

THIRD SUNDAY AFTER PENTECOST

A Service of Word & Sacrament

June 13, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us with in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Physical distancing is no longer required, but please be mindful of those who wish to keep it.
- ❖ Mask wearing is strongly recommended and encouraged, but not required.
- ❖ During the songs and music, you are invited to hum along. Please refrain from singing.
- ❖ Communion will be distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Third Sunday after Pentecost

A Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

INTRODUCTION

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

CHIMES & CONTEMPLATIVE MUSIC

The playing of the chimes & soft music marks the beginning of a prayerful quiet time prior to the start of the service. This is a time to prepare your hearts and minds for worship.

† THE GATHERING †

WELCOME & ANNOUNCEMENTS

PRELUDE *Fanfare Fantasia on "Duke Street"* arr. by C. A. Penfield

Please stand if you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God our provider,

C: **help us.**

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: Amen.

HYMN

A Mighty Fortress Is Our God

ELW 504

You are invited to hum along.

- 1 A mighty fortress is our God,
a bulwark never failing;
our helper frees us from the flood
of mortal ills prevailing.
For still our ancient foe,
forsworn to work us woe,
with guile and dreadful might
is armed to wage the fight:
on earth there is no equal.
- 2 If we in our own strength confide,
our striving turns to losing;
the righteous one fights by our side,
the one of God's own choosing.
You ask who this may be:
Christ Jesus, it is he,
the Lord of hosts by name.
No other God we claim!
None else can win the battle.
- 3 Though all the world with devils fill
and threaten to devour us,
we tremble not, we trust God's will:

they cannot overpower us.
Though Satan rant and rage,
in fiercest war engage,
this tyrant's doomed to fail;
God's judgement must prevail!
One little word shall triumph.

4 God's Word shall stand above the powers,
shall end all their thanksgiving.
The Spirit and the gifts are ours,
for God with us is living.
Let goods and kindred go,
this mortal life also;
though all of these be gone,
they yet have nothing won.
The kingdom's our forever!

Text: Martin Luther, 1483-1546; tr. Frederick H. Hedge, 1805-1890, alt.
Text © 2006 Augsburg Fortress

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

Genesis 3:8-15

A: ⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?"¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself."¹¹He said,

“Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life.

¹⁵I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.”

A: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

2 Corinthians 4:13-5:1

A: ¹³Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN’S CHAT

Rev. Dione Klepetka

1 Almighty God, your word is cast
like seed into the ground;
now let the dew of heav'n descend
and righteous fruits abound.

Text: John Cawood, 1775-1852, alt.

Please stand if you are able.

GOSPEL

Mark 3:20-35

P: The Holy Gospel according to St. Mark, the 3rd chapter.

C: **Glory to you, O Lord.**

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" -- ³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P: The Word of the Lord.
C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Dione Klepetka

SPECIAL MUSIC *Holy God, We Praise Thy Name* arr. by D. Busarow

Please stand if you are able.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy,

C: **Hear our prayer.**

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy,
hear our prayer.

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy,
hear our prayer.

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy,
hear our prayer.

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy,
hear our prayer.

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy,
hear our prayer.

P: *Additional petitions may be inserted.*

We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† **THE MEAL** †

God feeds us with the presence of Jesus Christ.

SETTING OF THE TABLE

OFFERING SONG*Out of the Depths I Cry to You*

ELW 600

You are invited to hum along

1 Out of the depths I cry to you;

O Lord God, hear me calling.

Incline your ear to my distress in spite of my rebelling.

Do not regard my sinful deeds.

Send me the grace my spirit needs; without it I am nothing.

2 All things you send are full of grace;

you crown our lives with favor.

All our good works are done in vain without our Lord and Savior.

We praise you for the gift of faith;

you save us from the grip of death; our lives are in your keeping.

3 In you alone, O God, we hope,

and not in our own merit.

We rest our fears in your good Word and trust your Holy Spirit.

Your promise keeps us strong and sure;

we trust the cross, your signature, inscribed upon our temples.

