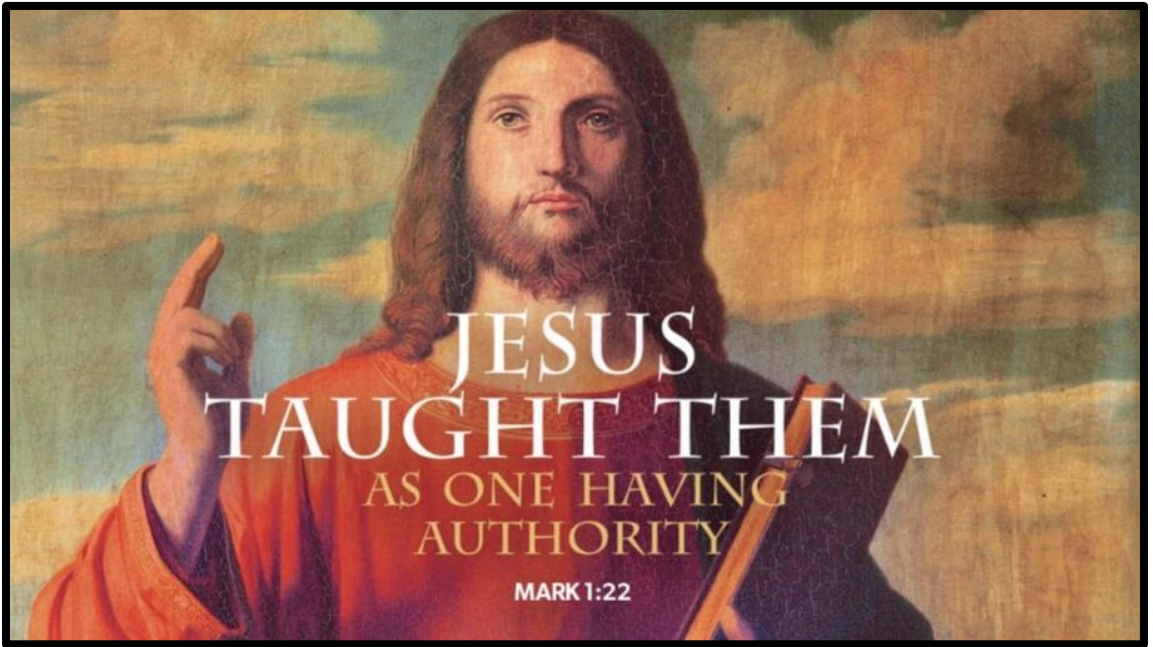


FOURTH SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 28, 2024



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online today! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the narthex by the entrance to the sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Indoor worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes. When the service is held outdoors, there will be no live-stream.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a cry room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.

Fourth Sunday After Epiphany

P: Pastor A: Assisting Minister C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

WELCOME, ANNOUNCEMENTS, & GOD-SIGHTINGS

PRELUDE

All Creatures of Our God and King

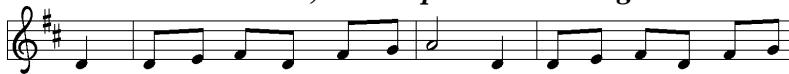
Arr. by B. Sowash
Jamie Smith, cello

Please stand if you are able.

HYMN

All Creatures, Worship God Most High!

ELW 835



1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth-er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis-ter wa-ter, use-ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth-er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:
clear, make mu-sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col-ors bright and rare:
fears; still make your song a-mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!



5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1997 Augsburg Fortress.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, creator of darkness and light, word of truth, wind sweeping over the waters.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection.

P: God, our rock and refuge,

C: **we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.**

P: The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of ☩ Jesus Christ, your sins are forgiven. You are God's beloved.

C: **Amen.**

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

PRAYER OF THE DAY

P: Let us pray. Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

DEUTERONOMY 18:15-20

The prophet speaks with God's authority.

A: [Moses said:] ¹⁵The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." ¹⁷Then the LORD replied to me: "They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die."

Word of God. Word of Life.

C: **Thanks be to God.**

PSALM 111

Please read responsively.

A: ¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

C: ²**Great are your works, O LORD, pondered by all who delight in them.**

³Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴**You cause your wonders to be remembered; you are gracious and full of compassion.**

⁵You give food to those who fear you, remembering forever your covenant.

⁶**You have shown your people the power of your works in giving them the lands of the nations.**

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸**They stand fast forever and ever, because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

¹⁰**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

1 CORINTHIANS 8:1-13

Limits to liberty: the case of food offered to idols.

A: ¹Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Word of God. Word of Life.

C: Thanks be to God.

