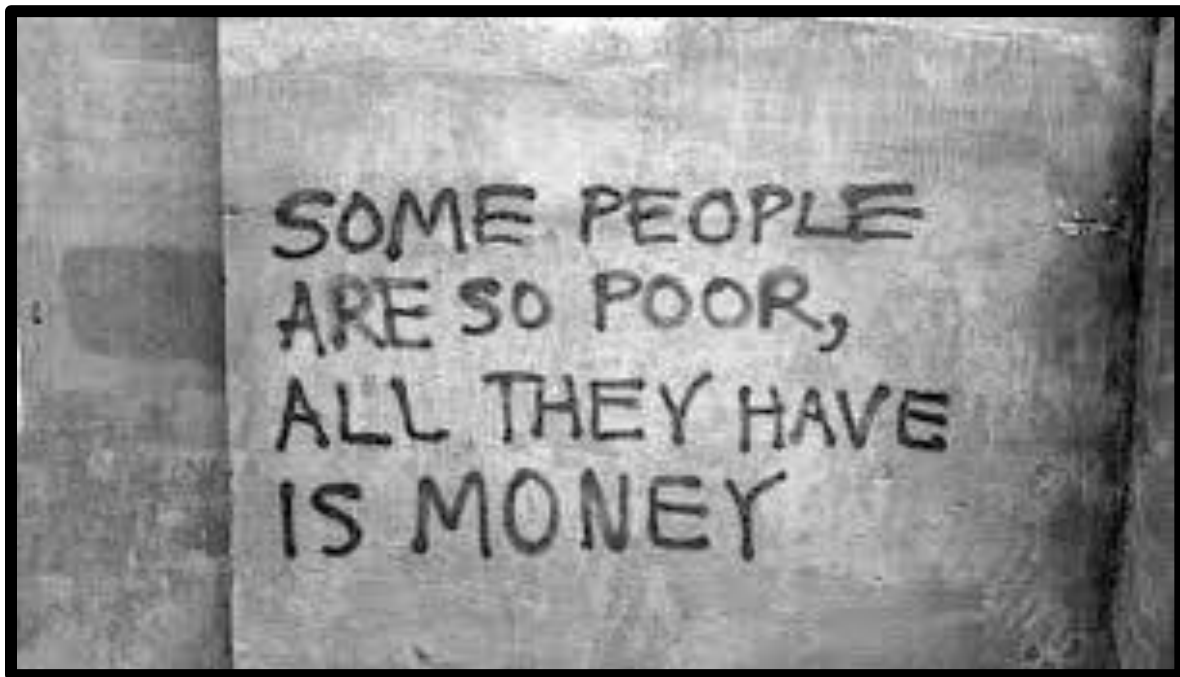


EIGHTH SUNDAY AFTER PENTECOST

*A Service of Word & Sacrament
July 31, 2022*



ZION LUTHERAN CHURCH
85 E. Brandt Boulevard
Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

Eighth Sunday After Pentecost

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

WELCOME & ANNOUNCEMENTS

PRELUDE

Please stand if you are able.

OPENING HYMN

All Depends on Our Possessing

ELW 589

1 All de - pends on our pos - sess - ing God's free grace and
2 God, who hith - er - to has fed me and to man - y
3 When with sor - row I am strick - en, hope my heart a -
4 Well you know what best to grant me; all the long - ing
5 If on earth my days should length - en, God, my wea - ry

con - stant bless - ing, though all earth - ly wealth de - part.
joys has led me, is and ev - er shall be mine.
new will quick - en, all my long - ing shall be stilled.
hopes that haunt me, joy and sor - row, have their day.
soul still strength - en; all my trust in you I place.



They who trust with faith un - shak - en by their God are
 God, who did so gent - ly school me and who dai - ly
 To your lov - ing - kind - ness ten - der all my be - ing
 I shall doubt your wis - dom nev - er; as you will, so
 Earth - ly wealth is not a - bid - ing; like a stream a -

not for - sak - en and will keep a daunt - less heart.
 guides and rules me, will re - main my help di - vine.
 I sur - ren - der; Lord, on you a - lone I build.
 be it ev - er; I com - mit to you my way.
 way it's glid - ing; safe I an - chor in your grace.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

GREETING

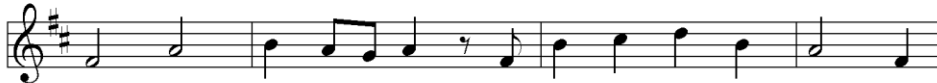
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE



Ⓐ Glo-ry to God in the high- est, and peace to his peo- ple on earth.



