

THIRD SUNDAY AFTER EPIPHANY

A Service of Word & Sacrament

January 23, 2022

And Jesus returned to
Galilee in the power
of the Holy Spirit

And news about Him
spread through all the
surrounding district

Luke 4:14



ZION LUTHERAN CHURCH

85 E. Brandt Boulevard

Landisville, PA

Connecting with God; Connecting with others; Connecting others with God

GENERAL INFORMATION

WELCOME TO ZION! We are glad you have chosen to worship with us in-person or online this morning! For in-person worshippers, all words and parts of the service will be projected on the screen in the front of the sanctuary. If you prefer a printed bulletin, they are available on the table in the Narthex by the entrance to the Sanctuary. The service contains the four parts of the Lutheran liturgy (The Gathering, The Word, The Meal, and The Sending). If you have any questions concerning our service, please do not hesitate to talk with Pastor Sell.

WORSHIP OPPORTUNITIES AT ZION

IN-PERSON: All are invited to join us for worship at 9:00 a.m. each Sunday morning.

ONLINE: Worship services are live-streamed on the church YouTube channel: http://bit.ly/Zion_Live. If you are unable or prefer not to watch during the live-stream, the recording is available to view any time after the service concludes.

FOR THOSE WORSHIPPING IN-PERSON

- ❖ Mask wearing is recommended for all who attend or participate in any indoor gathering, including worship, at the church. This recommendation is for those who are vaccinated as well as for those who are not. If you are not vaccinated, we are asking you to please wear a mask to keep your fellow congregants as safe as possible. Church should be a loving, caring environment, and we would like to keep it that way.
- ❖ Communion is distributed in continuous fashion or you may take one of the communion kits at the back of the Sanctuary if you prefer to commune at your seat.
- ❖ Restrooms are available by the front entrance of the church in the Narthex and in the hallway off the back door.
- ❖ Children are welcome to be active participants in the worship service. There are bags located at the back of the sanctuary with quiet worship activities and goodies to take home. Currently, nursery care is not available.
- ❖ Ushers are located near the front and back of the worship area to direct people to seating and to the offering plates.

Third Sunday after Epiphany

P: Pastor A: Assisting Minister R: Reader C: Congregation (bolded)

† THE GATHERING †

INTRODUCTION

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

WELCOME & ANNOUNCEMENTS

PRELUDE

To God Be the Glory

Arr. by Mark Hayes

Please stand if you are able.

OPENING HYMN

In Christ There Is No East or West

ELW 650

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: **Amen.**

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

SPOKEN KYRIE (*From the very early church*)

P: Let us pray for peace, which is Heaven's gift. May the Lord in his mercy give us peace. Lord in your mercy,

C: **Hear our prayer.**

Let us pray for faith. May the Lord give us grace to keep our faith in him untainted to the end. Lord in your mercy,

Hear our prayer.

Let us pray for unity of hearts and minds. May the Lord keep our hearts and minds as one. Lord in your mercy,

Hear our prayer.

Let us pray for patience. In all our afflictions may the Lord grant us patience to the end. Lord in your mercy,

Hear our prayer.

Let us pray for the whole world. May the Lord provide for all creatures and give to each what is best. Lord in your mercy,

Hear our prayer.

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P: Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C: Amen.

Please be seated.

† THE WORD †

Nehemiah 8:1-3, 5, 6, 8-10

A: ¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

A: The Word of the Lord.

C: **Thanks be to God.**

Psalm 19

Please read responsively

A: ¹The heavens declare the glory of God, and the sky proclaims its maker’s handiwork.

C: ²**One day tells its tale to another, and one night imparts knowledge to another.**

³Although they have no words or language, and their voices are not heard,
⁴**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

⁷The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened, and in keeping them there is great reward.

¹²**Who can detect one’s own offenses? Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**

1 Corinthians 12:12-31a

A: ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

A: The Word of the Lord.

C: **Thanks be to God.**

CHILDREN'S CHAT

Please stand if you are able.

GOSEL ACCLAMATION

Live into Hope

Live into hope of captives freed,
Of sight regained, the end of greed.
The oppressed shall be the first to see
The year of God's own jubilee.

