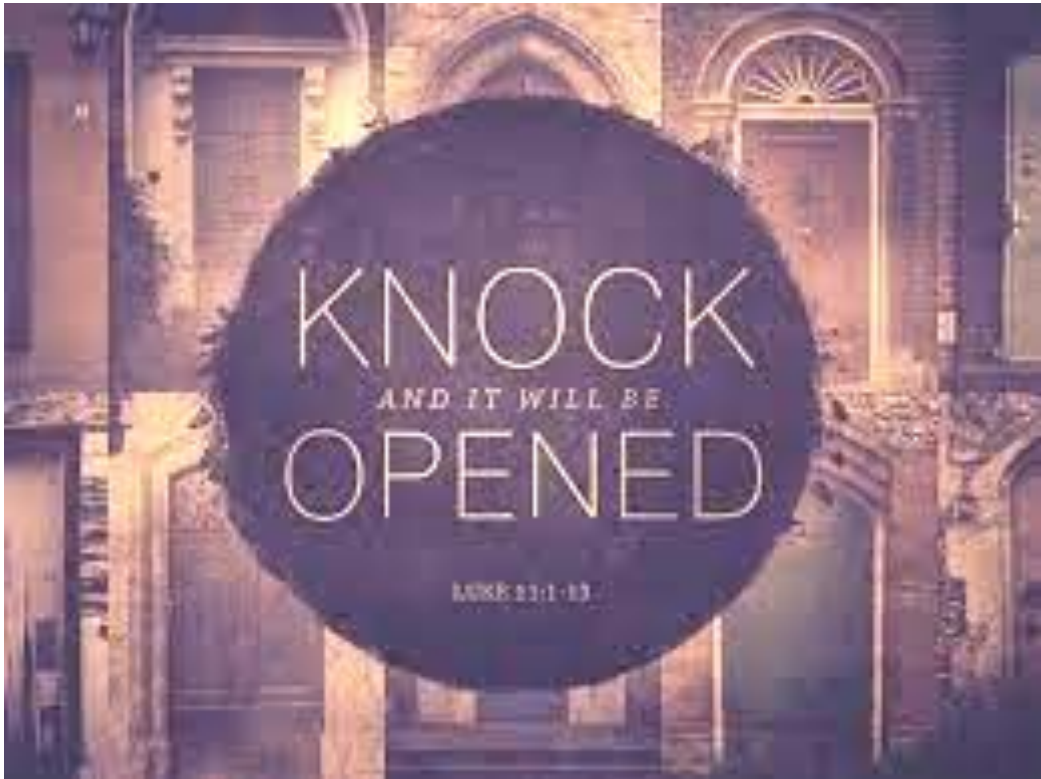


# **SEVENTH SUNDAY AFTER PENTECOST**

*A Service of Word & Sacrament  
July 24, 2022*



**ZION LUTHERAN CHURCH**  
85 E. Brandt Boulevard  
Landisville, PA

*Connecting with God; Connecting with others; Connecting others with God*

# Seventh Sunday After Pentecost

*P: Pastor    A: Assisting Minister    C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

Persistence in prayer is encouraged by Jesus and wins the attention of God when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus—is to be nurtured with prayer. God hears and answers prayer and so strengthens God’s own. “When I called, you answered me; you increased my strength within me.”

