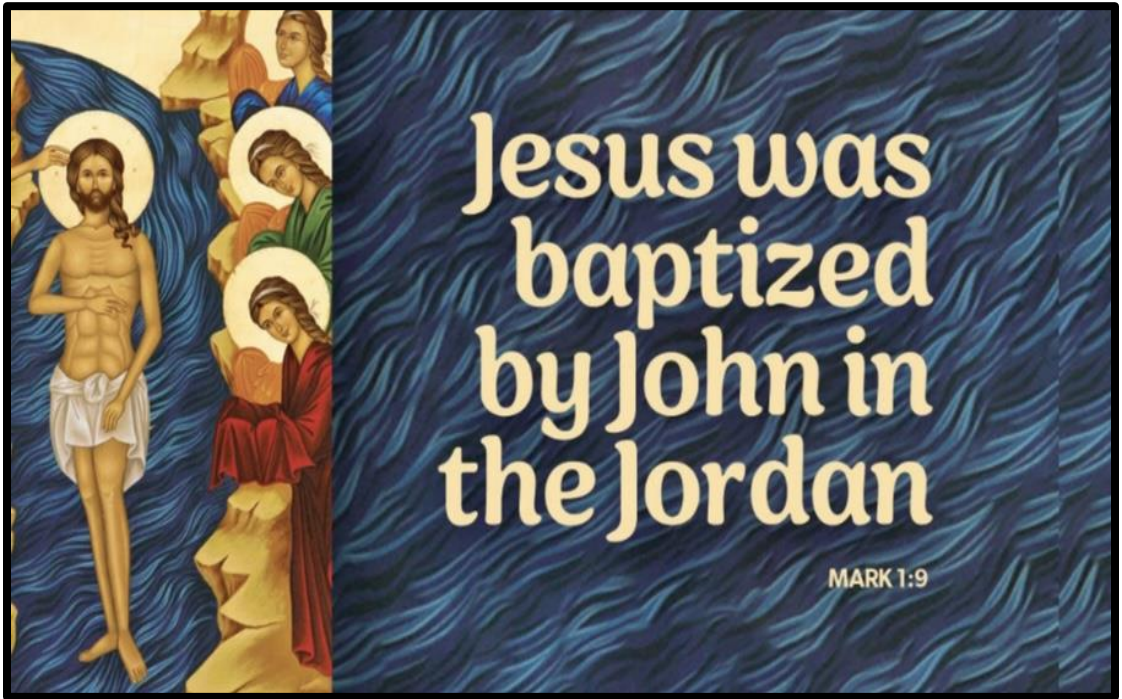


Baptism of Our Lord Sunday

A Service of Word & Sacrament

January 7, 2024



ZION LUTHERAN CHURCH

**85 E. Brandt Boulevard
Landisville, PA**

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

Baptism of Our Lord Sunday

P: Pastor A: Assisting Minister C: Congregation (**bolded**)

† THE GATHERING †

INTRODUCTION

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Prelude on "Salzburg"

Please stand if you are able.

