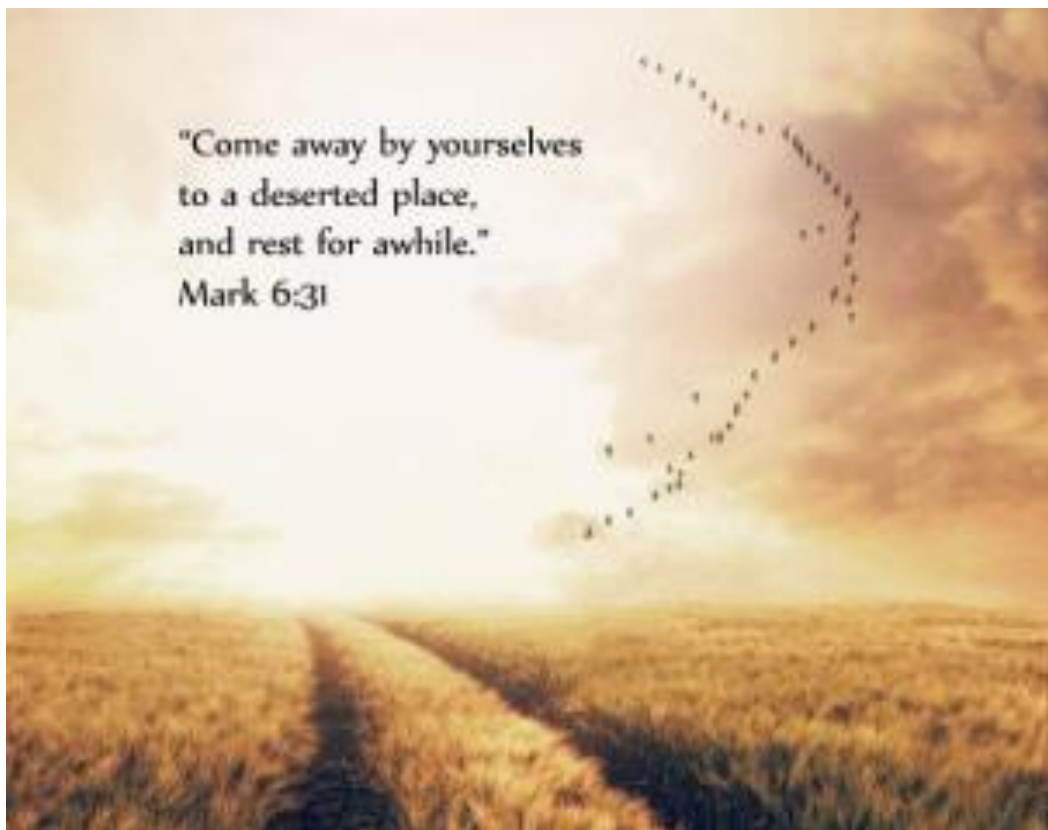


# EIGHTH SUNDAY AFTER PENTECOST

*Service of Word & Sacrament*

**July 18, 2021**



"Come away by yourselves  
to a deserted place,  
and rest for awhile."  
Mark 6:31

**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning. On August 1 and September 5, worship will be held outdoors on the Cooper House lawn. Rally Day is scheduled for September 12.

**ONLINE:** Worship services are live-streamed on the church YouTube channel: [\*http://bit.ly/Zion\\_Live\*](http://bit.ly/Zion_Live). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. Services held outdoors will not be live-streamed.

## **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# **Eighth Sunday after Pentecost**

## ***Service of Word & Sacrament***

*P: Pastor A: Assisting Minister C: Congregation*  
*ELW: Red Hymnal BB: Blue Binder*

### **INTRODUCTION**

Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.

### **† THE GATHERING †**

### **WELCOME & ANNOUNCEMENTS**

*Please stand if you are able.*

### **GATHERING MUSIC**

*The Church Song*

**BB 95**

*Refrain:* We are the church, the body of our Lord;  
We are all God's children. We have been restored.

