

THIRD SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 26, 2020 – 8:00 AM



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

*United in Christ,
we are called to love and serve.*

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us. The purpose of this bulletin is to guide you through our worship service. It contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending) used within the service. Should you have any questions concerning our service, please do not hesitate to talk with the pastor. Welcome packets are available for all visitors. Visitors are kindly asked to complete a “Welcome” card. They can be found in the guest packet and in the pew rack. Please place it in the offering plate.

ABOUT TODAY: Today’s Gospel story tells us about a strange fishing expedition. Jesus utters simple words that change human life: “Follow me and I will make you fish for people.” No glitz, no slick marketing, no extravagant claim; only these words: “Follow me.”

We, too, are invited to follow Jesus by gathering around the word, the font, and the holy table. This invitation to us allows us to be “caught” in the net of God’s grace, mercy, and light – all gifts given freely to each of us. Thanks be to God!

RESTROOMS are located near each entrance to the worship area.

HEARING AID DEVICES are available on the table in the entrance hall.

CHILDREN are welcome as active participants in the worship service. There are activity bags and books available at the “Children’s Corner” in the back of the worship area. There is childcare available in the pre-school Sunday School room for children ages 5 and under if you choose not to keep your child in the worship service. Alternatively, the Parlor may also be used as a “cry room” where the worship service can still be heard. Parents or two people certified by Zion’s Safe Church Policy must always remain with a child. Any child (2-12 years old) who leaves the worship area during the service must be accompanied by a parent.

During the Faith Formation hour, middle and high school youth are invited to the ZYM room for a time of catching up and topical conversations.

USHERS are located near the back of the worship area to assist you with any other needs or concerns you may have.

FOR YOUR CONVENIENCE, there is hand sanitizer on the windowsills and there are tissue boxes in each of the pews. Please be sure to take your used tissues with you at the end of the service and dispose of them in a trash can.

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A Service of Word & Sacrament

January 26, 2020 – 8:00 AM

(Based on Setting 4 in the ELW)

ELW refers to the red *Evangelical Lutheran Worship Book*

P: Pastor A: Assisting Minister C: Congregation

GREETING AND ANNOUNCEMENTS

PRELUDE

The Summons

Arr. by C. Robbins

† THE GATHERING †

*The Holy Spirit gathers us in unity on the first day of the week,
the day of Christ's resurrection.*

Please stand if you are able.

CONFESSION AND FORGIVENESS

P: Trusting in the word of life given in baptism, we are gathered in the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**

P: Let us draw near to God in humility and confidence, confessing our sin.

Silence is kept for reflection.

P: Gracious God,

C: **have mercy on us. In your compassion forgive us our sins, known and unknown, things done and things left undone. Uphold us by your Spirit so we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.**

P: The boundless riches of Christ are the gift of God's grace to all people. As a called and ordained minister of the church of Christ, and by his authority, I declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: **Amen.**

1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

Please share a sign of Christ's peace with one another.

HYMN OF PRAISE

Glory to God ...

ELW pg. 148

P: Glory to God in the highest, and peace to God's people on earth.

C:



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men.

PRAYER OF THE DAY

P: Let us pray. Lord God, your loving kingdom always goes before us and follows after us. Call each of us into your light and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Please be seated.

† THE WORD †

God speaks to us in Scriptures read, sung, and preached.

FIRST READING

Isaiah 9:1-4

A: A reading from Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

A: The Word of the Lord.

C: **Thanks be to God.**

PSALM 27:1, 4-9

To be read responsively.

A: The reading from Psalm 27

A: The LORD is my light and my salvation; whom shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

C: **One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.**

A: For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock.

C: **Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD.**

A: Hear, O LORD, when I cry aloud, be gracious to me and answer me!

C: **“Come,” my heart says, “seek his face!” Your face, LORD, do I seek.**

A: Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation!

SECOND READING

1 Corinthians 1:10-18

A: A reading from 1 Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.)

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

A: The Word of the Lord.

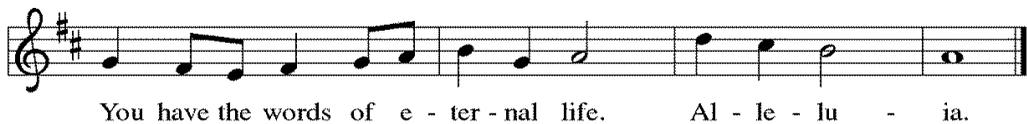
C: **Thanks be to God.**

Please stand if you are able.

