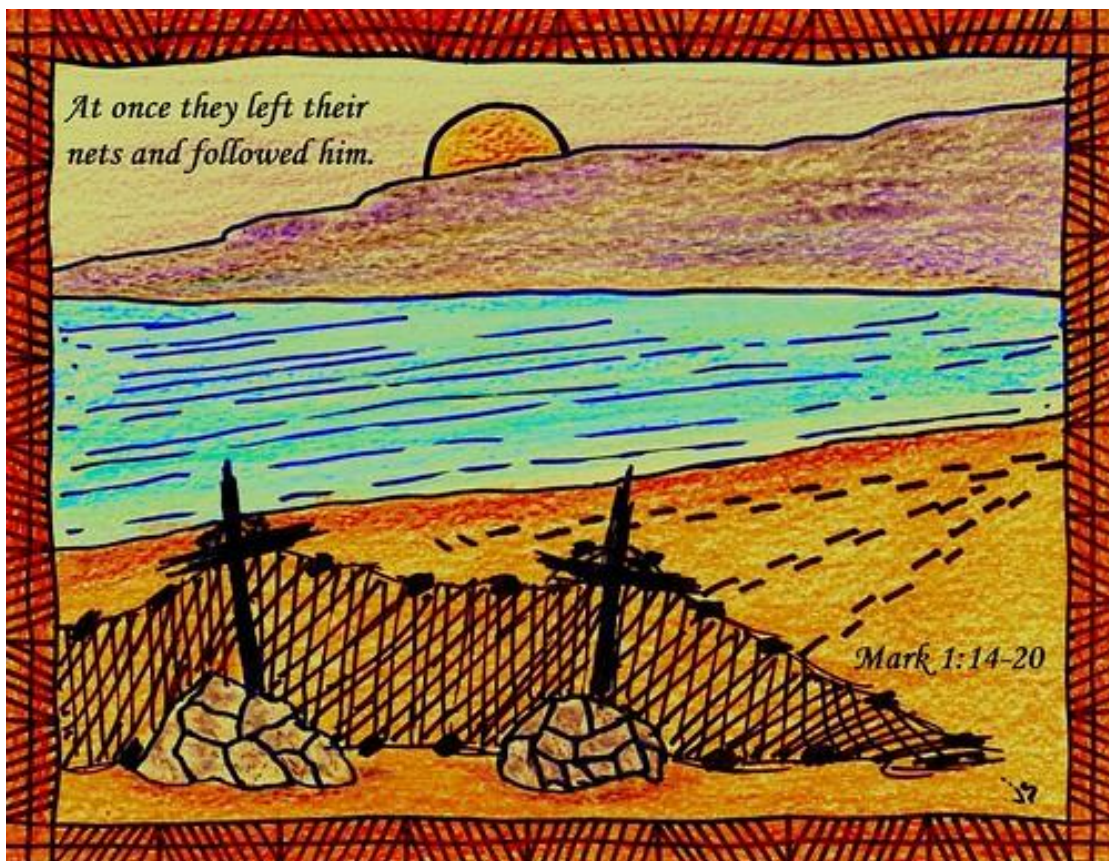


# 3<sup>rd</sup> Sunday after Epiphany

*A Service of Word & Sacrament*

*January 24, 2021*



**ZION LUTHERAN CHURCH**

**85 E. Brandt Boulevard**

**Landisville, PA**

*Connecting with God; Connecting with others; Connecting others with God*

## **GENERAL INFORMATION**

**WELCOME TO ZION!** We are glad you have chosen to worship with us with in-person or online. For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, you may pick one up on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). Should you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

### **WORSHIP OPPORTUNITIES AT ZION**

**IN-PERSON:** All are invited to join us for worship at 9:00 a.m. each Sunday morning. Although the gathering guidelines allow us to have more people in the Sanctuary making only one service possible, pre-registration is still required. Please call or text Anne Rankin (717-945-4585) to reserve seating.