1 The church is not a building where people go to pray;  
It's not made out of sticks and stones, it's not made out of clay. *Refrain*

2 You can go to worship but you cannot go to church.  
You can't find a building that's alive no matter how you search. *Refrain*

3 The church is not a business, a committee or a board;  
It's not a corporation for the business of the Lord. *Refrain*

4 The church it is the people living out their lives,  
Called, enlightened, sanctified for the work of Jesus Christ. *Refrain*

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God our provider,

C: **help us.**

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C: **Amen.**

## OPENING SONG

*We Are Children of Our God*

Blue Book 111

*Refrain: We are children of our God,  
we are children of our God,  
We are children of our God,  
blest with joy, to have, to share.*

1. Touching lives through years of sharing,  
touching lives through gifts of song,  
Touching lives through times with caring,  
we lift to you this song! *Refrain*

2. Changing lives through song and worship,  
changing lives through all we do,  
Changing lives through gifts of service,  
we sing this song for you. *Refrain*

3. Praising God with joyous singing,  
praising God with voices strong!  
Praising God with body, mind, and heart,  
praise God from whom all flows! *Refrain*

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## PRAYER OF THE DAY

**P:** Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*Please be seated.*

## † THE WORD †

### FIRST READING

Jeremiah 23:1-6

**A:** <sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

**A:** The Word of the Lord.

**C:** **Thanks be to God.**

## SECOND READING

Ephesians 2:11-22

**A:** <sup>11</sup>Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

**A:** The Word of the Lord.

**C:** **Thanks be to God.**

## CHILDREN’S CHAT

Rev. Melody Sell

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Good Soil*

ELW 512/BB 64

Lord, let my heart be good soil,  
open to the seed of your word.  
Lord, let my heart be good soil,  
where love can grow and peace is understood.  
When my heart is hard, break the stone away.  
When my heart is cold, warm it with the day.  
When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart,  
Lord, let my heart be good soil.

## GOSPEL

Mark 6:30-34; 53-56

P: The Holy Gospel according to St. Mark, the 6<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

## MESSAGE

Rev. Melody Sell

## SPECIAL MUSIC

*Here I Am, Lord*

Arr. by D. Dezort

*Please stand if you are able.*

## APOSTLES' CREED

P: We now proclaim our faith with the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he**

**rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE FAITHFUL**

**A:** Let us come before the triune God in prayer:

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice.

Hear us, O God.

**C: Hear our prayer.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans.

Hear us, O God.

**Your mercy is great.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions.

Hear us, O God.

**Your mercy is great.**

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill.

Hear us, O God.

**Your mercy is great.**

Nourish this congregation, O God. Prepare a table where we receive food for our hungering spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors.

Hear us, O God.

**Your mercy is great.**

You lead us home, O God. We give thanks for all who have died, now citizens with the saints. As you have received them into your heavenly home, so welcome all of us to dwell in your house forever.

Hear us, O God.

**Your mercy is great.**

P: *Additional petitions may be inserted.*

We lift our prayers to you, O God, trusting in your abiding grace.

C: **Amen.**

### **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

### **† THE MEAL †**

*God feeds us with the presence of Jesus Christ.*

### **COMMUNION SONG**

*One Bread, One Body*

ELW 496/BB 112

*Refrain:* One bread, one body, one Lord of all;  
one cup of blessing which we bless,  
and we, though many throughout the earth,  
we are one body in this one Lord.

1. Gentile or Jew, servant or free,  
woman or man, no more. *Refrain*

2. Many the gifts, many the works,  
one in the Lord of all. *Refrain*

3. Grain for the fields, scattered and grown,  
gathered to one for all. *Refrain*

## OFFERING PRAYER

A: Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: **Amen.**

## GREAT THANKSGIVING

### *The Dialogue*

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

## EUCCHARISTIC PRAYER

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

**P:** O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

**P:** Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ in the world. Breathe new life into us. Send us forth, burning with justice, peace and love.

**C: Come, Lord Jesus.**

**P:** With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and Holy Trinity, now and forever.

**C: Amen.**

## THE LORD'S PRAYER

**P:** We pray together.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

**P:** Christ has set the table with more than enough for all. Come!

**C: Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.*

### **FOR THOSE COMMUNING WITH THE KITS**

*Open the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*Open the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash can as you exit the Sanctuary.*

### **FOR THOSE COMMUNING BY COMING FORWARD**

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

### **AFTER COMMUNING**

*Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.*

*Please stand if you are able.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen.