GOSPEL ACCLAMATION

Alleluia

ELW 151



GOSPEL READING

Matthew 4:12-23

P: The Holy Gospel according to St. Matthew, the fourth chapter.

C: **Glory to you, O Lord.**

P: Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

SERMON

Pastor Barbara Caruana



Please stand if you are able.

SERMON HYMN

Will You Come and Follow Me

ELW 798



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

APOSTLES' CREED

P: As children of God, let us profess our faith.

C: **I believe in God, the Father almighty creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

A: Let us pray ... Lord, in your mercy,

C: hear our prayer.

The pastor will conclude the prayers as follows:

P: Into your merciful hands, O God, we commend all for whom we pray; through the light of the world, your Son, Jesus Christ.

C: **Amen.**

A GREETING

P: The grace, the wisdom, and the power of almighty God be with you all.

C: **And also with you.**

Please be seated for the gathering of the gifts and the setting of the table.

† THE MEAL †

God feeds us with the presence of Jesus Christ.

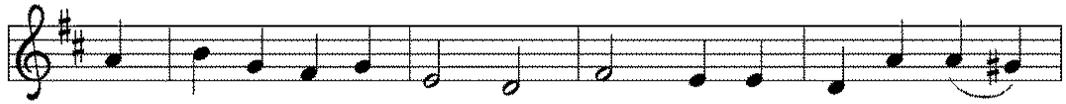
THE GATHERING OF GIFTS & SETTING OF THE TABLE

OFFERTORY MUSIC

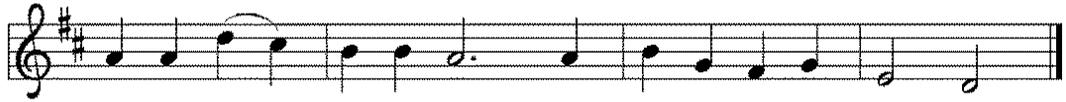
What Wondrous Love Is This

C. Callahan

Please stand if you are able.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P: Blessed are you, O holy God: you are the Life and the Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations.

Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and mighty.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

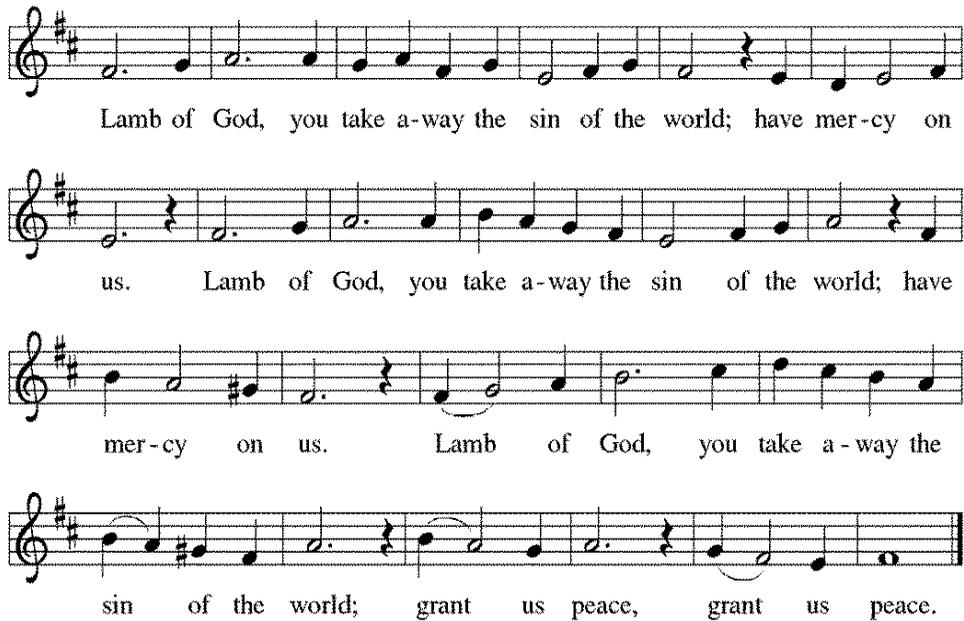
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Brothers and sisters in Christ: Here is the Lamb of God who takes away the sin of the world! Come to the table of mercy and joy.