ANTHEM

They Shall Soar Like Eagles

Laura Manzo
Jamie Smith, violin

CHILDREN’S CHAT “Cheer and Duh’s Lesson on Building Up”

Please stand if you are able.

GOSPEL ACCLAMATION

Goodness Is Stronger Than Evil

ELW 721

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is

ours, vic-t'ry is ours, through God who loves us.

MARK 1:21-28

The healing of one with an unclean spirit.

P: The Holy Gospel according to St. Mark, the 1st chapter.

C: **Glory to you, O Lord.**

P: ²¹[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

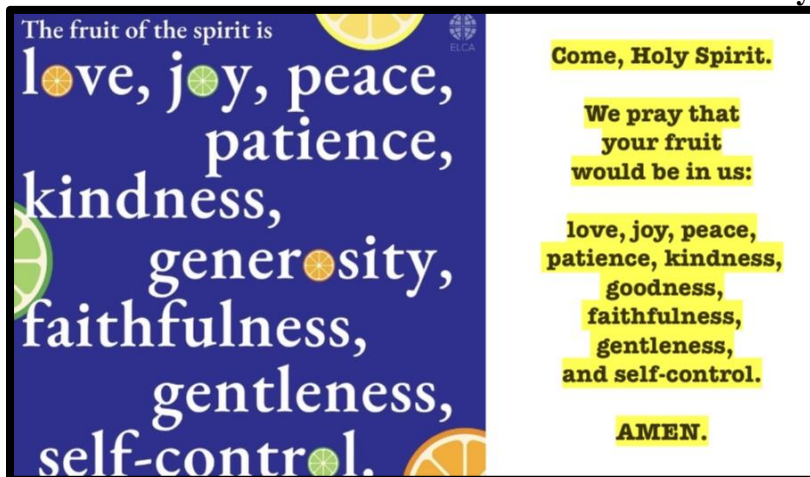
The Gospel of the Lord.

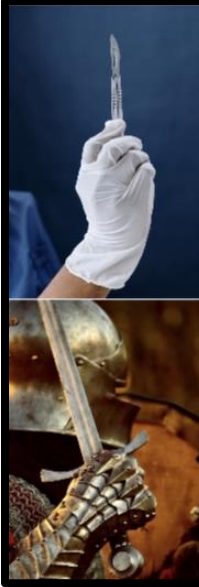
C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Pastor Timothy Seitz-Brown





**Faith used to
heal**

VERSUS

**Faith used to
strike down**

According
to
Deuteronomy 18

- Failure to listen to true prophets= **Death!**
- Listening to false prophets= **Death!**



Notice
the three
“vulture
feeder” cages.

False
prophets=
Death!

<<<<<<

Jesus
performed
his first
exorcism in a
place of
worship.

See Mark 1:21-28!





Simon Peter and the “Duhsciples”

... also needed to have demons cast out of them!

Dietrich Bonhoeffer

Christian love draws no distinction between
one enemy and another, except that the
more bitter our enemy's hatred, the greater
his need for love.

Be his enmity political or religious, he has
nothing to expect from a follower of Jesus
but unqualified love.

In such love there is no inner discord
between private person and official capacity.

In both we are disciples of Christ, or we are
not Christians at all.



When Christ calls a person, he bids him come and die.

Please stand if you are able.

HYMN

Healer of Our Every Ill

ELW 612

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad-ness; Spir-it of all com-fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.
way of heal - ing; Spir-it of com-pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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NICENE CREED

P: Let us profess our faith together.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was

made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation. Loving God, we pray that your example of teaching with confidence and authority builds up your church in love. Let us pray particularly for Presiding Bishop Elizabeth Eaton who is on leave of absence, Presiding Bishop Pro Tem Michael Burk, Bishop of the Lower Susquehanna Synod James Dunlop, and Bishop of Konde Diocese Geoffrey Samuel Mwakihaba. May all church leaders and teachers honor your instruction and model your inclusive ways. God of grace,

C: receive our prayer.

Renewing God, we pray for all of creation, that waterways flow clean and clear, natural spaces are protected, and our planet is healed. Let us pray especially for Utah's Great Salt Lake because it is in danger of disappearing in the next five years and the region is already being hit with ecological collapse. Let us commit to thoughtful care of the earth. God of grace,

receive our prayer.

Justice-seeking God, we pray for those in government and community leadership, that they lead with honor and mindfulness. May they remember their covenants and be upright in their ways. God of grace,

receive our prayer.

Compassionate God, we pray for all in need, especially those who have known rejection, any who struggle with long-term illness or chronic pain, those without access to safe housing or health care, and any who suffer. God of grace,
receive our prayer.

Still-speaking God, we pray for our congregation, for its artists and musicians, for its educators and caregivers, that all gifts are used to care for those in need and to live out your example of accompaniment, gospel witness, and love. God of grace,
receive our prayer.

