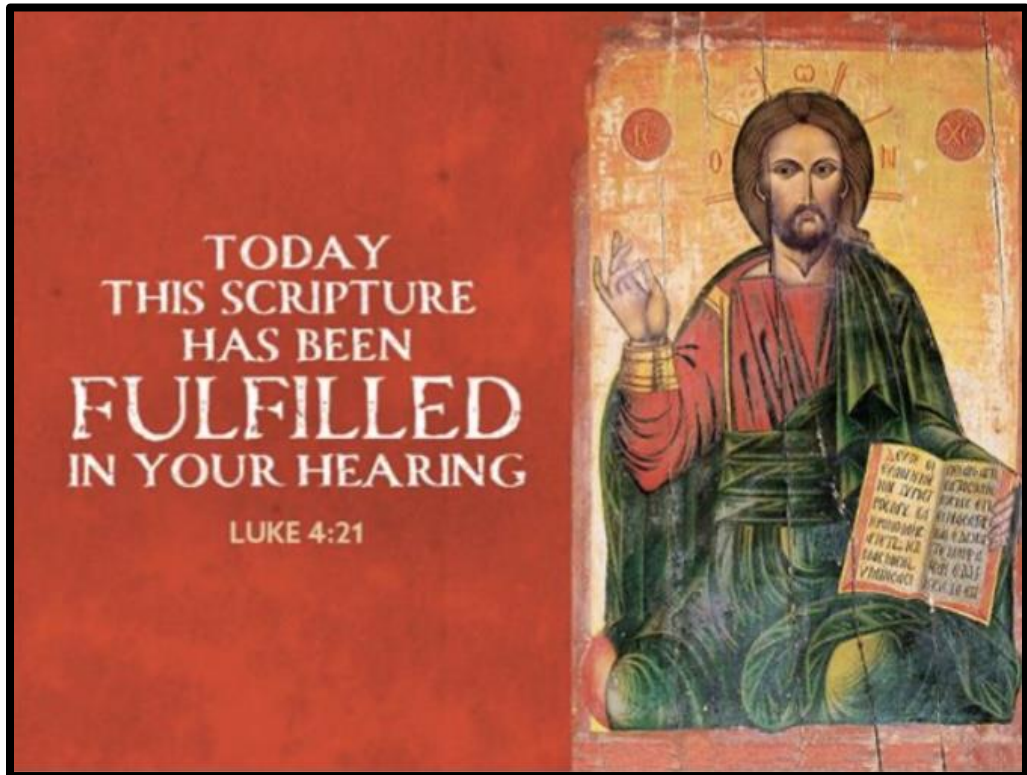


# 3<sup>rd</sup> Sunday after Epiphany

*A Service of Word & Sacrament*

*January 26, 2025*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us this morning! The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with our pastor, Pastor Tim.

## **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning.

**ONLINE:** Indoor worship services are live-streamed on the church YouTube channel: [https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw). If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

## **SUNDAY MORNING INFORMATION**

- ❖ Restrooms are available by the front entrance of the church in the narthex and in the hallway off the back door. Infant changing tables can be found in the women's and men's bathrooms in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. Children are invited to come forward for the Children's Chat. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available but you may use the parlor as a calming room while also still being able to listen to the service.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating, assist with other matters, and to answer questions.



# 3<sup>rd</sup> Sunday after Epiphany

P: Pastor    A: Assisting Minister    C: Congregation (**bolded**)

## † THE GATHERING †

### INTRODUCTION

*God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.*

### PRELUDE

### WELCOME & ANNOUNCEMENTS

*Please stand if you are able.*

### OPENING HYMN

*Oh, for a Thousand Tongues to Sing*

ELW 886

1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,  
2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,  
3 The name of Je-sus charms our fears and bids our sor-rows cease,  
4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;

the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.



5. Look unto him, your Savior own,  
O fallen human race!  
Look and he saved through faith alone,  
Be justified by grace!

6. To God all glory, praise, and love  
Be now and ever giv'n  
By saints below and saints above,  
The church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.