**ONLINE:** The worship service each week is live-streamed. If you are unable or prefer not to watch during the livestream, the recording is available to view any time after the service concludes. The link for the church YouTube channel where you can find livestream and recorded services is: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

### **FOR THOSE WORSHIPPING IN-PERSON**

- ❖ Please social distance at all times and sanitize your hands using the hand sanitizer units located on the walls in the hallways, Connection Zone, and Social Room.
- ❖ Please wear masks at all times.
- ❖ A no-touch temperature screening is required by all who enter the church prior to worship.
- ❖ Only one individual may be in restrooms at a time. Please follow the signs on the restroom doors.
- ❖ Children are welcome to be active participants in the worship service. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

# THIRD SUNDAY AFTER EPIPHANY

## *A Service of Word & Sacrament*

*P: Pastor A: Assisting Minister C: Congregation*

### ABOUT TODAY'S READINGS

*As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.*

### CHIMES

### WELCOME & ANNOUNCEMENTS

*We welcome Rev. Margaret Rohnacher as our guest organist today and next Sunday. Rev. Rohnacher is a graduate of the Peabody Conservatory and Lancaster Theological Seminary. An ordained United Church of Christ (U.C.C.) pastor, Rev. Rohnacher has served as chaplain/organist at Masonic Villages, organist at Zion U.C.C. (New Providence), and supply organist at various churches around Lancaster County.*

### PRELUDE

*Voluntary on a Ground*

Herbert Murrill

*Please stand if you are able.*

### CONFESSION & FORGIVENESS

P: Blessed be the holy Trinity, † one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

C: **Amen.**

P: Let us confess our sin, trusting in the abundant grace of God.

*Silence for reflection.*

P: Holy God,

C: **you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

P: How vast is God's grace! Through the power and promise of † Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace.

C: **Amen.**

**SONG**

*You Have Come Down to the Lakeshore*

ELW 817

*You are invited to hum along.*

1. You have come down to the lakeshore  
seeking neither the wise nor the wealthy,  
but only asking for me to follow.

*Refrain*

Sweet Lord, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

2. You know full well what I have, Lord:  
neither treasure nor weapons for conquest,  
just these my fish nets and will for working. *Refrain*

3. You need my hands, my exhaustion,  
working love for the rest of the weary--  
a love that's willing to go on loving. *Refrain*

4. You who have fished other waters;  
you, the longing of souls that are yearning:  
O loving Friend, you have come to call me. *Refrain*

## THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## PRAYER OF THE DAY

P: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

C: **Amen.**

*Please be seated.*

## † THE WORD †

### FIRST READING

Jonah 3:1-5, 10

A: <sup>1</sup>The word of the LORD came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

<sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

A: The Word of the Lord.

C: **Thanks be to God.**

### SECOND READING

1 Corinthians 7:29-31

A: <sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

A: The Word of the Lord.

C: **Thanks be to God.**

## CHILDREN'S CHAT

*Please stand if you are able.*

## GOSPEL ACCLAMATION

*Good Soil*

ELW 512

*You are invited to hum along.*

Lord, let my heart be good soil,  
open to the seed of your word.

Lord, let my heart be good soil,  
where love can grow and peace is understood.  
When my heart is hard, break the stone away.  
When my heart is cold, warm it with the day.  
When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart,  
Lord, let my heart be good soil.

## GOSPEL READING

Mark 1:14-20

P: The Holy Gospel according to St. Mark, the 1<sup>st</sup> chapter.

C: **Glory to you, O Lord.**

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

*Please be seated.*

## SERMON & 2020 CELEBRATION SLIDESHOW

Pastor Melody Sell

*Please stand if you are able.*

**NICENE CREED**

**P:** Let us profess our faith together.

**C:** **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

**A:** Guided by Christ made known to the nations, let us offer our prayers for the church, the world, and all people in need.

For the church throughout the world, for pastors and teachers, for deacons and deaconesses, and for musicians and servers, that all proclaim the good news of God's reconciling love.

For skies and seas, for birds and fish, for favorable weather and clean water, and for the well-being of creation, that God raise up advocates and scientists to guide our care for all the earth.

For those who provide leadership in our cities and around the world, for nonprofit and nongovernmental organizations, for planning commissions and homeless advocates, that God inspire all people in the just use of wealth.