Eternal God, we remember all who have been teachers, mentors, and companions in the church and in our lives. We trust that all who have died rest in your loving care. God of grace,
receive our prayer.

Additional prayers may be lifted up by the congregation and/or pastor.

P: Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

C: **Amen.**

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

PRAYER

A: Blessed are you, Holy One, for all good things come from you. In bread and cup you open heaven to us. Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray.

C: **Amen.**

EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: At Jesus' table, heaven and earth are joined as one. Come and see.

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament by coming forward to receive the elements. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When giving the bread and cup, the communion ministers will say: “The body of Christ, given for you. The blood of Christ, shed for you,” to which you may respond: “Amen.”

Please use this time for quiet reflection or join in singing the communion songs until all worshippers have communed and have returned to their seats.

COMMUNION SONGS

Purify My Heart

BB 73

(Sing twice through)

Purify my heart.

Touch me with Your cleansing fire.

Take me to the cross;

Your holiness is my desire.

Breathe Your life in me.

Kindle a love, that flows from Your throne.

Oh, purify my heart, purify my heart.

By Faith

BB 34

1. By faith we see the hand of God
In the light of creation's grand design,
In the lives of those who prove His faithfulness,
Who walk by faith and not by sight.

2. By faith our fathers roamed the earth
With the pow'r of His promise in their hearts
Of a holy city built by God's own hand,
A place where peace and justice reign.



Refrain

We will stand as children of the promise;
We will fix our eyes on Him, our soul's reward.
Till the race is finished and the work is done,
We'll walk by faith and not by sight.

3. By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death,
And rise triumphant from the grave.

4. By faith the church was called to go
In the pow'r of the Spirit to the lost,
To deliver captives and to preach good news
In ev'ry corner of the earth. *Refrain*

5. By faith the mountain shall be moved
And the pow'r of the gospel shall prevail
For we know in Christ all things are possible
For all who call upon His name. *Refrain*

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Giver of every gift, Christ's body is our food, and we are Christ's body. Raise us to life by your power for the benefit of all and to your glory, now and forever.

C: **Amen.**

† **THE SENDING** †

BLESSING

P: God who names you, Christ who claims you, and the Holy Spirit who dwells in you, † bless you and remain with you always.

C: **Amen.**

SENDING HYMN

Jesus Shall Reign

ELW 434

1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns; the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

DISMISSAL

P: Go in peace. You are God's beloved.

C: Thanks be to God.

POSTLUDE*Postlude on "Duke Street"***David Lasky**

THIS WEEK AT ZION

Sunday, January 28

** The altar flowers are sponsored by Deb and Jere Grube in honor of Rachael's birthday on February 3!*

** The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

No Wired Word Class

Monday, January 29

Food Pantry – 10 a.m. - 1 p.m.

Tuesday, January 31

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30 p.m. (Classrooms, Social Room)

Wednesday, February 1

Food Pantry – 10 a.m. - 1 p.m.

Thursday, February 2

Choir – 6:00 p.m.

Friday, February 3

Saturday, February 4

Sunday, February 5

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link: http://bit.ly/Zion_Live

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

ANNOUNCEMENTS, UPDATES, & EVENTS

STEWARDSHIP UPDATE



*By His grace, God has
generously blessed each of us.*

*Acknowledging our blessings
and sharing God's gifts should
be easy.*

*A giving heart is a
cheerful heart.*

FOOD PANTRY UPDATE

Thank you for the 43 pounds of food items donated to the pantry in December. In December 1,543 people were served which included 417 children, 765 adults, and 361 seniors. Requested items for the month of January are canned fruit, canned soup, canned red beets, and cereal.

SUNDAY SCHOOL

* The Wired Word: In the Zone and on Zoom

[Link: <https://us02web.zoom.us/j/2283229266>]

NO CLASS TODAY! See ya next Sunday!

* The class that meets in the parlor is studying of the Gospel of Mark, the gospel assigned to this year's lectionary. Mark is the first gospel recorded and the shortest (a mere sixteen chapters). So far, we have learned a great deal about the author and his background and began our study of Mark using a video of a gospel recitation by famous British actor Alec McCowen. Anyone wishing to learn more about the gospel we will use over the rest of the year may join us each Sunday at 10:15.

The class will also be taking up the next season of "The Chosen" later this spring. That discussion will be led by Jeff Thompson. More info to come!

THANK YOU... to Jamie Smith for sharing her gift of music this morning!