C: **Amen.**

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

*Silence for reflection.*

P: Merciful God,

C: **you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ☩ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: **Amen.**

## HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## **GREETING**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

## **PRAYER OF THE DAY**

**P:** Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**C:** **Amen.**

*Please be seated.*

## **† THE WORD †**

### **NEHEMIAH 8:1-3, 5-6, 8-10**

*Ezra reads the law of Moses before the people.*

**A:** <sup>1</sup> All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The Word of the Lord.

**C: Thanks be to God.**

**PSALM 19**

*Please read responsively.*

**A:** <sup>1</sup> The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

**C.:** <sup>2</sup> **One day tells its tale to another, and one night imparts knowledge to another.**

<sup>3</sup> Although they have no words or language, and their voices are not heard,

<sup>4</sup> **their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

<sup>5</sup> It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup> **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

<sup>7</sup> The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup> **The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup> The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

<sup>10</sup> **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

<sup>11</sup> By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup> **Who can detect one's own offenses? Cleanse me from my secret faults.**

<sup>13</sup> Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup> **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

## 1 CORINTHIANS 12:12-31a

*You are the body of Christ.*

A: <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

The Word of the Lord.

**C: Thanks be to God.**

**ANTHEM**

*Open My Eyes*

**John Purifoy**

**CHILDREN’S CHAT**



*Please stand if you are able.*

**GOSPEL ACCLAMATION      *Down to the River to Pray***

**BB 10**

1. As I went down in the river to pray,  
Studyin' about that good ole' way  
And who shall wear the starry crown,  
Good Lord, show me the way!  
Oh sinners let's go down, let's go down, come on down.  
Oh sinners let's go down, down in the river to pray.

2. As I went down in the river to pray,  
Studyin' about that good ole' way  
And who shall wear the robe and crown,  
Good Lord, show me the way!  
Oh saints let's go down, let's go down, come on down.  
Oh saints let's go down, down in the river to pray.

**LUKE 4:14-30**

*Jesus reads from the scroll of the prophet Isaiah.*

**P:** The Holy Gospel according to St. Luke, the 4<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

**P:** <sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is

not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

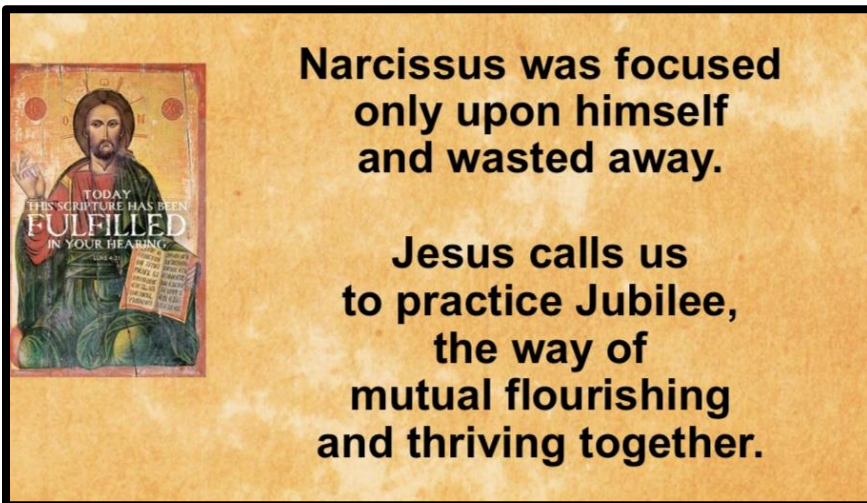
The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Please be seated.*

**MESSAGE**

**Pastor Tim Seitz-Brown**



*Please stand if you are able.*

1 To be your pres - ence is our mis - sion here, to show com -

2 To be your pres - ence is our mis - sion bold, to feed the

3 To be your pres - ence is our mis - sion blest, to speak for

4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy

poor and shel - ter home - less cold, to be your hands of jus - tice,

all the bro - ken and op - pressed, to be your voice of hope, your

peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,

right up - hold,

love ex - pressed,

church, re - joice,

al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

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## NICENE CREED

**P:** Let us profess our faith together.

**C:** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **PRAYERS OF THE FAITHFUL**

**A:** With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation. As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