### WELCOME & ANNOUNCEMENTS

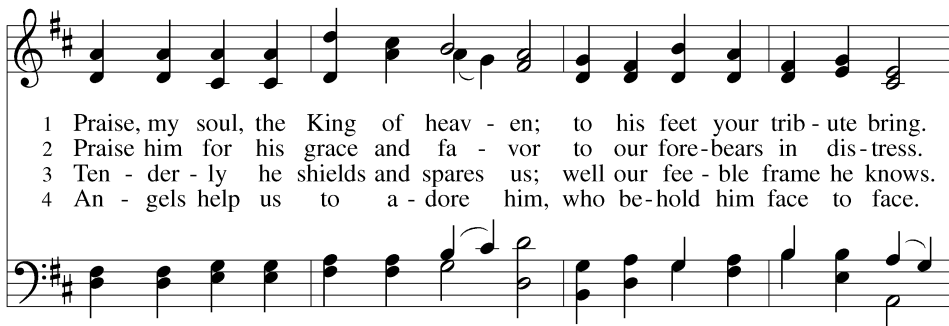
### PRELUDE

*Please stand if you are able.*

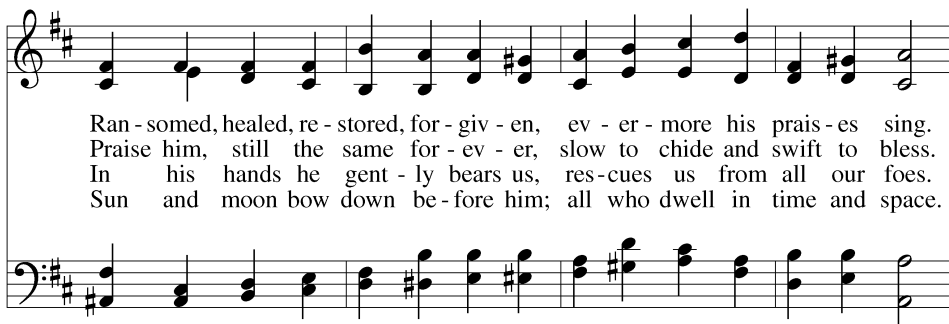
### OPENING HYMN

*Praise My Soul, the King of Heaven*

**ELW 864**

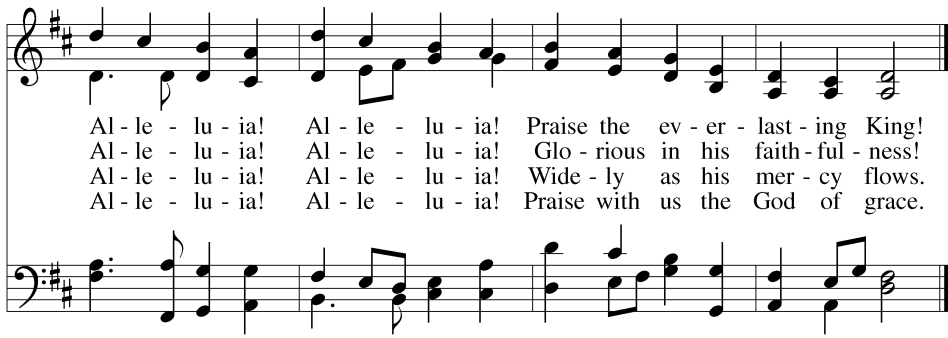


1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.  
2 Praise him for his grace and fa - vor to our fore-bears in dis-tress.  
3 Ten - der - ly he shields and spares us; well our fee - ble frame he knows.  
4 An - gels help us to a - dore him, who be-hold him face to face.



Ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res - cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.





Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
 Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
 Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
 Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: **Amen.**

## GREETING

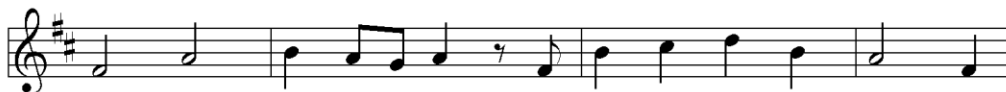
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## HYMN OF PRAISE



**A** Glo-ry to God in the high-est, and peace to his peo-ple on earth.



**B** Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

## PRAYER OF THE DAY

P: Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

.C: **Amen.**

*Please be seated.*

## † THE WORD †

### Genesis 18:20-32

*In today's reading, Abraham undertakes the role of a mediator between God and sinful humanity. Appealing to God's justice, Abraham boldly asks for mercy for the city of Sodom for the sake of the few righteous people there, including Abraham's nephew, Lot.*

A: <sup>20</sup>Then the LORD said, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! <sup>21</sup>I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know."

<sup>22</sup>So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. <sup>23</sup>Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? <sup>24</sup>Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." <sup>27</sup>Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. <sup>28</sup>Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." <sup>29</sup>Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." <sup>30</sup>Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." <sup>31</sup>He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." <sup>32</sup>Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

A: The Word of the Lord.

C: **Thanks be to God.**

### **Psalm 138**

*Please read responsively.*

A: <sup>1</sup>I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

C: <sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me; you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD, that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

### **Colossians 2:6-19**

*The writer of this letter warns the congregation in Colossae about “the empty lure” of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection which is enacted in baptism.*

A: <sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him

in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

<sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

*Please stand if you are able.*

**GOSPEL ACCLAMATION**     *Lord Jesus, Think on Me*

**ELW 599**

2. Lord Jesus, think on me,  
By anxious thoughts oppressed;  
Let me your loving servant be  
And taste your promised rest.