Ⓑ Lord God, heav- en- ly king, al- might- y God and Fa- ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer- cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

PRAYER OF THE DAY

- P: Let us pray. Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.
- C: **Amen.**

Please be seated.

† THE WORD †

Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

- A: ²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

- A: The Word of the Lord.
- C: **Thanks be to God.**

Psalm 49:1-12

Please read responsively.

A: ¹Hear this, all you peoples; give ear, all you who dwell in the world,

C: ²**you of high degree and low, rich and poor together.**

³My mouth shall speak of wisdom, and my heart shall meditate on understanding.

⁴**I will incline my ear to a proverb and set forth my riddle upon the harp.**

⁵Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,

⁶**the wickedness of those who put their trust in their own prowess, and boast of their great riches?**

⁷One can never redeem another, or give to God the ransom for another's life;

⁸**for the ransom of a life is so great that there would never be enough to pay it,**

⁹in order to live forever and ever and never see the grave.

¹⁰**For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

¹²**Even though honored, they cannot live forever; they are like the beasts that perish.**

Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

A: ¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSPEL ACCLAMATION *Lord Jesus, Think on Me*

ELW 599

3. Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point out Your chosen way.

Luke 12:13-21

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

P: The Holy Gospel according to St. Luke, the 12th chapter.

C: **Glory to you, O Lord.**

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?'"

¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and

there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown



Why should I be afraid...
of those who boast
in their great riches?
(Psalm 49)



being clothed in a
new robe - Jesus Christ,
covered by his forgive-
ness and righteousness
[GAL 3: 27-28, COL 3: 9-10,
REV 7: 9].

*...I will build
greater barns...*

When MORE Is Never Enough

Luke 12:16-21

Please stand if you are able.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church. Merciful God,

C: **receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food. Nourish the land and all its habitants. Merciful God,
receive our prayer.

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations. Merciful God,
receive our prayer.

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress. Renew us at your table of mercy. Merciful God,
receive our prayer.

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place. Merciful God,
receive our prayer.

O God, you are resurrection. We give you thanks for all your saints. Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you. Merciful God,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: And also with you.

† THE MEAL †

HYMN

Break Now the Bread of Life

ELW 515

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.
Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

PRAYER

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

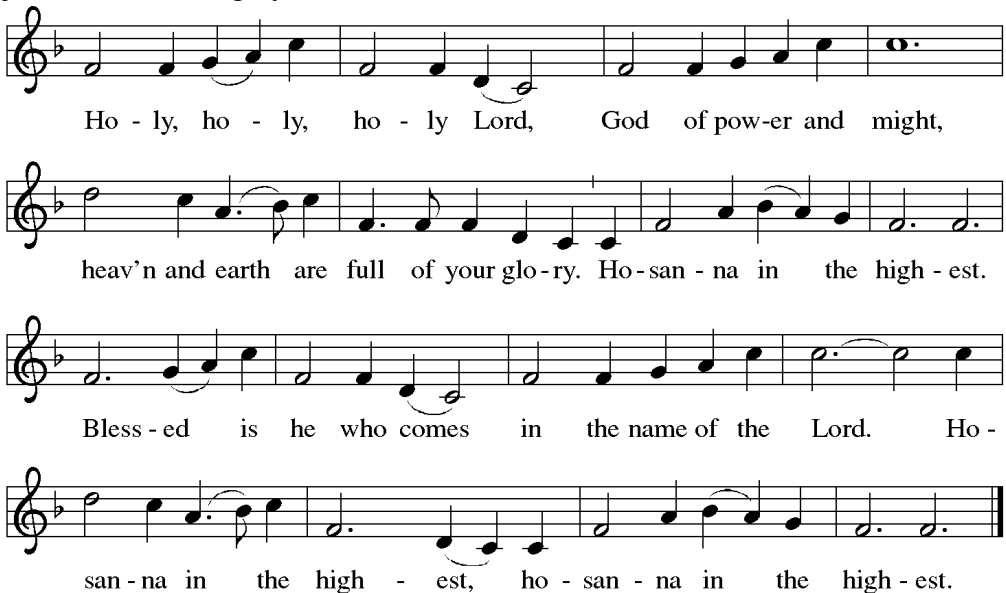
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who in this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: **Amen.**

† THE SENDING †

Please stand if you are able.

