

**6<sup>th</sup> Sunday after Pentecost**  
*A Service of Word & Sacrament*  
*July 20, 2025*

*Martha welcomed  
Jesus into her home*

LUKE 10:38



**ZION LUTHERAN CHURCH**  
**85 E. Brandt Boulevard**  
**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** If you are unable to worship in-person, the service is live-streamed and can be viewed on the church YouTube channel:

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

## **SUNDAY MORNING INFORMATION**

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the nursery room or the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



# 6<sup>th</sup> Sunday after Pentecost

*P: Pastor      A: Assisting Minister      C: Congregation (bolded)*

## † THE GATHERING †

### INTRODUCTION

*You are not what you have. You are not what you do. You are not what others say about you. You are a beloved child of God. Today, we gather like Mary to listen, like Martha to serve, and like Abraham to welcome God's presence among us. In Word and Meal, we are drawn into Christ's reconciling love, where accusations fall silent and peace is made among all things.*

### WELCOME & ANNOUNCEMENTS

#### PRELUDE

*Celtic Blessing*

**Jeff Perks**

*Please stand if you are able.*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P:** In the name of the Father, and of the † Son, and of the Holy Spirit.

**C:** **Amen.**

**P:** Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

**P:** Merciful God,

**C:** **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: You belong to Christ Jesus and you are God's children through faith. In the cross of ✠ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

## OPENING HYMN

### *O God, Why Are You Silent*

ELW 703

1 O God, why are you si - lent? I can - not hear your voice;  
2 My hope lies bruised and bat - tered, my wound-ed heart is torn;  
3 Through end - less nights of weep - ing, through wea - ry days of grief,  
4 May pain draw forth com - pas - sion, let wis - dom rise from loss;

the proud and strong and vio - lent all claim you and re - joice;  
my spir - it spent and shat - tered by life's re - lent - less storm;  
my heart is in your keep - ing, my com - fort, my re - lief.  
oh, take my heart and fash - ion the im - age of your cross;

you prom-ised you would hold me with ten - der - ness and care.  
will you not bend to hear me, my cries from deep with - in?  
Come, share my tears and sad - ness, come, suf - fer in my pain,  
then may I know your heal - ing through heal - ing that I share,

Draw near, O Love, en - fold me, and ease the pain I bear.  
Have you no word to cheer me when night is clos - ing in?  
oh, bring me home to glad - ness, re - store my hope a - gain.  
your grace and love re - veal - ing, your ten - der - ness and care.

Text: Marty Haugen, b. 1950

Music: HERZLICH TUT MICH VERLANGEN, Hans Leo Hassler, 1564–1612; arr. Johann Sebastian Bach, 1685–1750

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## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## KYRIE



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*



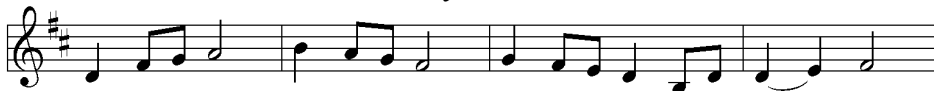
**A** Chri - ste e - le - i - son: **C** Christ, have mer - cy.  
*Christ, . . . . have mer - cy:*



**A** Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.  
*Lord, . . . . have mer - cy:*

## HYMN OF PRAISE

### *Glory to God*



**C** Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



**1** Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.





☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



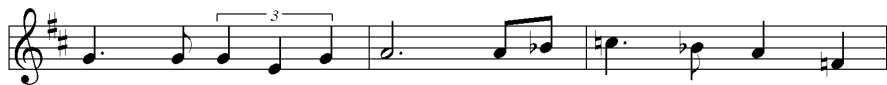
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