**C:** **hear our prayer.**

As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,  
**hear our prayer.**

As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,  
**hear our prayer.**

As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery. God of grace,  
**hear our prayer.**

As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world, especially parish nurses, fellowship hosts, worship leaders, council, and ministry team members. God of grace,  
**hear our prayer.**

God of steadfast love, your Son proclaimed good news to the poor, release to the captives, and freedom for the oppressed. We give thanks for those in our community, including Jim & Connie Grube, who embody your care by accompanying refugees in their resettlement. We lift up to you a young Haitian man and a Sudanese family of four—a mother and her three sons—who have fled civil strife in their homelands. Having encountered so much danger, they are unaccustomed to minor safety precautions such as buckling seat belts. Be their refuge and strength as they navigate new beginnings, and bless all refugees resettled in Lancaster, Lebanon, and York Counties. Provide safe housing and surround them with communities of welcome and support. God of grace,  
**hear our prayer.**

*Additional prayers may be lifted up by the congregation and/or pastor.*

P: As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace,  
**hear our prayer.**

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.  
**Amen.**

## **THE SHARING OF THE PEACE**

P: The peace of Christ be with you.

C: **And also with you.**

## **† THE MEAL †**

### **PRAYER**

A: God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C: **Amen.**

## **EUCCHARISTIC PRAYER & WORDS OF INSTITUTION**

P: Holy God, you alone are holy, you alone are God. The universe declares your praise beyond the stars, beneath the sea, within each cell, with every breath.

C: **We praise you, O God.**

P: Generations bless your faithfulness through the water, by night and day, across the wilderness, out of exile, into the future.

C: **We bless you, O God.**

P: We give you thanks for your dear Son at the heart of human life, near to those who suffer, beside the sinner, among the poor, with us now.

C: **We thank you, O God.**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

C: **Christ has died. Christ is risen. Christ will come again.**

P: We pray for the gift of your Spirit in our gathering, within this meal, among your people, throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

C: **Amen.**

## **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

C: **Amen.**

*Please be seated.*

## PARTAKING IN THE BREAD AND CUP OF SALVATION

*All baptized Christians are welcome to partake of the Holy Sacrament. Those who do not or choose not to partake of the sacrament may receive a blessing.*

*For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."*

*Please use this time for quiet reflection and to sing the communion songs until all worshippers have communed and have returned to their seats.*

### COMMUNION SONGS

#### *One Bread, One Body*

**BB 112**

##### *Refrain*

One bread, one body, one Lord of all;  
One cup of blessing which we bless,  
And we, though many throughout the earth,  
We are one body in this one Lord.

1. Gentile or Jew, servant or free,  
Woman or man, no more. *Refrain*
2. Many the gifts, many the works,  
One in the Lord of all. *Refrain*
3. Grain for the fields, scattered and grown,  
Gathered to one for all. *Refrain*

Text: John Foley, SJ, b. 1939  
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#### *By Faith*

**BB 34**

1. By faith we see the hand of God  
In the light of creation's grand design,  
In the lives of those who prove His faithfulness,  
Who walk by faith and not by sight.
2. By faith our fathers roamed the earth  
With the pow'r of His promise in their hearts  
Of a holy city built by God's own hand,  
A place where peace and justice reign.



*Refrain*

We will stand as children of the promise;  
We will fix our eyes on Him, our soul's reward.  
Till the race is finished and the work is done,  
We'll walk by faith and not by sight.

3. By faith the prophets saw a day  
When the longed-for Messiah would appear  
With the pow'r to break the chains of sin and death,  
And rise triumphant from the grave.