## Luke 11:1-13

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to childlike trust and persistence in prayer.*

P: The Holy Gospel according to St. Luke, the 11<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. <sup>3</sup>Give

us each day our daily bread. <sup>4</sup>And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.”

<sup>5</sup>And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.’ <sup>7</sup>And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ <sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

<sup>9</sup>“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

**SERMON**

**The Rev. Timothy Seitz-Brown**





We encounter God in the face of a stranger. That, I believe, is the Hebrew Bible's single greatest and most counterintuitive contribution to ethics. God creates difference; therefore it is in "one-who-is-different" that we meet God. Abraham encounters God when he invites three strangers into his tent.

—Rabbi Jonathan Sacks



Abraham "bargained" with God, looking for ten righteous people willing to see the divine in the face of strangers.



The love of God  
THAT WILL NOT LET YOU GO

hesed

steadfast love // mercy // covenant faithfulness

חֶסֶד

In Christ, the fullness of  
God dwells bodily  
(Ukrainian icon of Christ)



God loves us  
AT LEAST AS MUCH  
as the people  
who loved us the most.



It is a holy calling to  
disturb those who  
denigrate God's images  
and God's good creation.



*Please stand if you are able.*

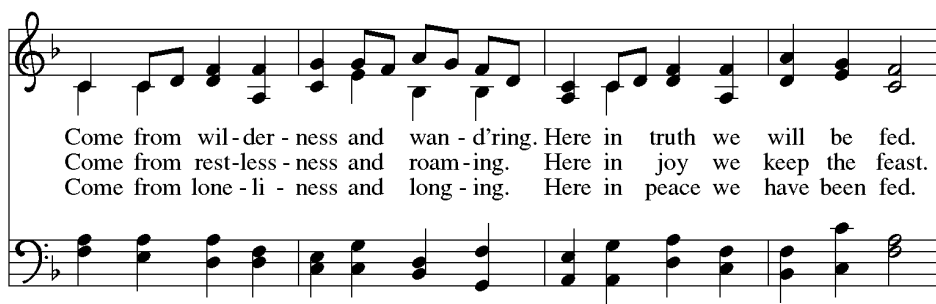
HYMN

*All Who Hunger, Gather Gladly*

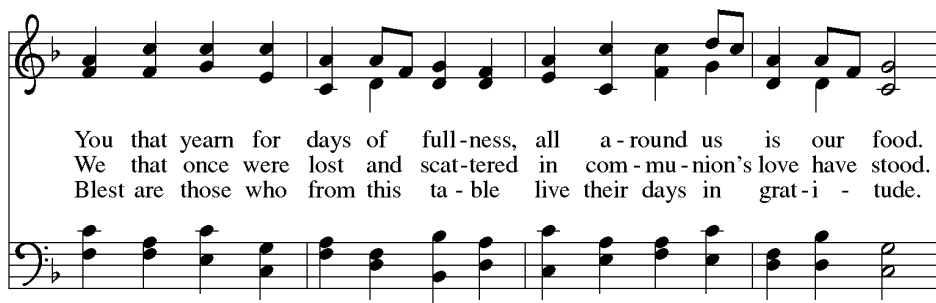
ELW 461



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.  
2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

## APOSTLES CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: Trusting in God's extraordinary love, let us come near to the Holy One in prayer. Rooted and built up in Christ, we pray for the church. Embolden church leaders to take risks for the sake of the gospel, and equip the baptized to proclaim your extravagant love for the whole world. Merciful God,

C: **receive our prayer.**

Rejoicing in the works of your hands, we pray for the natural world. Make rivers and lakes, oceans and all waterways, sparkle with your radiance. Protect water sources and strengthen those who defend them. Merciful God,  
**receive our prayer.**

Interceding on behalf of the vulnerable, we pray for the peoples of the world. Inspire all rulers and governing authorities with your justice. Guide the work of legislators and public officials, that they advocate for the well-being of those they serve. Merciful God,  
**receive our prayer.**

Persistent in prayer, we pray for our neighbors in need. To all who have hunger, give daily bread. To all who have bread, give hunger for justice. Open us to the cries of those who suffer. Merciful God,  
**receive our prayer.**

Abounding in thanksgiving, we pray for this congregation. Bless the prayer and fellowship ministries in this place. Call us together in times of praise and blessing, trouble and sorrow, in your holy name. Merciful God,  
**receive our prayer.**