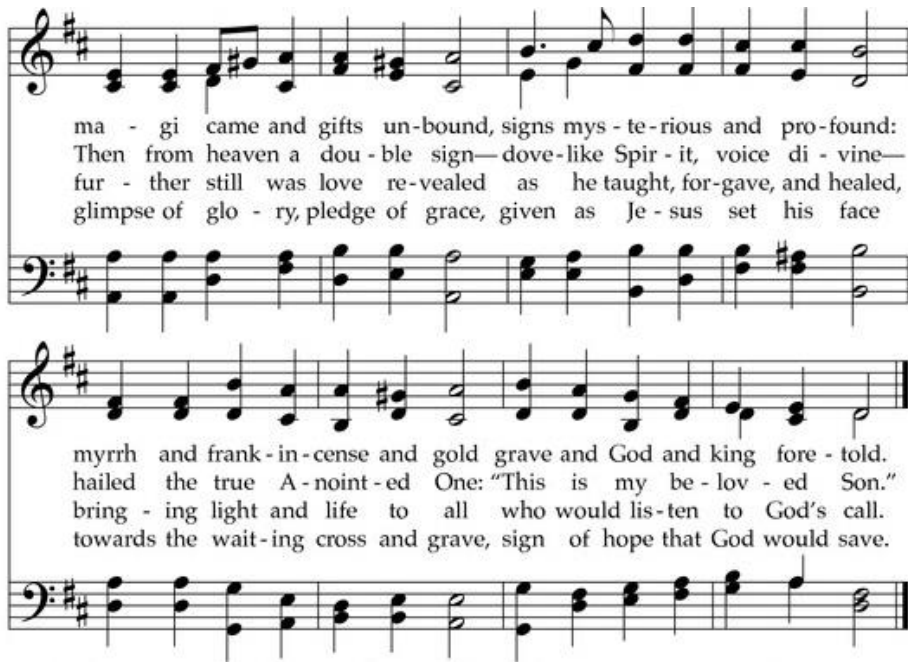
HYMN

Sing of God Made Manifest

1 Sing of God made man - i - fest in a child ro - bust and blest,
2 Sing of God made man - i - fest when at Jor - dan John con - fessed,
3 Sing of God made man - i - fest when Christ came as wed - ding guest
4 Sing of God made man - i - fest on the cloud-capped moun - tain's crest,

to whose home in Beth - le - hem where a star had guid - ed them,
"I should be bap - tized by you, but your bid - ding I will do."
and at Ca - na gave a sign, turn - ing wa - ter in - to wine;
where the law and proph - ets waned so that Christ a - lone re - maind:





ma - gi came and gifts un-bound, signs mys - te - rious and pro - found:
Then from heaven a dou - ble sign—dove-like Spir - it, voice di - vine—
fur - ther still was love re - vealed as he taught, for - gave, and healed,
glimpse of glo - ry, pledge of grace, given as Je - sus set his face

myrrh and frank - in - cense and gold grave and God and king fore - told.
hailed the true A - noint - ed One: "This is my be - lov - ed Son."
bring - ing light and life to all who would lis - ten to God's call.
towards the wait - ing cross and grave, sign of hope that God would save.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: God, our rock and refuge,

C: **we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ✠ Jesus Christ, your sins are forgiven. You are God's beloved.

C: Amen.

KYRIE

Refrain

Kyrie Eleison, on our world and on our way.
Kyrie Eleison ev'ry day.

1. For peace in the world, for the health of the Church.
For the unity of all;
For this holy house, for all who worship and praise,
Let us pray to the Lord; let us pray to the Lord! *Refrain*.
2. That we may live out your impassioned response
To the hungry and the poor;
That we may live out truth and justice and grace,
Let us pray to the Lord; let us pray to the Lord! *Refrain*
3. For peace in our hearts, for peace in our homes,
For friends and family;
For life and for love, for our work and our play,
Let us pray to the Lord; let us pray to the Lord! *Refrain*
4. For your spirit to guide, that you center our lives
In the water and the word;
That you nourish our souls with your body and blood,
Let us pray to the Lord; let us pray to the Lord! *Refrain*



HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow after your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Please be seated.

† THE WORD †

GENESIS 1:1-5

God creates light.

A: ¹In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Word of God. Word of Life.

C: **Thanks be to God.**

PSALM 29

Please read responsively.

A: ¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength.

C: ²**Ascribe to the LORD the glory due God’s name; worship the LORD in the beauty of holiness.**

³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters.

⁴**The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor.**

⁵The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon;

⁶**the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the LORD bursts forth in lightning flashes.

⁸**The voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh.**

⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, “Glory!”

¹⁰**The LORD sits enthroned above the flood; the LORD sits enthroned as king forevermore.**

¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

ACTS 19:1-7

Baptized in the name of the Lord Jesus.

A: ¹While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. ²He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” ³Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” ⁴Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” ⁵On hearing this, they were baptized in the name of the Lord Jesus. ⁶When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—⁷altogether there were about twelve of them.

Word of God. Word of Life.

C: **Thanks be to God.**

CHILDREN’S CHAT

Splash of Joy

Please stand if you are able.

1. Baptized in water, sealed by the Spirit,
Cleansed by the blood of Christ our king:
Heirs of salvation, trusting his promise,
Faithfully now God's praise we sing.

MARK 1:4-11

Revelation of Christ as God's servant.

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to you, O Lord.**

P: ⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ⁸I have baptized you with water; but he will baptize you with the Holy Spirit."

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. ¹¹And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord.

