

NINTH SUNDAY AFTER PENTECOST

Service of Word & Sacrament

July 25, 2021



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning. On August 1 and September 5, worship will be held outdoors on the Cooper House lawn. Rally Day is scheduled for September 12.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. Services held outdoors will not be live-streamed.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Ninth Sunday after Pentecost

Service of Word & Sacrament

P: Pastor A: Assisting Minister C: Congregation

ELW: Red Hymnal

BB: Blue Binder

INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

† THE GATHERING †

WELCOME & ANNOUNCEMENTS

PRELUDE

Allegro Maestoso e Vivace from Sonata II

F. Mendelssohn

Please stand if you are able.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P: God our provider,

C: **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

OPENING HYMN

Jesus Name above All Names

BB 67

Jesus, name above all names,
Beautiful Savior, glorious Lord,
Emmanuel, God is with us,
Blessed Redeemer, living word.

Jesus, loving Shepherd,
Vine of the branches, Son of God.
Prince of Peace, Wonderful Counselor,
Lord of the universe, Light of the world.

Jesus, name above all names,
Beautiful Savior, glorious Lord,
Emmanuel, God is with us,
Blessed Redeemer, living word.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

FIRST READING

2 Kings 4:42-44

A: ⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

A: The Word of the Lord.

C: **Thanks be to God.**

SECOND READING

Ephesians 3:14-21

A: ¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN’S CHAT

Rev. Melody Sell

Please stand if you are able.

GOSPEL ACCLAMATION *Blest Be the Tie That Binds*

ELW 656

1. Blest be the tie that binds
our hearts in Christian love;
the unity of heart and mind
is like to that above.

Text: John Fawcett, 1740-1817, alt.

GOSPEL

John 6:1-21

P: The Holy Gospel according to St. John, the 6th chapter.

C: **Glory to you, O Lord.**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

HYMN

The Church of Christ in Every Age

ELW 729

1. The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.
2. Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.
3. Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.
4. For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.
5. We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000
Text © 1971 Hope Publishing Company, Carol Stream, IL 60188.
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Please stand if you are able.

APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer:
Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation. We pray for the church. Bless the ministries of our neighboring congregations. Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God.

C: Your mercy is great.

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God.

Your mercy is great.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God.

Your mercy is great.

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing. Hear us, O God.

Your mercy is great.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God.

Your mercy is great.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend all the saints, the love of Christ that surpasses knowledge. Hear us, O God.

Your mercy is great.

P: *Additional petitions may be inserted.*

We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

God feeds us with the presence of Jesus Christ.

COMMUNION SONG *You Satisfy the Hungry Heart*

ELW 484

Refrain

You satisfy the hungry heart
with gift of finest wheat.
Come give to us, O saving Lord,
the bread of life to eat.

1. As when the shepherd calls his sheep,
they know and heed his voice;
so when you call your fam'ly, Lord,
we follow and rejoice. *Refrain*

2. With joyful lips we sing to you
our praise and gratitude
that you should count us worthy, Lord,
to share this heav'nly food. *Refrain*

3. Is not the cup we bless and share
the blood of Christ outpoured?
Do not one cup, one loaf, declare
our oneness in the Lord? *Refrain*

Text: Omer Westendorf, 1916-1997
Text © 1977 Archdiocese of Philadelphia

OFFERING PRAYER

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

**C: Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

C: Come, Lord Jesus.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Christ has set the table with more than enough for all. Come!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: **Amen.**

† **THE SENDING** †

BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: **Amen.**

CLOSING HYMN

My Hope Is Built on Nothing Less

ELW 596

1. My hope is built on nothing less
than Jesus' blood and righteousness;
no merit of my own I claim,
but wholly lean on Jesus' name.

Refrain

On Christ, the solid rock, I stand;
all other ground is sinking sand,
all other ground is sinking sand.

2. When darkness veils his lovely face,
I rest on his unchanging grace;
in ev'ry high and stormy gale
my anchor holds within the veil. *Refrain*

3. His oath, his covenant, his blood
sustain me in the raging flood;
when all supports are washed away,
he then is all my hope and stay. *Refrain*

4. When he shall come with trumpet sound,
oh, may I then in him be found,
clothed in his righteousness alone,
redeemed to stand before the throne! *Refrain*

Text: Edward Mote, 1797-1874, alt.