4. By faith the church was called to go  
In the pow'r of the Spirit to the lost,  
To deliver captives and to preach good news  
In ev'ry corner of the earth. *Refrain*

5. By faith the mountain shall be moved  
And the pow'r of the gospel shall prevail,  
For we know in Christ all things are possible  
For all who call upon His name. *Refrain*

*Please stand if you are able.*

**POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

**PRAYER AFTER COMMUNION**

A: Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray,

C: **Amen.**



## † THE SENDING †

### BLESSING

P: The Spirit of the triune God † bless you with joy, anoint you with compassion,  
and send you in love.

C: **Amen.**

### SENDING HYMN

#### *O Zion, Haste*

**ELW 668**

1. O Zion, haste, your mission high fulfilling,  
To tell to all the world that God is light;  
That he who made all nations is not willing  
One soul should perish, lost in shades of night.

#### *Refrain*

Publish glad tidings, tidings of peace,  
tidings of Jesus, redemption, and release.

2. Publish to ev'ry people, tongue, and nation  
That God, in whom they live and move, is love;  
Tell how he stooped to save his lost creation  
And died on earth that we might live above. *Refrain*

3. He comes again! O Zion, ere you meet him,  
Make known to ev'ry heart his saving grace;  
Let none whom he has ransomed fail to greet him,  
Through your neglect, unfit to see his face. *Refrain*

### DISMISSAL

P: Go in peace. Live in hope.

C: **Thanks be to God. We will!**

### POSTLUDE

BE SURE TO STOP BY THE USHERS' TABLE TO CHECK YOUR DIRECTORY  
LISTING AND NOTE ANY CHANGES THAT SHOULD BE MADE!

*A new directory will be printed and available next Sunday.*

*(Please leave the directory on the table so others can check it!)*

## **THIS WEEK AT ZION**

### **Sunday, January 26**

*\* The altar flowers are sponsored by Cathy & Todd Benedict in honor of Anna's birthday.*

*\* The communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

### **Monday, January 27 – Pastor Tim out of town**

Food Pantry – 10 a.m.-1 p.m.

### **Tuesday, January 28 – Pastor Tim out of town**

Bible Study – 9 a.m. (Parlor)

Scouts – 6:30-8 p.m.

### **Wednesday, January 29**

Food Pantry – 10 a.m.-1 p.m.

### **Thursday, January 30**

Choir – 6 p.m.

### **Friday, January 31**

### **Saturday, February 1**

### **Sunday, February 2 – Bring a Friend to Church Sunday; Scout Sunday**

Worship – 9:00 a.m. (In-Person & Livestreamed/Recorded)

Livestream/Recorded Link:

[https://www.youtube.com/channel/UCIy\\_3AeK\\_pExuVhcUfI2cSw](https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw)

Adult Sunday School – 10:30 a.m.

Bible Study Class – Parlor

Wired Word Class – Zone & Zoom (<https://us02web.zoom.us/j/2283229266>)

## **ANNOUNCEMENTS, UPDATES, & EVENTS**

### **SUNDAY SCHOOL**

- The adult Bible class will meet in the parlor. You are welcome to come and join us for more wisdom and understanding in the parlor at 10:30 a.m.  
*Through February 8, this class will explore Adam Hamilton's presentation of the words of Jesus the Messiah – words that fueled his ministry and gives meaning to ours – through his program, "The Message of Jesus."*
- The Wired Word class will meet in the Zone and on Zoom.  
(<https://us02web.zoom.us/j/2283229266>)

### **PROPERTY TEAM REQUEST**

We are in the process of upgrading the lighting system in the sanctuary. Our lighting system dimmers only work with 60-watt incandescent (old style) lightbulbs. These bulbs are no longer sold. We are asking members to bring in any bulbs that they can spare to maintain our lighting until the new dimmer system is installed. *There is a collection box in the narthex.* Check your attic and basement to see what you can find. Once again, that would be standard base 60-watt incandescent lightbulbs. Thanks for any you can give.

### **FOOD PANTRY REQUESTS**

Thank you for the 296 pounds of food donated to the pantry in December! Throughout the month, the pantry served 530 children, 892 adults, 386 seniors – a total of 1,808 individuals served. Additionally, 21 new families were registered and 41 volunteers worked a total of 529 hours in December.