C: **Praise to you, O Christ.**

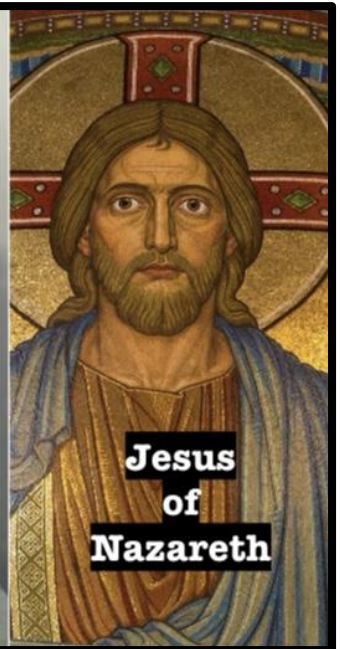
Please be seated.



Which “Gospel”?

Which “Son of God”?

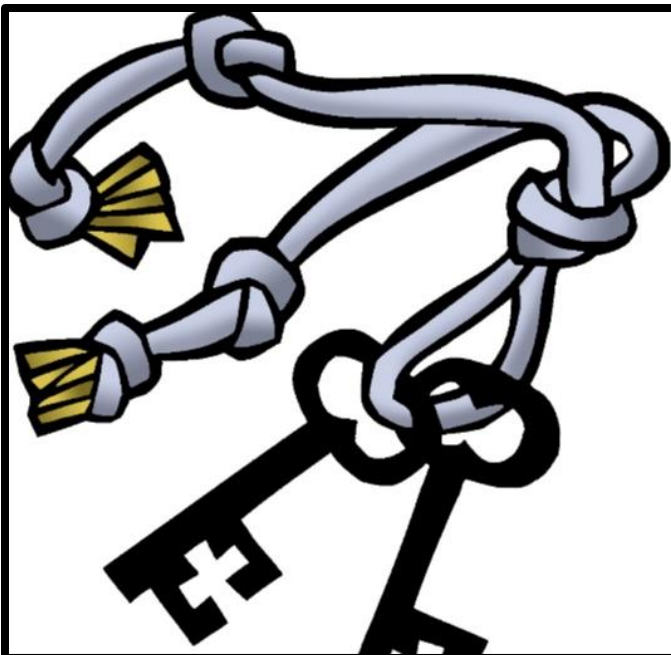
”The beginning
of the good news of
Jesus Christ/Messiah
the Son of God”
—Mark 1:1



Learning to see things from the...

Divine Point of View!





The Key

*“God’s-
Point-of-View-
Moments”*

in Mark’s
Gospel

Baptism

- *“God’s-Point-of-View-View-Moment”*
*(the heavens were
ripped open)*
- “You are my Son,
the Beloved, with
you I am well
pleased”.



Transfiguration

- “*God’s-Point-of-View Moment*”

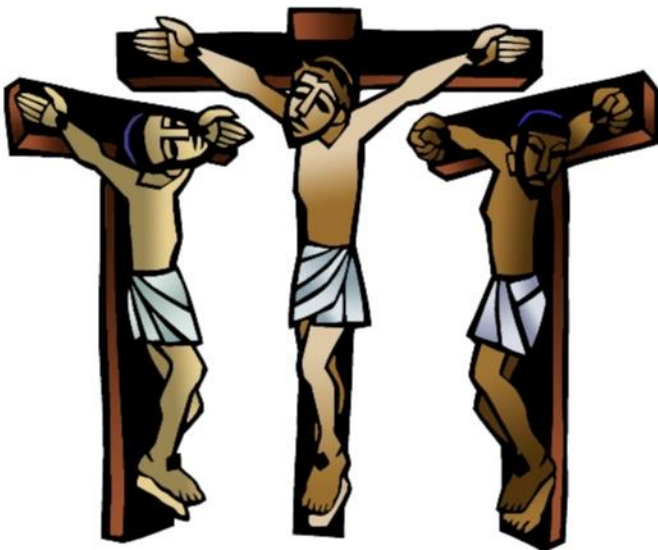
(the Cloud of Glory)