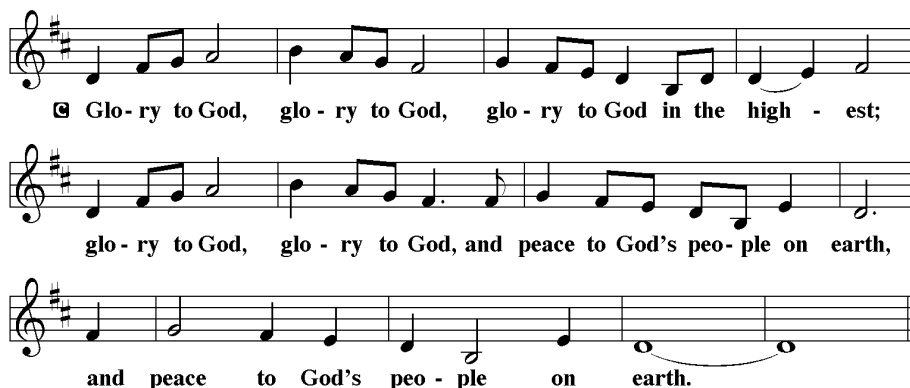


you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther, A - men.





## PRAYER OF THE DAY

**P:** Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## † THE WORD †

### GENESIS 18:1-10a

*The hospitality of Abraham and Sarah to three visitors of the LORD.*

**A:** <sup>1</sup> The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup> He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup> And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup> Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup> They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.”  
<sup>10a</sup> Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The Word of the Lord.

**C: Thanks be to God.**

## **PSALM 15**

*Please read responsively.*

A: <sup>1</sup> LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

**<sup>2</sup> Those who lead a blameless life and do what is right, who speak the truth from their heart;**

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

**<sup>4</sup> In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

## **COLOSSIANS 1:15-28**

*Hymn to Christ, the firstborn of all creation.*

A: <sup>15</sup> [Christ Jesus] is the image of the invisible God, the firstborn of all creation;<sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.



<sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

**C: Thanks be to God.**

## MUSICAL OFFERING

*Shine, Jesus, Shine*

arr. Mark Hayes

Piano solo by Lisa Nelson

## CHILDREN'S CHAT

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Good Soil*

ELW 512

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## LUKE 10:38-42

*Jesus says: Martha, your sister Mary has chosen the better part.*

P: The Holy Gospel according to St. Luke, the 10<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

P: <sup>38</sup> Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup> She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup> But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup> But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup> there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

### MESSAGE

**Pastor Tim Seitz-Brown**



Martha is anxious, overwhelmed, and certain that Mary is the problem—but Jesus gently reveals a deeper truth: the turmoil isn't out there, it's within.

Like that old Pogo cartoon says, "We have met the enemy and he is us"—not to shame us, but to awaken us to grace, to stillness, to the better part that was always right there at Jesus' feet.

*Please stand if you are able.*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.**

**On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE FAITHFUL

A: In solidarity with all creation, we join our voice to the voice of the whole church and pray for the needs of the world.

*A brief silence.*

Inspire your church, like Sarah and Mary, to listen with eager longing for your words of life. Equip biblical interpreters and teachers with faithful discernment, that your word may be more fully known. God of grace,

C: **hear our prayer.**

Every creature under heaven has been promised the hope of the gospel. From that promise, generate in humankind an eagerness to protect and care for creation.

Bring healing to the earth with your words of life. God of grace,

**hear our prayer.**

Peel away the distractions, worries, and fears of all who govern the nations of the world. May your word of love and life dispel all other voices. Provide gracious hospitality in places where hostile forces hold sway. God of grace,

**hear our prayer.**

Speak your word of comfort to any who suffer pain, illness, grief, depression, or despair. Bring honor to any who experience slander and evil intent or are discredited by others. God of grace,

**hear our prayer.**

Enliven and uphold all siblings in Christ who strive to provide hospitality and safe spaces where everyone, without exception, can receive and be transformed by your word of life. God of grace,  
**hear our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: For Abraham, Sarah, Hagar, Mary, Martha, and all the saints who attended to your word, we give thanks. Open our ears to your voice until that day when we realize the promise of the gospel with all creation. God of grace,  
**hear our prayer.**

Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

C: **Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

### **PRAYER**

A: Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

C: **Amen.**

### **WORDS OF INSTITUTION**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Come to this table, not because you must but because you may, not because you are strong, but because you are weak.