Buried with Christ in baptism and raised with him to new life, we give thanks for your saints who rest in your eternal presence. Join our voices with theirs as we sing of your great glory. Merciful God,  
**receive our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

**P:** Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

**C:** Amen.

### THE SHARING OF THE PEACE

**P:** The peace of Christ be with you.

**C:** And also with you.

### † THE MEAL †

#### HYMN

#### *O for a Thousand Tongues to Sing*

ELW 886

1 Oh, for a thou - sand tongues to sing my great Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,  
3 The name of Je - sus charms our fears and bids our sor - rows cease,  
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!  
 to spread through all the earth a - broad the hon - ors of your name.  
 sings mu - sic in the sin - ner's ears, brings life and health and peace.  
 the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,  
 O fallen human race!  
 Look and be saved through faith alone,  
 be justified by grace!

6 To God all glory, praise, and love  
 be now and ever giv'n  
 by saints below and saints above,  
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.  
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## PRAYER

A: God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: **Amen.**

## GREAT THANKSGIVING

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

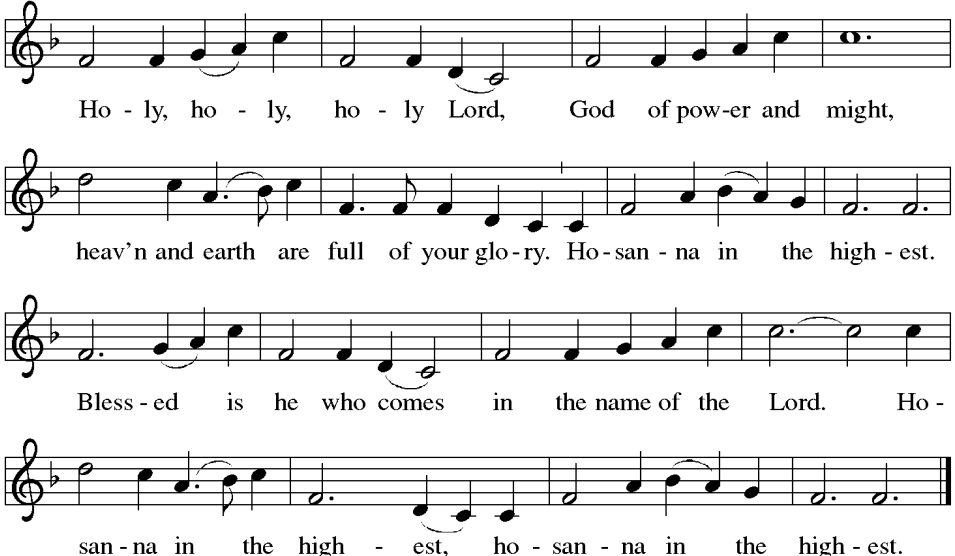
P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## *The Preface*

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who in this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

## **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**



## **INVITATION TO COMMUNION**

P: In Christ's presence there is fullness of joy. Come to the banquet.

C: **Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### FOR THOSE COMMUNING WITH THE KITS

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### FOR THOSE COMMUNING BY COMING FORWARD

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

### AFTER COMMUNING

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat. Fill out the communion card to keep your record up to date.*

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

## † THE SENDING †

*Please stand if you are able.*

## BLESSING

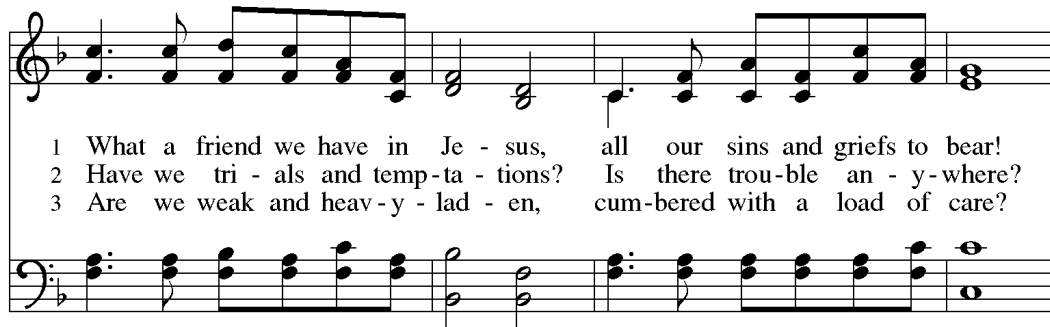
P: The God of peace, Father, † Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.