BLESSING

P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: **Amen.**



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

DISMISSAL

P: Go in peace. Love your neighbor.

C: Thanks be to God.

POSTLUDE

THIS WEEK AT ZION

Sunday, July 31

** The flowers are sponsored by Jeff & Amy Thompson in celebration of their granddaughter Bethany's baptism this morning at Sarah & Connor's church in Reedsville.*

** The bulletins are sponsored by Nevin & Marie Lontz in celebration of their son Bob's wedding ceremony on July 9.*

** The communion elements are sponsored by Diane & Al Ramer in appreciation of their church friends.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:15 a.m. (Parlor)

Monday, August 1

Food Pantry – 10 a.m. – 1 p.m.

Property – 7 p.m. (Parlor)

Tuesday, August 2

Bible Study – 9 - 10:30 a.m. (Parlor)

Wednesday, August 3

Food Pantry – 10 a.m. – 1 p.m.

Thursday, August 4

Friday, August 5

Saturday, August 6

Sunday, August 7 – *Outdoor Worship*

In-Person Outdoor Worship – 9:00 a.m.

No Livestream/Recorded Worship

No Adult Sunday School – Will resume on 8/14



ANNOUNCEMENTS, UPDATES, & EVENTS



NAMETAGS

Please continue to wear your nametag on Sunday mornings! Pastor Tim and his wife Ann are still learning the names and faces of Zion and this is helpful for them. At the end of worship, please put it back in your mailbox so it will be there for you the next time you come to church!



JOYFUL NOISE

Today is the last day to give to the Joyful Noise collection for the Lancaster City School District School Clothing Bank for students in need.

In August, the offering will go to Landis Place, a 55+ community in the heart of the city. Landis Place will create abundant choices, foster increased community, and provide moderate income housing for adults age 55+. The diverse and flourishing downtown neighborhood of West King Street has embraced the vision for an inclusive community housing option. a community like this is another step in keeping the Central Business District vibrant and growing. For more information, visit: <https://www.landisplace.org/>.



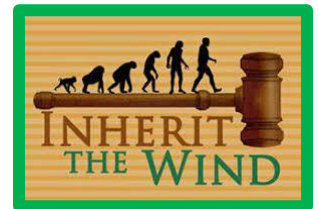
PICNIC IN THE PARK

If you missed the Picnic in the Park this past week, we hope you will plan to come to the next one on Thursday, August 25 at 11:30 at Rapho Township Community Park Pavilion. Come for a while, come for a few minutes...just come and say hi! All are welcome.

ADULT SUMMER SUNDAY SCHOOL: 10:15 a.m.

...IN THE PARLOR

This class is currently exploring Christian themes in the classic movie "Inherit the Wind" starring Frederic March and Spencer Tracy. This five-part series (running through 8/21, but not meeting on 8/7) will put "God on Trial!"



TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup (traup201@comcast.net or 717-898-0625).



TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

PERSONAL CARE KITS FOR LUTHERAN WORLD RELIEF

We now have over 40 kits donated! This is fantastic! We will continue to collect them thru the rest of the summer! There are some extra items (soap, clippers, combs and toothbrushes) in a basket which you may use to complete your kit! When you have everything needed for one kit, place the bag in the collection chest across from the mailboxes.



These kits are sent all over the world to provide necessary supplies and comfort to refugees. Please take the following list with you when you shop. Each item is specific in size, shape, or style!

AUGUST EVENTS CALENDAR

The August Events Calendar is inserted in your bulletin today for you to take home. Additional copies are available on the ushers' table in the Narthex. It can also be found online at: https://www.zionhempfield.net/hp_wordpress/wp-content/uploads/2021/03/August-2022-Calendar.pdf

Include the following items in each Personal Care Kit:

- ☐ One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- ☐ Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- ☐ One adult-size toothbrush in its original packaging*
- ☐ One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- ☐ One metal nail clippers (attached file optional), remove packaging

**Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.*

ZION GEAR



We still have a few Zion t-shirts available for anyone who would like one.

There are a couple size mediums and a couple size 2XL. Contact Anne if you're interested.