*If you would like to donate to the pantry, requested items include: cereal, canned peaches, canned pears, rotini, rigatoni, elbow noodles, and canned vegetable soup*

Thank you for the partnership in serving the families of the Hempfield area who are having difficulty feeding their families!

### **BULLETIN & COMMUNION ELEMENTS SPONSORS**

Bulletin sponsorships are open every Sunday now through April 27 and the monthly communion elements sponsorship is open for both February and March. Please sign up on the charts in the narthex across from the mailboxes. You can pay online using the new VANCO giving site (<https://secure.myvanco.com/L-ZM24/home>).

### **ASH WEDNESDAY & LENTEN MIDWEEK HEALING SERVICES**

The Ash Wednesday service with imposition of ashes will be held at 7 p.m. on March 5. Throughout Lent, healing services will be held on Wednesdays in the afternoon or evening, depending on the week. Check the Church Events at a Glance box for details.



You may have noticed – there are two big soup pots in the narthex, one for the AFC team and one for the NFC team! They are for the Social Outreach team's Souper Bowl food drive! You are invited to bring in canned goods between now and the Super Bowl (Sunday, February 9)! In addition, there are jars for monetary donations. All donations and contributions will go to the Pantry.

***ALSO on February 9***, show your team spirit by wearing your favorite jersey!!

### **WINTER BASKETBALL AT PSU: OPEN TO ALL MEMBERS & FRIENDS**



Zion's Men's Group has tickets to the PSU basketball game on **Sat., Feb. 15** at the Bryce Jordan Center at Penn State University. The Nittany Lions will play the Washington Huskies in a 2:00 PM tip-off. There are tickets for 20 seats in adjacent rows. Ticket price is \$10/person. We typically meet for dinner after the game at the Clubhouse Grille in Mifflintown right off 322.



There is a sign-up sheet on the bulletin board for those who wish to attend. Carpooling is encouraged, and there is a \$10 charge/car for parking using the HONK app. This has become an annual event and we hope that you will join us!

### **JOYFUL NOISE OFFERING**

Contributions this month will go to COBYS, an organization that provides services for local youth and families. In February, donations will go to the Food Pantry.

### **COMMUNITY MEAL**

Meals this spring will be held on Feb. 13 & 27, March 13 & 27, April 10 & 24, and May 8 & 22. To help with any of these in any way, contact Mary (717-333-6173)!

### **CARD SHOWER**

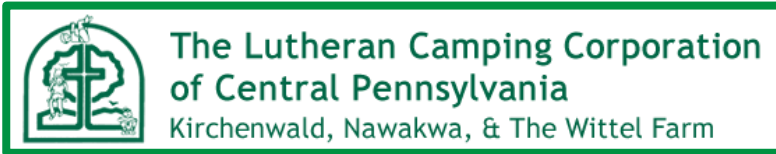
Al Alsedek has had health issues lately and could use some encouragement for a speedy recovery. He would love to hear from his Zion friends ... send a card to bring a smile to his face! 1310 Heatherwood Dr., Mount Joy 17552

### **ONLINE GIVING**

Interested in online giving? The link is on the homepage of the church website, or go directly: <https://secure.myvanco.com/L-ZM24/home> Questions or need help? Contact Phil Houseal (phouseal@comcast.net) or Randy Miller (randymiller107@comcast.net).