## HYMN

### *What a Friend We Have in Jesus*

ELW 742



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
 Can we find a friend so faith - ful who will all our sor-rows share?  
 Do your friends de-spise, for - sake you? Take it to the Lord in prayer.

all be - cause we do not car - ry ev - 'ry-thing to God in prayer!  
 Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
 In his arms he'll take and shield you; you will find a so - lace there.

**DISMISSAL**

- P: Go in peace. Love your neighbor.
- C: Thanks be to God.

**POSTLUDE**



## **THIS WEEK AT ZION**

### **Sunday, July 24**

*\* The flowers and communion elements are sponsored by Diane & Al Ramer in celebration of Kyle's birthday today!*

*\* The bulletins are sponsored by Lisa Nelson in honor of her daughter Kara's birthday yesterday (7/23).*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

### **Monday, July 25**

Food Pantry – 10 a.m. – 1 p.m.

### **Tuesday, July 26**

Bible Study – 9 - 10:30 a.m. (Parlor)

Social Outreach – 6:00 p.m. (Park City Diner)

### **Wednesday, July 27**

Food Pantry – 10 a.m. – 1 p.m.

### **Thursday, July 28**

Picnic in the Park – 11:30 (Rapho Twp. Park Pavilion)

### **Friday, July 29**

### **Saturday, July 30**

Model Club – 5 p.m. (Social Room)

### **Sunday, July 31**

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:15 a.m. (Parlor)

# ANNOUNCEMENTS, UPDATES, & EVENTS

## **BRASS CONCERT AT MT. GRETNA – TONIGHT AT 7:00 P.M.**



If you like brass music that plays gospel and patriotic music, consider attending a concert by Tim Zimmerman and the Kings Brass tonight, July 24<sup>th</sup>, at 7:00 p.m. at the Mt. Gretna Tabernacle. The group is comprised of three trumpets, three trombones, tuba, drums, and piano/organ. There is no charge to attend the concert but there will be a free will offering. For more information about the group, visit: <http://www.kingsbrass.org/>



## **NAMETAGS**

Pastor Tim and his wife Ann are still learning the names and faces of Zion! Please be sure to wear your nametag in worship as a way to help them! At the end of worship, please put it back in your mailbox so it will be there for you the next time you come to church!

## **JOYFUL NOISE**

Throughout this month, the Joyful Noise collection will go to the Lancaster City School District School Clothing Bank for students in need.



## **PICNIC IN THE PARK – *This Thursday***

It's finally here for this month! The Picnic in the Park gathering will be held this Thursday, July 28 at 11:30 at Rapho Township Community Park Pavilion. Come for a while, come for a few minutes...just come and say hi! All are welcome.

## **ADULT SUMMER SUNDAY SCHOOL: 10:15 a.m. ...IN THE PARLOR**

This class is currently exploring Christian themes in the classic movie "Inherit the Wind" starring Frederic March and Spencer Tracy. This five-part series (running through 8/21, but not meeting on 8/7) will put "God on Trial!"





## TRANSPORTATION

If you are in need of transportation to medical appointments or to any of our services, please contact Judy Traup ([traup201@comcast.net](mailto:traup201@comcast.net) or 717-898-0625).



## TUESDAY MORNING BIBLE STUDY

All are invited to come to the Tuesday morning Bible Study at 9:00 a.m. The study will follow the lectionary readings in preparation for the upcoming Sunday's lessons. Questions? Contact Millie (717-898-2313).

## PERSONAL CARE KITS FOR LUTHERAN WORLD RELIEF

We now have 40 kits donated! This is awesome! We will continue to collect them through the rest of the summer! There are some extra items (soap, clippers, combs and toothbrushes) in a basket which you may use to complete your kit! When you have everything needed for one kit, place the bag in the collection chest across from the mailboxes.



These kits are sent all over the world to provide necessary supplies and comfort to refugees. Please take the following list with you when you shop. Each item is specific in size, shape, or style!

### Include the following items in each Personal Care Kit:

- One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- One adult-size toothbrush in its original packaging\*
- One sturdy comb. There are many different types of hair texture, so no picks or fine-toothed combs; remove packaging
- One metal nail clippers (attached file optional), remove packaging

*\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap.*

## ZION GEAR



We have a few Zion t-shirts available for anyone who would like one. There are a couple size mediums and a couple size 2XL. Contact Anne if you're interested.