Come, not because any goodness of your own gives you a right to come, but because you need mercy and help.

Come, because you love the Lord a little and would like to love him more.

Come, because he loved you and gave himself for you.

Come and meet the risen Christ, for we are his Body.

C: *Just As I Am*

**ELW 592**

**Just as I am, though tossed about  
With many a conflict, many a doubt;  
Fightings within, and fears without,  
O Lamb of God, I come, I come!**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

*Please use this time for quiet reflection or sing the communion hymns until all worshippers have communed and have returned to their seats.*

1 Spir - it of God, de - scend up - on my heart;  
 2 I ask no dream, no proph - et ec - sta - sies,  
 3 Have you not bid me love you, God and King;  
 4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
 no sud - den rend - ing of the veil of clay,  
 all, all your own, soul, heart, and strength, and mind?  
 one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

## *Martha Labored in the Kitchen*

1. Mar-tha la-bored in the kit-chen; there was much yet to be done!  
2. Ma-ry sat and hum-bly lis-tened to their guest—her Friend and Lord.  
3. God, we see in her dis-trac-tion—Mar-tha lost sight of her goal;  
4. Were there days when Ma-ry la-bored, help-ing oth-ers, serv-ing well?

There was cook-ing, clean-ing, bak-ing—too much work for a - ny - one.  
She just thought of Je-sus' teach-ing— not the need for bread and board.  
In her grumb-ling and com-plain-ing, she for - got food for the soul.  
Were there times when Mar-tha sa-vored sto-ries Je - sus loved to tell?

For the Lord had come to vi - sit; Je - sus sat there as her guest.  
So when Mar-tha came com-plain-ing, seek-ing Ma-ry's help that day,  
For there's al-ways some-thing press-ing—some-thing ur-gent we must do,  
May we wor-ship, pray, and stu - dy; may we serve you well to - day!

So much work! She longed to share it, so the meal would be its best.  
Je - sus turned to her ex - plain-ing, "Ma-ry chose the bet-ter way."  
Yet for us there's al-so bless-ing in the time we spend with you.  
All are need-ed for the jour-ney as we tra - vel Je-sus' way.

The musical score is written for piano and voice. It features a treble and bass staff for the piano accompaniment, and a single staff for the voice. The key signature is one sharp (F#) and the time signature is 2/4. The score is divided into four systems, each corresponding to a verse of the hymn. The lyrics are written below the voice staff, and the piano accompaniment is written below the lyrics. The score ends with a double bar line.



*Please stand if you are able.*

## POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

A: Mothering God, you gathered us to your table and we drank deeply of your grace. Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name.

C: Amen.

## † THE SENDING †

## BLESSING

P: The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

C: Amen.