Front



Back



THE GROWING PROJECT AT THE WITTEL FARM



The Wittel Farm is a community ministry of the Lutheran Camping Corporation (LCC) dedicated to growing and sharing fresh vegetables to end hunger in Lancaster County. This ministry partnership between LCC, the Lower Susquehanna Synod, and Hunger-Free Lancaster County, reclaims a portion of the acreage gifted to the LCC for its original use: farming. The crops harvested are donated to assist individuals and families in need through the partnership with Hunger-Free Lancaster County. *Please join us on the farm in the 2022 growing season throughout the summer months. Weekly volunteer hours throughout the summer are from 9:00 a.m. -3:00 p.m. on Tuesdays, Thursdays, and Saturdays.*

For more information about The Growing Project and to volunteer as an individual, or a multi-generational group, youth group or family, contact project director, Pastor Matt Lenahan at pastormattl@dejazzd.com or visit: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>



**FELLOWSHIP OUTING TO
NISSLEY VINEYARDS:
THIS SATURDAY, August 6**

The Parish Fellowship Team invites the congregation to an evening out at the Nissley Vineyards Summerfest on Saturday, August 6! Enjoy wine and some 60s and 70s music by the Cheeze Brothers and Sisters. You can learn more about the group, online at:

<https://www.cheezebrothers.com/the-cheeze-brothers-sisters>. There will be two food trucks: Brotherly Love (“street food using local ingredients”) and Rogue Wood Fired Pizza. Tickets are \$12 and can be purchased online at: <https://www.eventbrite.com/e/nissley-summerfest-music-in-the-vineyards-tickets-326710408627>. If you need a ride or want to carpool, that can be coordinated, contact Diane Ramer (adramer@comcast.net).



Children's Bible Story Hour
for ages 3-7 from 10:00 – 11:00 a.m.
August 10

Please RSVP to 717-569-1359:
At Zion Lutheran Church
1905 Broad St., East Petersburg

OUTDOOR WORSHIP SERVICE

There will be two more outdoor services this season – Next Sunday August 7 and September 4. *If you don't have a chair or are unable to bring one, there will be some provided for you to use. Please do not let seating stop you from coming!*





AN UPDATE FROM MARY HETRICK

The Community Meal is currently on a hiatus in July and August. We had very busy winter and spring months with attendance consistently rising to 110-120 meals per week.

Many thanks to all the sponsoring organizations and the volunteers here at

Zion who help to provide this ministry to our local community on a weekly basis.

The question has been asked, "When will we return to a sit-down meal as we had before the pandemic?" This is not an easy question and there is a lot to consider in making this decision. One of the things that was done to help us determine what to do was survey the participants in the drive-thru line. Results indicated that about half said they would want to have it go back to a sit-down meal and half said they would not attend if it went back to that format.

What other factors need to be considered?

- *Attendance at the meal may drop back to 50-60 per week from the 100+ that it has been.*
- *There would be the opportunity for socialization again for those who enjoyed this in the past.*
- *It would require more volunteer hours from Zion to set up for the meal.*
- *A sexton would need to be at the church to operate the chair lift.*
- *And, of course, the rise in COVID infections once again can't be ignored.*

Based on these factors and much consideration and conversation, it has been decided that the drive-thru meal format will continue -- resuming on Thursday, September 8 -- at least until November.

In the meantime, I continue to look for sponsoring groups from the community who might be interested in sponsoring a meal. At this point, there are five open dates for the remainder of the year. If you are aware of any community organizations that might help, please have them contact me (psuocn92@comcast.net). I will be sending out emails as usual for volunteers to help with meals when it is Zion's turn to sponsor a meal. **THANK YOU!**

SUMMER AT THE TABERNACLE -- CONCERTS AT MT. GRETNA

TONIGHT, August 31 – Concert at 7 p.m.

Massed Choir – *Directed by composer Joe Martin, there will be over 150 voices in this joyous concert.*

Wednesday, August 3: Hymn Sing at 7 p.m.

Hymn Sing – *Led by Bob Kettering and Dr. Rod Shearer, come out to sing your favorite hymns!*

Saturday, August 6: Concert at 7 p.m.

Handbell Festival – *Under the direction of Dr. Shawn Gingrich, this concert will ring to the praise and glory of God.*

Sunday, August 7: Piano Concert at 7 p.m.

Michael Faircloth – *Recording artist, Christian concert pianist and pianist/accompanist for the National Christian Choir.*

Wednesday, August 10: Concert at 7 p.m.

Brothers in Grace Gospel Quartet – *This concert will have a unique Southern Gospel style.*

Sunday, August 14 – Concert at 7 p.m.

Men in Harmony – *Directed by Nathan Minnich, this all-volunteer men's chorus of 20+ voices will perform a variety of music: sacred, classical, gospel, spirituals, hymn tunes, and patriotic songs.*

Sunday, August 21 – Concert at 7 p.m.