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Back



## THE GROWING PROJECT AT THE WITTEL FARM



The Wittel Farm is a community ministry of the Lutheran Camping Corporation (LCC) dedicated to growing and sharing fresh vegetables to end hunger in Lancaster County. This ministry partnership between LCC, the Lower Susquehanna Synod, and Hunger-Free Lancaster County, reclaims a portion of the acreage gifted to the LCC for its original use: farming. The crops harvested are donated to assist individuals and families in need through the partnership with Hunger-Free Lancaster County.

*Please join us on the farm in the 2022 growing season throughout the summer months. Weekly volunteer hours throughout the summer are from 9:00 a.m. - 3:00 p.m. on Tuesdays, Thursdays, and Saturdays.*

***For more information about The Growing Project and to volunteer as an individual, or a multi-generational group, youth group or family, contact project director, Pastor Matt Lenahan at [pastormattl@dejazzd.com](mailto:pastormattl@dejazzd.com) or visit: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting2>***



...From Millie

Thanks and appreciation to those responsible for having the 4 chairs in the nave recovered! Big improvement!





## FELLOWSHIP OUTING TO NISSLEY VINEYARDS: Saturday, August 6

The Parish Fellowship Team invites the congregation to an evening out at the Nissley Vineyards Summerfest on Saturday, August 6! Enjoy wine and some 60s and 70s music by the Cheeze Brothers and Sisters. You can learn more about the group, online at:

<https://www.cheezebrothers.com/the-cheeze-brothers-sisters>. There will be two food trucks: Brotherly Love (“street food using local ingredients”) and Rogue Wood Fired Pizza. Tickets are \$12 and can be purchased online at: <https://www.eventbrite.com/e/nissley-summerfest-music-in-the-vineyards-tickets-326710408627>. If you need a ride or want to carpool, that can be coordinated, Contact Diane Ramer ([adramer@comcast.net](mailto:adramer@comcast.net)).



## Children's Bible Story Hour for ages 3-7 from 10:00 – 11:00 a.m.

August 10

Please RSVP to 717-569-1359:  
At Zion Lutheran Church  
1905 Broad St., East Petersburg

## OUTDOOR WORSHIP SERVICE

There will be two more outdoor services this season -- August 7 and September 4. *If you don't have a chair or are unable to bring one, there will be some provided for you to use. Please do not let seating stop you from coming!*





## **SUMMER AT THE TABERNACLE -- CONCERTS AT MT. GRETNA**

**TODAY** – Concert at 7 p.m.

**King's Brass** – *Tim Zimmerman and the King's Brass will present hymn classics with a contemporary flair. King's Brass is one of the premier brass groups in the country. These instruments blend together to create a time of innovative worship that will be enjoyed by all generations.*

**Friday, July 29** – Concert at 7 p.m.

**Joe & Sue Martin** – *Pianist/Composer Joe and his Disney soloist wife Sue (best known as Ariel in the stage show version of "The Little Mermaid"), will lead a program of sacred and secular music: hymns, Broadway show tunes, film music, and original compositions.*

**Sunday, August 31** – Concert at 7 p.m.

**Massed Choir** – *Directed by composer Joe Martin, there will be over 150 voices in this joyous concert.*

**Wednesday, August 3:** Hymn Sing at 7 p.m.

**Hymn Sing** – *Led by Bob Kettering and Dr. Rod Shearer, come out to sing your favorite hymns!*

**Saturday, August 6:** Concert at 7 p.m.

**Handbell Festival** – *Under the direction of Dr. Shawn Gingrich, this concert will ring to the praise and glory of God.*

**Sunday, August 7:** Piano Concert at 7 p.m.

**Michael Faircloth** – *Recording artist, Christian concert pianist and pianist/accompanist for the National Christian Choir.*

**Wednesday, August 10:** Concert at 7 p.m.

**Brothers in Grace Gospel Quartet** – *This concert will have a unique Southern Gospel style.*

**Sunday, August 14** – Concert at 7 p.m.

**Men in Harmony** – *Directed by Nathan Minnich, this all-volunteer men's chorus of 20+ voices will perform a variety of music: sacred, classical, gospel, spirituals, hymn tunes, and patriotic songs.*

**Sunday, August 21** – Concert at 7 p.m.

**The Susquehanna Chorale** – *Directed by Linda Tedford, this group is one of the premier choral groups in the nation,*

**Sunday, August 28** – Concert at 7 p.m.

**QuintEssentially Brass** – *A quintet with engaging personalities and sparkling instrumental performances.*



## **AN UPDATE FROM MARY HETRICK**

The Community Meal is currently on a hiatus through August. We had very busy winter and spring months with attendance consistently rising to 110-120 meals per week.