Luke 4:14-21

P: The Holy Gospel according to St. Luke, the 4th chapter.

C: **Glory to you, O Lord.**

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Please be seated.

MESSAGE

Rev. Melody Sell

Please stand if you are able.

HYMN

To God be the Glory

1. To God be the glory; great things he has done!
So loved he the world that he gave us his Son,
Who yielded his life an atonement for sin,
And opened the lifegate that all may go in.

Refrain

Praise the Lord, praise the Lord; let the earth hear his voice!
Praise the Lord, praise the Lord; let the people rejoice!
O come to the Father through Jesus the Son,
And give him the glory: great things he has done!

2. Great things he has taught us; great things he has done,
And great our rejoicing through Jesus the Son;
But purer and higher and greater will be
Our wonder, our transport, when Jesus we see. *Refrain.*

NICENE CREED

P: Let us profess our faith together.

C: **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

A: Let us come before the triune God in prayer.

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made. You reveal yourself to us in the reading of scripture. Fulfill your word through the faithful witness of your church. Send us out to bring your liberating good news to all people. God of grace,

C: hear our prayer.

All creation proclaims your handiwork. Teach us to love the intricate and beautiful bodies that you have created. Bless tiny insects, enormous whales, and every creature in between. Sustain species at risk of extinction. God of grace,

hear our prayer.

You desire that there be no dissension among us. Where we are divided in our society, nation, or world, come quickly to reunite us into one body. Ease conflict, dispel violence, and bring an end to war. God of grace,

hear our prayer.

Anoint with your Spirit all who seek your favor. Grant provision and justice for people living in poverty, people living with disability, those living with pain, or those living under oppression. God of grace,

hear our prayer.

Build up the body of Christ in this place. Bless the variety of ministries in this congregation. Empower us to freely welcome and deeply value each person who enters into worship and ministry among us. God of grace,

hear our prayer.

In thanksgiving we lift before you the saints for whom the promise of salvation has now been fulfilled. Tend to those who mourn. Bring us together in your everlasting glory. God of grace,

hear our prayer.

Additional prayers may be lifted by the congregation and/or pastor.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

THE SHARING OF THE PEACE

P: The peace of Christ be with you.

C: **And also with you.**

† THE MEAL †

HYMN

Broken for Me

BB 83

Refrain: Broken for me, broken for you;
The body of Jesus broken for you.

1. He offered his body, he poured out his soul;
Jesus was broken that we might be whole. *Refrain.*

2. Come to my table and with me dine;
Eat of my bread and drink of my wine. *Refrain.*

3. This is my body given for you;
Eat it, rememb'ring I died for you. *Refrain.*

4. This is my blood I shed for you;
For your forgiveness, making you new. *Refrain*

PRAYER

A: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light.

C: **Amen.**

GREAT THANKSGIVING

The Dialogue

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shone forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of the water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: *Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: *This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

THE LORD'S PRAYER

P: We pray together.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

P: Come to God's table. There is a place for you and enough for all.

C: **Amen.**

Please be seated.

PARTAKING IN THE BREAD AND CUP OF SALVATION

All baptized Christians are welcome to partake of the Holy Sacrament. You may commune in your pew with one of the individually packaged kits or you may commune by coming forward to receive the elements in continuous fashion. Those who do not or choose not to partake of the sacrament may come forward and receive a blessing. If you are unable to come forward, please let one of the ushers know and the pastor will come to you.

FOR THOSE COMMUNING WITH THE KITS

Open the wafer packet.

P: The body of Christ given for you.

C: **Amen.**

Open the cup.

P: The blood of Christ shed for you.

C: **Amen.**

Please place communion cups & wrappers in the trash can as you exit the Sanctuary.

FOR THOSE COMMUNING BY COMING FORWARD

For those not able to have red wine, there is grape juice in the outer circle of every tray. Gluten-free wafers are available upon request. When given the bread and cup, the communion ministers will say: "The body of Christ, given for you. The blood of Christ, shed for you," to which you may respond: "Amen."