DISMISSAL

P: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

POSTLUDE

Postlude on "Wareham"

R. A. Williamson



ROLLIN' IN THE DOUGH—AND FISHES

In recent years many books have been printed that focus on baking vast assortments of breads—from rye to pumpernickel, French to Italian. Today, however, we encounter a bread that points to both a deeper longing, physically and spiritually, and an even more fulfilling outcome than the tastiest assortment of baked bread. This abundance of bread satisfies hunger, transforms lives, and ushers in a new vision of the holy in community. Recognizing the power of action, John calls to mind the ways prophets fed and nourished the people, and then he multiplies this in the person and action of Jesus. Jesus uses earthly gifts to provide for the gathered community—the gospel’s vision of Jesus’ life and God’s abundance in creation. Second Kings and John allow our congregations to wonder with the faithful servants and disciples how God will provide. We are invited into a conversation that might start by reflecting on a sentence written by the late United Nations Secretary General Dag Hammarskjöld: “Each morning we must hold out the chalice of our being to receive, to carry, and give back.” The scriptures today open a door for us to think about how individuals and communities are nourished and sustained by God, and also imagine how we become vessels of the holy who are now opened to the call of service. How might ordinary gifts (and ordinary people) become the ways God’s love and mercy are multiplied in sustenance for neighbor, community, and world? Through our questions, our acts of giving, and our proclamation of the works of God in Christ Jesus, we are invited to experience what it means to be rooted in God’s sustaining love and to proclaim this God who invites us into the unimaginable vision of abundance.



IMAGES IN THE READINGS

The most common biblical image for divine mercy is **food**. In Genesis 1, the plants and trees that God created are given to humans as food. Ancient narratives told of God providing food during famine. The Israelites' memories of their nomadic years recalled a miraculous food, manna, which God sent to keep them alive in the wilderness. Religious rules commanded the faithful to share their food with the hungry and to abstain from eating with the wicked. Disobedience was met with the punishment of famine. The people of Israel themselves were likened to food that God had planted. Food or fast was central to all the primary religious festivals of the Old Testament. Poems described the law of God as if it is nourishing food. Christ was born in Bethlehem, which means "house of bread." In John's metaphoric theology, Christ is the bread of life. We need food to live, and Christians have each week served out the word and the sacrament as the food that Christ continues to distribute to those of us who are hungry. Christians need not wonder whether the miracle of the feeding occurred back then; it occurs each week.

Barley was used to make the bread of the poor. Paradoxically, the great messianic banquet serves up barley. Despite this biblical reference, most Christians have used wheat for the bread of the eucharist, and there is current debate about which other grains are appropriate for Sunday communion. The author of Ephesians might say that we are now like that barley, "rooted and grounded in love" and served up to feed the hungry.

A landed people, Jewish tradition spoke of the **sea** as a fearful place of chaos. Thus for Jesus to walk on the water shows him, like God, able to control the sea.



THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, July 25

** The altar flowers are sponsored by Jeff & Amy Thompson in celebration of Connor's birthday.*

** The bulletins are sponsored by the Pipkin family in honor of Mommom's 80th birthday on July 27!*

** The communion elements are sponsored by Jeff & Amy Thompson in honor of Sarah & Connor's anniversary.*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Alden Chorus; Directed by Darrell Woomer, Ph.D.)

Voices from Alden Place Community - Lebanon, PA

Monday, July 26

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, July 27

Bible Study – 9 – 10:30 a.m. (Parlor)

Wednesday, July 28

Food Pantry – 10 a.m. – 1 p.m.

Thursday, July 29

Picnic in the Park – 11:30 a.m. (Rapho Twp. Community Park Pavilion)

Movie in the Zone – 2:00 p.m. (“Mr. North”)

Friday, July 30

Saturday, July 31

Model Club – 5:00 p.m. (Social Room)

Sunday, August 1 – *Outdoor Worship*

In-Person Worship – 9:00 a.m.

No Adult Sunday School

Baptism (Private, Family Only) (Grant Barcaro)

Mt. Gretna Tabernacle – 7:00 p.m. (Lancaster British Brass Band, Directed by Dr.