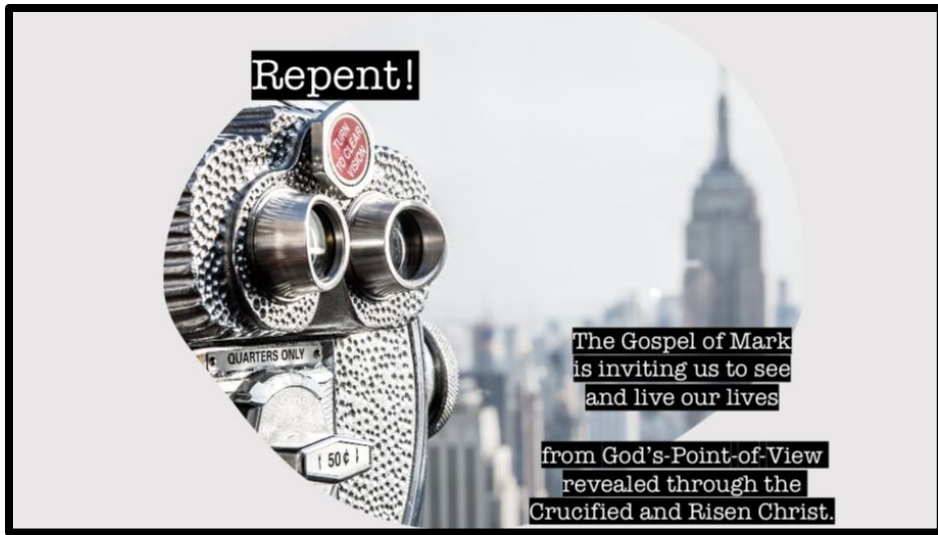
- “This is my Beloved Son with whom I am well-pleased. Listen to him!”



Crucifixion

- “*God’s-Point-of-View Moment*”
- Then Jesus gave a loud cry and breathed his last.
- **And the curtain of the temple was torn in two, from top to bottom.**
- Now when the *centurion* who stood facing him, saw that in this way he breathed his last, he said,
- **“Truly this man was God’s Son!”**





Please stand if you are able.

HYMN

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

The image shows a musical score for the hymn "Every Time I Feel the Spirit". It is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a grand staff with two treble and two bass staves. The key signature is one sharp (F#), and the time signature is 4/4. The score is divided into three systems. The first system is labeled "Refrain" and contains the lyrics "Ev - 'ry time I feel the spir - it mov - ing". The second system contains the lyrics "in my heart, I will pray. Ev - 'ry time I feel the". The third system contains the lyrics "spir - it mov - ing in my heart, I will pray." The music features a mix of eighth and quarter notes, with some measures containing rests. The lyrics are centered under the corresponding vocal lines.

1 Up - on the moun - tain my Lord spoke,
 2 . . All a - round me looked so fine,
 3 . . Jor - dan riv - er, chilly and cold,

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Refrain

Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

NICENE CREED

P: Let us profess our faith together.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. Inspire wisdom and a spirit of proclamation in your church, God of forgiveness. Uplift leaders to share the truth of your word in community. Encourage us to live into the promises of baptism, working for justice and peace in all the world. God of grace,

C: **receive our prayer.**

Renew your creation, God of thunder and mighty waters. Restore the rivers in which your children are baptized. Protect the waters of the Susquehanna, Delaware, Ohio, Allegheny, and Monongahela Rivers. May fields flourish and grow. Summon the stewards and caretakers of the land to cherish your good works. God of grace,
receive our prayer.

Give strength to your leaders, God who is present in every country and community. Raise up leaders committed to equity and healing. We pray for Presiding Bishop Elizabeth Eaton (Leave of Absence), Presiding Bishop Pro Tem Michael Burk, Bishop Jim Dunlop (LSS), Bishop Geoffrey Samuel Mwaikhaba (Konde Diocese). Grant them discernment and compassion as they lead in love. God of grace,
receive our prayer.

Protect and cherish the most vulnerable among us, God of strength. Accompany those separated from family or hurting from broken relationships. Through Off the Streets, Habitat for Humanity, and other helping ministries, shelter our unhoused neighbors and anyone experiencing poverty. Protect those incarcerated in prisons and detention centers. Care for the sick and suffering. God of grace,
receive our prayer.

Encourage this congregation, God who calls and sends disciples. Guide us in accompanying, learning from, and serving our neighbors on the margins, following the example of Jesus. God of grace,
receive our prayer.