## † THE SENDING †

### BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

### SENDING HYMN

*Savior, Like a Shepherd Lead Us*

ELW 789

1. Savior, like a shepherd lead us; much we need your tender care.  
In your pleasant pastures feed us, for our use your fold prepare.  
Blessed Jesus, blessed Jesus, you have bought us; we are yours.  
Blessed Jesus, blessed Jesus, you have bought us; we are yours.

2. We are yours; in love befriend us, be the guardian of our way;  
keep your flock, from sin defend us, seek us when we go astray.  
Blessed Jesus, blessed Jesus, hear us children when we pray.  
Blessed Jesus, blessed Jesus, hear us children when we pray.

3. You have promised to receive us, poor and sinful though we be;  
you have mercy to relieve us, grace to cleanse, and pow'r to free.  
Blessed Jesus, blessed Jesus, early let us turn to you.  
Blessed Jesus, blessed Jesus, early let us turn to you.

4. Early let us seek your favor, early let us do your will;  
blessed Lord and only Savior, with your love our spirits fill.  
Blessed Jesus, blessed Jesus, you have loved us, love us still.  
Blessed Jesus, blessed Jesus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779-1847

### DISMISSAL

P: Go in peace. You are the body of Christ.

C: Thanks be to God.

*Please be seated.*

**POSTLUDE**

*Festival*

K. Christopher

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“AND AS MANY AS  
TOUCHED HIM WERE  
MADE WHOLE.”

MARK 6:56

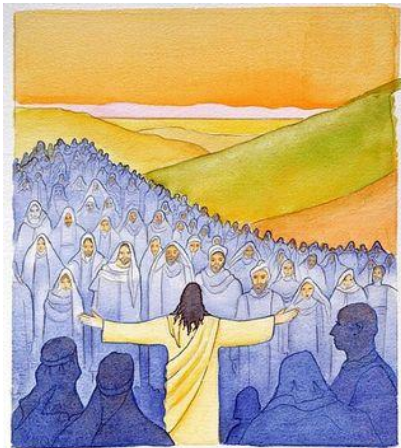
# **AT REST AMONG STRANGERS**

The world can be a dangerous place, and we all long for someone, some leader, who will watch over us and protect us from all harm. The prophet Jeremiah issues strong cautions to those who abuse the trust placed in them to care for God's people, and the psalmist sings the praises of the Lord who guards and guides us through life's trials.

But the letter to the Ephesians suggests that lasting safety comes through the healing and reconciling work of Christ, which allows us to share a meal with those we are inclined to regard as enemies, because Christ has "broken down the dividing wall, that is, the hostility between us." So, in Christ, aliens become citizens and strangers become members of the household of God.

Living into this reality requires all of us to be diligent in our practices with and policies toward all kinds of "strangers and aliens" in our world and in our lives. It means making peace with those whose politics make them strange to us, and creating genuine welcome for the newcomer in our classrooms, workplaces and congregations. It means considering the needs of immigrants and refugees through the lens of Christian faith as well as national identity, and not assuming the two are the same.

The reassuring news this day is that God, unlike so many who hold power in this world, is already reconciling the world to God's own self and us to one another. We enact this new reality each time we pass the peace or come to the Lord's supper, not because we have finally achieved the peace we seek, but because in Christ God's future reign of peace has already broken into our present.



## IMAGES IN THE READINGS

Many sets of lectionary readings include the image of Christ as our **shepherd**. The task is twofold: to avoid a sentimental interpretation of an image that is distant from the experience of most worshipers, and to respect the metaphor of sheep, which the Bible uses to suggest the goodness of the caring Creator.

Jesus wore **fringes** on his cloak. Numbers 15:37-41 interprets the fringes worn by observant Jewish males as reminders that God's commandments are more important than one's own desires. A parallel for Christians might be the wearing of a cross or crucifix. Mark's gospel suggests that the holiness symbolized by Jesus' fringes was so powerful that it could be transferred to the sick to make them whole.

The imagery of the **Branch** of David has been popularized throughout Christian history in artistic depictions of the tree of Jesse.

In the famous poem "Mending Wall" by Robert Frost is the line, "Good fences make good neighbors." Ephesians says just the opposite: in Christ the walls have been broken down. We live together as one building.