AFTER COMMUNING

Please use this time for quiet reflection until all worshippers have communed and have returned to their seat.

Please stand if you are able.

POST-COMMUNION BLESSING

P: The body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in his grace.

C: **Amen.**

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: **Amen.**

† THE SENDING †

BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

C: **Amen.**

SENDING HYMN

Lord Dismiss Us with Your Blessing

ELW 545

1. Lord, dismiss us with your blessing,
fill our hearts with joy and peace;
let us each, your love possessing,
triumph in redeeming grace.
Oh, refresh us; oh, refresh us,
trav'ling through this wilderness.

2. Thanks we give and adoration
for your gospel's joyful sound.
May the fruits of your salvation
in our hearts and lives abound.
Ever faithful, ever faithful
to your truth may we be found.



3. Savior, when your love shall call us
from our struggling pilgrim way,
let no fear of death appall us,
glad your summons to obey.
May we ever, may we ever
reign with you in endless day.

Text: attr. John Fawcett, 1740-1817, sts. 1-2, alt.;
Godfrey Thring, 1823-1903, st. 3, alt.

DISMISSAL

P: Go with Christ into a weary world. Share the good news.

C: **Thanks be to God.**

POSTLUDE

Improvisation on Ar Hyd Y Nos

Arr. by John Landis

Living “Words with Friends”

Playgrounds still resound with “sticks and stones may break my bones, but words will never hurt me.” But those words ring hollow. As adults, and as children, we know only too well the power of words to do harm. In contrast, the scriptures for today point us to the word that bears hope, promise, and life. Human words can hurt or fail, but now we hear this holy word of wisdom, challenge, instruction, and hope that really does form us in God’s promise. Rather than words that tear down, we are invited by the prophets and Jesus into God’s living words with and among friends. Jesus, in coming home and attending the synagogue, reads from the scroll of the prophet Isaiah. Jesus announces good news to those struggling economically on the fringes of society, hope to those who are imprisoned, healing to those without sight, a lifting of the burden from those who are weighed down or oppressed, and even the in-breaking of a holy year of favor. Standing in a tradition of prophets and priests who speak, engage, and teach God’s word, Jesus now offers one thing more—fulfillment. The words of those who dream and hope, who work for justice and mercy on behalf of God, are now true. Today as we look around and see people spending time speaking, reading, and even playing games with words, this is an opportunity to ground ourselves in the one full Word that bears life. This word counters sticks and stones and all that oppresses; Jesus address announces God’s liberating actions. This Word sounds promise to all who hear; it is an invitation to see God at work among God’s people.

THIS WEEK AT ZION & WITHIN THE WIDER CHURCH

Sunday, January 23

** The altar flowers are sponsored by Todd & Cathy Benedict in honor of Anna's birthday!*

** The additional bouquet is in honor of the 60th anniversary of Bill & Julia Grove and Doug & Connie Grow on January 20!*

** The bulletins and communion elements are sponsored by the Gundel families to the glory of God, along with their prayer that the love of our Savior Jesus Christ will continue to surround the precious family of Zion during the coming year.*

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Box Office Bible Study Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

Monday, January 24

Food Pantry – 10 a.m. – 1 p.m.

Tuesday, January 25

Bible Study – 9 - 10:30 a.m. (Parlor)

Wednesday, January 26

Food Pantry – 10 a.m. – 1 p.m.

Thursday, January 27

Community Meal – 5:30 p.m.

Choir – 7:00 p.m.

Friday, January 28

Bridge – 1:00 p.m. (Parlor)

Saturday, January 29

Sunday, January 30

In-Person Worship – 9:00 a.m.

Livestream/Recorded Worship – 9:00 a.m.

Link: http://bit.ly/Zion_Live

Box Office Bible Study Sunday School – 10:15 a.m. (Parlor)

Wired Word Sunday School – 10:15 a.m. (Zone/Zoom)

Link: <https://us02web.zoom.us/j/2283229266>

ANNOUNCEMENTS, UPDATES, & EVENTS

CARE PACKAGES

Care Packages are going to be sent to older members of our congregation! Items to donate include: kleenex, hand cream/hand sanitizer, books, puzzle books, pens/pencils, single serve snacks, disposable masks, etc. Please place items on the table in the Narthex by 1/30.