Trusting the assurance of the Holy Spirit, we remember all who have died and rest in God's care. Give hope to those who grieve even as we rest in your eternal promise of resurrection. God of grace,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: Amen.

THE LORD'S PRAYER

P: We pray together.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: At Jesus' table, heaven and earth are joined as one. Come and see.

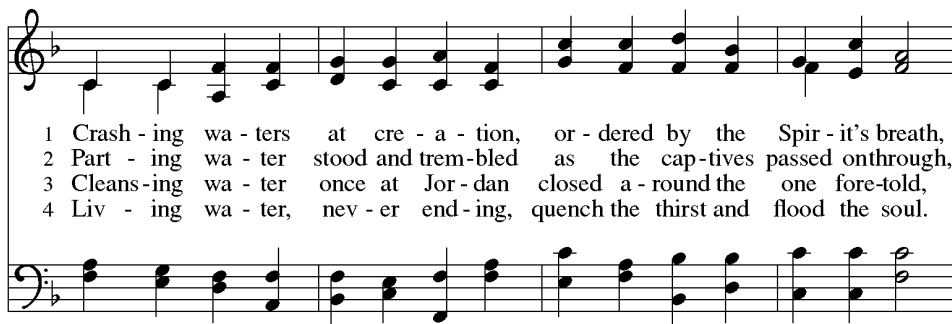
Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

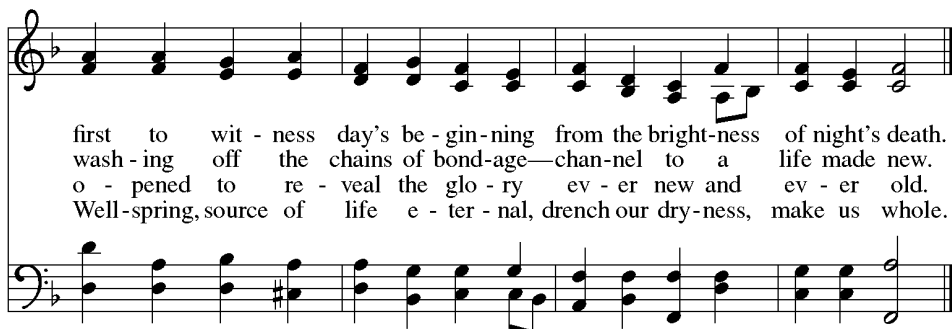
All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.



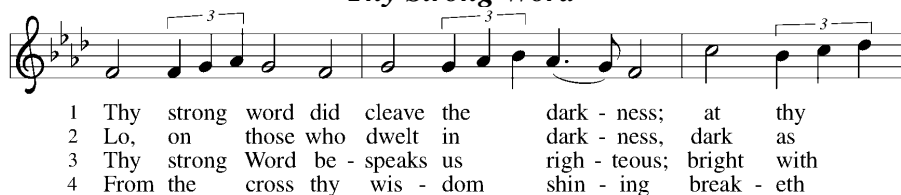
1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
 2 Part - ing wa - ter stood and trem-bled as the cap-tives passed onthrough,
 3 Cleans-ing wa - ter once at Jor-dan closed a - round the one fore-told,
 4 Liv - ing wa - ter, nev - er end-ing, quench the thirst and flood the soul.



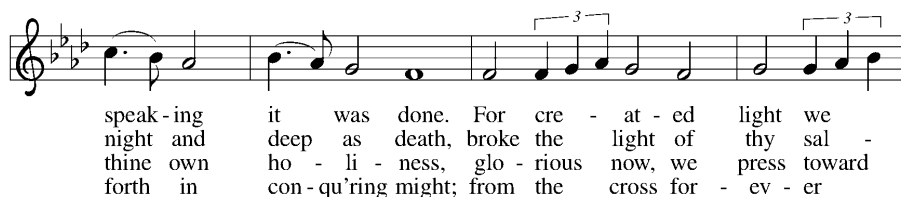
first to wit - ness day's be - gin-ning from the bright-ness of night's death.
 wash - ing off the chains of bond-age—chan-nel to a life made new.
 o - pened to re - veal the glo - ry ev - er new and ev - er old.
 Well-spring, source of life e - ter - nal, drench our dry-ness, make us whole.

