

FOURTH SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 29, 2023



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view at any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is optional for all who attend or participate in indoor gatherings, including worship, at the church.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the Parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Fourth Sunday after Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

Please stand if you are able.

OPENING HYMN

Rejoice, Ye Pure in Heart

ELW 873

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing;
2 With voice as full and strong as o - cean's surg - ing praise,
3 With all the an - gel choirs, with all the saints on earth
4 Still lift your stan - dard high, still march in firm ar - ray,
your fes - tal ban - ner wave on high, the cross of Christ your king.
send forth the stur - dy hymns of old, the psalms of an - cient days.
pour out the strains of joy and bliss, true rap - ture, no - blest mirth.
as pil - grims through the dark - ness wend till dawns the gol - den day.



Refrain

Re - jice! Re - jice! Re - jice, give thanks, and sing!

Re - jice! Re - jice!

Text: Edward H. Plumptre, 1821–1891, alt.
 Music: MARION, Arthur H. Messiter, 1834–1916

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

P: Blessed be the holy Trinity, ☩ one God, who makes all things new, whose mercy endures forever.

C: **Amen.**

P: Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

P: Holy One, source of our renewal,

C: **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of ☩ Christ our Savior.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P: Let us pray. Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

Micah 6:1-8

The offering of justice, kindness, humility.

A: ¹Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. ²Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel.

³“O my people, what have I done to you? In what have I wearied you? Answer me! ⁴For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. ⁵O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt offerings, with calves a year old? ⁷Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” ⁸He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

The Word of the Lord.

C: **Thanks be to God.**

Psalm 15

Please read responsively.

A: ¹LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

C: ²**Those who lead a blameless life and do what is right, who speak the truth from their heart;**

³they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

⁴**In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.**

⁵They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

1 Corinthians 1:18-31

Christ crucified, the wisdom and power of God.

A: ¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

²⁶Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹so that no one might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹in order that, as it is written, “Let the one who boasts, boast in the Lord.”

The Word of the Lord.

C: Thanks be to God.

CHILDREN'S CHAT *This Little Light of Mine*

Please stand if you are able.

GOSPEL ACCLAMATION *Good Soil* **ELW 512**

Lord, let my heart be good soil,
Open to the seed of your word.
Lord, let my heart be good soil,
Where love can grow and peace is understood.
When my heart is hard, break the stone away.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950
Text © 1985 Prince of Peace Publishing,
Changing Church, Inc., admin. Augsburg Fortress.

Matthew 5:1-12

The teaching of Christ: Beatitudes.

P: The Holy Gospel according to St. Matthew, the 5th chapter.

C: **Glory to you, O Lord.**

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated.

SERMON

The Rev. Timothy Seitz-Brown



Those who mourn the loss of family and friends to gun violence need to show up beyond the time when the cameras are turned on at the funeral.

They need to show up again and again and again in solidarity with the mourners

who will experience trauma for years and even decades into the future.

--Pastor
D. Marie Tribble



What if the beatitudes
aren't about a list of conditions
we should try and meet
to be blessed?

**What if Christ's blessings
are not instructive –
but performative?**

What if the
pronouncement of blessing
is what (actually) confers
the blessing itself?

—Pastor Nadia Bolz-Weber

You
found
my
wallet!?!

— *Michael
Perez*

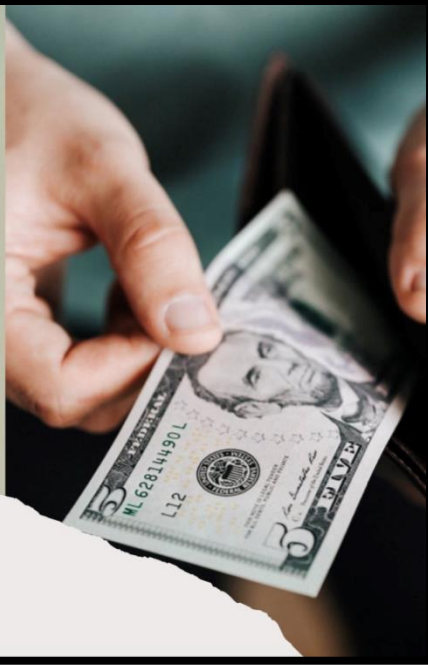


Image credit:

Karoline Grabowska



BLESSED ARE THE PEACEMAKERS,
--MATTHEW 5:9

**“The narrow way
is not
narrow-mindedness.**

The narrow way
is exactly
what
Jesus said it is—

**treating others
with the
generosity of love.**

The golden rule
is
the narrow gate.”