For those who are sick, distressed, or grieving; for the outcast and all who await relief, that in the midst of suffering, God's peace and mercy surround them.

For our congregation and community, for families big and small, and for the organizations like the boy scouts, the model club, and the food pantry that gather here at Zion, that God's steadfast love serve as a model for all relationships.

In thanksgiving for our ancestors in the faith whose lives serve as an example of gospel living, that they point us to salvation through Christ.

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

**C: Amen.**

### **THE SHARING OF THE PEACE**

**P:** The peace of Christ be with you.

**C: And also with you.**

### **† THE MEAL †**

*God feeds us with the presence of Jesus Christ.*

### **SETTING OF THE TABLE**

### **OFFERING PRAYER**

**A:** Let us pray. Abundance and wealth have come to us, that we might experience the privilege of sharing Christ, who gave life itself to unfold before us the way of life. As we share and continue to share what we have received, our lives are opened to appreciate and enjoy more of God's blessings.

**C: Amen.**

### **GREAT THANKSGIVING**

#### *The Dialogue*

**P:** The Lord be with you.

**C: And also with you.**

**P:** Lift up your hearts.

**C: We lift them to the Lord.**



P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

### *The Preface*

P: It is indeed right and our duty and joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn with these words:

C: **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

### **EUCCHARISTIC PRAYER**

P: Holy God, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this in remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me.*

P: Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: **Amen.**

## **THE LORD'S PRAYER**

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

P: Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

C: **Amen.**

*Please be seated.*

## **PARTAKING IN THE BREAD AND CUP OF SALVATION**

*The congregation opens the wafer packet.*

P: The body of Christ given for you.

C: **Amen.**

*The congregation opens the cup.*

P: The blood of Christ shed for you.

C: **Amen.**

*Please place communion cups & wrappers in the trash as you exit the Sanctuary.*

## **POST-COMMUNION BLESSING**

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

## **PRAYER AFTER COMMUNION**

A: Let us pray. Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name.

C: **Amen.**

*Please stand if you are able.*

## † THE SENDING †

### MUSICAL BENEDICTION

*We Are Called*

### BLESSING

P: God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter † keep you in peace.

C: **Amen.**

### DISMISSAL

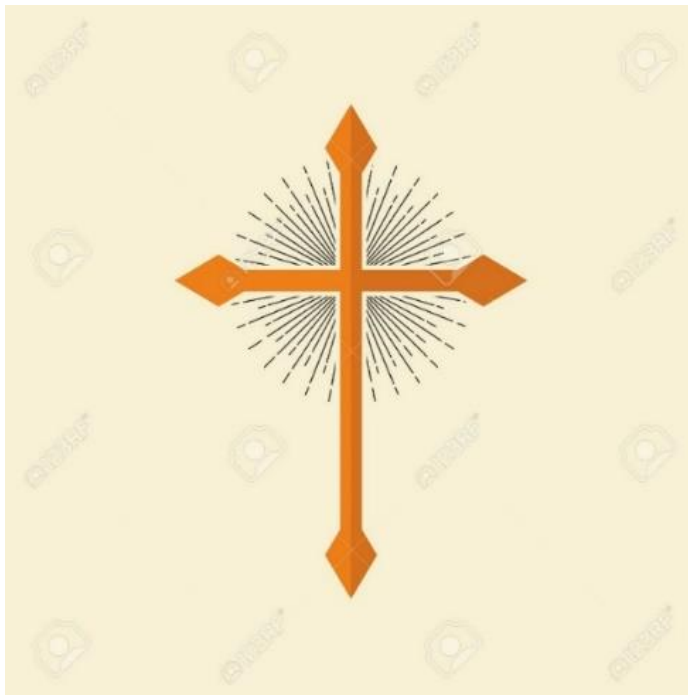
P: Go forth to answer God's call to service, sharing the love of Christ with all you meet.