Thy Strong Word

ELW 511



1 Thy strong word did cleave the dark - ness; at thy
 2 Lo, on those who dwelt in dark - ness, dark as
 3 Thy strong Word be - speaks us righ - teous; bright with
 4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For cre - at - ed light we
 night and deep as death, broke the light of thy sal -
 thine own ho - li - ness, glo - rious now, we press toward
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.
 va - tion, breathed thine own life - breath - ing breath.
 glo - ry, and our lives our hopes con - fess.
 beam - eth all thy bright re - deem - ing light.





5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: **Amen.**

Please be seated.

COUNCIL INSTALLATION/REAFFIRMATION

P: The following members have been elected by the congregation to positions of leadership:

Voting Members

Rev. Tim Seitz-Brown -- *Pastor*

Kim Paternoster -- *President*

Denise Haun -- *Vice President*

Amy Thompson

Dave Wauls

Cathy Benedict

Diane Ramer

Dave Dumeyer

Nevin Lontz

Non-Voting Members

Brenda Stover – *Secretary*

Randy Miller – *Financial Secretary*

Phil Houseal – *Assistant Financial Secretary*

John Hay – *Treasurer*

Lisa Nelson – *Assistant Treasurer*

We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

Addressing the Council: You have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church. You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

Please stand if you are able.

Addressing the congregation: People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

C: We will, and we ask God to help us.

Addressing the Council: I now declare you installed as council members and officers of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. Amen.

† THE SENDING †

BLESSING

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, † bless you and remain with you always.

C: Amen.

SENDING HYMN

God, Whose Almighty Word

ELW 673

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

DISMISSAL

P: Go in peace. You are God's beloved.

C: Thanks be to God.

POSTLUDE

Postlude on "Italian Hymn"



THIS WEEK AT ZION

Sunday, January 7

** The altar flowers, bulletins, and communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, January 8

Food Pantry – 10 a.m. - 1 p.m.

Property – 7 p.m. (Parlor)

Tuesday, January 9

Bible Study – 9 a.m. (Parlor)

Scouts

Wednesday, January 10

Food Pantry – 10 a.m. - 1 p.m.

Care Team – 3 p.m.

Thursday, January 11

No Choir

Community Meal – 5 p.m.

Friday, January 12

Saturday, January 13

Sunday, January 14

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

STEWARDSHIP UPDATE

"On the first day of the week,
each of you is to
put aside and save
whatever extra you earn,
so that collections
need not be taken
when I come".

1 Corinthians 16:2

Biblical stewardship is regular and consistent.



***As faithful stewards of
God's grace, each of us
ought to use whatever
gifts we have to serve
others.***

***We are all called to take
what we have received
and to share it with the
world—both here at Zion
and in the community.***

2024 OFFERING ENVELOPES

In the spirit of Zion's Stewardship Initiative and being generous followers of Jesus, be sure to pick up your offering envelopes in your church mailbox. *Please note that some envelope numbers have changed in 2024 from what they were in 2023. Make sure you use the correct box number!*

ANNUAL REPORTS: ATTENTION ALL MINISTRY TEAMS!

All ministry teams need to email your report about what was accomplished in 2023 and what is on the to-do list in 2024 to Anne (adminzelc@comcast.net).

2024 CHURCH DIRECTORY

Please review your listing in the directory on the ushers' table in the narthex. Note any changes by Monday, January 15 so your information can be updated in the church office. A 2024 directory will be printed by the end of January.

JOYFUL NOISE

Through January, this outreach offering will go to Day of Smiles! This non-profit collects money for different local organizations to help bring smiles to those in need throughout the year.

CHRISTMAS UNDECORATING THANK YOU

Thank you to all who helped undecorate the church from the Christmas season!

OUR DAILY BREAD DEVOTIONALS

Devotional booklets are available on the ushers' table in the narthex, on the window ledge in the back hallway, and on the kiosk across from the mailboxes.

COMFORTER MINISTRY

The Comforter Ministry is still collecting colorful clean sheets and fabric! Please place any donations in the blue bin in the narthex!