C: Thanks be to God!

Please be seated.

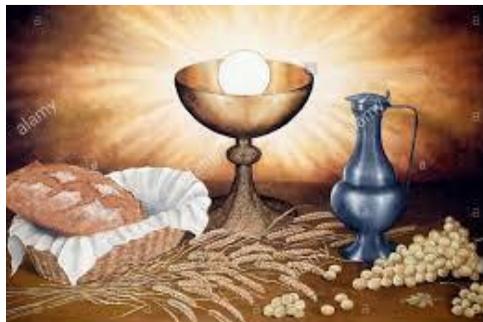


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

DISTRIBUTION OF COMMUNION

All baptized Christians are welcome to partake in the sacrament of Holy Communion. Those who do not or choose not to partake in the sacrament may come forward and receive a blessing. If you are unable to come forward, please inform one of the ushers and communion will be brought to your seat. For those not able to have red wine, there is white grape juice in the outer circle of every tray. Gluten-free wafers are available upon request.

When giving the bread and cup, those distributing the elements will say, "The body of Christ, given for you."; "The blood of Christ, shed for you." Each person may respond, "Amen."



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.



Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: Let us pray. Faithful God, you have kept your promises to us in this meal, nourishing us with the gift of salvation. Now send us forth in peace, so we may share the goodness and hope that is ours through Jesus Christ, our Savior and Lord.

C: **Amen.**

† **THE SENDING** †

God blesses us and sends us in mission to the world.

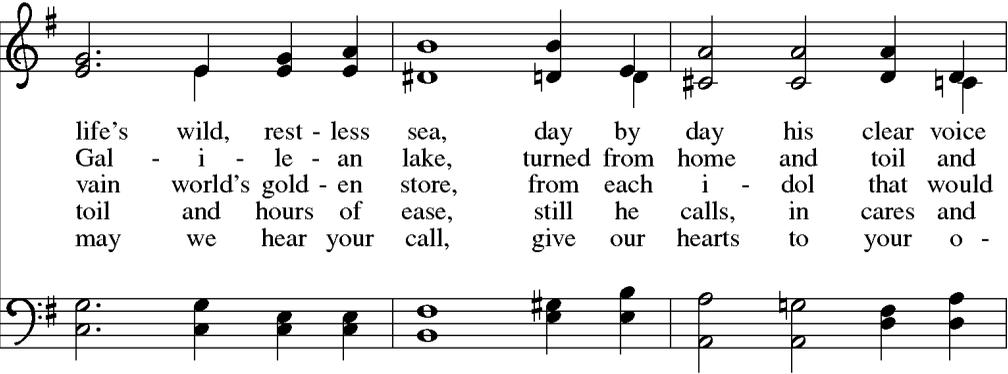
BLESSING

P: May Christ, the wisdom and power of God, and the sources of our life together, keep you united in mind and spirit. And now may the blessing of almighty God, Father, † Son, and Holy Spirit, be with you always.

C: **Amen.**



1 Je - sus calls us; o'er the tu - mult of our
 2 As of old Saint An - drew heard it by the
 3 Je - sus calls us from the wor - ship of the
 4 In our joys and in our sor - rows, days of
 5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
 Gal - i - le - an lake, turned from home and toil and
 vain world's gold - en store, from each i - dol that would
 toil and hours of ease, still he calls, in cares and
 may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me":
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Chris - tian, love me more."
 plea - sures, "Chris - tian, love me more than these."
 be - dience, serve and love you best of all.

DISMISSAL

A: Go in peace. Be light for the world.

C: **Thanks be to God.****POSTLUDE***Siyahamba*

Setting by R. Schaffer

THIS WEEK AT ZION

Sunday, January 26 –Valentine Care Package Collection Deadline

**The wine is given by the Gundel families to the glory of God, along with their prayer that the love of our Savior, Jesus Christ, will continue to surround the precious family of Zion during the coming year.*

Worship – 8 & 10:30 AM

Faith Formation – 9:15 AM

Monday, January 27

Food Pantry – 10 AM – 1 PM

Tuesday, January 28

Bible Study – 9-10:30 AM (Parlor)

Finance – 7 PM

Wednesday, January 29

Food Pantry – 10 AM – 1 PM

Thursday, January 30

Lunch Bunch –11:30 AM (HotZ)