4 My soul is waiting for you, Lord,

as one who longs for morning;

no watcher waits with greater hope than I for your returning.

I hope as Israel in the Lord,

who sends redemption through the Word.

Praise God for grace and mercy!

Text: Martin Luther, 1483-1546; tr. compositeText © 1978, 2006 *Lutheran Book of Worship*, admin. Augsburg Fortress.**OFFERING PRAYER**

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

**C: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

C: Come, Lord Jesus.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: Amen.

Please be seated.



PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion.

Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

† THE SENDING †

Please stand if you are able.

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: **Amen.**

SENDING HYMN

Lord Dismiss Us with Your Blessing

ELW 545

You are invited to hum along.

- 1 Lord, dismiss us with your blessing, fill our hearts with joy and peace;
let us each, your love possessing, triumph in redeeming grace.
Oh, refresh us; oh, refresh us, trav'ling through this wilderness.
- 2 Thanks we give and adoration for your gospel's joyful sound.
May the fruits of your salvation in our hearts and lives abound.
Ever faithful, ever faithful to your truth may we be found.
- 3 Savior, when your love shall call us from our struggling pilgrim way,
let no fear of death appall us, glad your summons to obey.
May we ever, may we ever reign with you in endless day.

Text: attr. John Fawcett, 1740-1817, sts. 1-2, alt.;
Godfrey Thring, 1823-1903, st. 3, alt.

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God!**

Please be seated.

POSTLUDE

Lord Dismiss Us with Your Blessing

arr. by D. E. Wagner

Please remain seated through the postlude.

THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, June 13 – *We welcome Rev. Dione Klepetka to Zion this morning!*

* *The altar flowers are sponsored by Bob & Judy Traup in celebration of their 55th wedding anniversary which is on June 24!*

* *The bulletins are sponsored by Lisa Nelson in celebration of her granddaughter Kenzie's birthday which was yesterday (6/12)!*

* *The communion elements are sponsored by Diane Gerlach with thanks for the faithful volunteers, the nineteen churches, many community groups, and individuals who support the food pantry...special thanks to Zion for the continued outreach and support!*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Monday, June 14 – *Flag Day*

Food Pantry – 10:00 a.m. – 1:00 p.m.

Praying in Color Workshop – 7:00-8:30 p.m. (Parish Resource Center; Zoom)

(Register: <https://parishresourcecenter.org/events/praying-in-color-2/> or 717-299-1113)

Tuesday, June 15

Bible Study – 9:00 – 10:30 a.m. (Parlor)

Finance – 6:30 p.m.

Wednesday, June 16

Food Pantry – 10:00 a.m. – 1:00 p.m.

Thursday, June 17

Community Meal Drive-Thru – 5:30 – 6:15 p.m.

Friday, June 18

Worship at Mt. Gretna Tabernacle – 7:00 p.m.

Saturday, June 19

Sunday, June 20 – *Graduate Recognition*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Concert at Mt. Gretna Tabernacle – 7:00 p.m. (Andy Roberts Jazz Quartet)

ANNOUNCEMENTS

ZION NIGHT AT THE BARNSTORMERS

The Men's Group and the Fellowship Team are urging you to please reserve your ticket(s) now for **Wednesday, August 18** Barnstormers' game at **Clipper Magazine Stadium**. Game starts at **6:30PM**, well in time to grab a hot dog and soda beforehand. Zion has reserved a **block of 30 tickets** for that evening. Our very own **Dave Albin** will sing the **National Anthem** to open the game, and **our church group will be recognized** during the announcements. Tickets are all together along the third-base line. **Tickets are \$12.00/adult (12 and over), and \$9/child (ages 3-11). Children younger than 3 get a free ticket.** As you can tell, this is **not just for men, but also for women, kids, & families.** Tickets will be issued on a **first-come, first-served** basis. Kids (of all ages) remember to bring your glove in the event of a foul ball! Tickets will be issued once we have your check for the full amount made payable to **"Zion Ev. Lutheran Church."** Tickets are expected to go quickly, so order yours ASAP!