Stephen Arthur Allen)

ANNOUNCEMENTS, UPDATES, & EVENTS

ZION NIGHT AT THE BARNSTORMERS: Aug. 18

There are still tickets available for the Zion Night at the Barnstormers game on Wednesday, August 18, beginning at 6:30 p.m. Tickets cost \$12.00/adult (12 and over) and \$9/child (ages 3-11) (no cost for under 3). *Do not let the cost of a ticket deter you; contact the church office if you need financial help to offset the cost.* Tickets will be put in your church mailbox once we have your check for the full amount made payable to "Zion Ev. Lutheran Church" (mark baseball game in memo line). *This is a great opportunity to come together, have fun, and enjoy a night out at the ballpark!*



MOVIE IN THE ZONE



The next Movie in the Zone will be a matinee to accommodate those who find driving at night difficult. The showing will take place at 2:00 PM in the Zone on Thursday, July 29th. The movie will be *Mr. North*, a light-hearted comedy about a young college graduate who moves to a Rhode Island community and sets off a series of miraculous cures. Anthony Edwards ("Goose" in *Top Gun*) stars but shares the billing with Lauren Bacall and Robert Mitchum, an interesting cross-generational cast. Virginia Madsen, Harry Dean Stanton and Angelica Huston also have major roles. Running time is 93 minutes and is rated PG. This is one the whole family can enjoy. If your afternoon is free on the 29th, please come and join us. You may bring refreshments to share.

SUMMER STEWARDSHIP OF TIME AND RESOURCES

Please remember Zion during the summer months. Your involvement, financial giving, worship attendance are blessings to the church. ❤️

JOYFUL NOISE COLLECTION

This is the last Sunday that the Joyful Noise contributions will go to the Hempfield Rec's "Everybody Belongs" program. This program ensures that no one is turned away due to financial insecurity. Labeled buckets to place your offering are on the table in the back and in the front of the Sanctuary.



PICNIC IN THE PARK

Picnic in the Park gathering this month is this Thursday, July 29 at 11:30 at Rapho Township Community Park Pavilion. It is a fun time for all ages! There is always room at the tables for more...come for a while, come for a few minutes...just come and say hi! All are welcome.

LADIES ON THE LAWN

Ladies on the Lawn will gather on August 5 at 6:30 p.m. Hope you can make it and that the weather is nice so we can meet outdoors! Bring a chair and snacks or drinks to share if you would like!

LEMONADE & REFRESHMENTS

We are looking for individuals to help with the refreshments after the worship services on Sundays. There is a sign-up sheet on the bulletin board across from the mailboxes. You can also email the church office (adminzelc@comcast.net). All questions can be directed to Millie (717-898-2313).



OUTDOOR WORSHIP: August 1

Worship will be held again outdoors on the lawn next Sunday, August 1 at the usual time (9:00 a.m.). Be sure to bring a chair, a hat, a handheld fan, etc. There will be no live-stream for this service.



ADDRESS & PHONE UPDATES

Diane Gerlach
2001 Harrisburg Pk.
BB325
Lancaster, PA 17601
717-735-2556

Randy & Rae Miller
838 Founders Way
East Petersburg, PA 17520

THANK YOU

Let there be light!! Thank you to Steve Haun and Dave Wise on installing a new flood light on the garage and to Darrell Gerke and Steve for replacing the lights in the Sanctuary chandeliers!

FAITH FORMATION AT ZION

- **ADULT IN-PERSON SUNDAY SCHOOL**

This class meets each Sunday after the worship service in the parlor. There will be no class on August 1.

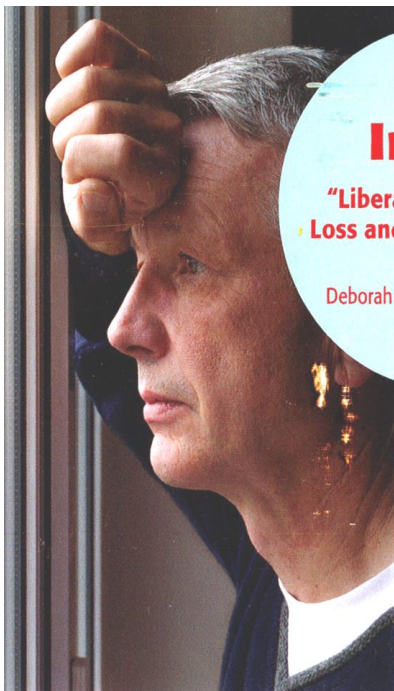
- **BIBLE STUDY**

The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.