Community Meal – 5:30 PM (Cub Scout Pack 37)

Choir – 7 PM

Friday, January 31

Bridge -- 1 PM (Zone)

Saturday, February 1

Walk Around Landisville – 8:30 AM (Meet at the front of the church)

Sunday, February 2

Worship – 8 & 10:30 AM

Faith Formation – 9:15 AM

Parent Café – 9:15 AM

Yarn Ministry – 1 PM (Parlor)

ZYM – 6-8 PM

ANNOUNCEMENTS

YEAR-END GIVING STATEMENTS

If you haven't picked up your 2019 giving statement, it is in your church mailbox.

VALENTINE CARE PACKAGES

Today is the deadline to bring in Valentine care package donations. If you forgot to bring yours, please let Jeff know.

COLLEGE-AGE NAMES & CONTACT INFO.

Please email names and contact info of college-age kids so they will be included in receiving a Valentine Care Package...we don't want to miss anyone!

FEBRUARY 9 CONCERT

This first concert in the Zion Musik Series this year will be on February 9 at 4 PM. The featured group will be the Isosceles Trio. You are invited to stay for refreshments in the Zone after the performance. There is no charge to the performances, but a freewill offering will be taken to help support the Concert Series.

JANUARY LUNCH BUNCH

All are invited to Lunch Bunch this month at HotZ this Thursday (Jan. 30) at 11:30 AM. Please sign up today on the sheet in the Narthex if you are hoping to be there; if you need a ride, please indicate that when you sign up.

FRENCH MARKET EVENT ON FEBRUARY 25 (5:30-8 PM) FOR EVERYONE

This year's Shrove Tuesday event is going to be A French Market! It will be an evening to enjoy the sights, sounds, and tastes of New Orleans' famous French Market. This event is for all ages...don't be shy about coming out for the fun! There is no cost to come, although tasty beignets will be sold, and a freewill offering will be taken to help support the youth's mission trip to New Orleans this summer.

2 TELLERS NEEDED

If you would be interested in counting money in 2020, please let Ron Crawford know (717-898-8534). The schedule is such that your team would only have to do it 4 times a year.

2 USHERS NEEDED FOR 8:00 SERVICE

There have been a couple of folks who have stepped down from ushering at the 8:00 service and who need to be replaced. Please contact Dave Wise (717-898-2169) if you are interested.

FLOWERS, BULLETINS, & WINE SPONSORS

There are many openings that still need sponsors. If you are interested in sponsoring either the flowers (\$40), the bulletins (\$30), and/or the wine (\$30/month), please sign up on the chart in the Narthex across from the mailboxes. You can also email the office (zionluth@comcast.net) to sign up.

FEBRUARY CALENDARS

The February Events & the February Serving calendars have been distributed into church mailboxes. Please be sure to pick yours up.

BEER & BIBLE

Come out to Chancey's Pub (Main St., East Petersburg) on February 27 at 6:30 PM to enjoy conversation with others about topics like theology, the Bible, what we believe, and how we live as Christians. This gathering is sponsored by Zion East Pete but open to anyone over 21 years old. Sign up on the sheet on the bulletin board in the Narthex.

SUMMER CAMP

Check out the brochure booklet with all the camp opportunities at Kirchenwald and Nawakwa this summer located on the ushers' table and on the back hallway ledge. Don't forget that Zion has camper scholarship money available for new and returning campers. All of the information is also available on the website (www.lutherancamping.org).

LOOKING FOR AN AFTERNOON OF WINTER ACTIVITIES?

Enjoy an afternoon of ice skating, sledding, and hot chocolate at Kirchenwald on February 9 from 1-6 PM. More details can be found online at www.lutherancaming.org.

YOGA WITH PUPS

Join two very friendly rescue pups for this beginner friendly vinyasa flow. It's a lighthearted class that will lift your spirits! It will be held at the Parish Resource Center on Saturday, February 1 from 2-3 PM. Cost is only \$8.

RMD DISTRIBUTION REQUIREMENT CHANGE

We have been notified that the Retirement Enhancement Act was signed into law on December 20, 2019. *How might this affect you?* What has changed with this act is the age at which Required Minimum Distributions (RMDs) must begin has been raised from 70 1/2 to 72 for anyone who turns 70 1/2 after December 31, 2019. Anyone with questions on this change to their IRAs should contact their investment counselor.