COVID-19 PROTOCOL UPDATES

FROM THE TRANSITION TEAM: BEGINNING JUNE 13

Beginning today some of the COVID-safety protocols that have been in place will be modified. Temperature checks prior to entering the Sanctuary will no longer be taken, more than one person will be permitted in the restroom at a given time, pews will not be cordoned off, and physical distancing will not be enforced. In addition, there will be the option of receiving communion in continuous fashion or with the communion kits at your pew.



Mt. Gretna Campmeeting

JUNE EVENTS AT MOUNT GRETNA TABERNACLE *[all events begin at 7 p.m.]*

* Fri., 6/18: Ecumenical Service (Father James Lease, St. Catherine Laboure Catholic Church, Harrisburg)

* Sun., 6/20: Andy Roberts Jazz Quartet

* Fri., June 25 @ 7 p.m.: Ecumenical Service (Rev. Len Knighton, Chaplain of the Lebanon Valley Home & host of "Country Church Music Time" on WLBR radio)

* Sun., June 27 @ 7 p.m.: New Holland Band



SUMMER PROJECT - “PERSONAL CARE KIT”

During the summer months, we are asking you to purchase items to be placed in a personal care kit for Lutheran World Relief (LWR). These kits, when completed, will be sent all over the world wherever there is a need.

Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging*
- One sturdy comb (no picks or fine toothed combs); remove packaging
- One metal nail clippers (attached file optional), remove packaging

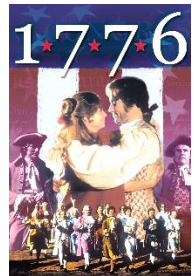
**Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap*

When you have purchased every item needed for one kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a “kit assembly party” when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?



MOVIE IN THE ZONE

In the spirit of Independence Day, on June 30 at 6:30, you are invited to a showing of “1776” in the Zone! This historical musical drama retells the American Revolution’s political struggle in the Continental Congress to declare independence.



SPONSORSHIPS



There are open dates for sponsoring the bulletins and the communion elements through July. Please either sign up in the Narthex or by contacting Anne in the church office (adminzelc@comcast.net or 717-945-4585)

CALL COMMITTEE UPDATE

The Call Committee realizes that members of the congregation are curious about the progress of the call process. We have tried to offer periodic updates as things progress. The sad fact of the matter is that there is no recent progress to report.

To review, the Call Committee met for the first time in September 2020. We reviewed and familiarized ourselves with the process as outlined by the Synod as well as Zion's Profile which is on file with the Synod.

Our only access to potential candidates is through the Synod. The Synod receives candidate profiles and forwards them to us as appropriate. As soon as we receive a profile, we meet to customize the process and questions for each interview. In the last nine months we have received the profiles of four (4) candidates. We interviewed all four candidates. Although we met and exchanged ideas with some interesting candidates, the committee did not deem any of them as appropriate for Zion. No candidate has been recommended to Council.

At this time, we are anxiously awaiting receipt of additional candidate profiles from the Synod. Although we all wish the process was moving more quickly, the Committee remains prayerfully hopeful that the Holy Spirit will call a pastor to Zion.

-Members of the Call Committee

Bob Wildasin (Chair)

Steve Haun

Lynda Sherwood

Brenda Stover

Lisa Nelson

Al Ramer

JOYFUL NOISE COLLECTION



Through the month of June, the Joyful Noise offering will go to the Hempfield School District School Lunch Program. This program helps to offset balances due on student lunch accounts.