# **THIS WEEK AT ZION & WITHIN THE WIDER CHURCH**

## **Sunday, July 18**

*\* The altar flowers are sponsored by Rodger & Nancy Myers in celebration of their grandson Sam's 16<sup>th</sup> birthday yesterday, July 17.*

*\* The yellow rose bud is in honor of Betty Stoner's 100<sup>th</sup> birthday which was on Friday, July 16.*

*\* The communion elements are sponsored by Jeff & Amy Thompson in honor of Sarah & Connor's 3<sup>rd</sup> anniversary on Wednesday, July 28.*

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Rev. Dr. Stephen McKinney Whitaker (Pastor at Derry Presbyterian Church, Hershey: "*Checking our Blind Spots*")

## **Monday, July 19**

Food Pantry – 10 a.m. – 1 p.m.

Council – 7 p.m. (Zone)

## **Tuesday, July 20**

Bible Study – 9 – 10:30 a.m. (Parlor)

## **Wednesday, July 21**

Food Pantry – 10 a.m. – 1 p.m.

## **Thursday, July 22**

## **Friday, July 23**

## **Saturday, July 24**

## **Sunday, July 25**

In-Person Worship – 9:00 a.m.

Livestream Worship – 9:00 a.m.

Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Adult Sunday School – 10:00 a.m. (Parlor, following worship)

Mt. Gretna Tabernacle – 7:00 p.m. (Alden Chorus; Directed by Darrell Woomer, Ph.D. *Voices from Alden Place Community - Lebanon, PA*)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

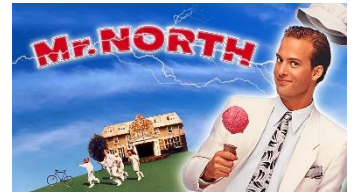
### **ZION NIGHT AT THE BARNSTORMERS: Aug. 18**

There are still tickets available for the Zion Night at the Barnstormers game on Wednesday, August 18, beginning at 6:30 p.m. Tickets cost \$12.00/adult (12 and over) and \$9/child (ages 3-11) (no cost for under 3). *Do not let the cost of a ticket deter you; contact the church office if you need financial help to offset the cost.* Tickets will be put in your church mailbox once we have your check for the full amount made payable to "Zion Ev. Lutheran Church" (mark baseball game in memo line). *This is a great opportunity to come together, have fun, and enjoy a night out at the ballpark!*



### **MOVIE IN THE ZONE**

The next Movie in the Zone will be a matinee to accommodate those who find driving at night difficult. The showing will take place at 2:00 PM in the Zone on Thursday, July 29th. The movie will be *Mr. North*, a light-hearted comedy about a young college graduate who moves to a Rhode Island community and sets off a series of miraculous cures. Anthony Edwards ("Goose" in *Top Gun*) stars but shares the billing with Lauren Bacall and Robert Mitchum, an interesting cross-generational cast. Virginia Madsen, Harry Dean Stanton and Angelica Huston also have major roles. Running time is 93 minutes and is rated PG. This is one the whole family can enjoy. If your afternoon is free on the 29th, please come and join us. You may bring refreshments to share.



### **SUMMER STEWARDSHIP OF TIME AND RESOURCES**

Please remember Zion during the summer months. Your involvement, financial giving, worship attendance are blessings to the church. ❤️

### **JOYFUL NOISE COLLECTION**

Through July, Joyful Noise contributions will go to the Hempfield Rec's "Everybody Belongs" program. This program ensures that no one is turned away due to financial insecurity. Labeled buckets to place your offering are on the table in the back and in the front of the Sanctuary.



### **PICNIC IN THE PARK**

Picnic in the Park gathering this month will be next Thursday, July 29 at 11:30 at Rapho Township Community Park Pavilion. It is a fun time for all ages! There is always room at the tables for more...come for a while, come for a few minutes...just come and say hi! All are welcome.

## LADIES ON THE LAWN

Ladies on the Lawn will gather again on August 5 at 6:30 p.m. Since it was rainy for the last one, you can see from the picture that they moved indoors! Even so, it was a really nice time together to catch up and just be together. Hope you can make it and that the weather will cooperate!



## LEMONADE & REFRESHMENTS



We are looking for individuals to help with the refreshments after the worship services on Sundays. There is a sign-up sheet on the bulletin board across from the mailboxes. You can also email the church office ([adminzelc@comcast.net](mailto:adminzelc@comcast.net)). All questions can be directed to Millie (717-898-2313).