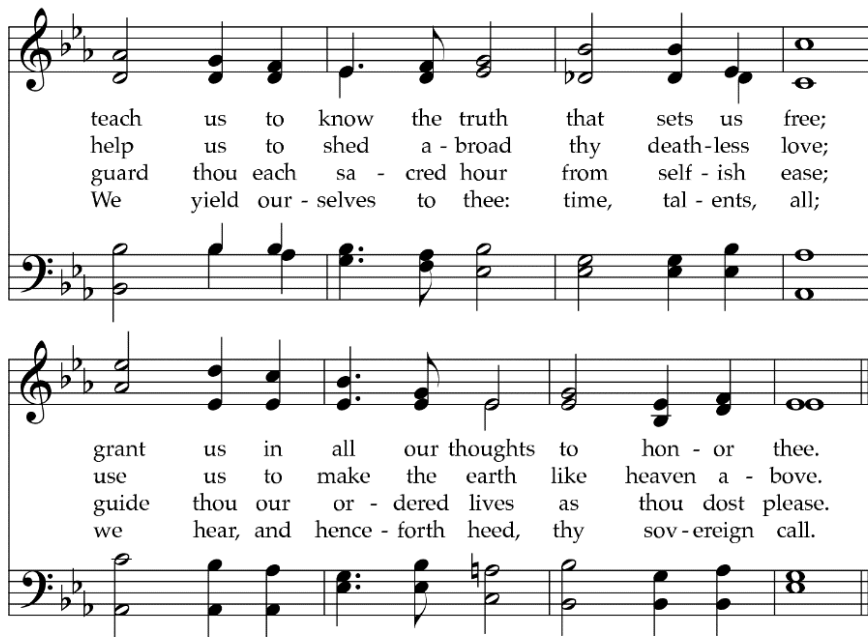
## SENDING HYMN

### *Take Thou Our Minds, Dear Lord*

1 Take thou our minds, dear Lord, we hum-bly pray;  
2 Take thou our hearts, O Christ; they are thine own;  
3 Take thou our wills, Most High! Hold thou full sway;  
4 Take thou our - selves, O Lord, heart, mind, and will;

give us the mind of Christ each pass - ing day;  
come thou with - in our souls and claim thy throne;  
have in our in - most souls thy per - fect way;  
through our sur - ren - dered souls thy plans ful - fill.





teach us to know the truth that sets us free;  
 help us to shed a - broad thy death-less love;  
 guard thou each sa - cred hour from self - ish ease;  
 We yield our - selves to thee: time, tal - ents, all;

grant us in all our thoughts to hon - or thee.  
 use us to make the earth like heaven a - bove.  
 guide thou our or - dered lives as thou dost please.  
 we hear, and hence - forth heed, thy sov - ereign call.

This hymn began with the tune, which the composer hummed to the author with a request for a text that would challenge the hearts and minds of young people. The text of the first three stanzas was written that day, and the fourth stanza later emerged at a youth conference.

## DISMISSAL

P: Go in peace. Live by the Spirit.

C: Thanks be to God.

## POSTLUDE

### *Trumpet Tune*

Jeff Perks



## **THIS WEEK AT ZION**

### **Sunday, July 20**

\* *The altar flowers are sponsored by Nancy & Rodger Myers in celebration of Sam's 20<sup>th</sup> birthday.*

\* *The bulletins are sponsored by Lisa Nelson in honor of summer family birthdays.*

\* *The communion elements are sponsored by Amy & Jeff Thompson in honor of their niece Tess's birthday tomorrow, July 21.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

### **Monday, July 21 – Anne on vacation**

Food Pantry – 10 a.m.-1 p.m.

Social Room Reserved – 5 -7:15 p.m. (Silver Spring Dance Conservatory)

### **Tuesday, July 22 – Anne on vacation**

Bible Study (“See Through The Scriptures”) – 9 a.m.(Parlor)

Journeys Group – 6:30 p.m. (Parlor)

### **Wednesday, July 23 – Anne on vacation; Tom on vacation**

Food Pantry – 10 a.m.-1 p.m.

Social Room Reserved – 5:45 - 8:45 p.m. (Silver Spring Dance Conservatory)

### **Thursday, July 24 – Anne on vacation; Tom on vacation**

### **Friday, July 25 – Anne on vacation; Tom on vacation**

### **Saturday, July 26 – Tom on vacation**

Model Club – 5 p.m. (Social Room)

### **Sunday, July 27**

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

## **CONDENSED FINANCIAL REPORT – JUNE**

<u>Expenses</u>	<u>Month</u>	<u>Year-to-Date</u>
Salaries & Benefits	16,113	98,491
Administration	1,202	7,131
Property	3,118	42,012
Stewardship: Synod & Other Benevolence	2,410	14,547
Worship & Music, Ministry Teams & Other	377	6,360
Total Expenses	23,219	168,541
<u>Income</u>		
Offerings	26,298	123,285
Other	4,327	10,706
Total Income	30,625	133,991
Difference	7,406	(34,550)