PICNIC IN THE PARK

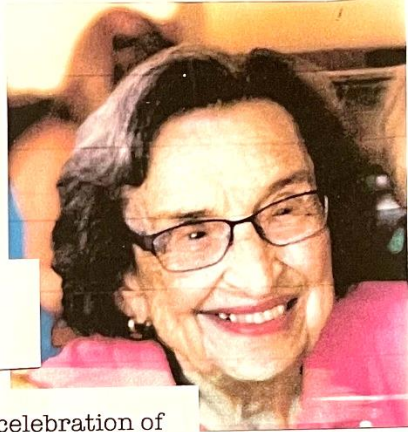
Come on out to this month's Picnic in the Park at the Rapho Twp. Community Park Pavilion on Thursday, June 24 at 11:30 a.m. Bring your lunch and enjoy the outdoors in the company of your Zion family...friends are more than welcome to come along too! Questions? Contact Millie (717-898-2313).

From last month's Picnic in the Park



Cheers

to 100 years !



You are invited to share in the celebration of

BETTY W. STONER

and her momentous milestone. Here's how...

Card Shower :

Betty Stoner
80 Elizabeth St.
Landisville, PA 17538

(She LOVES getting mail and would LOVE hearing from YOU!)

Drive By Meet - Greet - and Eat :

at her home, Sat. July 17 from 1-3pm.

Meet: Enter Elizabeth Street from Stony Battery Rd.

Greet: Betty will welcome you at the end of her driveway.

Eat: You will get a carry out lunch to take with you.



WINDOWS OF ZION

“Windows of Zion” is a special series to bring attention to the unique stained-glass windows around the church. The windows shown below are the final two from the Narthex area.

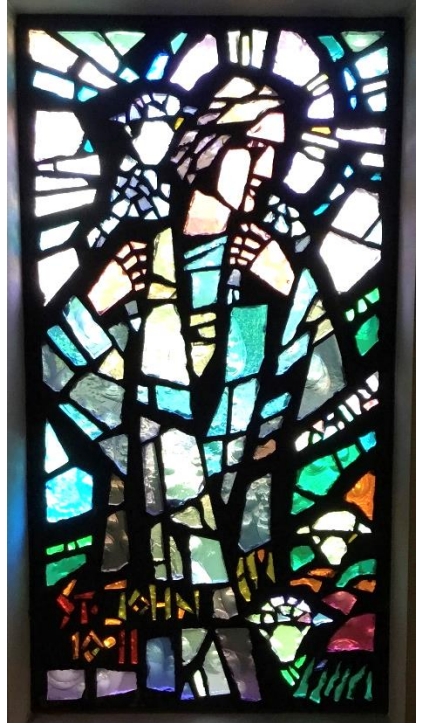
John 10:11

“I am the good Shepherd”



Here we see Jesus as a shepherd, carrying a weak lamb on his shoulders just as He will carry us when we need His strength. Also see two lambs gathered about His feet.

Over His head is a nimbus, the radiant light of God, and around His shoulders is a stole. The stole is symbolic of Jesus' words from Mathew 11:29, *“Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls.”*



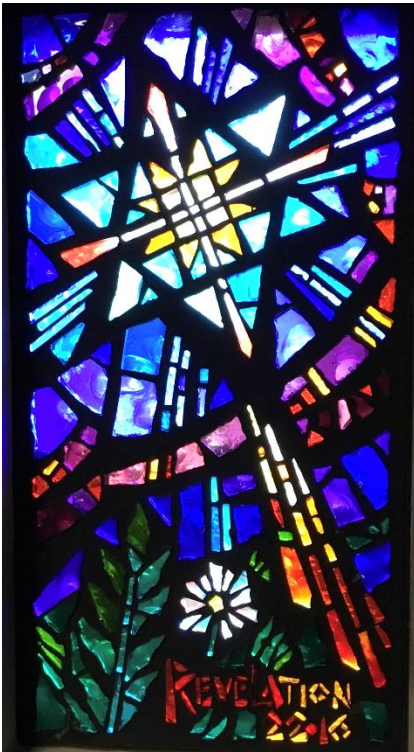
Revelation 22:16 29
“I am the bright morning star”



In the diagonal line we see the narrow cross, the symbol of our Lord, Jesus Christ. Behind the cross the smaller eight-pointed star represents “regeneration” through Jesus.

The large six-pointed star is the symbol of God the Father.