JOYFUL NOISE

Throughout this month, the Joyful Noise collection will go to “Off the Streets”, an organization that helps individuals and families move from homelessness to permanent housing.

2022 OFFERING ENVELOPES

If you have not picked up your offering envelopes from your church mailbox or if you have not arranged to pick yours up at the church office, please do so as soon as possible. Contact Anne (adminzelc@comcast.net) if you prefer to have yours mailed.

YEAR-END STATEMENTS

Your year-end financial statement are in your church mailbox. Please be sure to get yours; if you would prefer to have it mailed, let Anne know (adminzelc@comcast.net).

2022 DIRECTORY

The updated directory is available on the ushers’ table and on the back window sill for you to get and take home.

2021 ANNUAL REPORT

If you are interested in reading all that happened last year and what some of the goals are for this year, copies of the Annual Report can be found on the ushers’ table.

THANK YOU, THANK YOU!

...to the members of Zion for the way you stepped up when Anne was in Philadelphia for a potential transplant. Thanks to your efforts, the office would have been covered if needed; folks offered to take care of things I had not considered and agreed to be on call for anything that I might need. It was indeed good to see how you all came together to cover for Anne. It makes a Pastor proud. – Pastor Sell

...to Denise Haun for agreeing to be the CampPerson for Lutheran Camping Corporation again this year. By having a CampPerson, anyone from Zion who registers for events will get a discount.

UPCOMING WORKSHOPS THROUGH THE PARISH RESOURCE CENTER



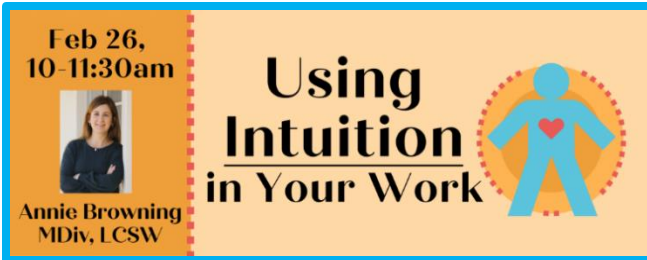
Grant Writing

- INFORMATIONAL SESSION FEB 8
- COHORT STARTS MAR 8

LED BY SUSANNAH CONNER

The graphic features a cartoon illustration of a woman with brown hair writing on a notepad with a pen. There is a small potted plant and a green mug on the desk. To the right is a photograph of Susannah Conner, a woman with long brown hair wearing a black top.

For more information about this workshop, visit:
<https://parishresourcecenter.org/events/intro-to-grant-writing/>



Feb 26,
10-11:30am

Using Intuition in Your Work

Annie Browning
M.Div., LCSW

The graphic has a blue border and a yellow background. It includes a small photo of Annie Browning, a woman with long brown hair in a dark top. To the right is a blue silhouette of a person with a red heart in the center, surrounded by a dotted circle.

This workshop will be on Zoom.
For more info. & to register, visit:
<https://parishresourcecenter.org/events/using-intuition-in-your-work/>

ADULT SUNDAY SCHOOL CLASSES

Classes are typically held every Sunday morning at 10:15 a.m.

➤ **WIRED WORD IN THE ZONE & ON ZOOM**

This class explores current events and other relevant topics within a biblical and Christian framework. If you are interested in participating in this class via Zoom, you can sign on anytime after 10:15 at: <https://us02web.zoom.us/j/2283229266>

➤ **BOX OFFICE BIBLE STUDY IN THE PARLOR**

This class explores various topics throughout the year. Currently they are using the Box Office Bible Studies series on the letters to the churches in the book of Revelation.



FEBRUARY 6 WORSHIP

Sunday, February 6 will be an exciting morning at Zion! The service will be contemporary in style – there will be worship leaders and the band; it is Boy Scout Sunday – we will welcome scouts from Pack 37; and, we

will also welcome a special guest from Vision Corp – Jennifer Eaton, Director of Youth Services, will speak during the service about this month's Joyful Noise organization recipient. We hope you will join us on February 6!