## DAILY DEVOTIONALS

Our Daily Bread devotional booklets are available on the ushers' table and on the window sill ledge in the back hallway across from the choir room. If you are interested in an online daily devotional app, consider d365. This resource comes recommended by Pastor Tim and others in the church who use it. There is an app for it or it can be accessed online. <https://d365.org/>



### WINTER FUN DAY AT KIRCHENWALD

**Sunday, February 16  
1:00-5:00 p.m.**



*Bring your family or neighbors and enjoy an afternoon on Kirchenwald's award-winning toboggan run or have fun ice skating on the lake. There will also be hot chocolate in the lodge!*

**RSVP 717-677-8211**

### A LENTEN DAY APART at The Wittel Farm

**Saturday, March 15  
9:00 a.m.-3:00p.m.**

***Begin your Lenten journey to Eater  
by joining us for a day apart.***

*Casual, comfortable clothing will be appropriate.  
A \$15 registration fee covers the program  
and meal costs.*

*Register at [LutheranCamping.org](http://LutheranCamping.org) or  
call 717-677-8211 by March 7.*



## PASTOR APPRECIATION DONATIONS UPDATE

Thank you to everyone who gave a donation to one of the organizations in honor of Pastor Tim for Pastor Appreciation Month this past fall! \$100 was given to Bethany Safe Families for Children, \$575 was given to Off the Streets, and \$75 was given to Habitat for Humanity! We recently received notes of appreciation from these organizations – they are both so grateful for the generosity to help bring hope and a sense of security to those in need.

*Pastor Tim extends his thanks to everyone who donated to these ministries for Clergy Appreciation Month! What you contributed matters!*



**Safe Families  
for Children**

**OFF THE  
STREETS**

## **CHURCH EVENTS AT A GLANCE**

### **February**

- 2: Scout Sunday
- 2: Bring a Friend to Church Sunday
- 9: Souper Bowl Sunday
- 9-16: Small Group Listening Sessions (“What Is God Calling Us to Do?”)
- 15: Basketball Game Outing (PSU vs. WSU) (2 p.m.)
- 22: Annual Council Retreat
- 23: Konde Diocese Event (Advent Lutheran, York) [Re: visiting Tanzania]

### **March**

- 5: Ash Wednesday Worship (7 p.m.)
- 12 & 26: Healing Services (1 p.m.)
- 19: Healing Services (6 p.m.)
- 30: E-Town College Choir (During Worship)

### **April**

- 2: Healing Services (6 p.m.)
- 9: Healing Services (1 p.m.)
- 12: Sanctuary & Social Room Reserved (piano recital) (11 a.m.-3 p.m.)
- 13: Zion Arts Event (Magician) followed by a covered dish meal (4 p.m.)
- 17: Maundy Thursday Worship (7 p.m.)
- 18: Good Friday Worship (7 p.m.)

### **May**

- 17: Walk for Love (Safe Families for Children)
- 29: Choir Festival (7 p.m.)

## **THANK YOU NOTES**

- From Thelma Pearson: *Dear Zion, Thank you for the beautiful poinsettia! It looks lovely in the bright light of the living room window. May God bless you and keep you in His care.*
- From Joan Mays: *Thank you for the cards, birthday wishes, and the beautiful yellow rose from the altar on December 29 in celebration of my 90<sup>th</sup> birthday. They were very much appreciated.*
- From Bethany Christian Services: *Thank you for your generous gift of \$580 in support of our Lancaster Safe Families for Children program. Thank you for standing with us for children close to home and around the world.*
- From Penn State Four Diamonds: *Thank you for your donation of \$267 to Four Diamonds/Penn State Health Children’s Hospital.*

# ***PRAYER LIST***

## ***HEALING***

Al Alsedek	Bill Piper	Deb Overly	Nancy Price
John Gerlach	Dave Wauls	Connie Alsedek	Kate Donnan
Kathryn Kochel	Dave Wise	Barb Wildasin	Bob Shirk
Jess Barcaro	Kay Crawford	Judie Ingersoll	Joe Adams
Bill Grove	Marvin Ruch	Barb Williams	Mary Zimmerman
Sam King	Tom Grzybowski	Holly Hoover	
Wendy Gibbs (Friend of John Marrs)		Rick Nickel (Friend of Randy Miller)	
Lissa James (Niece of Connie Alsedek)		Jeff Long (Nephew of Rick & Deb Long)	
Amy Jones (Neighbor of Bob & Judy Traup)		Joanne Myers (Friend of Connie Alsedek)	
Mike LaFata (Son-in-law of Bill & Julia Grove)		Dennis Barcaro (Jess Barcaro's father-in-law)	
Rev. Janyce Jorgensen (Wife of Rev. Jorgensen)			
Randy Smith (Father-in-law of Adele King's daughter)			
Jack Taylor (4-year-old son of the niece of Deb Grube)			
Harmony & Family (Friends of Kim & Jim Paternoster)			
Rev. Pam & Ed Illick (Pastor at Zion (East Pete) & her husband)			
James Marks (Grandson of Thelma Pearson and nephew of Dennis & Marie Dezort)			