C: **Thanks be to God.**

### POSTLUDE

*Postlude in F Major*

J.S. Bach



## WHEN SAYING YES REQUIRES SAYING NO

*It was one of those thought-for-the-day-calendars you find in your Christmas stocking. The sayings mostly were trite and pithy, but every so often there was a truth worth repeating, for example: “Decide what you want and what you are willing to exchange for it. Set your priorities and go to work.” In other words, if we’re serious, saying yes to one thing often requires saying no to something else.*

*Jonah—after fleeing from the mission to which God was calling him (and three days and nights in the belly of the fish!)—now says “No!” to his former urges and “Yes!” to God as he sets out as God’s prophet to Nineveh. Paul invites us to say “No!” to trivial matters and “Yes!” to the things of God that have serious and eternal consequences. Jesus calls the disciples to say “No!” to their boats and nets and families and much of everything else they have known and to say “Yes!” to his “Follow me and I will make you fish for people.”*

*We feel a kinship with Jonah’s situation, because he struggles. He runs away from God and only relents after a huge fish vomits him onto a distant shore. The call-response stories of Simon, Andrew, James, and John make it all seem so easy. One little word of invitation from Jesus and these men turn in an instant from fishers to disciples.*

*But most of us live somewhere in the middle, not resisting God’s call with the vigor of Jonah but certainly responding more slowly and ambiguously than the disciples. So a question for today is: To what is God calling us to say “No!”? Remember, it’s not just the ugly stuff but often good things that must be denied for the sake of following Jesus. And then we must also ask in faith: To what is Jesus inviting us to say “Yes!”?*



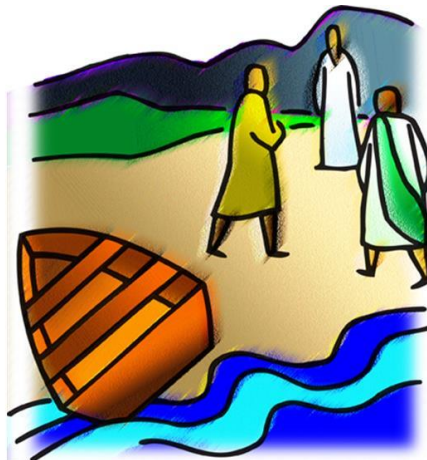
## IMAGES IN THE READINGS

*The gospel describes the first disciples as **fishermen**. This may be a memory of the profession of some in the Jesus movement. As well, it establishes the early Christian imagery of baptism as water, believers as water-dwellers, the net as the gospel, and the boat as the church. The Greek of the early Christian creed, “Jesus Christ, God’s Son, Savior,” presents the acronym i-ch-th-u-s, the Greek word for fish, and fish swim through much Christian iconography.*

*The gospel introduces the image of “the **kingdom** of God.” Arguably the most important image in the New Testament, the kingdom language evoked Israelite memory of a time of political independence. Yet this kingdom is, according to Mark, newly “of God,” that is, of a realm in which life belongs to and reflects God. The designation of Jesus as Christ, that is, the one anointed by God for power to reign, relies on the kingdom imagery. It is not an image easily accessible for twenty-first century believers. In the New Testament, *basileia* is a complex term, not solely a reference to either the church or an afterlife, but to a life wholly transformed by the death and resurrection of Jesus Christ.*

***Nineveh** was a symbol of the powerful threat of one’s earthly enemy.*

***Forty days** ties the repentance of the hearers to many ancient narratives, but here especially to the time that Moses was on Mount Sinai, receiving the word of God.*



## **THIS WEEK AT ZION**

### **Sunday, January 24**

*\* The flowers are sponsored by Todd & Cathy Benedict in honor of Anna's birthday on January 25!*

*\* The bulletins & communion elements are sponsored by the Gundels to the glory of God, along with their prayer that the love of our Savior, Jesus Christ, will continue to surround the precious family of Zion during the coming year.*

Valentine Care Package Collection (Thru 1/31)

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

### **Monday, January 25**

Food Pantry – 10:00 a.m. – 1:00 p.m.

Property – 7:00 p.m. (Zoom)

### **Tuesday, January 26**

Bible Study – 9:00 – 10:30 a.m. (Connection Zone/Sanctuary)

Scouts – 6:30 p.m. (Social Room & Classrooms)

### **Wednesday, January 27**

Food Pantry – 10:00 a.m. – 1:00 p.m.