The Susquehanna Chorale – *Directed by Linda Tedford, this group is one of the premier choral groups in the nation,*

Sunday, August 27 – Concert at 7 p.m.

QuintEssentially Brass – *A quintet with engaging personalities and sparkling instrumental performances.*





NOW HIRING!

**Paraeducators, Personal Care Assistants,
Building Aides, Food Service Workers, &
Custodians**

\$750 Hiring Bonus

Benefits of being a Hempfield employee:

- Retirement plan
- Weekends off
- Summers off for most positions
- Ability to learn a variety of transferable job skills
- Every workday is a new adventure
- Great opportunity for someone who wants to work while their children are in school



Help make a difference in your community today!

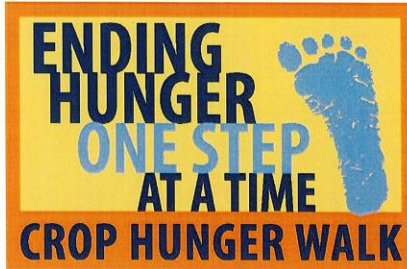
Apply online: <https://www.applitrack.com/hempfieldsd/onlineapp/default.aspx>

Candidates will be required to provide the following clearances:

- Act 34 - PA State Criminal Clearance: <https://epatch.state.pa.us>
- Act 114 - FBI Background Check (fingerprints): <https://uenroll.identogo.com/>
- Act 151 - PA Child Abuse History: <https://www.compass.state.pa.us/cwis/public/home>

*If you have questions or need assistance applying, please contact Human Resources.
(717) 898-5503 or HROffice@hempfieldsd.org*

Save the Date



**The 50th Anniversary of the Lancaster CROP Walk
October 16, 2022**

**Registration at 1:00 p.m.
Celebration Event at 1:30 p.m.
Walk Begins at 2:00 p.m.**

**at the
Annunciation Greek
Orthodox Church**

**64 Hershey Ave.
Lancaster, PA**

Honorary Chairpersons



Matt Barcaro



Father & Mrs. Veronis

<https://events.crophungerwalk.org/2022/event/lanasterpa>

For more information contact

**Rev. Dr. Chris Rankin
chris@trinityeastpete.org**

***Contact Randy Miller with
questions about Zion's
CROP Walk Team!***

***Randymiller107@comcast.net
717-413-0433***

PRAYER LIST
FOR HEALING

Deb Long	Connie Alsedek	Dolly Overly	Mary Zimmerman
Doug Grow	Marvin Ruch	Kate Donnan	Barbara Williams
Don Heartter	Joe Adams	Judie Ingersoll	Bill Grove
Kay Crawford	Holly Hoover	Sam King	Joan Mays
Janet & Harry Musselman		William Hartman (Father of Deb Grube)	
Loma Slike (Mother of Sue Wise)		Steve Baker (Friend of the congregation)	
Bobbi (Friend of a member)		Lori Weber (Daughter of Dolly Overly)	
Meghan Frey (Friend of the congregation)			
Family & Friends of Ken & Mary Reisig (Friend of the congregation)			
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Betty Stoner	Arlene Miller
Deb McCartney	George Potts	Richard & Marilyn Heim	
Jess, Matt, & Grant Barcaro		Ruth Burkett (Mother of Deb Long)	
For Betty Stoner, the extended Stoner family, and friends of Doug.			
Arlene Wise (Sister-in-law of Dave Wise)			
Vaun Hile (Father of Lynda Sherwood)			
Dorothy and Bill Mattern (Parents of Denise Haun)			
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			
For family and loved ones of Gretchen Brown (Pastor Tim's aunt)			

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

IN CELEBRATION

HAPPY BIRTHDAY!

1 – Lily Gunzenhauser
4 – Joan Hostetter, Doug Searle
6 – Al Alsedek

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Sunday Scholars Class (Parlor)	Sundays @ 10:15 a.m. (except 8/7)
Wired Word Class (Zone & Zoom)	Will Resume in September
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

** Permission to stream the music in this service is obtained from CCLI Streaming License #20759899 and CCLI Copyright License #1932920, Augsburg Fortress Annual License #20570, and St. James Music Press Subscriber ID #17697. All rights reserved.*

** Liturgy for this service is reprinted by permission under Augsburg Fortress Annual License #20570 from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved*

** New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*