— **Brian Zahnd**

Please stand if you are able.

HYMN

O Master, Let Me Walk with You

ELW 818

1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the

paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

APOSTLES' CREED

P: Let us profess our faith together.

C: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.

On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE FAITHFUL

A: Called together to follow Jesus, we pray for the church, the world, and all in need. Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God,
C: **receive our prayer.**

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, especially the Susquehanna River and Chesapeake Bay watershed, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Merciful God,
receive our prayer.

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Merciful God,
receive our prayer.

Bless all whom the world rejects. Accompany those who are regarded as foolish, weak, low, and despised; reveal your power and presence at work where it is least expected. Give your life, strength, and wisdom to all in need, especially those on our prayer list. Merciful God,
receive our prayer.

As with your people Israel, remind this congregation of your saving acts. Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Establish the cross as the center of our life together. Merciful God,
receive our prayer.

Praise to you for your blessed saints in every time and place. Trusting you accompanied them in poverty, persecution, and in every trial, we trust you abide with your people always. Merciful God,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

COMMUNION HYMN

Jesus, the Very Thought of You

ELW 754

1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;

but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

PRAYER

- A: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. We magnify and adore You, through Jesus our Savior,
- C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

- P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son, Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

- C: **Christ has died. Christ is risen. Christ will come again.**

- P: With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

- C: **Come, Lord Jesus.**

- P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

- C: **Come, Holy Spirit.**

- P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. Amen.

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come and taste the joy of God!

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

C: **Amen.**

† THE SENDING †

BLESSING

P: The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

C: **Amen.**

SENDING HYMN

Lord Jesus, You Shall Be My Song

ELW 808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non - cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

DISMISSAL

P: Go in peace. Follow the way of Jesus.

C: Thanks be to God.

POSTLUDE

A Hunger for Justice

In today's first reading, God cries, "O my people, what have I done to you? In what have I wearied you? Answer me!" (Micah 6:3). The people of God have forgotten God's deliverance and who God has called them to be. Like a shrewd prosecutor, God has placed them on trial and is examining their actions, recounting the signs of mercy and loving kindness shown to them from generation to generation and searching for a sign that they are living into who God has called them to be. And so, they are reminded that this is how you shall live: do justice, love kindness, walk humbly.

A Latin American prayer asks: "Lord, to those who hunger, give bread. And to those who have bread, give the hunger for justice." The words of this more modern-day prayer do not sound so different from the ancient words spoken by the prophet Micah to God's people. "What does the Lord require of you," asks Micah, "but to do justice, and to love kindness, and to walk humbly with your God?" (Micah 6:8). The hunger of God's people has already been filled by the mercy of God, and so they are called by God to feed the hunger of others through lives of justice, kindness, and humility.

In the Sunday assembly, God surrounds the gathered people with reminders of who and whose they are: we splash in the waters of baptism, are brought to new life in the word, are fed and forgiven through bread and wine. Around the table, hunger is satisfied, and a hunger for justice is renewed. From the table, God sends the gathered assembly, blessed and broken, to feed the hunger of others as, together, we await the fulfillment of the kingdom.



THIS WEEK AT ZION

Sunday, January 29

** The altar flowers are sponsored by Dave & Dottie Wauls in celebration of their 56th wedding anniversary on January 28!*

** The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

Monday, January 30

Food Pantry – 10 a.m.-1 p.m.

Tuesday, January 31

Bible Study – 9-10:30 a.m. (Parlor)

Scouts – 6 p.m. (Classrooms)

Wednesday, February 1

Food Pantry – 10 a.m.-1 p.m.

Thursday, February 2

Community Meal – 5:30 p.m.

No Choir

Friday, February 3

Saturday, February 4

Council Retreat – 9 a.m. (Zone)

Sunday, February 5

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Box Office Bible Study Class (“The Chosen”) – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, GOD-SIGHTINGS, UPDATES, & EVENTS



2022 FINANCIAL STATEMENTS

Financial statements are available in mailboxes!



UPDATED DIRECTORY

The updated directory is available on the ushers' table in the Narthex.

EVENING BIBLE STUDY

There has been interest expressed about having an evening bible study for folks who work and are unable to attend the Tuesday morning one. If you would like to hear more about this possibility, please sign up on the bulletin board across from the mailboxes. A day and time will be decided based on when it is convenient for those who would come!