### **Thursday, January 28**

Community Meal Drive-Thru – 5:30 – 6:15 p.m. (Landisville Mennonite Church)

### **Friday, January 29**

### **Saturday, January 30**

Model Club – 5:00-8:00 (Social Room)

### **Sunday, January 31**

Valentine Care Package Collection Deadline

In-Person Worship – 9:00 a.m.

Live-stream Worship – 9:00 a.m.

Worship Link: [http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)

Wired Word Sunday School Class – 10:30 a.m. [Sign on any time after 10:15]

Class Link: <https://us02web.zoom.us/j/2283229266>

# ANNOUNCEMENTS

## 2020 STATEMENTS

*Annual contribution statements have been distributed into church mailboxes. You are welcome to pick yours up anytime.*

## VALENTINE CARE PACKAGES

*There is one more week to bring Valentine Care Package donations. Donation ideas include: candy, crackers, microwave popcorn, granola bars, gift cards, and other snack-y treats! Items can be placed in the marked bin in the Narthex or arrange to bring them to the church office during the week.*



*Bring your coins to church and drop them in one of the buckets as you enter or leave the Sanctuary. There are collection buckets at the back and at the front of the Sanctuary. If you don't attend worship but want to contribute to this offering which goes to various outreach organizations in the community, you can stop by the church during the week with your coin collection.*



*Thank you notes are posted and expressed every week to Zion for continuing to have the drive-thru meal. It is reaching many in the community who are so grateful!*



*The WW class meets via Zoom each Sunday morning at 10:30. You can sign on any time after 10:15. The link for the class is: <https://us02web.zoom.us/j/2283229266>*

## CARD OF THE WEEK

*The Social Outreach Team is starting a new program called "Card of the Week." Each week there will be a card on the ushers' table to sign on your way in to the Sanctuary for worship. For Covid safety precautions, please be sure to either use your own pen or use one in the container marked "Sanitized." If you use one of the sanitized pens, please place it in the cup marked "Used" when you are finished. In addition, if you have any unused greeting cards, please consider donating them to the church for this purpose. Please place any cards you would like to give in the box on the ushers' table in the Narthex or bring them to the church office during the week.*





*The summer camp schedule is set and available online! The brochure is at the printer and will be sent to churches as soon as they are printed. In the meantime, you can view the schedule and register online at:*

*<https://www.lutherancamping.org/summer-camp/youth-summer-programs/>*



*The Parish Resource Center has several virtual workshops and webinars coming up, including a parenting series and a Lenten series. For the parenting series, the PRC has paired up with CHI St. Joseph's Children's Health to offer several a free parenting webinar series. You may also call the Parish Resource Center for more information or to register (717-*

*299-1113) or visit the website:*

*<https://parishresourcecenter.org/events-workshops/workshop-events/>*

### **PARENTING SERIES**

*SIMPLICITY PARENTING – Feb. 11, 7:00-8:30 p.m.*

*UNPLUGGED – March 11, 7:00-8:30 p.m.*



### **LENTEN SERIES**

*PRAYING IN COLOR – Feb. 18, 7:00-8:00 p.m.*

*GENTLE YOGA – Fe. 25, 7:00-8:00 p.m.*

*MEDITATION – March 4, 7:00-8:00 p.m.*

### **ADDRESS UPDATE**

*Catherine Reider*

*14 Kindred PL*

*Annville, PA 17003-1940*

### **2020 ANNUAL REPORT**

*Printed copies of the 2020 Annual Report will be available next week. It will also be sent electronically.*



## EXCITING NEWS: PIANO PURCHASE FOR ZION

*“Sing to the Lord a new song.”*



Zion has had a long and rich history of musical expression. Even in the pandemic, people mention how much they miss the singing and musical performances here. When James Alfieri came to Zion as music director, he brought with him his baby grand piano. We used it for worship and accompaniment during his stay here, and it enhanced the spiritual and cultural life of this church. The choir and vocal groups who have performed here appreciated the availability of a fine piano to accompany their performances. Unfortunately, James has left his position and taken the piano with him. The empty space at the front of the nave where the piano gives testimony to a void in our musical expression at worship service.