## ANNOUNCEMENTS, UPDATES, & EVENTS

**July 31**

**@ Salunga Firehouse Pavilion**

**August 28**

**@ Rapho Twp. Park Pavilion**

*Bring your own lunch and come enjoy a meal outdoors with Zion friends!*

*Questions? Contact Millie (898-2313)*



### **JOYFUL NOISE OFFERING & UPDATED LIST OF REQUESTED ITEMS**

This month the Joyful Noise Offering will go to help support the Hempfield Area Food Pantry. If you want to donate food, requested items at this time are: 1 lb. packs of white rice, canned red beets, canned corn, canned spinach, canned tuna, canned mixed fruit, canned mandarin oranges, spaghetti sauce (large and small jars), rigatoni & penne pasta, and cereal.

### **DAILY DEVOTIONALS**

Devotionals can be found on the ushers' table, on the kiosk across from the mailboxes, and on the window sill ledge in the back hallway across from the choir room.

- Christ in Our Home devotionals (published by Augsburg Fortress)
- Our Daily Bread devotionals
- Online Daily Devotional App: <https://d365.org/>.

### **OFF THE STREETS**



You are always invited to bring in items to donate to Off the Streets! The need for basic household items is ongoing for the needy families who are moving into and establishing their first home. A list of some of the requested items is provided by the bin in the narthex near the office mailbox. Questions about donating or helping with the organization? Contact Pat Landis (717-201-5356).

### **TRANSPORTATION**

Care Ministry is always looking for members (both men and women), who are willing to provide transportation for Zion members. If you can help in this way from time to time, please add your name to the signup sheet on the bulletin board by the water fountain.

## CARD SHOWER FOR AL ALSEDEK

Al will be turning 91 on August 5! Cards can be sent anytime to jump-start his celebration of another year! [1310 Heatherwood Dr., Mount Joy, PA 17552]

## ONLINE GIVING

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home>

## JOURNEYS: A GROUP TO SUPPORT WELLNESS

The next gathering of this group will be THIS TUESDAY, July 22 at 6:30 p.m. Sign up or just come on over! The group will meet next month on Friday 8/8 at 10:30 a.m. and Tuesday 8/19 at 6:30 p.m. You are welcome to bring a friend!

## LUTHERAN CAMPING CORPORATION UPCOMING EVENTS

### DINNER CHURCH AT THE WITTEL FARM on Aug. 3 from 5-7 p.m.

*Join friends, volunteers, and staff of The Wittel Farm for a  
Sunday evening dinner!*

*If you are interested in helping with the ministry of helping to provide fresh  
produce to the community, please contact Pastor Matt Lenahan, director.  
([wfgp@wittelfarm.org](mailto:wfgp@wittelfarm.org))*



## JOIN US FOR THIS ANNUAL FELLOWSHIP GATHERING!

**Saturday, August 2**

*Enjoy live music and drinks in the beautiful open-air setting of Nissley Vineyard! The concert that evening will feature Central City Orchestra, a dance, pop, & classy music group!*

*For info and to purchase tickets, go to:*  
<https://www.eventbrite.com/e/nissley-vineyards-2025-music-in-the-vineyards-summer-concert-series-tickets-1330180829669?aff=oddtcreator>

## **CHURCH EVENTS AT A GLANCE**

### **July**

22: Journeys Group (6:30 p.m.; Parlor)  
31: Picnic in the Park (11:30 a.m.; Salunga Park)

### **August**

2: Nissley Vineyards Outing (Raindate: 8/9)  
8: Journeys (10 a.m.; Parlor)  
21: Choir Rehearsals Resume (Tentative) (Thursdays @ 6 p.m.)  
26: Journeys: 10:30 a.m.; Parlor)  
28: Picnic in the Park (11:30 a.m.; Rapho Twp. Park)

### **September**

7: Rally Day -- God's Work, Our Hands: Worship, Mission Project, & Lunch  
14: Sunday School Begins