FLOWER, BULLETIN, AND COMMUNION ELEMENTS SPONSORS

The sign-up sheets for all three of these sponsorship opportunities in 2024 are posted on the bulletin board in the narthex across from the mailboxes. This is a great way to help offset the church's cost for these worship service expenses and a special way to honor, remember, and celebrate someone or an occasion! Cost is \$40 for flowers, \$40 for bulletins, and \$35 for communion elements.

SUNDAY SCHOOL

* The Wired Word: In the Zone and on Zoom

[Link: <https://us02web.zoom.us/j/2283229266>]

* The class that meets in the parlor will begin a new study.

INSTALLATION AND REAFFIRMATION OF COUNCIL 2024

Congratulations to the 2024 Council members and officers who are being installed and reaffirmed today in worship!

HOSPITALIZATION AND PRAYER LIST REMINDER

If you or someone you know from the church has been hospitalized or is having a procedure and want the pastor, the prayer team, or the congregation to know, please call or email Pastor Tim or the church office. The hospital doesn't always notify us anymore so please don't assume they have!

ALSO, In an effort to keep the Prayer List as up to date as possible, please let the office know if anyone can be removed from the current list. If there is anyone who should be added, please let the office know that too.



**The Lutheran Camping Corporation
of Central Pennsylvania**
Kirchenwald, Nawakwa, & The Wittel Farm

UPCOMING EVENTS



➤ **NEXT SUNDAY! Chicken & Waffles: January 14, 12 Noon-2 p.m. @ Nawakwa; RSVP by 1/10**

Spend a Sunday at camp with a delicious home-made chicken and waffles dinner.

And bring your sleds (if there's snow)!



➤ **Winter Fun Day: NEXT SUNDAY and February 18, 1-5 p.m. @ Kirchenwald**

Bring your family and friends to enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice-skating on the lake, or drinking hot chocolate in the lodge.



➤ **Lenten Day Apart: February 24, 9 a.m.- 3 p.m. @ The Wittel Farm; RSVP by 2/16; \$15 (includes program cost and lunch)**

Continue your Lenten journey to Easter by joining us for a day apart.

PRAYER LIST

FOR HEALING

Dave Wauls	Dick Olson	Cindy Blough	Bob Shirk
Jess Barcaro	Sam King	Bill Grove	Connie Alsedek
Joe Adams	Mary Zimmerman	Marvin Ruch	Kate Donnan
Judie Ingersoll	Joan Mays	Holly Hoover	Barb Williams
Kay Crawford	Tom Grzybowski	Dolly Overly	John Hay

Bob Steinmetz (Brother of Diane Gerlach)

James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)

Renee Willamon (Friend of Pat Landis)

Loma Slike (Mother of Sue Wise)

Ed Illick (Husband of Pastor Pam Illick)

Brook Ross (Friend of Barb Williams)

William Hartman (Father of Deb Grube)

Jeff Long (Nephew of Rick & Deb Long)

Mike LaFata (Son-in-law of Bill & Julia Grove)

Jack Taylor (4-year-old son of the niece of Deb Grube)

Harmony & Family (Friends of Kim & Jim Paternoster)

***In an attempt to keep the
Prayer List current,
please let Pastor Tim or
Anne know if anyone can
be removed from this list
or if anyone needs to
be added.***

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Deb McCartney	George Potts
Ruth Burkett (Mother of Deb Long)	Arlene Wise (Sister-in-law of Dave Wise)		
Ed & Dotty Sites (Parents of Cathy Benedict)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			
Peggy & Rick Dolly (Relatives of Barb Williams)			

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	
Tyler Duke (Great Grandson of Jan Reeves)			
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)			

IN CELEBRATION

HAPPY BIRTHDAY!

7th – Dianne Coons

11th – Dave Klepper

12th – Nathan Myers

13th – Julia Grove

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship
Livestream & Recorded Link
Bible Study Class (Parlor)
Wired Word Class (Zone & Zoom)

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:30 a.m.
Sundays @ 10:30 a.m.
<https://us02web.zoom.us/j/2283229266>

Morning Bible Study
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Tuesdays @ 9:00 a.m.
717-898-2911
717-332-4216
717-945-4585
717-342-3796
adminzelc@comcast.net
zion1517pastor@gmail.com
krpkc@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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** The Stewardship slide is adapted from "A Litany Prayer for Aleppo" by Michael K. Marsh by Rev. Timothy Seitz-Brown.*