...from Thelma Pearson: *Dear Friends, Thank you for the beautiful poinsettia! It is so nice to be remembered at Christmas. May God bless you and keep you in His care.*

YOUR OPINION MATTERS

Have you attended a listening session about the Commission for a Renewed Lutheran Church? Have you heard about the Committee? I'm guessing not. Fortunately, you can now submit your thoughts, ideas, and suggestions on your own time from anywhere using the QR code. Help make this a denomination for the people!



JOYFUL NOISE



Today is the last day to give to Day of Smiles! This non-profit collects money for different local organizations to help bring smiles to those in need throughout the year. In February, contributions will go to Anchor Lancaster to help provide a hot breakfast and a warm shower to the homeless.

ALL-CHURCH FELLOWSHIP OUTING

The men's fellowship group again is sponsoring a visit to Penn State to see the Nittany Lions men's basketball team in action against the Indiana Hoosiers. The game will take place on Saturday, February 24th at Bryce Jordan Center. Tip-off is at noon. Tickets are \$15/person and can be gotten from Dave Dumeyer. There is a sign-up sheet on the bulletin board. Tickets are limited, so sign up as soon as possible. Deadline to order tickets is Sunday February 18th. "WE ARE..."



The Social Outreach team has brought back the Souper Bowl food drive! As in past years, you are invited to bring in canned goods between now and the Super Bowl (Sunday, February 11)! There are two big soup pots in the narthex, one for the AFC team and one for the NFC team! In addition, there are jars for monetary donations. All donations and contributions will go to the Pantry.

ALSO on February 11, show your team spirit by wearing your favorite jersey!!

2024 CHURCH DIRECTORY

Copies are available on the ushers' table in the narthex and in the back hallway on the window ledge across from the choir room! Let Anne know of any further updates!

2023 GIVING STATEMENTS

If you picked up your statement last week, it inadvertently included the first week of 2024. Statements have been reprinted and redistributed so please discard your previous one and get the replacement!

PRAYER LIST

FOR HEALING

Dave Wauls	Dick Olson	Cindy Blough	Bob Shirk
Jess Barcaro	Sam King	Bill Grove	Connie Alsedek
Joe Adams	Mary Zimmerman	Marvin Ruch	Kate Donnan
Judie Ingersoll	Joan Mays	Holly Hoover	Barb Williams
Kay Crawford	Tom Grzybowski	Dolly Overly	John Hay
Bob Steinmetz (Brother of Diane Gerlach)		Loma Slike (Mother of Sue Wise)	
Ed Illick (Husband of Pastor Pam Illick)		Brook Ross (Friend of Barb Williams)	
Renee Willamon (Friend of Pat Landis)		Jeff Long (Nephew of Rick & Deb Long)	

Isaac Miller (Great nephew of Judy & Bob Traup)
James Marks (Grandson of Thelma Pearson; Nephew of Dennis & Marie Dezort)
Mike LaFata (Son-in-law of Bill & Julia Grove)
Jack Taylor (4-year-old son of the niece of Deb Grube)
Harmony & Family (Friends of Kim & Jim Paternoster)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson	Lucy Davis	Deb McCartney	George Potts
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Ruth Burkett (Mother of Deb Long) Arlene Wise (Sister-in-law of Dave Wise)
Deb Grube and the extended family on the death of her father, William Hartman
Ed & Dotty Sites (Parents of Cathy Benedict)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)
Peggy & Rick Dolly (Relatives of Barb Williams)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict	Christopher Wright	Chris Andrew	Thom Whitesel
Ryan Stitzel	Doug Kautter	Justin Gorlaski	

Tyler Duke (Great Grandson of Jan Reeves)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION

HAPPY BIRTHDAY!

2/1 – Jim Paternoster

2/4 – Evan Benedict

2/3 – Bill Barry, Meghan Brady, Rachael Grube

ADDRESS & PHONE UPDATE

Bill and Julia Grove

2001 Harrisburg Pk., BB226, Lancaster, PA 17601

717-735-2533 (h) 717-808-0487 (c)

MINISTRY LEADERS

Ministers
Pastor
Music Director
Guest Instrumentalist
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Timothy Seitz-Brown
John Landis
Jamie Smith
Anne Rankin
David Albin
Diane Gerlach
Kim Paternoster
Denise Haun
Brian Bourassa (a.m.)
Tom Miller (p.m.)

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship
Livestream & Recorded Link
Bible Study Class (Parlor)
Wired Word Class (Zone & Zoom)

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:30 a.m.
Sundays @ 10:30 a.m.
(No class today)
<https://us02web.zoom.us/j/2283229266>

Morning Bible Study
Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

Tuesdays @ 9:00 a.m.
717-898-2911
717-332-4216
717-945-4585
717-342-3796
adminzelc@comcast.net
zion1517pastor@gmail.com
krpkc@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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