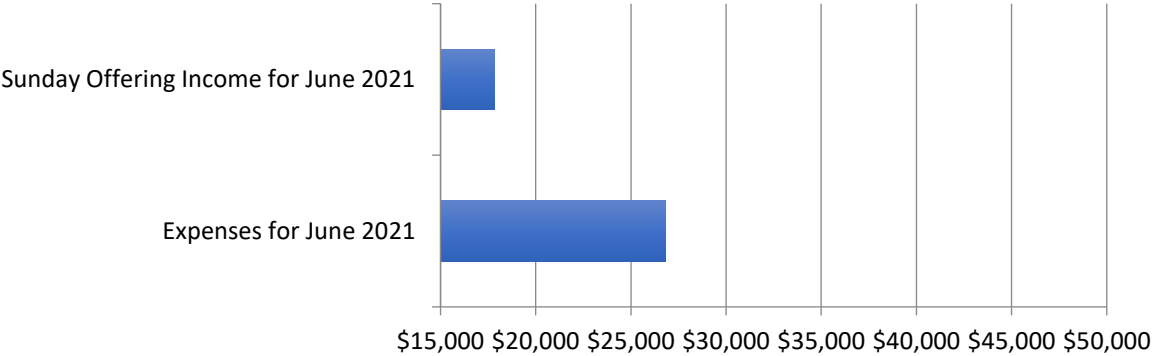
## OUTDOOR WORSHIP: 8/1

Worship will be held again outdoors on the lawn on Sunday, August 1 at the usual time (9:00 a.m.). Be sure to bring a chair, a hat, a handheld fan, etc. There will be no live-stream for this service.



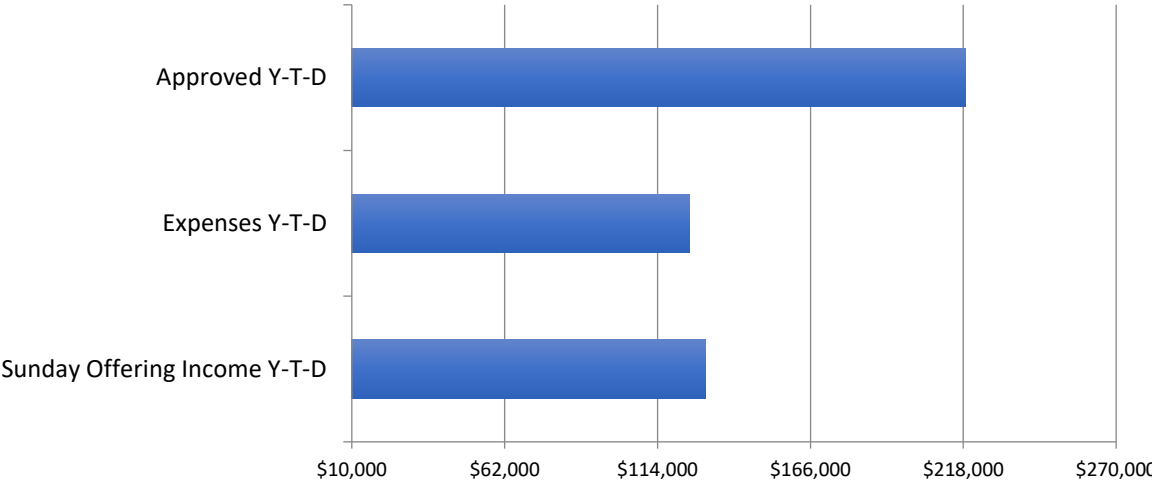
FINANCIAL INFORMATION

June 2021



	Expenses for June 2021	Sunday Offering Income for June 2021
Series1	\$26,836	\$17,852

Year-to-Date - June 2021



	Sunday Offering Income Y-T-D	Expenses Y-T-D	Approved Y-T-D
Series1	\$130,192	\$124,878	\$218,668