AUGUST EVENTS CALENDAR

In addition to being inserted in your bulletin this morning, the August Events Calendar is available on the ushers' table in the Narthex. It has also been sent electronically.



A Veteran-Centric Program

Soul Injury®

**"Liberating Unmourned
Loss and Unforgiven Guilt"**

featuring
Deborah Grassman, RN, BSN, NP
Opus Peace

**Friday, August 6, 2021
12:00 Noon – 1:30 p.m.
Virtual via Zoom**

National lecturer and author Deborah Grassman cared for more than 10,000 dying veterans over a 30-year career. Now she shares what those veterans taught her about the burden of Soul Injury, an emotional wound caused by unmourned loss and unforgiven guilt or shame. Learn how Soul Injury has the potential to affect us all, long before a serious illness, and how to respond to Soul Injury during this thought-provoking educational program.

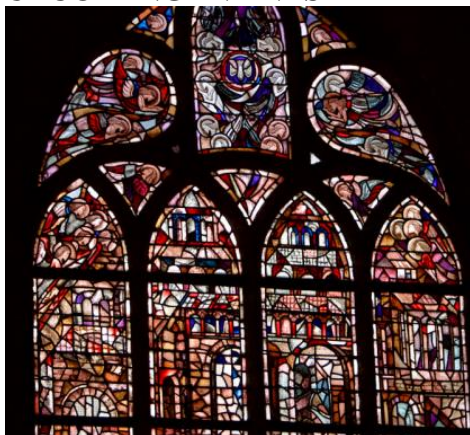
Register online at www.HospiceConnect.org/Events or call Pat Cochrane at (717) 391-2456.



This program is funded by
The Charles L. Deardorff, MD
Medical Education Endowment Fund.



UPCOMING EVENTS AT THE PARISH RESOURCE CENTER

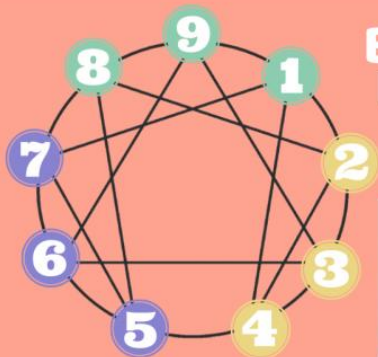


Historic Churches of Lancaster City

Bus Tour

Sept. 22, 8:15 am - 2:15 pm
Led by Bob Frick

For more information, and to register, visit:
<https://parishresourcecenter.org/events/historic-churches-of-lancaster-city/>



BECOMING YOUR BEST SELF: INTRO TO THE ENNEAGRAM

Sept. 25, 2021
9 am - 4 pm



Ellen Kanagy, LCSW
Rhonda Myers, LPC



For more information, and to register, visit:
<https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-enneagram/>



Parish
Resource
Center

2160 Lincoln Highway East #18, Lancaster, PA 17602
717-299-1113

SUMMER PROJECT - “PERSONAL CARE KIT”

We continue to collect personal care items for Lutheran World Relief (LWR). Place items in the bin in the Narthex across from the mailboxes. Kits will then be sent all over the world wherever there is a need. THANK YOU to everyone who has already donated items!

Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging*
- One sturdy comb (no picks or fine toothed combs); remove packaging
- One metal nail clippers (attached file optional), remove packaging

**Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap*

When you have purchased every item needed for one kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a “kit assembly party” when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?



COMING UP AT THE WITTEL FARM

➤ SUMMER ECO-EDUCATION DAYS (SEEDS)

August 7; 9-10:30 a.m.

Come for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community. For more information and to register visit: <https://www.lutherancamping.org/event/seeds-august-7-2021/>



➤ *CAMPFIRE WORSHIP*

August 15; 8-9 p.m.

Come to the farm for summer Campfire worship nights. Songs, stories, s'mores. For more information and to register, visit: <https://www.lutherancamping.org/event/campfire-worship-8-2021/>



➤ *THE GROWING PROJECT*

Volunteer for The Growing Project through October! The crops harvested are donated to assist those in need in Lancaster County. For more information about The Growing Project, visit: <https://www.lutherancamping.org/the-wittel-farm/the-wittel-farm-growing-project/>

To volunteer as an individual, or a multi-generational group, youth group or family, contact sign up here:

<https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting1>



FAMILY CAMP AT NAWAKWA & KIRCHENWALD

August 8-14

Bring your family - whatever that looks like! - to one of the camps for a week of all the camp activities -- swimming, crafts, canoeing, hiking, bike rides, tournament games, book discussions, playground time, challenge courses, bible studies, championship napping, evening worship...and more!