*Let Pastor Tim know if anyone can be removed or needs to be added.*

## ***COMFORT, PEACE, STRENGTH, & SAFETY***

Lucy Davis	George Potts	Thelma Pearson	John Hinkle & Family
Brooke Ross (Friend of Barb Williams)		Arlene Wise (Sister-in-law of Dave Wise)	
Peggy & Rick Dolly (Relatives of Barb Williams)			
Jennifer Kready (Daughter of Dave & Donna Dumeyer)			
Diane Gerlach & Jennifer Gerlach and families as they grieve the death of Rev. Doris Bray, sister of Diane and aunt of Jennifer			

## ***PROTECTION FOR MILITARY & FIRST RESPONDERS***

Ryan Stitzel	Doug Kautter	Chris Andrew	Evan Benedict
Justin Gorlaski	Thom Whitesel	Christopher Wright	
Corey Landis (Nephew of Jesse & Pat Landis)			
David Adams (Son-in-law of John & Kathleen Hay; husband of Liz)			

## ***WIDER CHURCH***

Konde Diocese	Masebe congregation	Pastor Subi Mwakitalima
James Dunlop (Bishop, LSS)	Elizabeth Eaton (Presiding Bishop, ELCA)	
Geoffrey Samuel Mwaihaba (Bishop, Konde Diocese)		

## ***CELEBRATING***

### **HAPPY BIRTHDAY!**

1<sup>st</sup>: Jim Paternoster

## MINISTRY LEADERS

Ministers  
Pastor  
Music Director  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sexton

Members of the Congregation  
Rev. Timothy Seitz-Brown  
John Landis  
Anne Rankin  
David Albin  
Diane Gerlach  
Kim Paternoster  
Denise Haun  
Tom Miller

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

Worship	Sundays @ 9:00 a.m.
Livestream Link:	<a href="https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw">https://www.youtube.com/channel/UCIy_3AeK_pExuVhcUfI2cSw</a>
Bible Study Class (Parlor)	Sundays @ 10:30 a.m.
Wired Word Class (Zone & Zoom)	Sundays @ 10:30 a.m. <a href="https://us02web.zoom.us/j/2283229266">https://us02web.zoom.us/j/2283229266</a>
Morning Bible Study	Tuesdays @ 9:00 a.m.
Church Office	717-898-2911
Pastor	717-332-4216
Parish Administrator	717-945-4585
Council President	717-342-3796
Office Email	<a href="mailto:adminzelc@comcast.net">adminzelc@comcast.net</a>
Pastor Email	<a href="mailto:zion1517pastor@gmail.com">zion1517pastor@gmail.com</a>
Council President Email	<a href="mailto:krpkc@aol.com">krpkc@aol.com</a>
Music Director Email	<a href="mailto:johnplandis@gmail.com">johnplandis@gmail.com</a>
Website	<a href="https://www.zionhempfield.net/">https://www.zionhempfield.net/</a>
Mobile App	<a href="https://apps.apple.com/app/id1067488739">https://apps.apple.com/app/id1067488739</a>
Facebook	Zion Lutheran Hempfield
Church Address	85 E. Brandt Blvd. Landisville, PA 17538
Office Address	75 E. Brandt Blvd. Landisville, PA 17538
Online Giving	<a href="https://secure.myvanco.com/L-ZM24/home">https://secure.myvanco.com/L-ZM24/home</a>



Scan to view our Website!



**To download Zion's app, visit Sharefaith.**

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