## COMMUNITY FRIENDSHIP FEST



**FRIENDSHIP FEST**  
Trinity United Church of Christ  
2340 State St., East Petersburg, PA

**2021**  
**JULY 18**  
3:00-7:00 PM

**FOOD TRUCKS**  
15% OF ALL MONEY RAISED FROM FOOD TRUCKS & BOUNCE HOUSE  
WILL BENEFIT THE PRESCHOOL

**MUSIC**

**AUSCULTATION BRASS**  
5:30-6:30 PM

**BOUNCE HOUSE**  
\$10

**FUN, FUN, FUN FOR THE WHOLE FAMILY!!!!!!**

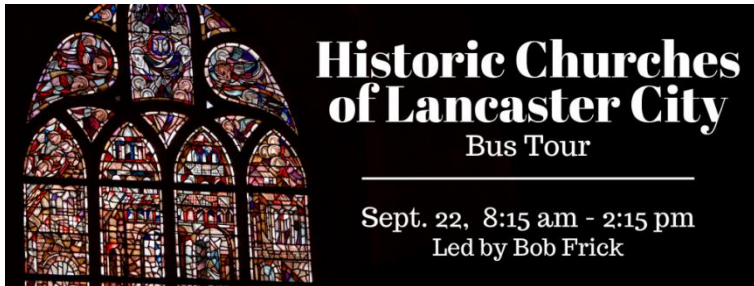
**TODAY**

### List of Food Trucks

*Scoop O Dough*  
*Farm Show*  
*Milkshakes*  
*Roadside Grille*  
*Gs Funnel Cake Trailer*  
*Next Level Pizza*  
*G's Concessions & Funnel Cakes*  
*Auntie Anne's Pretzels*  
*Philadelphia Hoogie Company*

Trinity Church  
2340 State St., East Petersburg

## UPCOMING EVENTS AT THE PARISH RESOURCE CENTER



**Historic Churches  
of Lancaster City**  
Bus Tour

Sept. 22, 8:15 am - 2:15 pm  
Led by Bob Frick



2160 Lincoln Highway East  
#18, Lancaster, PA 17602  
717-299-1113

For more information, and to  
register, visit:

[Historic Churches Tour](https://parishresourcecenter.org/events/historic-churches-of-lancaster-city/)

<https://parishresourcecenter.org/events/historic-churches-of-lancaster-city/>

[Intro. to the Enneagram](https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-enneagram/)

[https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-  
enneagram/](https://parishresourcecenter.org/events/becoming-your-best-self-introduction-to-the-enneagram/)



**BECOMING YOUR BEST SELF:  
INTRO TO THE ENNEAGRAM**

Sept. 25, 2021  
9 am - 4 pm

Ellen Kanagy, LCSW  
Rhonda Myers, LPC

## **COMING UP AT THE WITTEL FARM** **SUMMER ECO-EDUCATION DAYS (SEEDS)**

***August 7; 9-10:30 a.m.***

Come for a morning of education, with special guests, to learn about the farming practices at The Wittel Farm and how they support a healthier ecosystem, climate, and community. For more information and to register visit: <https://www.lutherancamping.org/event/seeds-august-7-2021/>



## ***CAMPFIRE WORSHIP***

***August 15; 8-9 p.m.***

Come to the farm for summer Campfire worship nights. Songs, stories, s'mores. For more information and to register, visit: <https://www.lutherancamping.org/event/campfire-worship-8-2021/>



## ***THE GROWING PROJECT***

Volunteer for The Growing Project through October! The crops harvested are donated to assist those in need in Lancaster County. For more information about The Growing Project, visit: <https://www.lutherancamping.org/the-wittel-farm/the-wittel-farm-growing-project/>

To volunteer as an individual, or a multi-generational group, youth group or family, contact sign up here: <https://www.signupgenius.com/go/30e0949a9a72ea7fb6-planting1>



## ***FAMILY CAMP AT NAWAKWA & KIRCHENWALD***

***August 8-14***

Bring your family - whatever that looks like! - to one of the camps for a week of all the camp activities -- swimming, crafts, canoeing, hiking, bike rides, tournament games, book discussions, playground time, challenge courses, bible studies, championship napping, evening worship...and more!

For more information and to register, visit:

Nawakwa

<https://www.lutherancamping.org/event/family-camp-ii-2021/>

Kirchenwald

<https://www.lutherancamping.org/event/kirchenwald-camp-k-tion-family-camp-2021/>



## SUMMER PROJECT - “PERSONAL CARE KIT”

We continue to collect personal care items for Lutheran World Relief (LWR). Place items in the bin in the Narthex across from the mailboxes. Kits will then be sent all over the world wherever there is a need.