For more information and to register, visit:

[Nawakwa](https://www.lutherancamping.org/event/family-camp-ii-2021/)

<https://www.lutherancamping.org/event/family-camp-ii-2021/>

[Kirchenwald](https://www.lutherancamping.org/event/kirchenwald-camp-k-tion-family-camp-2021/)

<https://www.lutherancamping.org/event/kirchenwald-camp-k-tion-family-camp-2021/>



SUMMER EVENTS AT THE MOUNT GREटना TABERNACLE

(All programs begin at 7:00 p.m.)



Mt. Gretna Campmeeting

* **TONIGHT:** Alden Chorus; Directed by D. Darrell Woomer, Ph.D. *Voices from Alden Place Community - Lebanon, PA*

* **Sun., August 1:** Lancaster British Brass Band, Directed by Dr. Stephen Arthur Allen

28 instrumentalists from PA, MD, DE, and NJ play brass, winds, and percussion instruments. They are accomplished professional performers and teachers.

* **Wed., Aug. 4** - Music of the Gaithers

Hymn Sing, featuring Gaither music led by Rev. Bob Kettering and Dr. Rod Shearer.

* **Sun., Aug. 8** - National Christian Choir; Directed by Kathy Bowman

Founded in 1984, the choir is called to glorify God through a unique ministry of music which draws people into a new and deeper relationship with him.

* **Sun., Aug. 15** - Piercing Word to perform a Scriptural play - "Stewardship".

* **Sun., Aug. 22:** Susquehanna Chorale; Directed by Linda Tedford

One of the premier choral groups in the nation makes its traditional late summer appearance.

* **Sun, Aug. 29** - QuintEssentially Brass

A quintet with engaging personalities and sparkling instrumental performances ends another summer season.

SUNDAY MORNING WORSHIP AT THE TABERNACLE

* **Every Sunday @ 10 a.m.** *in July and August*, led by the Mt. Gretna United Methodist Church - Rev. Michael Remel, Pastor.

STAFF VACATION & OFFICE HOURS THIS WEEK

Anne will not be in the office this week. Dave Albin will be covering on Monday and Friday mornings. Pastor Sell will be in the office throughout the week and can also be reached by phone (570-916-8835).

PRAYER LIST
FOR HEALING

Shirley Cates
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Dave Wise
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Rick Long
Sam King
Janet & Harry Musselman
Pastor JMe Lowden
Joanne Thompson (Mother of Jeff Thompson)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Meghan Frey (Friend of the congregation)
LaVon Harnish (Friend of Jeanette Bomberger)
Homer Dietz (Brother-in-law of Harry Musselman)
Ron Sahn (Friend of Dave Wise)
Loma Slike (Mother of Sue Wise)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Nancy Smith
Betty Stoner
Arlene Miller
Deb McCartney
Bette Geibel
Richard & Marilyn Heim

George Potts

Jess, Matt, & Grant Barcaro

Family & Friends of Pat Lohr (Best friend of Janet Musselman for 70 years)

Ed & Dotty Sites (Parents of Cathy Benedict)

Brenda Alimo (Zion's Sponsored Child)

Arlene Wise (Sister-in-law of Dave Wise)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Tyler Duke (Great Grandson of Jan Reeves)

Jared Shiner (Grandson of Diane Gerlach)

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

27 – Diane Gerlach, Mary Green, Tyler Gunzenhauser, Diane Rainar

28 –Joan Oberrender, Michele Rickert

29 – Kayla Gromen, Prudence Jarvie, Doug Stoner

1 – Lily Gunzenhauser





MINISTRY LEADERS

Ministers	Members of the Congregation
Interim Pastor	Rev. Melody Sell
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	David Wise
Sextons	Brian Bourassa (a.m.)
	Tom Miller (p.m.)
Today's Assisting Minister	Al Ramer

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Worship Link (9:00 a.m.)	http://bit.ly/Zion_Live
Worship will be held outdoors on Sunday, August 1 @ 9:00 a.m. (No livestream)	
Sunday School Class (Parlor)	Sundays @ 10:00 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	adminzelc@comcast.net
Pastor Email	prmsell2@ptd.net
Council President Email	adelel3@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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