Some of our members feel strongly that the baby grand piano should be replaced and are willing to contribute toward purchasing another such piano for Zion. They are asking others who feel as strongly about music to join them in subscribing to the purchase of a pre-owned baby grand piano. We have found a beautiful black Yamaha that was kept and maintained in pristine condition. The quality of its tone is exquisite. The total cost is slightly less than \$7,000, including a protective cover. This is a very reasonable price.

We want to include others who wish to join in this special purchase, since this is not in the current budget. If you want to do so, please make your donation—any amount—**by February 7<sup>th</sup>** in check form payable to **Zion**. In the notation at the bottom of the check please indicate it is for the “piano purchase.” If contributions exceed the cost of the piano, the money will go into the music fund.

Why now? Zion is approaching a key crossroad. We anticipate having a new organist/music director soon and this piano can give him/her another fine instrument to lead us in joy and thanksgiving. Likewise, as we come out of these dark days (and GOD will see to that!) we will get back to hosting the many musical groups or artists who enjoy performing in our sanctuary. In a way, we can be ready for them with this new piano.

Let us continue a legacy of filling this church and our lives with beautiful music. Please be part of this special gift to Zion!

**PRAYER LIST**  
***FOR HEALING***

Thelma Pearson  
Marvin Ruch  
Kate Donnan  
Barbara Williams  
Dave Wise  
Don Heartter  
Joe Adams  
Judie Ingersoll  
Lucy Davis  
Bill Grove  
Kay Crawford  
Holly Hoover  
Janet & Harry Musselman  
Jim & Linda Bear  
Wilson Pipkin (Father of Wilson Pipkin)  
LaVon Harnish (Friend of Jeanette Bomberger)  
Homer Dietz (Brother-in-law of Harry Musselman)  
Ron Sahn (Friend of Dave Wise)  
Loma Slike (Mother of Sue Wise)  
Mike LaFata (Son-in-law of Bill & Julia Grove)  
Lesli LaFata (Daughter of Bill & Julia Grove)

***FOR COMFORT, PEACE, STRENGTH, & SAFETY***

Betty Stoner  
Arlene Miller  
Deb McCartney  
Marlin Zimmerman  
Bette Geibel  
Charlotte & George Potts  
Richard and Marilyn Heim  
Arlene Wise (Sister-in-law of Dave Wise)  
Vaun Hile (Father of Lynda Sherwood)  
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

***FOR PROTECTION FOR MILITARY & FIRST RESPONDERS***

Christopher Wright

Chris Andrew

Thom Whitesel

Ryan Stitzel

Doug Kautter

Justin Gorlaski

Corey Landis (Nephew of Jesse & Pat Landis)

David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

***IN CELEBRATION***

**HAPPY BIRTHDAY!**

25<sup>th</sup> – Anna Benedict

27<sup>th</sup> – Millie Gundel

**HAPPY ANNIVERSARY!**

28<sup>th</sup> – Dave & Dottie Wauls (54<sup>th</sup>)

## MINISTRY LEADERS

Ministers  
Interim Pastor  
Supply Organist  
Parish Administrator  
Worship Technology Assistant  
Lay Ministry Assistant  
Council President  
Council Vice President  
Sextons

Members of the Congregation  
Rev. Melody Sell  
Rev. Margaret Rohnacher  
Anne Rankin  
David Albin  
Diane Gerlach  
Adele King  
David Wise  
Brian Bourassa (a.m.)  
Tom Miller (p.m.)

## WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship Services 9:00 a.m.  
Sunday School Class (Zoom) <https://us02web.zoom.us/j/2283229266>  
10:30-11:15 a.m.  
Live-stream & Recorded Worship 9:00 a.m.  
[http://bit.ly/Zion\\_Live](http://bit.ly/Zion_Live)  
Church Office 717-898-2911  
Pastor 570-916-8835  
Parish Administrator 717-945-4585  
Council President 610-247-1497  
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