WINTER EVENTS AT KIRCHENWALD & NAWAKWA

A LENTEN DAY APART at The Wittel Farm



Saturday, March 12, 2022
9am - 3pm

Begin your Lenten journey to Easter by
joining us for a day apart.



Casual, comfortable clothing will be appropriate.
A \$15 registration fee covers program and meal costs.

Register at LutheranCamping.org or
call the Camping Office at 717-677-8211 by March 4.



The Lutheran Camping Corporation of Central Pennsylvania
Kirchenwald, Nawakwa, and The Wittel Farm
PO Box 459, Arendtsville, PA 17303
717-677-8211 • www.LutheranCamping.org



FOR MORE INFORMATION ABOUT
THE LENTEN DAY APART, VISIT:
[HTTPS://WWW.LUTHERANCAMP
ING.ORG/EVENT/LENTEN-DAY-
APART-2022/](https://www.lutherancamping.org/event/lenen-day-apart-2022/)

FOR MORE INFORMATION
ABOUT THE QUILTING RETREAT,
VISIT:
[HTTPS://WWW.LUTHERANCAM
PING.ORG/EVENT/WOMENS-
QUILTING-WEEKEND-2022/](https://www.lutherancamping.org/event/womens-quilting-weekend-2022/)



The Lutheran Camping Corporation presents...

A Spring Quilting Retreat



A gathering of women to share
fellowship and talents.

Camp Kirchenwald

Friday, March 18 - Sunday, March 20, 2022

Cost of the full weekend (Fri-Sun) is \$165.
Two days (Fri-Sat or Sat-Sun) is \$100.
One day (Sat, 9am-4pm) is \$60.

Register by March 11

Registration forms are available at
LutheranCamping.org or by calling
the Camping Office at 717-677-8211



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CORRESPONDENCE FROM BRENDA

Dear Zion Lutheran Church,

I am so happy to receive your nice letter! It makes me feel so happy and makes me so much believe that you people think and love me so much. And I don't take that jokingly! I too think about you and I also pray for you all always.

I am so happy to hear that you are keeping safe and that the children are putting on masks while at school. In Uganda, the COVID-19 situation is getting fairer with fewer cases being reported. Even the death tolls have gone down.

The weather is getting hotter but we hope to have a good harvest. The schools are not yet open but I have private lessons to keep me busy and up to date with learning. My favorite subject in school is science.

Me and my friends love playing doge ball, netball, and singing praise songs to the Lord when we are not in class. My favorite foods to eat are potatoes and beans. In my village garden we also plant maize, soya beans, sweet potatoes, ground nuts, and vegetables.

Thank you so much for your love and care you have shown to me and my family. I love you all so much and I have you in my heart all the times.

All from your sponsored child,
Brenda



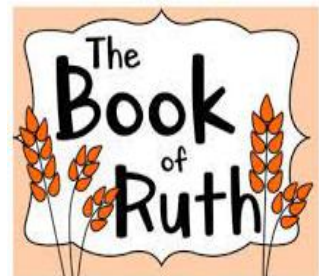
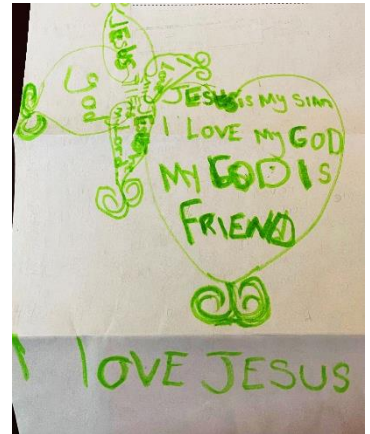
During February Pastor Sell will lead a study on Tuesday mornings (9:00 a.m.) on the book of Ruth.