### Include the following items in each Personal Care Kit:

- ☐ One light-weight bath-size towel (20" X 40" to 52" X 27"), dark color recommended
- ☐ Two or three bath-size bars of soap equaling 8 to 9 oz, any brand, in original wrapping; no mini or hotel size bars
- ☐ One adult-size toothbrush in its original packaging\*
- ☐ One sturdy comb (no picks or fine toothed combs); remove packaging
- ☐ One metal nail clippers (attached file optional), remove packaging

\*Toothbrush multi-packs may be used by sealing an individual toothbrush in a business-size envelope; no plastic bags or wrap

*When you have purchased every item needed for one kit, place the bagful in the collection box near the mailboxes. At the end of the summer, we will have a “kit assembly party” when we open each bag, assemble the kits as per LWR instructions, and pack them in cartons to ship. We have a goal of 50 kits! Can we do more than that?*



## UPCOMING EVENTS AT THE MT. GRETNA TABERNACLE

(All programs begin at 7:00 p.m.)



**Mt. Gretna Campmeeting**

\* **TONIGHT:** Rev. Dr. Stephen McKinney Whitaker (Pastor at Derry Presbyterian Church, Hershey)

*"Checking our Blind Spots", text from Mark 10:46-52*

\* **Sun., July 25:** Alden Chorus; Directed by D. Darrell Woomer, Ph.D.  
*Voices from Alden Place Community - Lebanon, PA*

\* **Sun., August 1:** Lancaster British Brass Band, Directed by Dr. Stephen Arthur Allen  
*28 instrumentalists from PA, MD, DE, and NJ play brass, winds, and percussion instruments. They are accomplished professional performers and teachers.*

\* **Wed., Aug. 4** - Music of the Gaithers  
*Hymn Sing, featuring Gaither music led by Rev. Bob Kettering and Dr. Rod Shearer.*

\* **Sun., Aug. 8** - National Christian Choir; Directed by Kathy Bowman  
*Founded in 1984, the choir is called to glorify God through a unique ministry of music which draws people into a new and deeper relationship with him.*

\* **Sun., Aug. 15** - Piercing Word to perform a Scriptural play - "Stewardship".

\* **Sun., Aug. 22:** Susquehanna Chorale; Directed by Linda Tedford  
*One of the premier choral groups in the nation makes its traditional late summer appearance.*

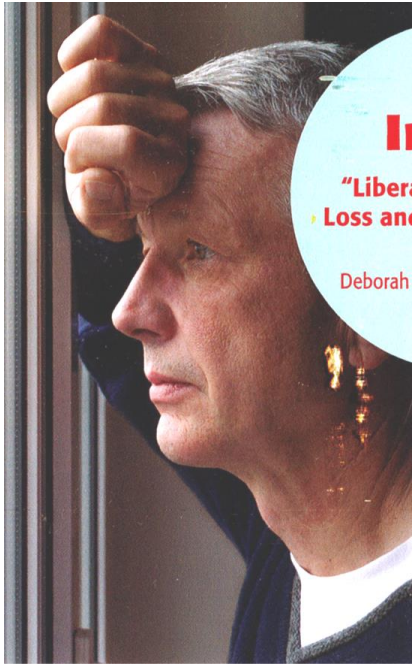
\* **Sun, Aug. 29** - QuintEssentially Brass  
*A quintet with engaging personalities and sparkling instrumental performances ends another summer season.*

## SUNDAY MORNING WORSHIP AT THE TABERNACLE

\* **Every Sunday @ 10 a.m.** in July and August, led by the Mt. Gretna United Methodist Church - Rev. Michael Remel, Pastor.



## UPCOMING EVENT THROUGH HOSPICE & COMMUNITY CARE



### Soul Injury®

**"Liberating Unmourned  
Loss and Unforgiven Guilt"**

featuring  
Deborah Grassman, RN, BSN, NP  
Opus Peace

## A Veteran-Centric Program

**Friday, August 6, 2021**

**12:00 Noon – 1:30 p.m.**

**Virtual via Zoom**

National lecturer and author Deborah Grassman cared for more than 10,000 dying veterans over a 30-year career. Now she shares what those veterans taught her about the burden of Soul Injury, an emotional wound caused by unmourned loss and unforgiven guilt or shame. Learn how Soul Injury has the potential to affect us all, long before a serious illness, and how to respond to Soul Injury during this thought-provoking educational program.