At the bottom, the blooming white daisy is the symbol of purity and Christ himself.



UPCOMING WORKSHOPS AT THE PARISH RESOURCE CENTER



This workshop is a three-week live webinar series through Zoom. A Zoom link will be included in your registration confirmation email. Can't make this workshop time? Register to receive the link to the recording to watch at your convenience.

Traditional prayer can be difficult – sitting still, saying the right words, keeping focused. Or you may feel like you're on autopilot, flipping through your list of prayer requests. Praying in Color, a book by Sybil MacBeth, presents a simple but profound way to pray, using doodling. Connect with God in prayer via creative artistic expression – no artistic talent required!

Why try Praying in Color? Because words escape you; sitting still and staying focused is a challenge; you want to physically pray, not just mentally; you want to just hang out with God but don't know how; you prefer visual, concrete styles of prayer; your prayer life has gotten stale or tiresome.

Each week will focus on a different way to enter into this creative prayer, with an introductory lesson, time to Pray in Color, and a voluntary time of sharing. This series of three evenings will allow you to develop this contemplative practice alongside your small cohort, week after week. A recommended at-home practice between sessions will deepen your integration of the meditation into daily life.

- **Monday, June 14, 7-8pm: *Praying in Color with Names***
- **Monday, June 21, 7-8pm: *Praying in Color with Scripture***
- **Monday, June 28, 7-8pm: *Praying in Color with a Reflective Prompt***

Participants should have paper (preferably white) and colorful writing utensils (colored pencils, markers, watercolors). Come explore this dynamic spiritual practice!

Register online or by phone:

<https://parishresourcecenter.org/events/praying-in-color-2/>

717-299-1113



This workshop will be a live webinar through Zoom. A Zoom link will be included in your registration confirmation email. Can't make this workshop time? Register to receive the link to the recording to watch at your convenience.

Come learn mindfulness practices to engage your entire family. This workshop will lead you in several mindfulness / contemplative practices that foster connection and awareness, love and imagination, resilience and hope. Explore everyday practices to build a toolbox to navigate normal times and more difficult times and that are appropriate for children and families alike. You will walk away knowing how to guide your family and children in simple, concrete mindfulness / contemplative practices, noticing the inside world and outside world. Practices include breath exercises, the cultivation of gratitude, Christian meditation, mindful practices in the natural world, and awareness of feelings. Each practice can be experienced on its own or can be combined to create a longer practice.

This workshop will be a blend of storytelling from Alyssa's professional and personal experience, the practice of mindfulness activities (modified for Zoom format), and conversation about how to live mindfully as families this summer.

Register online or by phone:

<https://parishresourcecenter.org/events/mindful-families/>
717-299-1113



2160 E. Lincoln Highway East #18
Lancaster, PA

<https://parishresourcecenter.org>
717-299-1113

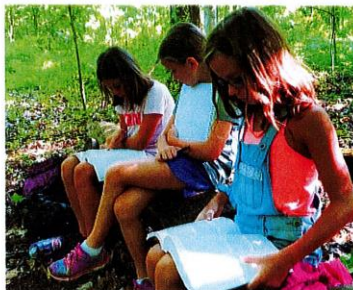
LUTHERAN CAMPING CORPORATION: WHY CAMP?

As we get closer to the summer camp season, the Lutheran Camping Corporation shares a 4-part series of “Why Camp” is important in the lives of people of all ages – young and old(er)! The first focuses on how camp is a place of faith formation and vocation discernment.

WHY CAMP?

A place for Faith Formation and Vocational Discernment

The heart of faith formation is essentially deepening the relationship between us and God, and also between us and our siblings in Christ. Camp is a place where faith formation comes to life! Scripture and living the way Jesus teaches us becomes real. Rather than stories and poems written about and for ancient people, scripture is revealed to us as a story we enter into and are part of!



Lower Susquehanna Synod Bishop James Dunlop, who continues to attend Family Camp with his wife and grandchildren, has often reflected that his time at camp was central in his own vocational discernment, leading him to enter seminary and seek ordination. Deep conversations and time for personal devotion and prayer helped him listen closely to the Holy Spirit – and his experience was not unique!

