the current focus of this class study. This program is a series of videos that help us deal with fear—personal and collective fear, false fears; anxiety; and a world that seems to be falling apart. With our nation in crisis, and as a congregation looking to revitalize its ministries, the message of this series can equip us to deal*

*with the challenges that face us. The class can also teach us how to deal with life’s everyday problems: sickness, aging, retirement, death and loss of relationships.*

*The class will consist of Bible study with intriguing video presentations by pastor Adam Hamilton. We meet each Sunday morning at the close of worship service in the Parlor. If you have an interest in learning how to cope with change and an unknown future, this class is for you*

## UPDATE FROM ADELE...Excerpts from her congregational letter



It is with great happiness that I share with you that after the service on June 5 when Pastor Timothy Seitz-Brown preached and met with the congregation, a vote was taken. Out of 66 voting members, there were 65 votes for calling him. This meets Zion's objective of having over 2/3<sup>rds</sup> positive votes to call him. He graciously accepted right at the meeting! We look forward to this adventure with him and the next chapter of Zion's history.

Pastor Tim will take over as our Pastor tomorrow, which makes today Pastor Sell’s last day with us. We are indebted to Pastor Sell for her commitment to Zion and for the help she provided us during these past two years. Let us offer our thanks and celebrate the close of her time as interim pastor of Zion as we certainly do appreciate her being there for all of us!

**PRAYER LIST**  
***FOR HEALING***

Deb Long	Connie Alsedek	Dolly Overly	Doug Grow
Marvin Ruch	Kate Donnan	Barbara Williams	Don Heartter
Joe Adams	Judie Ingersoll	Bill Grove	Kay Crawford
Holly Hoover	Sam King	Mary Zimmerman	Joan Mays
Janet & Harry Musselman		Loma Slike (Mother of Sue Wise)	
Steve Baker (Friend of the congregation)		Bobbi (Friend of a member)	
Lori Weber (Daughter of Dolly Overly)			
Meghan Frey (Friend of the congregation)			
William Hartman (Father of Deb Grube)			
Family & Friends of Ken & Mary Reisig (Friend of the congregation)			
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson	Lucy Davis	Betty Stoner	Arlene Miller
Deb McCartney	George Potts	Richard & Marilyn Heim	
Jess, Matt, & Grant Barcaro		Ruth Burkett (Mother of Deb Long)	
Arlene Wise (Sister-in-law of Dave Wise)			
Vaun Hile (Father of Lynda Sherwood)			
Dorothy and Bill Mattern (Parents of Denise Haun)			
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Jared Shiner (Grandson of Diane Gerlach)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

19 <sup>th</sup> – Aarin Deibler	23 <sup>rd</sup> – Jim Bear, Katie Hetrick
20 <sup>th</sup> – Dawn Reinhart, Julie Rhoads	

**HAPPY ANNIVERSARY!**

20 <sup>th</sup> – Phil & Pam Houseal; Don & Laura Wierschke	24 <sup>th</sup> – Bob & Judy Traup
22 <sup>nd</sup> – Darrell & Barb Gerke	25 <sup>th</sup> – Richard & Marilyn Heim
23 <sup>rd</sup> – Jere & Deb Grube	

## **MINISTRY LEADERS**

Ministers  
Interim Pastor  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
Rev. Timothy Seitz-Brown (Beginning 6/20)  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
Dave Dumeyer  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

Worship  
Livestream & Recorded Link  
Sunday Scholars Class (Parlor)  
Wired Word Class (Zone & Zoom)  
Church Office  
Pastor  
Parish Administrator  
Council President  
Office Email  
Pastor Email  
Council President Email  
Music Director Email  
Website  
Facebook  
Church Address  
Office Address

Sundays @ 9:00 a.m.  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Sundays @ 10:15 a.m.  
Will Resume In September  
717-898-2911  
717-332-4216 (Effective 6/20)  
717-945-4585  
610-247-1497  
[adminzelc@comcast.net](mailto:adminzelc@comcast.net)  
[zion1517pastor@gmail.com](mailto:zion1517pastor@gmail.com) (Effective 6/20)  
[adelel3@aol.com](mailto:adelel3@aol.com)  
[zionlandisvillemusic@gmail.com](mailto:zionlandisvillemusic@gmail.com)  
[www.zionhempfield.net](http://www.zionhempfield.net)  
Zion Lutheran Hempfield  
85 E. Brandt Blvd. Landisville, PA 17538  
75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*