SERMON ON THE MOUNT DEVOTIONALS

A booklet of daily prayer readings for throughout the week based on the *Sermon on the Mount* are available on the ushers' table in the Narthex and on the window sill in the back hallway. Pastor Tim is encouraging all to pick up a copy and use it as a devotion at the beginning and end of each day.



Today is the last day to give to the Joyful Noise collection for the Day of Smiles. Day of Smiles helps a variety of local non-profit organizations as a way to help spread joy in the community by helping others. Beginning next Sunday and throughout February, this outreach offering will go to Off the Streets, an organization that helps families and individuals get off the streets and into permanent housing.

OFFERING ENVELOPES

While we wait for the official numbered offering envelopes to arrive, please continue to give offering in the form of a check or in a marked envelope with your name so your church account can be credited accurately.

ADULT SUNDAY SCHOOL: Following worship at 10:30 a.m.



WIRED WORD: In the Zone and on Zoom (<https://us02web.zoom.us/j/2283229266>)

BOX OFFICE BIBLE STUDY ("The Chosen"): In the Parlor



PSU BASKETBALL GAME WITH MEN OF ZION



program. A total of 4,133 meals were served throughout the year – a slight increase compared to 2021.

In February, different ministry teams and volunteers from Zion will be providing meals on 3 out of the 4 weeks. Thank you to the committees who have stepped up to prepare the meal on those weeks. *Additional volunteers will be needed to help get these meals out the door, so watch your email for opportunities to volunteer.* If you would like to join the Community Meal email list, please let Mary Hetrick know.



Did you take the quiz last week about fellow Zion members?!? See how well you did by checking your answers with those provided below. The next 5 questions are included after the answers to last week's questions! Isn't it fun to learn new things about the people around us?!?

ANSWERS TO LAST WEEK'S QUESTIONS

1. *Who was a NCAA gymnast at East Stroudsburg College?* STEVE HAUN
2. *Who was a nurse who started out in pediatrics and eventually retired as an emergency nurse?* DONNA DUMEYER
3. *Who retired after 30 years in marketing at IBM and now does volunteer work with "Off the Streets" and lectures on knee replacements?* NEVIN LONTZ
4. *Who just had the excitement of finding she had a half-sister living in Arizona and hopes to meet her for the first time this year?* BRENDA STOVER
5. *Who grew up in Toms River, NJ and is now the coordinator of senior living transportation at Masonic Village?* KIM PATERNOSTER

THIS WEEK'S QUESTIONS

6. *Who was a physical education teacher—also coach of field hockey, basketball, lacrosse, swimming—who in her free time earned a 2nd degree black belt in TaeKwon Do?*
7. *Who has put over 66,000 miles on his bicycle since 2008?*
8. *Who has been a youth coach for baseball and soccer as well as a referee who also has shown extreme interest in The Grateful Dead by going to 100 of their concerts?*
9. *Who grew up in Milton, PA and worked as a quality assurance specialist for the Dept. of Defense?*
10. *Who was a pharmacist in Columbia and ran a store/restaurant that was one of the most popular places to be seen in Columbia?*

THANK YOU...

FROM THELMA PEARSON

Thank you for the beautiful poinsettia from Christmas. Thank you to Nancy Myers for bringing it to me. I am sorry I missed seeing you again! God bless you and keep you in His care. Love, Thelma

FROM LUTHERAN DISASTER RESPONSE

Thank you for your gift of \$90 to LDR ... Your Spirit-filled generosity helps families and communities reeling from disasters here and across the globe ... LDR enable[s] people to rebuild their lives and livelihoods now and far into the future. Thank you.

FEBRUARY EVENTS CALENDAR

The February calendar is inserted in your bulletin today. Additional copies are available on the ushers' table in the Narthex! Take it home to help you stay up to date with what's happening in the life of the church!



The Lutheran Camping Corporation of Central Pennsylvania

Kirchenwald, Nawakwa, and The Wittel Farm

PO Box 459, Arendtsville, PA 17303

717-677-8211 • www.LutheranCamping.org



WINTER FUN DAYS AT KIRCHENWALD

Feb. 19; 1-6 p.m.

Bring your family or friends to enjoy an afternoon on Kirchenwald's award-winning toboggan run, ice skating on the lake, or simply drinking hot chocolate in the lodge!