“Camp is where I first really felt God speaking to me,” is a common refrain we hear from campers year after year – and not just from kids. We hear this from people of all ages, people in public ministry roles, and people who live out their faith in the secular world.

Maybe it’s time we rethink the value of the summer church camp experience. It’s not just a “once and done” opportunity; it’s a valuable and unmatched opportunity for lifelong faith formation and vocational discernment.



**REGISTER NOW FOR SUMMER CAMP AT
LUTHERANCAMPING.ORG**

**The Lutheran Camping Corporation of
Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm
LutheranCamping.org



Camp is for all ages!

Camp is for all families!



Camp is for all interests and abilities!

Camp is for all people!



*You can still register for youth camps and family camps
this summer!*

Visit <https://www.lutherancamping.org/summer-camp/>

HELP SEND BRENDA TO 7TH GRADE INITIATIVE



Thank you to everyone who has contributed to this special offering for Brenda to help her be able to continue her education in the fall. If you would like to still give – or would like to give more – you can! So far \$669 has been collected for her education...this exceeds our goal...this is amazing and wonderful! Can we make it to \$1,000?!? There is one more week to contribute to this initiative.

If you would like to contribute, please write checks payable to Zion and note in the memo line:

“Brenda A. Education: ChildFund.”



Faith Formation

- **ADULT IN-PERSON SUNDAY SCHOOL**

This adult Sunday School Class meets each Sunday after the 9:00 a.m. worship service in the parlor.

- **CHILDREN’S SUNDAY SCHOOL VIDEOS**

The children’s lesson can be found on the church website (www.zionhempfield.net) under the Faith Formation page under Children & Youth Education or you can get to it directly at: https://www.youtube.com/watch?v=7D_ej7dcQoU

- **CHILDREN’S WORSHIP BAGS**

There are bags at the back of the sanctuary for children during worship and then to take home.

- **BIBLE STUDY**

The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.

- **VACATION BIBLE SCHOOL**

Zion will not have a VBS. If you are interested in in-person Vacation Bible School opportunities for children and/or adults this summer held elsewhere, please contact the church office.

PRAYER LIST
FOR HEALING

Rick Long
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Jeff Rickert
Janet & Harry Musselman
Bobbi (Friend of a member)
Samuel Herman (Father of Amy Thompson)
William Hartman (Father of Deb Grube)
Meghan Frey (Friend of the congregation)
Robin Coons (Daughter-in-law of Dianne & Mark Coons)
LaVon Harnish (Friend of Jeanette Bomberger)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahd (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Lesli LaFata (Daughter of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Nancy Smith
Betty Stoner
Arlene Miller
Deb McCartney
Bette Geibel
Richard & Marilyn Heim
George Potts
Ed & Dotty Sites (Parents of Cathy Benedict)

Brenda Alimo (Zion's Sponsored Child)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

12th – Marie Adams, Matthew Probst, Mark Rosen
14th – Michael Jarvie, Cathy Shirk
16th – Zachary Swade
17th – Jerry Huber
19th – Aarin Deibler
20th – Dawn Reinhart, Julie Rhoads

HAPPY ANNIVERSARY!

15th – Al & Connie Alsedek, Rick & Deb Long
16th – Pat & Judy Brady
20th – Phil & Pam Houseal; Don & Laura Wierschke

MINISTRY LEADERS

Ministers	Members of the Congregation
Interim Pastor	Rev. Melody Sell
Supply Pastor	Rev. Dione Klepetka, Chaplain at St. John's Herr Estate
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	David Wise
Sextons	Brian Bourassa (a.m.) Tom Miller (p.m.)
Today's Assisting Minister	Mark Rosen
Guest Musician	James Landis (Organ/Vocal)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Worship Link (9:00 a.m.)	http://bit.ly/Zion_Live
Sunday School Class (Parlor)	Sundays @ 10:00 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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