*Many thanks to all the sponsoring organizations and the volunteers here at Zion who help to provide this ministry to our local community on a weekly basis.*

The question has been asked, "When will we return to a sit-down meal as we had before the pandemic?" This is not an easy question and there is a lot to consider in making this decision. One of the things that was done to help us determine what to do was survey the participants in the drive-thru line. Results indicated that about half said they would want to have it go back to a sit-down meal and half said they would not attend if it went back to that format.

### ***What other factors need to be considered?***

- *Attendance at the meal may drop back to 50-60 per week from the 100+ that it has been.*
- *There would be the opportunity for socialization again for those who enjoyed this in the past.*
- *It would require more volunteer hours from Zion to set up for the meal.*
- *A sexton would need to be at the church to operate the chair lift.*
- *And, of course, the rise in COVID infections once again can't be ignored.*

Based on these factors and much consideration and conversation, it has been decided that the drive-thru meal format will continue -- resuming on Thursday, September 8 -- at least until November.

In the meantime, I continue to look for sponsoring groups from the community who might be interested in sponsoring a meal. At this point, there are five open dates for the remainder of the year. If you are aware of any community organizations that might help, please have them contact me ([psuocn92@comcast.net](mailto:psuocn92@comcast.net)). I will be sending out emails as usual for volunteers to help with meals when it is Zion's turn to sponsor a meal. **THANK YOU!**

## **PRAYER LIST**

### ***FOR HEALING***

Deb Long	Connie Alsedek	Dolly Overly	Mary Zimmerman
Doug Grow	Marvin Ruch	Kate Donnan	Barbara Williams
Don Heartter	Joe Adams	Judie Ingersoll	Bill Grove
Kay Crawford	Holly Hoover	Sam King	Joan Mays
Janet & Harry Musselman		Loma Slike (Mother of Sue Wise)	
Steve Baker (Friend of the congregation)		Bobbi (Friend of a member)	
Lori Weber (Daughter of Dolly Overly)		Meghan Frey (Friend of the congregation)	
William Hartman (Father of Deb Grube)			
Mike LaFata (Son-in-law of Bill & Julia Grove)			
Family & Friends of Ken & Mary Reisig (Friend of the congregation)			
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)			

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson	Lucy Davis	Betty Stoner	Arlene Miller
Deb McCartney	George Potts	Richard & Marilyn Heim	
Jess, Matt, & Grant Barcaro		Ruth Burkett (Mother of Deb Long)	
Arlene Wise (Sister-in-law of Dave Wise)			
Vaun Hile (Father of Lynda Sherwood)			
Dorothy and Bill Mattern (Parents of Denise Haun)			
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			
For family and loved ones of Gretchen Brown (Pastor Tim's aunt)			

### ***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

### ***IN CELEBRATION & REMEMBRANCE***

#### **HAPPY BIRTHDAY!**

24<sup>th</sup> – Noah Hindes, Kyle Ramer  
27<sup>th</sup> – Diane Gerlach, Mary Green, Tyler Gunzenhauser, Diane Rainar  
28<sup>th</sup> – Joan Oberrender, Michele Rickert  
29<sup>th</sup> – Kayla Gromen, Prudence Jarvie

#### **HAPPY ANNIVERSARY!**

27<sup>th</sup> – Sarah & Connor Chapman

**CONDOLENCES** to Betty Stoner on the death of her son, Doug, on Sunday, July 17.

## MINISTRY LEADERS

Ministers	Members of the Congregation
Pastor	Rev. Timothy Seitz-Brown
Music Director	John Landis
Parish Administrator	Anne Rankin
Worship Technology Assistant	David Albin
Lay Ministry Assistant	Diane Gerlach
Council President	Adele King
Council Vice President	Dave Dumeyer
Sextons	Brian Bourassa (a.m.)
	Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Sunday Scholars Class (Parlor)	Sundays @ 10:15 a.m. (except 8/7)
Wired Word Class (Zone & Zoom)	Will Resume in September
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:adele13@aol.com">adele13@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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*\* The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*