## **2025 ZION RALLY DAY**

**God's work. Our hands.**



**September 7, 2025**

**~Worship at 9:00 a.m. followed by activities and food~**

*Join us in a Cleaning Product Project for Off the Streets and lunch!*

*A list of specific items to donate for this project will be provided in August. (Please wait to purchase anything until the list is shared.)*

***We hope you will plan to be a part of this ministry and mission!***

# ***PRAYER LIST***

## ***HEALING***

Holly Hoover	Al Alsedek	Bill Piper	Deb Overly
Kate Donnan	John Gerlach	Dave Wauls	Connie Alsedek
Bob Shirk	Kathryn Kochel	Dave Wise	Joe Adams
Tom Grzybowski	Jess Barcaro	Kay Crawford	Judie Ingersoll
Bill Grove	Barb Williams	Sam King	Julia Grove
Pam (Friend of the congregation)		Deb Hobaugh (Friend of Deb & Rick Long)	
Tim Weigner (Friend of Adele King)		Fred Boyle (Friend of Bob & Judy Traup)	
Wendy Gibbs (Friend of John Marrs)		Lissa James (Niece of Connie Alsedek)	
Andrea Anderson (Niece of Dolly Overly)		Joanne Myers (Friend of Connie Alsedek)	
Dennis Barcaro (Jess Barcaro's father-in-law)		Mike LaFata (Son-in-law of Bill & Julia Grove)	
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)			
Randy Smith (Father-in-law of Adele King's daughter)			
Jack Taylor (6-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Kara Escalante (Godddaughter of Barb & Tom Williams)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			

## ***COMFORT, PEACE, STRENGTH, & SAFETY***

Lucy Davis	Thelma Pearson	Brooke Ross (Friend of Barb Williams)
Arlene Wise (Sister-in-law of Dave Wise)	Rev. Pam Illick on the death of her husband, Ed	
Jennifer Kready (Daughter of Dave & Donna Dumeyer)		

## ***PROTECTION FOR MILITARY & FIRST RESPONDERS***

Doug Kautter	Chris Andrew	Evan Benedict	Justin Gorlaski
Thom Whitesel	Christopher Wright	Corey Landis (Nephew of Jesse & Pat Landis)	
Benjamin Hansen (Grandson of Al & Connie Alsedek and son of Holly)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

## ***WIDER CHURCH***

Konde Diocese	Masebe congregation	Pastor Subi Mwakitalima
Elizabeth Eaton (Presiding Bishop, ELCA)		James Dunlop (Bishop, LSS)
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)		Steve Herr (Bishop Elect, LSS)

## ***CELEBRATING***

### **HAPPY BIRTHDAY!**

20 <sup>th</sup> : Bob Shirk	21 <sup>st</sup> : Rick Long, Parker Stitzel	24 <sup>th</sup> : Kyle Ramer, Noah Hinds
27 <sup>th</sup> : Diane Gerlach, Mary Green, Tyler Gunzenhauser, Diane Rainar		

### **HAPPY ANNIVERSARY!**

27<sup>th</sup>: Sarah & Connor Chapman

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sexton

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Tom Miller

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	<a href="https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw">https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw</a>
Rally Day	September 7
Bible Study Class (Parlor)	Will resume on September 14 @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Will resume on September 14 @ 10:30 a.m.
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:krpkc@aol.com">krpkc@aol.com</a>
Music Director Email	<a href="mailto:johnplandis@gmail.com">johnplandis@gmail.com</a>
Website	<a href="https://www.zionhempfield.net/">https://www.zionhempfield.net/</a>
Mobile App	<a href="https://apps.apple.com/app/id1067488739">https://apps.apple.com/app/id1067488739</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	<a href="https://secure.myvanco.com/L-ZM24/home">https://secure.myvanco.com/L-ZM24/home</a>



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*\* Eucharistic Prayer Source: Eucharistic Prayers by Samuel Wells and Abigail Kocher, William B. Eerdmans Publishing Company, Grand Rapids, Michigan (2016)*