**Register online at [www.HospiceConnect.org/Events](http://www.HospiceConnect.org/Events) or call Pat Cochrane at (717) 391-2456.**



This program is funded by  
The Charles L. Deardorff, MD  
Medical Education Endowment Fund.

**HOSPICE**  
& COMMUNITY CARE

## FAITH FORMATION AT ZION

- **ADULT IN-PERSON SUNDAY SCHOOL**

*This class meets each Sunday after the worship service in the parlor. There will be no class on August 1.*

- **BIBLE STUDY**

*The adult Bible Study group meets on Tuesdays at 9:00 a.m. in the parlor. It is lectionary-based, focusing each week on the passages or theme for the upcoming Sunday.*



GLPI

## **PRAYER LIST**

### ***FOR HEALING***

Shirley Cates  
Doug Grow  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Dave Wise  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Bill Grove  
Kay Crawford  
Holly Hoover  
Rick Long  
Sam King  
Janet & Harry Musselman  
Pastor JMe Lowden  
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)  
Bobbi (Friend of a member)  
William Hartman (Father of Deb Grube)  
Meghan Frey (Friend of the congregation)  
LaVon Harnish (Friend of Jeanette Bomberger)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Ron Sahd (Friend of Dave Wise)  
Loma Slike (Mother of Sue Wise)  
Mike LaFata (Son-in-law of Bill & Julia Grove)

### ***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Thelma Pearson  
Lucy Davis  
Nancy Smith  
Betty Stoner  
Arlene Miller  
Deb McCartney  
Bette Geibel  
Richard & Marilyn Heim

George Potts  
Jess, Matt, & Grant Barcaro  
Family & Friends of Pat Lohr (Best Friend of Janet Musselman for 70 years)  
Ed & Dotty Sites (Parents of Cathy Benedict)  
Brenda Alimo (Zion's Sponsored Child)  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Evan Benedict  
Christopher Wright  
Chris Andrew  
Thom Whitesel  
Ryan Stitzel  
Doug Kautter  
Justin Gorlaski  
Tyler Duke (Great-grandson of Jan Reeves)  
Jared Shiner (Grandson of Diane Gerlach)  
Corey Landis (Nephew of Jesse & Pat Landis)  
David Adams (Son-in-law of John & Kathleen Hay, and Husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

18<sup>th</sup> – Colton Bear, Cindy Donell, Alane Klepper  
19<sup>th</sup> – Myra Gromen  
20<sup>th</sup> – Bob Shirk  
21<sup>st</sup> – Rick Long, Parker Stitzel  
24<sup>th</sup> – Noah Hindes, Kyle Ramer

**CONGRATULATIONS** to John & Kathleen Hay on the birth of their grandson, Grady John Adams, son of their daughter Liz & son-in-law David, born on Saturday, July 10.

**HAPPY ANNIVERSARY!**

27<sup>th</sup> – Sarah & Connor Chapman

**HAPPY BELATED ANNIVERSARY!**

11<sup>th</sup> – Jess & Matt Barcaro  
13<sup>th</sup> -- Kristen & Nick Sperry

## **MINISTRY LEADERS**

Ministers  
Interim Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)  
Lisa Nelson

Today's Assisting Minister

## **WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION**

In-Person Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Worship Link (9:00 a.m.)	<a href="http://bit.ly/Zion_Live">http://bit.ly/Zion_Live</a>
Worship will be held outdoors on Sunday, August 1 @ 9:00 a.m. (No livestream)	
Sunday School Class (Parlor)	Sundays @ 10:00 a.m.
Church Office	717-898-2911
Pastor	570-916-8835
Parish Administrator	717-945-4585
Council President	610-247-1497
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:prmsell2@ptd.net">prmsell2@ptd.net</a>
Council President Email	<a href="mailto:adelel3@aol.com">adelel3@aol.com</a>
Music Director Email	<a href="mailto:zionlandisvillemusic@gmail.com">zionlandisvillemusic@gmail.com</a>
Website	<a href="http://www.zionhempfield.net">www.zionhempfield.net</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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