SUMMER CAMP REGISTRATION

There are camps for all ages and interests at both Kirchenwald and at Nawakwa. If camp isn't for you, maybe your grandchild, nephew, niece, cousin, neighbor would be interested! Help spread the word about the opportunities throughout the summer!

*More information about these and other events at:
<https://www.lutherancamping.org/upcoming-events/>*



THE PARISH RESOURCE CENTER UPCOMING EVENTS

February 9 from 7-8:30 p.m. via Zoom; \$11

Skills like healthy boundaries, mindfulness, and trauma awareness

are helpful, but can be difficult to apply to real world volunteer, familial, and professional situations. This workshop will talk through hypothetical and audience suggested scenarios to help you apply your head-knowledge to your everyday life.

USING VOLUNTEER SKILLS IN THE REAL WORLD



ANDREA GRILL



ROB FENNIMORE



LESLEY HUFF

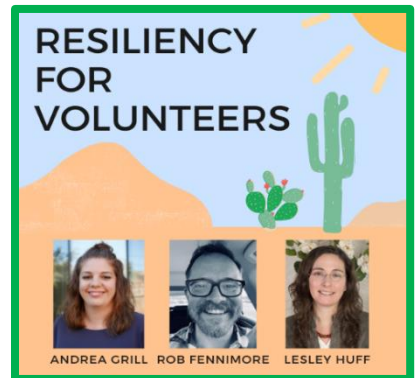
February 24 from 9 a.m.-4 p.m., in-person and on Zoom; \$50

The Enneagram is an ancient system that can help us understand human behavior. Used by spiritual guides for over 2000 years, this system describes nine personality styles with many variations. Although it is first and foremost a journey of self-discovery, this model of the Enneagram can also increase understanding and harmony in our relationships, offering a path for personal and spiritual growth.



February 27 from 7–8:30 p.m. via Zoom; \$11

We are constantly working through difficult situations and the resulting emotions in our families, volunteer work, and workplaces. Learn from our panel of experts about how they build and maintain their personal and professional resilience, to help you find your own resilience and hope.



For more information about these and other events, visit:
<https://connectprc.org/programming/>

SCOUT SUNDAY: February 12

As in other years, Zion will welcome the scouts from Cub Scout Pack 37 will join us for worship on Sunday, February 12. The relationship between this pack group and Zion is long-standing and continues to be strong!



PRAYER LIST
FOR HEALING

Cathy Benedict
Tom Grzybowski
Lisa Nelson
Jess Barcaro
Harry Musselman
Sam King
Connie Alsedek
Joe Adams
Mary Zimmerman
Marvin Ruch
Kate Donnan
Bill Grove
Judie Ingersoll
Joan Mays
Holly Hoover
Barb Williams
Kay Crawford
Jesse Landis
Harmony & Family (Friends of Kim & Jim Paternoster)
Shirley Shiner (Stepmother of Jenn Pipkin)
Sharon Carroll (Mother of Wilson Pipkin)
Jeff Long (Nephew of Rick & Deb Long)
Loma Slike (Mother of Sue Wise)
Brook Ross (Friend of Barb Williams)
William Hartman (Father of Deb Grube)
Ernie Johnson (Friend of Barb Williams)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Deb McCartney
George Potts
Arlene Miller
The family and friends of Baby Koda who passed away recently at the age of only 5 months.
Ruth Burkett (Mother of Deb Long)

Peggy & Rick Dolly (Relatives of Barb Williams)
Vaun Hile (Father of Lynda Sherwood)
Arlene Wise (Sister-in-law of Dave Wise)
Dorothy Mattern (Mother of Denise Haun)
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorlaski
Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

1st – Jim Paternoster
3rd – Bill Barry, Rachael Grube, Allie Provanzo
4th – Evan Benedict, Harry Musselman
5th – Alec Martin
6th – Dave Dumeyer, Riley Klepper

CONDOLENCES to the family and friends of Richard Heim who died on Saturday,
January 21.

Cards may be sent to
Kimberly Heim Gruber
2020 Harrogate Rd.
Lancaster, PA 17601

MINISTRY LEADERS

Ministers
Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream & Recorded Link	http://bit.ly/Zion_Live
Bible Study Focus Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone)	Sundays @ 10:30 a.m.
	https://us02web.zoom.us/j/2283229266
Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	adminzelc@comcast.net
Pastor Email	zion1517pastor@gmail.com
Council President Email	krrpkc@aol.com
Music Director Email	zionlandisvillemusic@gmail.com
Website	www.zionhempfield.net
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*