Zion Musik Concert Series

presents **The Isosceles Trio**

**Sunday, February 9th
4PM**

**Music for Cello, Clarinet,
& Piano by Bruch, Arnold,
Kapustin, and Brahms**

Refreshments will follow the concert.

A freewill offering will be received.

Zion Evangelical Lutheran Church

85 East Brandt Blvd. | Landisville, PA 17538

www.zionhempfield.net

R054448

BEER & BIBLE



Chancey's Pub

food & spirits

At 6:30 PM on:
February 27
March 19
April 16
May 21

6049 Main St., East Petersburg

*Come on out for intriguing conversations about the bible,
theology, and life application.*

SHROVE TUESDAY FRENCH MARKET CELEBRATION

FEB. 25 from 5:30-8PM



*Come on out, grab a bite to eat and enjoy the sights, sounds and tastes
of New Orleans' famous French Market!*

*French roast coffees, teas, fresh beignets, and an authentic Cajun meal
that will warm your heart and satisfy your palate!*

*A free-will offering will be taken to help with the cost of ZYM's mission
trip to New Orleans this summer.*

PRAYER CONCERNS

Prayer for the Week: Father, thank You for Jesus, Who paved our way to eternal life with You. Amen.

FOR HEALING

Jim Bear

Judie Ingersoll

Kaylee Thompson

Kay Crawford

Ron Crawford

Jennifer Thompson

Lucy Davis

Holly Hoover

Betty Stoner

Harry Musselman

Don Haertter

Pastor Caruana

Denny Bender (Brother of Nancy Myers)

Charlene Bryson (Friend of Diane Gerlach/Volunteer at the Food Pantry)

Wilson Pipkin (Father of Wilson Pipkin)

Jessica Graham (Granddaughter of Janet & Harry Musselman)

Loma Slike (Mother of Sue Wise)

Pastor Pamela Cook (Pastor of Joan Oberrender; King of Glory Church, SC)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Charlotte & George Potts

Marlin Zimmerman

Bette Geibel

Mary Grzybowski

Arlene Miller

Ted Symonds & Family

Jack Small (Father of Marie Adams)

Vaun Hile (Father of Lynda Sherwood)

Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Christopher Wright

Doug Kautter

Chris Andrew

Thom Whitesel

Ryan Stitzel

Jonathan Hoover
Justin Gorlaski
Corey Landis (Nephew of Jesse & Pat Landis)

FOR CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

Monday 27th – Millie Gundel

Saturday 1st – Jim Paternoster

HAPPY BAPTISMAL BIRTHDAY!

Sunday 26th – Megan Landis

Wednesday 29th – Rylie Kearon

Thursday 30th – Pamela Gunzenhauser

Saturday 1st – Judy Brady, Alison Long

HAPPY ANNIVERSARY!

Tuesday 28th – Dave & Dottie Wauls (53rd)

Our Ministry Leaders

Ministers

Interim Pastor

Dir. of Music & Worship Arts

Dir. of Children, Youth, & Family Ministry

Parish Administrator

Worship Technology Assistant

Ministry Assistant

Council President

Members of the Congregation

Pastor Barbara Caruana

James C. Alfieri

Jeff Engroff

Anne Rankin

David Albin

Diane Gerlach

Adele King

† † † † † † † † † †

Sextons

Brian Bourassa (AM)

Tom Miller (PM)

Church Office Phone:

717-898-2911

Parish Administrator's Phone:

717-945-4585

Emergency Phone (Pastor):

717-471-3232

Pastor's Email:

pastorcaruana@comcast.net

Music Director Email:

zionlandisvillemusic@gmail.com

CYFM Email:

jeffengroff@comcast.net

Office Email:

zionluth@comcast.net

Visit us on the web at:

www.zionhempfield.net

Facebook:

Zion Lutheran Hempfield

Church address:

85 E. Brandt Blvd. Landisville, PA 17538

Office address:

75 E. Brandt Blvd. Landisville, PA 17538

Sunday services: 8 AM

(Traditional with Holy Communion)

10:30 AM

(Contemporary with Holy Communion)

Faith Formation for all ages each Sunday: 9:15 AM

Parent Café: The first Sunday of each month: 9:15 AM