2/1: Ruth Chapter 1 – Family Affair

2/8: Ruth Chapter 2 – Ruth and Boaz – The Match Game

2/15: Ruth Chapter 3 – How I Met Your Father

2/22: Ruth Chapter 4 – Say Yes To The Dress



PRAYER LIST

FOR HEALING

Connie Alsedek
Joanne Grim
Dolly Overly
Doug Grow
Marvin Ruch
Kate Donnan
Barbara Williams
Don Heartter
Joe Adams
Judie Ingersoll
Bill Grove
Kay Crawford
Holly Hoover
Sam King
Mary Zimmerman
Janet & Harry Musselman
The Woodward Family (Future step-family of Cameron Thompson)
Pam Alger (Sister of Pat Landis)
Loma Slike (Mother of Sue Wise)
Bobbi (Friend of a member)
William Hartman (Father of Deb Grube)
Ron Carroll (Stepfather of Wilson Pipkin)
Skipper Mann (Sister of Dolly Overly)
Meghan Frey (Friend of the congregation)
Ashley LaFata & Mike Walker (Bill & Julia Grove's Granddaughter & Husband)
Homer Dietz (Brother-in-law of Harry Musselman)
Mike LaFata (Son-in-law of Bill & Julia Grove)

FOR COMFORT, PEACE, STRENGTH, & SAFETY

Thelma Pearson
Lucy Davis
Betty Stoner
Arlene Miller
Deb McCartney

George Potts
Richard & Marilyn Heim
Jess, Matt, & Grant Barcaro
Family & Friends of Bette Geibel
Ed & Dotty Sites (Parents of Cathy Benedict)
Arlene Wise (Sister-in-law of Dave Wise)
Vaun Hile (Father of Lynda Sherwood)
Jennifer Kready (Daughter of Dave & Donna Dumeyer)

FOR PROTECTION FOR MILITARY & FIRST RESPONDERS

Evan Benedict
Christopher Wright
Chris Andrew
Thom Whitesel
Ryan Stitzel
Doug Kautter
Justin Gorklaski
Tyler Duke (Great Grandson of Jan Reeves)
Jared Shiner (Grandson of Diane Gerlach)
Corey Landis (Nephew of Jesse & Pat Landis)
David Adams (Son-in-law of John & Kathleen Hay, and husband of Liz)

IN CELEBRATION & REMEMBRANCE

HAPPY BIRTHDAY!

25th – Anna Benedict
27th – Millie Gundel

HAPPY ANNIVERSARY!

28th – Dave & Dottie Wauls

CONDOLENCES to Cameron Thompson and Claire Woodward as they grieve the death of her father, Jake Woodward.

MINISTRY LEADERS

Ministers
Interim Pastor
Music Director
Parish Administrator
Worship Technology Assistant
Lay Ministry Assistant
Council President
Council Vice President
Sextons

Members of the Congregation
Rev. Melody Sell
John Landis
Anne Rankin
David Albin
Diane Gerlach
Adele King
Dave Dumeyer
Brian Bourassa (a.m.)
Tom Miller (p.m.)
Jenn Pipkin

Today's Assisting Minister

WORSHIP, SUNDAY SCHOOL, & CONTACT INFORMATION

In-Person Worship
Livestream & Recorded Link for all services
Box Office Bible Study Class (Parlor)
Wired Word Class (Zone & Zoom)

Sundays @ 9:00 a.m.
http://bit.ly/Zion_Live
Sundays @ 10:15 a.m.
Sundays @ 10:15 a.m.
<https://us02web.zoom.us/j/2283229266>

Church Office
Pastor
Parish Administrator
Council President
Office Email
Pastor Email
Council President Email
Music Director Email
Website
Facebook
Church Address
Office Address

717-898-2911
570-916-8835
717-945-4585
610-247-1497
adminzelc@comcast.net
prmsell2@ptd.net
adelel3@aol.com
zionlandisvillemusic@gmail.com
www.zionhempfield.net
Zion Lutheran Hempfield
85 E. Brandt Blvd. Landisville, PA 17538
75 E. Brandt Blvd. Landisville, PA 17538

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** The Macmillan Book of Earliest Christian Prayers, by F. Forrester Church and Terrence J. Mulry : New York: MacMillan Publishing Company 1988*